

## Alloye 1

- 1 and the Lord called Moses, and thou tent of meeting:
- 2 «recommended that the Children of Israel: If you made the sacrifice of the animal to the Lord, let this communion of the cow and sheep.
- 3 The Holocaust was Tkdmt of cows, bulls Vliqrb sound, attended at the entrance to a tent meeting, and submit a request to the Lord for his satisfaction.
- 4 put his hand on the head of the Holocaust, the death of the Lord Verdy Bull owner substitute for, to atone for sins.
- 5 and then close the cow being slaughtered in front of the Lord. Provides a natural choice to help achieve beings, priests, and blood Irashwnh based on aspects of the altar at the entrance to a tent meeting.
- 6 and also close to the Holocaust and Excoriates travels to the parts.
- 7 and the risks the children of the natural choice to help achieve a fire upon the altar and arrange wood
- 8, then arrange over the wood fire of the altar of the bull and the head and Shahma.
- 9 The members of the Interior and a close Okreeth Vigzlea water, and then burn the priest at the altar of all, in order to make the Holocaust, and the Lord is pleased with the satisfaction of fuel.
- 10 but Mahrgueth livestock: sheep or goats, then let a male sound.
- 11 and close to slaughter in the presence of the Lord, at the northern side of the altar, and then make the natural choice to help achieve the priests drink the blood of the altar.
- 12 and go close to the parts with Shahma head and, Firtbha priest over the wood fire of the altar,
- 13 The internal organs and Alokreet Vigzlea water, and then burn the priest would be the Holocaust all the fuel and the satisfaction of the Lord is pleased.
- 14 Tkdmt although the holocaust to the Lord of the bird, let the chicks Alemm or bathroom.
- 15 offers communion to the priest and the altar is hurtful filter head and blood on the wall of the altar after the ignition is on the altar,
- 16 tend Houselth with Nthreyadtha and to raise the eastern part of the altar, where the ash collects.
- 17 The difficulty of the priest, flying wings, but it separated into two pieces, and Ihrghah on the altar over the wood fire, it would fuel the Holocaust and the satisfaction of the Lord is pleased.

## Alloye 2

- 1 and if the one offering to the Lord of the wheat, flour Let the oil is poured and sets to PANA,
- 2 and then attended to the natural choice to help achieve the sons of priests, the priest Vimlo grip flour Ziha offerings and with each Ioukdha and as a reminder to the priest, the altar, and thus fuel the Holocaust and the satisfaction of the Lord is pleased.

3 The rest of the offerings would be the natural choice to help achieve the share of its citizens, it is the Holocaust a sacred offering to the Lord.

4 that the communion offering baked in the oven, let tablets Aftyra Mmeltotp flour or oil painted.

5, although Qrbank Mkboza on the tin, let flour Aftyra Mmeltotp oil.

6 to gestures made by pouring oil; they provide.

7 Tkdmk but baked in the pan, let flour paste oil.

8 Vthoudr offerings, whether baked in the oven or on the tin or in the pan, which is close to the priest to the altar.

9 deals with the Presentation part of the memorial and Ihrghah on the altar, it would fuel the Holocaust and the satisfaction of the Lord is pleased.

10 The rest of the offerings would be the natural choice to help achieve the share of its citizens, it is the Holocaust a sacred offering to the Lord.

11 Kmira not put in all the offerings to the Lord your flour. Sacrifice in which all Khmer honey or the Holocaust did not lend to the Lord.

12 can be made to the Lord and honey bread Mokhtma Kqraben early harvest, but they do not step up to the altar Kmahrqat satisfaction and pleasure.

13 You have to salinization Tkdmk. Never give up Tkdmk the salt of your God. With all the near Tkdmk urgent.

14 The sacrifice made by Hsadm early, let the fire roasted Fricka, tend to love and soft capital Snabulh Tjursch and female, and then make the first Hsadm,

15 after the hit by the oil and put it to PANA. That offer.

16 priest, and then burn it with a memorial to his own oil and all that, to be a holocaust to the Lord.

### Alloye 3

1 The near sacrifice of peace from one cow, or the wheel of an ox, alternatively, an offering to the Lord all the disadvantage of the sound,

2 who put his hand on the head and Tkdmth Ivbhaa at the door of the tent, and then spray the natural choice to help achieve the sons, the priests, the blood of the altar, surrounding it.

3 and burn the priest to sacrifice the peace of the Lord, all the fat of the internal organs

4 and the kidneys, which is Ahmanma groins and bitterness.

5 Vioukdha natural choice to help achieve the sons of the altar, on which the Holocaust over the wood fire, and fuel the Holocaust would be the satisfaction of the Lord is pleased.

6 The near sacrifice peace of sheep, male or female, alternatively, an offering to the Lord all the disadvantage of the sound.

7 although the mass of the sheep, Vliqdmh before the Lord.

8 and put his hand on the head and Tkdmth Ivbhaa at the tent meeting, the sons of Sheriff natural choice to help achieve the blood surrounding the altar.

9, burn the priest before the Lord of the sacrifice of peace Ahmha, the whole mechanism of Vinzaa Coccyx at all fat and internal organs

10 and the kidneys, which Ahmanma the groins, and bitterness,

11 and the priest at the altar burn food and fuel to the Lord.  
12 but Qrbanh Vliqdmh of goats before the Lord,  
13 put his hand on the head and Tkdmth Ivbhaa at the tent meeting, the sons of Sheriff  
natural choice to help achieve the blood surrounding the altar.  
14 and burn the priest before the Lord of all the grease Zbihth internal organs,  
15 and also tends Ahmanma by the kidneys and the groins and bitterness.  
16 and the priest at the altar burn food and fuel for the satisfaction and pleasure, it is all  
the fat to the Lord.  
17 do not eat fat or blood. This imposition of a permanent stage is where you, generation  
after generation ».

#### Alloye 4

1 The Lord said to Moses:  
2 «recommended that the Children of Israel: The the same is missing in the balances of all  
the Lord, and what should not be committed, that is what you do:  
3 The priest Almmsouh inadvertent mistake, and bring people to sin, Let the Lord of the  
sin committed by the bulls are irreproachable, the sacrifice of sin.  
4 attending bull to the entrance of a tent meeting in the presence of the Lord, and put his  
hand on his head before the slaughter, and the Lord.  
5 Almmsouh and the priest takes the blood of the bull to enter the meeting tent,  
6 and charged with his finger in the blood and spray it seven times before the Lord at the  
veil of Jerusalem, the separation between Jerusalem and the holy holies.  
7 Then the priest puts some blood on the altar of incense for centuries by the perfume in  
Jerusalem in the presence of the Lord. The rest of the blood of the bull Faisbh at the base  
of the altar of the Holocaust, at the entrance to the tent meeting.  
8 and take away the sin of all fat and fat ox internal organs are,  
9 and the kidneys, which is Ahmanma groins and bitterness,  
10 along the lines of what is being done to the sacrifice of peace blisters and burn the  
priest at the altar of the Holocaust.  
11 The skin of the bull and all the meat with his head, and intestines and Okreeth Vrth  
12 to be carried outside the camp to a place of pure, put the ashes in, Faihrgaha wood  
burning all over the place dumping of ashes.  
13 The entire people of Israel a mistake inadvertently, and committed one of God's  
balances, which should not be committed, and Otmwa, and was unaware of the compound,  
the  
14, then discovered the compound of sin committed, then the compound about the sin of  
sacrificing bulls, attending to the Lord at the tent meeting.  
15 elderly people and put their hands on the top of the bull in the presence of the Lord,  
and there Ivbhouna,  
16 Almmsouh and the priest takes the blood of the bull to enter the meeting tent,  
17 and then charged with his finger in the blood and spray it seven times before the Lord  
at the veil «Jerusalem»

18, as well as put some blood on the altar of incense for centuries by the perfume in the «Jerusalem» in the presence of the Lord. The rest of the blood Faisbh at the base of the altar of the Holocaust at the entrance to the tent meeting.

19 tend priest and all Shahma Ihrghah on the altar.

20 bull and do as he did sin, blisters, Vikvr their priest, and God will forgive them.

21 and then the rest of a bull outside the camp and burned the bull Ihrghah as I, it is a sin sacrifice for all people.

The 22 missed one of the leaders of the people by mistake, and committed one of God's balances, which should not be committed, and example,

23, then alerted to the mistake committed by it to attend an offering, a serious boy, a sound from any sin,

24 and puts his hand on the top of serious and slaughter in the northern side of the altar of the Holocaust, before the Lord. It is a sin offering.

25 The priest takes the blood of the sacrifice of sin and places his finger on the altar of the Holocaust centuries.

26 Shahma and burn all on the altar, as did the sacrifice of peace Bahm. Thus the priest atone for his sin, the Lord Vighafr it.

27 and missed one of the public inadvertently balances and committed one of the Lord, which should not be committed, and example,

28 and then went to the sin he committed, he will attend an offering: Anza female sound from any sin to atone for the sin he committed.

29 and puts his hand on the head of the sacrifice of sin Ivbhaa and when the subject of the Holocaust,

30 takes the priest of the blood and places it on the altar of the Holocaust, the centuries, as well as the rest of her blood at the base of the altar.

31 priest, and then take all Ahmha as did the sacrifice of peace Bahm, and burn offerings on the altar of satisfaction and pleasure to the Lord Vikvr by the priest and the Lord will forgive him.

The 32 brought Qrbanh of sheep to be slaughtered by a sin, let sheep sound from any sin, 33 put his hand on her head and Ivbhaa sacrifice sin, in the place where the Holocaust, slaughtered.

34 The priest takes the blood of the sacrifice of sin and places his finger on the altar of the Holocaust, the centuries, as well as the rest of the blood at the base of the altar.

35 Ahmha all tend to act as Bahm offering peace, Ihrghah over the altar and the commander of the Lord. Thus the priest atone for his sin he committed, and the Lord will forgive him

## Alloye 5

1 if the wrong one because it is silent when swear, did not testify about the crime or saw the flag, it would be a partner in the guilt.

2 each of the senses something unclean, whether it is forbidden to eat the body of an animal, or the body of a monster or insect taboo, unclean and is guilty, even if he did not know that he touched.

3 each of the one affects the rights Njaasat Itnjs by, unaware of it, and then went on to it, it becomes guilty.

4 of the excessive Bhevcih alliance, for charity or for the misuse of all the alliances that have become over the tongue, it is not aware of it, and then went on to it, it becomes guilty in both cases.

Each of the 5 is guilty in one of these things, the recognition of the mistake,

6 and then come to the Lord's sacrifice for the sin of sin committed by: a sheep or a goat, the priest Vikvr of sin.

7, although poor, was unable to bring the Shah, Let the Lord's sacrifice on the sin committed by the two stylized doves Farraki or bathroom, it is one of the sin offering and the other Holocaust,

8 takes the sacrifice of sin, the priest first, and closer to the back of her head is hurtful not separated,

9 and spray some blood on the wall of the altar, and filter the rest of the blood at the base of the altar. It is the sacrifice of sin.

10 then provides a second Holocaust, according to the rules of procedure, and thus atone for the sin of the guilty priest and the Lord will forgive him.

11 The poorest of the guilty to two stylized doves Farraki or bathroom, Fleihdhar sacrifice for sin. Ten Alievp (about two liters and half liters) of fine flour, it does not take oil or PANA, a sacrifice for sin that,

12 and submit it to the priest, Vimlo from the grip of the souvenir, and Ihrghah on the altar, and the commander of the Lord. It is a sin sacrifice.

13 Vikvr so any priest of the sin of sins committed by the above, the Lord Vighafr it. The rest of the share offerings would be similar to the priest offering the exact ».

14 The Lord said to Moses:

15 «Suha exceeded one on one of the Okdas Lord, come to the Lord the sacrifice of sin: rams sound, it is estimated that the priest value of silver in accordance with the criteria used in Jerusalem,

16 what was wrong, he shall from Jerusalem, after he was fined the equivalent of five, and the role of the priest. Vikvr priest Bkpc by sin, and God will forgive him.

17 The wrong one inadvertently committed one balances the Lord, which should not be committed, is guilty of and responsible for the evil.

18 It should come to the priest, the sacrifice of sin rams sound you estimated the price, whether by the priest Vikvr wrong of omission are not aware of it, the Lord Vighafr it.

19 It is the sacrifice of sin, which has committed a sin against God ».

## Alloye 6

1 The Lord said to Moses:

2 «The wrong one in the right of the Lord and refused to return the deposit to the owner or the Secretariat or despoiled, raped him or something,

3 or found something missing, and denied, or perjure the sin committed by Votm,

4 If he was wrong and evil that it is at his or usurped or Astodah, lost or found,

5 or all of the Alliance for a liar, and the offset value of the thing plus five, on the same day to attend the meeting tent sin offering:

6 rams properly estimated the price and you come to the priest,

7 Vikvr by the priest before the Lord, the Lord Vighafr his sin committed by him ».

8 The Lord said to Moses:

9 «This is recommended by the natural choice to help achieve law and offering his children on the Holocaust: the Holocaust on the left above the altar Mokdp every night until the morning, and by the glowing fire of the altar.

10 Then the priest, wearing clothes and Sraoelh linen, and cleaning the altar from the ashes of the Holocaust and by the addition to the altar.

11 and then replaced his clothes again, and this carries the ashes outside the camp to the place of Tahir.

12 and remain within the fire glowing on the altar that is not extinguished, in order to ignite the wood by the priest every morning, and carries with it the Holocaust, and it risks the sacrifice of peace-fat daily.

13 of the remaining fire always burning on the altar, not Tntefe never.

14 These texts offering strict instructions by the natural choice to help achieve closer sons in the presence of the Lord before the altar:

15 takes the priest to fill a thorough grip of all the offerings, and frankincense, which Ziha, and burn on the altar of the reminder, in order to make the sacrifice of satisfaction and pleasure to the Lord.

16 The remainder Vioklh natural choice to help achieve and sons Aftyra in a sacred place at the tent meeting.

17 should not Boukmirp Bakes, has made the share of Mahrqati priests. It is Jerusalem Okdas Kzbihp sin and the sacrifice of sin.

18 According to all the children to eat natural choice to help achieve them, would you Mahrqat God eternal duty generation after generation, not only affected the sacred ».

19 The Lord said to Moses:

20 «Iqrabh natural choice to help achieve this and his sons to the priests of devotion on the Lord: giving to the Lord ten Alievp (about two liters per liter and a half) a permanent offering of flour, half in the morning and half in the evening,

21 oil paste the most effective and well-baked to Saj and chopped into fragments, Vtqrbunha a sacrifice to God satisfaction and pleasure.

22 and all the sons of the priests who Itakerson priests instead of their parents to provide the same offerings to the Lord eternal obligation, and burned all of them.

23 each a whole burnt offering priest, and eaten them ».

24 The Lord said to Moses:

25 «Tell the natural choice to help achieve and his sons: This is the text of instructions sacrifice sin: the sin sacrifice slaughtered in the presence of the Lord, in the same place where the Holocaust, slaughtered. It Okdas Jerusalem.

26 and closer to the priest who eat in a sacred place, at the tent meeting.

27 cm for each of the meat to be sacred. If the blood scattered on the dress, wash clothes in the shrine.

The 28 porcelain vase, which is cooked by the Vixr. But if cooked in a copper pot must be evacuated and the wash water.

29 do not eat only the male children of the priests of Jerusalem Okdas it.

30 each taken from the blood sacrifice to atone for a tent meeting in Jerusalem, which is not eaten, but the fire burned the whole.

Alloye 7

1 These texts instructions sin sacrifice. It Okdas Jerusalem.

2 Tzbhon the sacrifice of sin in the same place where the sacrifice Tzbhon by the Holocaust, and the spray of blood on the altar surrounding it.

3 The priest nearly every Ahmha: grease the mechanism and the internal organs,

4, kidneys and Ahmanma which tends to groins and bitterness with the kidneys,

5 and the priest at the altar burn fuel to the Lord. It is a sacrifice sin.

6 each of the priests said to eat them in a sacred place, because it Okdas Jerusalem.

7 and the law of sin offering, similar to the sacrifice of sin, as is the priest who went to the infidels.

8 The priest, who was about the Holocaust is one of the inner skin of the Holocaust also share,

9, as well as offering all the flour baked in the oven or the pan or tin to be closer to the priest who

10 offering all dry flour or oil to be natural choice to help achieve the share of the children, they are distributed equally.

11 of these texts and instructions close to the sacrifice of the peace of God:

12 The proximity to one of thanks, alternatively, with cakes Unfermented Majuna oil and oil-painted biscuit soggy and accurate Mltauta oil.

13 as well as bread Orgvp Mokhtmrp, closer thanks to the sacrifice of safety.

14 and must submit one of the lift and all the sacrifice Ergha before the Lord and goes to the priest who sprayed the blood sacrifice of peace.

15 The integrity of meat offering of thanks Viwkl on the same day of submission of the sacrificial offering, it does not keep anything to the morning.

16 If the sacrifice Tkdmth optional vow or sacrifice the other, it is eaten on the day of submission, and in the next day, eaten as preferred ones,

17, to burn all the remaining quarters of the third day.

All 18 of the eating of the sacrifice of safety on the third day is guilty, because they are unacceptable and can not be calculated as the proximity of God to those who are unclean.

19 Any meat affects not eat anything unclean, but it burned with fire. Not eating meat only every Tahir.

All 20 of the prison to eat meat slaughtered by devoted to the Lord of peace among the eliminated people

21 and self-affecting the unclean thing, whether animal or human infection or distasteful as unclean, and then address the meat of the sacrifice of the peace, eliminate those people from among the self ».

22 The Lord said to Moses:

23 «recommended that the Children of Israel: do not eat all the fat bull or ram or goat.  
24 The fat of dead animals or predators Fastkhaddmoh Ogradkm in different, but you should eat it.  
25 of the beasts eat fat that you holocausts to the Lord among his people annihilated.  
26 do not eat at all Msaknkm the blood of birds or animals.  
27 Eat nothing annihilated from the blood of the people ».  
28 The Lord said to Moses:  
29 «recommended that the Children of Israel: Those who submit to God the sacrifice of integrity to be attended by himself.  
30 is the same Lord is Boukaid. The Baahm and chest. Sadr is likely before the Lord,  
31 The fat Viokdh priest on the altar, and the natural choice to help achieve the share of the chest and structure.  
32 dilemma and the right leg of the sacrifices safety to share a priest.  
33 It is almost a blood sacrifice of peace and grease from the natural choice to help achieve a share of his right leg,  
34 because I had taken a penalty in full swing offering the Children of Israel and the peace I gave to the natural choice to help achieve the priest and his sons, a permanent obligation, generation after generation.  
35 This is the natural choice to help achieve the share and the share of sons of God Mahrqat, on devotion to be priests to God.  
36 The Lord is to be given to them on the devotion of the Children of Israel, the Muslim pilgrimage lasting from generation to generation.  
37 These are the texts of the law of the Holocaust, the instructions and submit accurate and written and the sacrifice of the sacrifice of sin, sacrifice and dedication and sacrifice of the peace  
38 recommended by the Lord by Moses on Mount Sinai, when he ordered the Children of Israel to submit to the Lord Aqrapihm in the Sinai desert ».

## Alloye 8

1 The Lord said to Moses:  
2 «natural choice to help achieve and brought his children and swab their clothes and fat bulls and sacrifice and sin Alkpshin recognized puff,  
3 and the whole rest of the Children of Israel at the entrance to a tent meeting ».  
4 Vnfz Musa is the Lord, the group met at the entrance to a tent meeting,  
5 Moses said to them: «This is what the Lord».  
6 introduced the natural choice to help achieve Musa, his sons and Gzlem water,  
7 and wear the shirt and the natural choice to help achieve announcing the belt, and Ksah Paljbp, and the development of the garment, and announcing a belt worn and stretched, the  
8 and make it Alsdrp, and proved Alsdrp Aloorim and Altmim,  
9 Moses and a natural choice to help achieve the turban on the head, and commented upon over the front plate of gold, the corona sacred, just as his Lord.  
10 Moses then fat swab survey of housing and all that and Kdsh to God.

11 and then spraying the fat on the altar seven times, and a survey of all deaths, and timeliness and wash basin and its base to venerate,

12 of the poured paint swab at the top of consecration, survey natural choice to help achieve it.

13 Then Moses brought the people and the natural choice to help achieve Olbsam Oqmosp, and they render belts and berets on their heads, the backbone as his Lord.

14 Then came the sin of blisters, and the natural choice to help achieve his children put their hands on his head,

15 Vzbha Musa, and the taking of blood and placing it on the altar of four centuries, and on the sacred altar of the same. Then pour the rest of the blood at its base, and devoted his atone.

16 Moses and the taking of the internal fat of the bull, as well as kidney and gall bladder, Ahmanma and burned all of the altar.

17 The bull's skin, meat and Vrth Vohrgaha the fire outside the camp as his Lord.

18 then made the scapegoat, and the natural choice to help achieve his children put their hands on his head,

19 Vzbha blood Musa workshops on aspects of the altar,

20 and the ram to spare parts, and then burned the head, parts and grease.

21 The intestinal and Okreeth was washed with water. And Moses burned all the ram on the altar, the Holocaust was God's satisfaction and delight. The fuel is to the Lord, just as the Lord.

22 and then brought the second ram, ram devotion, and the natural choice to help achieve his children put their hands on his head,

23 Vzbha Musa, and the taking of his blood and put it on the lap authorized the natural choice to help achieve the right, and the thumb of his right hand and the thumb of his right foot.

24 Then Moses gave the people and the natural choice to help achieve the development of blood fat to the right ears, and their father on their right hand, and their father left their legs, the rest of workshops on aspects of the blood altar.

25 and then take the grease all grease mechanism and the internal organs and kidney and gall bladder Ahmanma and the right leg,

26 and taken out of puff by the Council in the presence of the Lord CD soggy one, and one cake and olive oil paste and the chip, and put on fat and on the right leg,

27 and put it all on the natural choice to help achieve efficient and Erjehoha to stop their children to the Lord,

28 Moses then took her on the palms and burned on the altar before the Lord over the Holocaust, was a sacrifice to devote to the satisfaction of the Lord and delight. It holocaust to the Lord.

29 The Moses was a scapegoat and devotion to the Lord, the verse, so the share of Musa Sadr and his Lord.

30 Moses then swab some fat and some blood on the altar, and spray-on and the natural choice to help achieve his clothes and on the children and the natural choice to help achieve their clothes, Vkdshm with all their clothes to the Lord.

31 Then he said to his children and the natural choice to help achieve: «Atabjoa meat at the entrance to a tent meeting, and there with bread Kloh recognized devotion, and not recommended to eat only natural choice to help achieve and its citizens.  
32 The remainder of the meat and bread Thrkonh the fire.  
33 and the entrance to a tent meeting Tvarkoa seven days, devoted to the day of completion, because the Lord Ikrskm seven days.  
34 What happened today is what the Lord is the atone you.  
35 Vamkthoa tent at the entrance to the meeting of seven days, day and night, working practice of God, not die, because this is what was recommended by ».  
36 Vnfz natural choice to help achieve all the sons and ordered by the Lord to St. Moses.

## Alloye 9

1 In the eighth day Moses called natural choice to help achieve and his sons and the leaders of the Children of Israel,  
2 "The natural choice to help achieve:« brought to the sacrifice of bulls and rams sin for the holocaust, to be sound, and extended in the presence of the Lord.  
3 Say to the Children of Israel: Take Tessa goats for the sacrifice of sin, and an ox, a sheep Holiyn sound of the Holocaust,  
4 bulls and rams, and to sacrifice peace for slaughter in the presence of the Lord, and submit flour paste with oil, because the Lord because of you today ».  
Though they are 5, including the Moses to the tent before the meeting, and provide all the people and stood in the presence of the Lord,  
6 Moses said: «This is what the Lord enough for you, you, in order to reflect the glory of the Lord».  
7 Then Moses said to the natural choice to help achieve: «approached the altar and sacrifice your sin and gave Mahrguetk and purge yourself and the people, and then brought an offering to the people and their Kufr is also the Lord».  
8 Vaqterp natural choice to help achieve the altar, and near the bull for the sin of sacrificing himself,  
9 The sons of blood Vgams a finger and placing it on the altar for centuries, and then poured the rest of the blood at its base.  
10 burnt sacrifice on the altar of sin and the fat of her kidneys and bitter, as the Lord Moses  
11 The meat and the skin has been torched outside the camp.  
12 and then made a natural choice to help achieve the slaughter of the Holocaust, and his children gave him the blood spreading on the altar.  
Nol 13 parts of meat and then the Holocaust, and its head Vohrgaha on the altar.  
14 money-intestinal and Alokreet and burned on the altar over the Holocaust.  
15 then made an offering to the people. Tess took the sin of the people, and slaughtered the sacrifice and the sin of the first example of a sacrifice of sin.  
16 and then brought the Holocaust and the observance by Oassadha Almansosp.  
17 and to also offering precise, detailed and burned his grip on the altar, in addition to the usual sight of the morning.

18, as well as the slaughter of the bull and ram, the sacrifice of the peace of the people and the sons gave him the blood spreading on the altar.

19 and grabbed the bull and the mechanism of fat sheep and fat and the bitterness of their kidneys,

20 and put on fat Sadrin, and then burned the fat on the altar.

The 21 released each Rjhaa had his right leg in front of the Lord, as is Moses.

22 and then raise the natural choice to help achieve his hands towards the people and Barkhm. As of the end of sin and bring the sacrifice of the Holocaust and the sacrifice of the peace, descended from the altar.

23 Moses entered the tent and the natural choice to help achieve the meeting, and the broadcasts that were out and Barka people as reflected glory of the Lord of all people.

24 out of the fire at the sacrifice of the Lord burned by the Holocaust and the fat on the altar. When people saw this, shouted, bowing down the face bending toward the ground.

#### Alloye 10

1 Nadap and then placed Obehu, son natural choice to help achieve, in Mjmrtehma not sacred fire, and otherwise Boukora the rest of God, and closer to the Lord

2 fire erupted from the Lord Valthmthma, Fmata in the presence of the Lord.

3 for the natural choice to help achieve Moussa said: «Here's what the Lord: At the close Qdasti showed me, and announced to all the people Magdi». Vsamt natural choice to help achieve.

4 and called Moses and Michael Olsafan Aziil with the natural choice to help achieve my son and said to them: «Taalial Qribekma bodies and shops in front of Jerusalem out of the camp».

5 Vtkdma Rfihama Bakmishema and out of the camp, as was Moses.

6 Moses said to the natural choice to help achieve and Olazar Iithamar and his two sons: «do not detect Chqgua Thiabkm your head in silence, so as not to die, and enraged the Lord for all the people. The rest of the people who torched Vlibekoa to the Lord.

7 and that you have graduated from the door of the tent so as not to die, because the Lord is still fat sexed you ». Vnfzu is Moses.

8 The Lord is natural choice to help achieve:

9 «do not you and your children drink wine Mskra when you enter in a tent for my meeting, so as not to die, and be an eternal obligation to you, generation after generation, 10 of the humor between the sacred and the analyst, defiled, and Taher,

11 The people of Israel have learned all obligations ordered by the San Musa ».

12 Moses said to his sons and the natural choice to help achieve the remaining two, and Olazar Iithamar: «Take what is left of its strict and close to the Lord Kloha Aftyra next to the altar, because it Okdas Jerusalem.

Kloha 13 in a sacred place because it is the matter of your children and share Mahrqat the Lord, because I so ordered.

The 14-Sadr, and likely provided the right leg, all of you and your daughters and the banks in the pure, because it is Yours and your children's share of the sacrifices of peace the people of Israel.

15 people when it comes to leg and the sight of a weighting of the fat and Oukaid weighted to the Lord, and become the matter of the share of your children, Hajj eternal generation after generation ».

16 Moussa discussed on Tess of sin has burned Vogda Vaghtaz of Olazar Iithamar and natural choice to help achieve two of my son and said:

17 «Why did not sin in the erosion of the sacrifice of holy place? It Okdas Jerusalem, and God-given as the sin tolerant group, atone for them before the Lord.

18 as long as blood was not taken into Jerusalem, was that Tokllagha to you in Jerusalem, as recommended ».

Natural choice to help achieve the 19 Musa said: «The closer the day and the sacrifice of Ktiithma Mahrguethma in the presence of the Lord, if it ate the sacrifice of sin in this day, was struck at what we were, was satisfied with our Lord?»

20 Musa Vaguetna this answer. Wild Animals

## Alloye 11

1 and is the Lord of Moses and natural choice to help achieve:

2 «recommended that the Children of Israel: these are the animals that Toklunha all the beasts of the Earth:

Eat every 3 Cloven-hoofed animal, and ruminant,

4 The only ruminants, or other cloven-hoofed only, not eat them, clauses are unclean to you for that, but non-ruminant cloven cleft,

5 impure breed, as well as for you, but that non-ruminant cloven cleft,

6 The rabbit, but it is non-ruminant cloven cleft and, therefore, is unclean to you,

7 The pig also because it is unclean to you Hypodontia but not hoofed ruminant.

8 do not consume meat from the dead does not touch because they are unclean to you.

9 What is it in the water Vtoklon all its fins and scales, whether living in the sea or rivers, this Toklunha.

10, but you should eat aquatic animals, which have no fins or scales, whether they live in the rivers or the sea, or reptiles in the water, or live the same, all of which are prohibited to you.

11 do not eat the meat and Amqtwa dead.

12 animals of each water-free tuna and cobalt be prohibited to you.

13 birds, which is prohibited because it is eating you loathsome: the eagle and the Alonouk and punishment,

14 harriers and buzzards, and the various types,

All 15 species crows,

16 and the ostrich and the Sava Zlim and all kinds of bird-Baz,

17 The Owl and the diver and crane,

18, swans, and Alqouk Alrukhn,

19 and the stork and the parrot on the diverse races, and the hoopoe and the Bats.

20, as well as prohibiting all you winged insect with four legs.

21, but tired of the winged creatures that walk on four legs, what is the longest of his hands by jumping on the ground.

22 It is these organisms eat: all kinds of locusts, and all items Aldba Aharjoin and the various different kinds of grasshoppers and Ojnash  
The other 23 birds crawl with four legs is forbidden to you,  
24 Tnjskm it, and anyone who touched the dead Itnjs until the evening.  
25 and all of the dead carried to wash his clothes and be unclean until the evening,  
26 as well as all animals with cloven-toed and other non-ruminant are unclean to you, and all of the touch Itnjs.  
27 and also an animal walking on Kovvh from all animals with four legs, it is unclean to you, and all the prejudice of the dead be unclean until the evening,  
28 is a dead wash his clothes and be unclean to the evening. All of you are banned.  
The 29 animals animal above the ground around you and banned you for Njustha are: weasel and the mouse and the various Alill Ojnash,  
30 and Hardhun and Alorl and Wazzgp and Alazaip and Chameleon.  
31 These are the animals you impure animal of all animals. Each of the touch would be unclean until the evening.  
The 32 signed the body of one of these animals Itnjs it on something, whether real-time from wood or cloth or leather or survey, or anything used in the work. Placed in the water and be unclean to the evening, and then cleanse.  
33 The fact that the body of one of them occurred in the ceramics, the Itnjs in the vessel, and the vessel Vixr.  
34 Any food eaten by the used water from the vessel to be unclean. And be with their drinks, which also.  
If the shells 35 and the body of one of these animals in the stove, or enlightenment, it is destroyed, because the prison, and you Taatngson.  
The 36 that fell in the spring or well water, where he will meet, they remain Tahirtin. But all of her body to be touch unclean.  
37 and if there are one body to Ibdhirunha grain in the field, it remains pure.  
38 But if the grain with water and wet down by the body, the wet grain to become unclean for you.  
39 animals that died is not permissible for you to eat, and found one body, Vallams be unclean until the evening.  
40 and from eating or carrying of body wash his clothes and be unclean to the evening.  
41 prohibits the eating of animals, you creeping,  
42, whether crawling on her stomach or four runs or more, they banned you, do not eat them.  
43 Tdnoi yourselves, not animals such animal, in the Taatnjsooa. Be Tahreinn.  
44 I am the Lord your God, and Tqdsoa Vchrisoa yourself, because I am holy, and something of yourself Tnjsooa Aldbeb moving on the ground.  
45 I am the Lord who Okrjkm homes of Egypt to be your god. Be Kadisin because I am holy.  
46 These are the laws for animals, birds and aquatic animals and reptiles,  
To 47 who have distinguished themselves among the impure, and Taher, and the animals that eat fruit and animals is prohibited ».

## Alloye 12

1 The Lord said to Moses:

2 «recommended that the Children of Israel: If a woman and a boy was born, the mother in the case of impurity seven days, as in the days of the menstrual period.

3 On the eighth day the child is circumcised.

4 and for a woman to remain three and thirty days to be purged from the world in, do not affect anything sacred, and attend to the sacred, the days are cleared.

5, although I was born female, it remains in the case of infection two weeks as in the menstrual period, and the remaining sixty-six days until the world in Taattehr.

6 days and, when completed, and cleared both born male or female, to attend their local Holia Holocaust, as well as a pigeon or a dove chick sin offering, to the entrance of the tent to the priest,

7 Afikrabha disbelieves in God and in front of them, from the world in Vtaattehr. This is Sharia or specific post-natal.

8 The mother was too poor to provide local, Farraki bouts Bimamtin or bathroom, it is one of the Holocaust and the other the sacrifice of sin, Vikvr them by the priest and purged ».

## Alloye 13

1 The Lord said to Moses and the natural choice to help achieve:

2 «if a man's skin tumor or impetigo or with him, can be turned in to the skin disease vitiligo, Vliwkz the natural choice to help achieve one of his sons or to the priests for treatment.

3, the priest found that the hair at the site of the disease has a white, and where the disease on the deep surface of the surrounding skin, Valda is a leprosy. The priest declares that he is afflicted with leprosy impure.

4 but were not deep white patch on the surface of the skin, hair, who did not have the white, the priest seized the patient seven days,

Then examined after 5, it was found that the spot did not expand and spread, the priest had withheld another seven days,

6 and treatment on the seventh day again. If the strike were found to be a dark color, the spot did not expand and extend, as a matter of safety. It impetigo. Accordingly, only to wash his clothes, is pure.

7 But if the spot spread in the skin after a preview of purging the priest, presented to the priest again,

8, the priest was found after examination that the patch has been extended and widened, Njusth to be announced the priest died of leprosy.

9 If a man infected with leprosy Tardouna priest,

10, the priest was found after the examination of the skin and might be white, white hair and it seems ulcer,

11 Serbs it is a chronic disease that hit the skin. And declares that the priest Njusth, and had withheld evidence of the disease in it.

12 But if the leprosy has spread throughout the body skin, and covered his head to the injured foot,  
13 re-examined by the priest. If found to be covering the whole body leprosy announce purity, because the skin has all but impossible for the color white.  
14 But when it finds an ulcer, the patient judged Bnjaasp,  
15 and then re-examined. If you have an ulcer in the skin, the patient declares impurity, because the unclean ulcer, a sign of leprosy.  
16 The color of the ulcer and he presents himself as a white priest,  
17, the priest checked and found that the spot had turned into a white, clean announce injured. It is pure.  
18 The person was in the skin boil was cured,  
19 and then by the failure of a tumor or a white spot of bright white to deep red, Vlierd priest  
20, the priest found that the subject of the disease on the deep surface of the rest of the skin, which has white hair, to be announced Njusth, because the disease spawned in Furuncle Serbs.  
21 But the priest found that the best disease-free subject of white hair, and equally with the rest of the surface of the skin, and dark color, who booked seven days.  
22, the spread in the skin and has judged the priest Bnjusth, because Diabetes.  
23, but that remained bright spot as it is, not expanding and extending, the only effect of the boil, declares the purity of the patient.  
24 The burnt Fabid into human skin burn, or become white to red hitter,  
25 and examine the bright spot of the priest found that the hair had been white, and looked deep on the surface of the rest of the skin, it is in the position of Prusa Sheets arson verdict, Bnjusth.  
26 But the priest was examined and found in the patch of white hair, and that it equated with the rest of the surface of the skin, and dark color had withheld weeks,  
27 and then re-examined on the seventh day. Is found to be spread in the skin, Njusth to announce that it has Balbrs  
28, but that remained outstanding at the same spot did not spread in the skin, and opaque in color, they just burn and not the impact of Prusa, and declaring the purity of the priest involved.  
29 If one man or woman in the head or ulcer in the chin,  
30 and see the priest inspected the deep injury for the rest of the surface of the skin, blond hair and the precise governing Bnjaasp patient because it sounded, Serbs head or chin  
31 But if the priest was found after examination squash injury it is not deep on the surface of the rest of the skin, and they are free from the dark-haired, reserved the priest who Balqra seven days,  
32 and then re-examination on the seventh day. If it is found that it did not spread and they are free of blond hair and was equated with the rest of the surface of the skin,  
33 injured shave his hair except for hair slick infected. The priest had withheld seven days  
34, the priest was found on the seventh day that the injury did not extend into the skin of the patient, and that it equated with the rest of the surface of the skin, Btharth govern. Accordingly, only to wash his clothes, it is pure.

35 but extended squash in the skin after it is presented to the priest and governance Btharth,  
36 examined by the priest again. The view that the infection had spread in the skin, the priest does not need to look for blond hair, because patients who develop vitiligo.  
37 But if the priest has not stopped the spread of infection, and may take action where black hair, which is the sign of recovery. The governing Btharth.  
The 38 appeared in the skin of a man or a woman of bright white spots,  
39 and inspection of the priest, and if Campd by the color white, that vitiligo has spread in the skin, and the injured be pure.  
40 If he were human I knock it, and be pure.  
41 The fall of the introduction to his hair is bald, and pure.  
42, but that appeared in the Sala `ah lots ulcer or white to deep red, the Serbs may be spawned in Qrath or Salath,  
43 Vivhs priest. If the tumor was found to be in Qrath Salath white or reddish, similar to the Serbs in the skin of the body,  
44 Oprus then be unclean with a header, and judged by the priest Bnjusth.  
45 and the disease leprosy patient to find his clothes and expose his head and covers Harpih, calling for: «unclean! Unclean! ».  
46 and the length of the illness remains unclean reside outside the camp alone and isolated.  
47 if a contagious disease of leprosy, in the dress of wool or linen  
48 or in a piece of woven cloth or Mahikp of wool or linen, or leather, or all made of leather,  
And 49 were injured, the skin or clothes or a piece of woven cloth or Mahikp, or in anything made of leather, the deep red or green, it was the Serbs injured priest.  
50 examines the injury and the injured come-thing of seven days,  
51 and then examined on the seventh day. Is found spread in the garment or a piece of cloth, or in the skin or in the manufacture of all the skin and used to work, the infection is contagious and Prusa be unclean.  
52 Fairhq fire priest dress or a piece of cloth or wool or linen goods skin, the disease was contagious.  
53 But the priest found that the injury did not extend the frame, or a piece of woven cloth or Mahikp the skin or in the luggage,  
54 money-order the thing and had withheld the other seven days.  
55, the priest saw that the color of the spot in the slightly injured has not changed, nor has the spot where, it is ordered to burn the prison that has appeared in the luggage subsoil.  
56 But if the priest, who after examining the object, the spot of blood had been washed after the color, Vlintzaaha of clothes or skin or a piece of cloth woven Mahikp or.  
57 and then returned, reflecting a second spot on cloth or fabric Textile or leather goods or Mahik, the incidence of infectious. The patient must be burning something with fire.  
58 The dress or woven or Mahikp his inner circle, or leather goods, which are washed away from the spot, a second cleanse Vigsl.

59 This is the text of the instructions for the injury of leprosy in wool or linen woven in the lining or Mahikp, or in all leather goods, and which make a judgment Thartha or Njustha ».

#### Alloye 14

1 The Lord said to Moses:

2 «This is the text of the instructions for the purgatory of the Prush Baloprus. Attending to the priest on his recovery,

3 Vjirj to the priest outside the camp to examine the finds that had been cleared of the disease of leprosy,

4 ordered the priest to be brought alive Oprus Absolver Basforen Tahreinn, wood and rice, red thread and a package Zova.

5 Viomr priest slaughtered birds with one in ceramics over the running water.

6 The live bird Viokzh with cedar wood and red thread and Alzova and Igamsha all in the blood of the bird was slaughtered over the running water,

7 and then spray on Almttehr of Vitehrh leprosy seven times, and then called the bird living in the desert.

8 Almttehr and wash his clothes, and shave the head of each, and the bath water Vitehr, and then enter the camp. However, it has been out of his tent seven days.

9 In the seventh day of flying that has grown his hair, as well as for the beard and Hoajph and wash his clothes and bathe with water, then pure.

10 On the eighth day to attend the priest Kpshin correct, and the Yearbook of healthy sheep and three tenths (about seven liters) of flour paste Olg oil (about one-third liter) oil.

11 Vioagaf priest cleansing the Aloprus Almttehr and Tkdmth tent at the entrance to the meeting,

12 and then take a Alkpshin oil and Erghama in the presence of the Lord, and sacrifice Iqrahma sin.

And then slaughtered 13 sheep in the northern side of the altar as a sacrifice of sin are being slaughtered in the Holocaust and the holy place, because the sacrifice of sin is the sin Kzbihp, the share of the priest. It Okdas Jerusalem.

14 and the priest puts the blood of the sacrifice of the sin-lap authorized Almttehr right, and the thumb of his right hand and the thumb of his right foot,

15 Then the priest took the oil and is in favor of the left

16 and charged with his finger right in the casting of oil in his left hand, and sprayed it seven times before the Lord.

17 and the priest puts the rest of the oil in the balance on the lap authorized Almttehr right thumb on his right hand and the thumb of his right hand over the blood of the sacrifice of sin,

18 and the priest poured the remaining oil in the balance at the top of Almttehr, and atone before the Lord.

19 Then the priest offers the sacrifice of atone for the sin of the Prush Almttehr being slaughtered and then the Holocaust

The top 20 priest, the Holocaust and the sight of the altar to atone for, it becomes pure.

21 If the Almttehr poor and therefore unable to attend the sacrifice of rams and a single sin atone for, and ten days (about a liter and a half liters) of oil, flour paste Ktkdmp, Olg (about one-third liter) oil,

22 and two stylized doves Farraki or bathroom, according to his ability, to be one and the other the sacrifice of the sin of the Holocaust.

These are all 23 to attend on the eighth day to the priest at the entrance to a tent meeting to ridding the Muslim pilgrimage,

24 takes the priest made a sin, oil and Erghama before the Lord,

25, then slaughtered and made a sin to take blood and put it on the lap authorized Almttehr right, and Ibhamme his right hand and his right foot.

26 The priest is the balance left in the oil,

27 and spray it right finger seven times before the Lord.

28, as well as develop a priest of the oil, which on one hand on the lap authorized Almttehr Ibhamme Left and right hand and his right foot over into the blood of the sacrifice of sin.

29 and poured the remaining oil in the balance at the top of Almttehr, atone before the Lord.

30 then provides the priest Alemmtin Farraki or bathroom, according to the capacity of Almttehr,

31 is approximately one sin offering and the other with the sight of the Holocaust, Almttehr to atone for the Lord.

32 This is the text of the instructions for the poor Baloprus Almttehr ».

33 The Lord said to Moses:

34 «When you descend the land of Canaan, which donated the property to you, and made the spread of infectious leprosy in a house in the land on which Amtketm,

35 is the owner of the house and tell the priest that the disease may be widespread leprosy House,

36 Viomr to vacate the house before the priest to come to him so Itnjs everything in the house, and then enter the house to see the priest.

37 If the injury examined and found to be in the walls My house color Viridescent or red, and appeared in an open landscape walls,

38 priest leaves the house and closed the door seven days.

39 If on the seventh day he returned and examined, and found that the infection had spread in the walls of the house,

40 ordered the priest Bakla infected stones and put it outside the city in the prison,

41 dross and the internal walls of the house, and ask Almst territory outside the city in the prison

42 stones and then come again put the place of stones uprooted and re-Ttiin home again.

43, the spread of infection and returned home after the quarrying and scrape the walls and Ttiinha,

44 found that the priest, this infection contagious disease to regroup at home, it is unclean.

45 is the demolition of the house, including brick, timber, soil, and the movement of the whole city to a place outside the prison.

46 is entered in the House during the lock to be unclean evening.  
47 and both the Nam or eat, wash his clothes.  
48 But the priest found that the infection did not spread in the house after the Ttiinh, Itehrh the priest, because the disease of leprosy has been removed from it.  
49 attending to clean the house, killing two birds with wood and rice, red thread and Zova,  
50 Ivbh Alasforen in a ceramic bowl of water over the goings-on,  
51 and charged with cedar wood and red thread Alzova and live bird and the bird was slaughtered and the blood running water, and spray the house seven times,  
52 to cleanse the blood of the bird house and running water and live and Balasfor Bkhcb Alzova rice, and red thread.  
53 then called the bird to live outside the city in the desert, atone for the home, it becomes pure.  
54 This is the text of the instructions for all types of leprosy infections, squash,  
55 Serbs, including the dress and the White,  
56 and melanoma, herpes and bright spot.  
57 These instructions are for the distinction between what is unclean and what is pure in the event of injury, including disease, leprosy seems to be ».

#### Alloye 15

1 The Lord said to Moses and the natural choice to help achieve:  
2 «recommended that the Children of Israel: every man has his body of gonorrhea is unclean,  
3 Njusth and in the flow, whether the body brought Ahtbsa or gonorrhea, it is Njusth,  
4 all who sleep on the bed of gonorrhea or sitting by a chattel to be unclean,  
5 and the touch of the bed, wash his clothes and bathe, and be unclean to the evening.  
6 It is sitting on luggage sat by the injured gonorrhea wash his clothes and bathe with water, and shall be unclean to the evening.  
7 It affects the body of the infected gonorrhea wash his clothes and bathe with water, and shall be unclean to the evening.  
8 and spitting on a person infected gonorrhea Tahir, Tahir For wash his clothes and bathe with water, and shall be unclean to the evening  
9 Imittih all infected gonorrhea become unclean.  
Each of the 10 felt something was under the patient, or make him wash his clothes and bathe with water, and shall be unclean to the evening.  
11 and every person affected by the injured, however, have to wash their hands with water, wash his clothes, water and bath water, and shall be unclean to the evening.  
12 A ceramic bowl touched the infected break. The wooden bowl Vigsl water.  
13 If the innocent victim of gonorrhea Daih Vlimkt seven days to Tehrh and wash his clothes and bathe with water being, Vitehr,  
14 On the day of the eighth to take the same two stylized doves Farraki or bath and before the Lord comes to the entrance of a tent meeting and gave them to the priest,

15 provides one of the priest and the other the sacrifice of the sin of the Holocaust. Iraqi priest and the injured from gonorrhea to the Lord.

16 If a man means to be introduced to, wash the whole body becomes unclean water into the evening.

17 what they had and all the semen from the clothes or skin wash with water and be unclean to the evening.

18 and if the tenth man Isthmon his wife are both water and Njsin the evening.

If a woman's period starts and 19 women in the Seven Days Tmtha, every touch of the evening to be unclean.

20 all sleep in the course of her missed or sit by the unclean,

All 21 of the bed and touched his clothes and wash the bath water and be unclean to the evening.

22 cm and each of the wives sit, wash his clothes and bathe with water, and shall be unclean to the evening.

Each of the 23 felt there was something on the bed or sitting on the baggage that it is unclean to the evening.

24 The Tenth, a man and wounded some Tmtha be unclean seven days. Each bed to sleep it becomes unclean.

If the bleeding the blood of 25 women for a long time in other time Tmtha, or continued after the time of menstruation, all days Nzvha as unclean during Tmtha.

26 all sleep in the course of Nzvha Kfrac Tmtha be unclean, and all goods come from the unclean Kenjasp Tmtha.

27 Ilmshn Any person who is unclean, VigsI his clothes and bathe with water, and shall be unclean to the evening

28 If acquitted of Nzvha Feltmkt seven days and then purged,

29 On the eighth day comes Bimantin Farraki bath or to the priest to the entrance of a tent meeting,

30 provides one of the priest, the sacrifice of sin, and the other Holocaust. And infidels by the priest in the presence of the Lord Njustha bleeding.

31 The reservations Ingshm which the Children of Israel, so as not to die in the Njusthm who desecrated the house in their midst.

32 This is the text of the instructions on the infected gonorrhea, or means to sort out the intended Vinjs,

33 women and menstruating women, men or women who had gonorrhea, and the tenth man, woman Haidha ».

## Alloye 16

1 The Lord said to Moses after the death of my son natural choice to help achieve, when they got close to the Lord Fmata:

2 «miles natural choice to help achieve your brother and warned him to enter at all times to the sanctum, behind the veil to cover the coffin, so as not to die, because I Otjly in the cloud cover.

3 natural choice to help achieve this is to Jerusalem: The pustules of sin and the sacrifice of a scapegoat for the Holocaust,

4 and must wear a linen shirt in stone, and over his body, wearing linen pants and a belt  
Itntq Linen, Linen turban and everywhere, after washed with water. It is a sacred garment.

5 takes of the people of Israel from the Ticino to the sacrifice of sin goats, rams, and one of the Holocaust,

Natural choice to help achieve approximately 6 ox sin atone for himself and his family,

7 and then take Alei provided to the Lord at the entrance to a tent meeting,

8 Qrotain and deliver them: for the Lord and draw lots to Azazil (scapegoat).

9 and the natural choice to help achieve nearly the goat, which was signed by the draw for the Lord and the sacrifice of sin Iassadh,

10 The goat, which was signed by the draw Azazil, Vioagafh alive before the Lord of the infidels, and then go to the desert, is a scapegoat.

11 After the natural choice to help achieve ox sin atone for himself and his family and slaughter,

12 fill the brunt of the fire-hearth of the altar before the Lord, and take hold of incense filling the delicate fragrance and introduces them to the behind the veil.

13 and put the incense on the fire in the presence of the Lord, incense Vtgshe cloud cover of the coffin, then die.

14 and then take some blood of the bull and the Wyrsh finger in the eastern part of the cover of the coffin, as the blood sprayed from his finger seven times before the cover.

Tess and 15 are being slaughtered by the people of sin, and enter the blood to behind the veil, and the spray of blood as the blood sprayed from the bull on the cover and in front of him,

16 Vikvr from Jerusalem Njaasat of the Children of Israel and all other sins and their sins. And to do such a meeting in a tent in their midst, surrounded by Bnjaasathm.

17 and not one in a tent meeting at the natural choice to help achieve entry to the sanctum of atonement for himself and his family and for each group of Israel, to the time of his release.

18 and then come to the altar in the presence of God and atone for, takes blood from the blood of the bull is the goat, and put them on the altar of centuries.

19 Wyrsh blood from his finger seven times and Itehrh Njaasat of the sacred and the Children of Israel.

When the ends 20 of atoning for their sanctum, and the tent meeting, and the altar, is the living Baltes,

21 and put his hands on the natural choice to help achieve his head, and recognizes all the sins of the Children of Israel and the sins and evil, and carrying at the head of the goat, and then go to the desert with a person chosen to do so.

22 goat borne the sins of all people to the land desolate, and there are reports in the desert.

23 and then enter the natural choice to help achieve the tent meeting, which takes off the linen garments worn when he entered the sanctum and put it there,

24 and the water bath in a sacred place, and then wear his clothes and goes to reach Mahrqueth the Holocaust and the people, and atone for himself and the people,

25 burn fat and sacrifice on the altar of sin,

26 and washed his clothes and bathe with water, and then enter the camp.  
27 and then come out of sin and the natural choice to help achieve ox sin which facilitate  
Bdmanma in Kafr sanctum to the outside of the camp, and Thrkohnma with fire: and  
Geldehma Hmanma and Rothma,  
28 of Ihrghama and wash his clothes and bathe with water, and then enter the camp.  
Here are 29 of these Standing Sharia: You are on the tenth day of the seventh month (ie  
the month of September) Taatzllon not you any work. The citizen and the stranger among  
us whose decline in both  
30 because in this day is your penance, Vttehron of all your sins before the Lord.  
31 It is a holy day of rest when you Taatzllon, a permanent obligation.  
32 The priest who devoted Almmsouh succeed his father as President of the priests Pferaid  
Labs Heresy is the holy linen garments,  
33 Vikvr on the sanctum, and a tent meeting and the altar, and priests of the infidels, and  
also all the people of Israel.  
34 This is a permanent obligation for you to atone for the sins of all the Children of Israel,  
once a year ». Vnfz is the natural choice to help achieve what Moses.

#### Alloye 17

1 The Lord said to Moses:  
2 «less natural choice to help achieve and his children and other Children of Israel: to  
you, as recommended by the Lord:  
3 any Israelis are massacred or sacrificed Baqra Ghanma or meaningful in the camp or  
outside the camp,  
4 and not at the entrance to a tent where the meeting must be submitted before the  
residence of the Lord, the killer had been shedding blood, and must be eradicated so that  
the rights of the people,  
5 so that the Bani Israel Bzbaiham Ivbhunha by the emptiness of the desert and do so to  
the Lord at the entrance to a tent meeting, at the hands of the priest, and peace Iqrboha  
sacrifices to the Lord.  
6 Sheriff priest's blood sacrifice on the altar of the Lord, at the entrance to a tent meeting,  
and to burn fat for the satisfaction of the Lord and delight.  
7 does not slaughtered in the open Zbairham Kmahrqat to Oothan Altios which Egown  
behind such an obligation would have a permanent generation after generation.  
8 says to them: any Israeli, or the stranger strangers among us whose living in, or offering  
up the Holocaust,  
9 does not come to the entrance of the tent meeting, and eradicated by the Lord of the  
people.  
10 Israeli, or any stranger living in and among us whose eats blood, and turned Ostosalh of  
you.  
11 because the life of the body is in the blood. For this library for him Tkfroa on your  
mind, because the blood atoned for the self.  
12 recommended that the Children of Israel not to eat blood, and also do not eat strange  
among us whose resident.

13 any Israeli, or a resident alien among us whose in, seize animals or birds to eat meat, and his blood be shed covered with dust,  
14 because the life of every creature is the blood, and recommended that the Children of Israel do not eat the blood of the body, since the lives of all the body is blood, all of which eat eradicated.  
15 any person, whether citizen or stranger, eating carrion or prey, he must wash his clothes and bathe with water, and it is unclean to the evening, and then becomes pure.  
16, but that did not wash his clothes, did not bear the punishment of his guilt bath ».

Alloye 18

1 The Lord said to Moses:  
2 «recommended that the Children of Israel: I am the Lord your God  
3 Tertkpoa not the work of the people of Egypt, which you made a wide array where, if you do not favor the land of Canaan by the people I Mdechlm to it, do not assume duties,  
4 but Ogami and apply Thfezon Fraidi to live by them. I am the Lord your God.  
5 Fraidi keep and which, if Ogami Otalla the live rights. I am the Lord.  
6 is close to human body is from meat and blood of Ixh. I am the Lord.  
7 does not marry a girl, her father, mother, son or your mother that she can not reveal Aourtha  
8 do not marry a woman because it is the wife of your father is your father.  
9 do not marry your sister daughter father, mother or daughter, whether born at home or away, do not reveal the Aourtha.  
10 do not marry the daughter of your son or daughter of your daughter, do not reveal it to Aourtha Aourtk.  
11 do not marry a girl born of a woman your father is your father, do not reveal it to your sister Aourtha.  
12 do not marry the sister of your father. It Amtk.  
13 do not marry your sister. It Khaltk.  
14 do not marry a girl, her uncle, not cohabiting with the wife of uncle. It Amtk.  
15 Kntek not marry, they are a woman your son, do not reveal the Aourtha.  
16 women did not marry your brother, your brother, it's wild nature.  
17 do not marry a woman and her daughter, and married with a daughter or son, daughter, daughter, because they Qreptaha, but did commit a sin.  
18 do not marry a woman to her sister to be dug in the course of life with your wife.  
19 is cohabiting with a woman in her missed impurity,  
Approximately 20 woman is not your friend and wife of Vtxha.  
21 did not allow one of your children in sacrifice to the god of fire Mulk, so profaned the name of your God. I am the Lord  
22 does not mention having sex with a woman Tdhadja. It Rjasp,  
23 Vtaatnjs not cohabiting with the beast, and a woman standing in front of the beast said Tdhadjaha. It is obscene.  
24 Taatnjsooa not all of these heinous acts, because the people who Tnjst Sotrdha of you,  
25 Tnjst have the land, this land Soaqub guilt Vttakio population.

26 As you Vahvzawa Fraidi Ogami and, in some of these Tqtervoa Alrjasat, the citizen and the stranger among us whose resident alike.

27 Alrjasat because all of these have been committed by the people of the country who are you, Vtnjst ground.

28 Tnjsooa not land Bartcabacm them, lest the United Ttakiokm also says that before you.

29, but all of the perpetrators of any such Alrjasat eliminated all those self-offending among the people.

30 Vahvzawa ritual in order not to Tertkpoa something Alrjsp practices that have been committed before you, in the Taatnjsooa. I am the Lord your God ».

## Alloye 19

1 The Lord said to Moses:

2 «Say to the Children of Israel: Be Kadisin because I am the Lord your God am holy.

3 for everyone respected his mother and father, and mindful of Spoti. I am the Lord your God.

4 Taatholoa not to worship idols, nor gods Tsogoa yourselves Mspockp, I am the Lord your God.

5 Zbhtm and when a peace offering to the Lord Let the sacrifice of satisfaction.

6 Toklunha the first and second day of the rounded, Thrkon the third day in what is left of it with fire.

7 The food in the third day of infection it is humiliating.

8 and eating them punished for their sins that the Lord had desecrated Jerusalem Vtstosal those of the people in self-defense.

9 When the harvested crop is harvested Haklk Zwayah not pick up the scattered from Hshehadk.

10 was not due to collect the remains of Grapes Kurmuk, in the Ernfrt pick them, but leave it for the poor and the passers-by, I am the Lord your God.

11 Do not steal, do not lie, do not Ngdr Besahbk,

12 Taf not my false Vtdens the name of your God. I am the Lord.

13 does not remedy your neighbor, nor rob the delay in payment to Ojerk tomorrow.

14 swearing not deaf, nor put an obstacle in the way of the blind, but fear your God. I am the Lord.

15 does not have complained in the judiciary, not the poor Tthizoa Thabwa not great. To judge your neighbor justly.

Nine in 16 do not snitching among your people, and committed endangering the lives of your neighbor is in danger, I am the Lord.

17 is not averse to your brother in your heart, but so as not to give him a warning notice to be a partner in his sin.

18 Thakd not to retaliate in one of your people, but love your neighbor as you love yourself, I am the Lord.

19 Hraiai obey. No marriage Bhaimk of both sexes, but not Haklk of two types, and wear clothes woven of two different articles.

20 The tenth man of a nation engaged to another man, and had not Avcdit or freeing  
 Vliwdba, not killed, because they were not Matoukp.  
 21 men and come to the Lord Bkpc sin offering at the entrance to a tent meeting,  
 22 Vikvr Bkpc sin by the priest before the Lord for the sin he committed, the Lord has  
 Vighafr sin.  
 23 and when the homes go in Canaan, and the fruition of Gristim trees eaten Vahsbwa first  
 three crop years a taboo, and you do not eat prohibited them  
 24 The fruit the fourth year would be devoted to the glorification of the whole of God,  
 25 In the fifth year of eating Tmrha, to increase the yield to you, I am the Lord your God.  
 26 not to eat meat, blood, and does not assume Oracle Yavp.  
 27 is a circular cross milling heads flying, and both sides of the Tqlm Hitk.  
 28 Tgerhawwa your body is not sorrow for the dead, and you do not paint it. I am the Lord.  
 29 your daughter is not profaned Vtbzlh of debauchery, so Tzni the ground and filled  
 with Balrvelp.  
 30, taking into account the teachings of Spoti and evacuated Jerusalem, I am the Lord.  
 31 Tdiloa not the Msthoudri lives, aftershocks do not ask, Vtaatnjsooa them. I am the  
 Lord.  
 32 Stand in the presence of the elderly, and revere the elderly, and "Fear God, I am the  
 Lord.  
 33 If the stranger in your land is not Tzlmoh,  
 34 and not resident you do strange Kalmoatn. She loves him as you love yourself, because  
 you you are strangers in the land of Egypt. I am the Lord.  
 35 Tjoroa not in the judiciary, not Tgshawa measurement or weight, or double,  
 36 used, but the balance of a fair and just and shots just STANDARDS, I am the Lord your  
 God, who Okrjkm homes of Egypt.  
 37 Vahvzawa all Fraidi and Ogami and work out, I am the Lord ».

Alloye 20

1 km and the Lord Moses, saying:  
 2 «Say to the Children of Israel: one of them or any of the resident aliens, including near  
 the idol of one of his sons Mulk, it kills the people of the land as Ergmeh stones.  
 3 and I turned it Ostosalh rights and of the people, because it is near one of his sons to the  
 idol of Mulk Ings Ghodse and defiles the sacred names.  
 4 and condoned by the people of the Earth Rights, when Mulk near one of his sons, did  
 not kill him,  
 5, I turned on the rights and that his clan, and with all the misguided Ostosalh behind  
 Alzanin with Mulk idol of the people.  
 6 All the same Gouttes the committees of the concerned satellite betray me, turned to  
 those in self-defense, Ostosalha among the people.  
 7 Vtqdsaa Be Kadisin, because I am the Lord your God.  
 8 Fraidi obey and act out, I am the Lord who Iqdskm.  
 9 each of insulting his mother or father killed because he insulted his mother or father, so  
 his blood on it.

10 If a man committed adultery with a woman recently, and the adulterous Valzani kill.  
 11 and if the tenth man, his father's wife, kill both the roughness of his father, it was revealed, and blood on their heads.  
 12 and if the tenth man, kill both of accent, because they had Aqterva obscene, and the blood on their heads.  
 13 If a man lie with a male having sex with a woman, because they both kill Rjdzisa committed. It would be blood on their heads.  
 14 If a man married a woman and her mother, it is a sin. Ihrka of the fire so as not to Tvco sin among you.  
 15 and if the tenth man, beast, it kills, as well as Albhimp Tmitunha also  
 16 If a woman is almost brute male Tnsaha Vomthma. Both kill, and the blood on their heads.  
 17 If a man marries his sister, the daughter of his father or his mother's daughter, it is a shame, and it must Istosla on the scene of his people, because he had revealed his sister awrah, guilty and punishable.  
 18, if the tenth man, woman and Haidha Aourtha has revealed the use of Inbuaha, which is also revealed. Both must be Istosla among their people.  
 19, if the tenth man, his aunt and his aunt, both guilty punished.  
 20 and if the tenth man's wife has uncovered his uncle Aourtha, both guilty and punished, and that the non-Imutan Iekabba age.  
 21 If a man married a woman his brother, it is revealed that the impurity of the roughness of his brother. Both, however, Imutan of Iekabba age.  
 22 Fraidi and obey all Ogami and do not Tenbzk the land on which I am going to Takimwa you there.  
 23 do not assume that the habits of the United Sotrdha of you, because they committed all these Alkabba, Vltha,  
 24 and Uadtkm Trtoa to their homes. I Ohbkm Temtkouha of them, a land flowing with milk and honey. I am the Lord your God, Mizatkm from the rest of the people.  
 25 distinguished pure from impure animals, and birds of the impure pure, the Tdnoi Balbhaim yourselves, birds and reptiles that have banned you.  
 26 Be Kadisin for I am holy, and Offerstkm among my people to be.  
 27 any man or woman is with the mediation committees or soliloquy life, Arjmoh be blood on the head ».

Alloye 21

1 The Lord said to Moses: «natural choice to help achieve recommended that the priests the sons of Ings not one of them himself by touching a dead body of his people,  
 2 only if the next of kin to the deceased: his mother and father and son and daughter and his brother,  
 3 and the Virgin Mary, whose sister had married, living nearby, it is for Itnjs,  
 4 because the priest is the head of his people, and therefore not the same Ings Cairia like ordinary people.

5 priest, his hair flying in the draw, or both sides of his beard, or injures his sorrow for the dead.

6 and the priests to be Mvruzin for Ilham. Idnoi not named because they are closer and the commander of the Lord for their food as it is a sacred Ilham.

7 does not marry an adulteress or a woman other than Spthm, divorced or a woman from her husband, because they are sacred to Ilham,

8 secernment because the priest to offer sacrifices to your God is holy you, because I am the Lord Mekdskm, Quddus.

9 If the daughter of the priest sex must be burned because they desecrated the sanctity of her father.

10 priest and most of his brothers, which was poured on his head fat swab, and devoted to the wearing the sacred garments, not to reveal his head and find his clothes in mourning for the dead.

11 Itvad and entry to the place where the dead body. Ings not touching the body itself is dead, even if that body of his father or his mother.

12 did not die in the course of the sacred service, so could desecrate the sacred goddess, for it has been devoted Smear paint by pouring the goddess, I am the Lord.

13 to marry a virgin,

14, not a widow, not absolute, nor an adulteress profane, but to marry a virgin Spth.

15 Nestle could desecrate it among his people, because I am the Lord who Okdsh ».

16 The Lord said to Moses:

17 «Tell the natural choice to help achieve: some men do not take it from disfiguring sacrifices to the goddess over the generations,

18 Every man with disability does not take either blind or crippled or deformed face or when a plus,

19 in the hand or a broken man,

20 Humpbacked not in a dwarf, or a blank in the eye, and scabby Alokly not in testicular Mradwd.

21 prohibits the impairment of every man when the natural choice to help achieve the descendants of the priest to make some sacrifices to the Lord,

22, but he eats the carcasses of the goddess, made in the sanctum and Jerusalem.

23 However, it does not fall behind the veil, and approaching the altar, because it wrong, so could desecrate Jerusalem, because I am the Lord who Okdshm ».

24 Thus, Musa informed the natural choice to help achieve these commandments and his sons and the rest of the Children of Israel.

## Alloye 22

1 The Lord said to Moses:

2 «less natural choice to help achieve and its citizens not to violate the Children of Israel, which advances Iqdssounaa, in Idnoi the names of the Lord. I am the Lord.

3 Say to them: you Ojjalkm over to a priest close to the sacred beings, which advances Israel is not pure, that self-eliminated from the front, I am the Lord.

4 a natural choice to help achieve the descendants of the priest with Balbrs or gonorrhea, do not eat the sacred animal of the cleanse so that, as well as the body was found dead  
Tnjs something, or someone throwing a mother and father, it happened.

5 priest touching any animal or human being unclean defilement of it,  
6 Vallams evening to be unclean, and eating the sacred animal, but bath water.

7 But when the sun had set, becomes pure, and then eat the sacred animal, because it is his food.

8 not to eat of the prey animal or cadaver Vinjs it. I am the Lord.

9 so as not to obey the ritual endured Ktiitha and die because you Denstamoha, I am the Lord who Oqdkm.

10 which prohibits non-family priest to eat from the sacred animal, whether the guest of the priest or employees.

11 But if the priest had bought a slave Pfdp, or born in the house Abdul, that al-eat food from the priest.

12 and if she marries the daughter of the priest is a priest, they do not eat from the holy advances.

13 If, however, became a widow, or absolute non-adult offspring, and returned to the home of her father, as in the days Bbaha, they eat food from her father. Strange but do not eat it.

14 If one of the animal to eat the holy inadvertently, and it was natural choice to help achieve the offspring, the value of the priest's offering of fruit, plus five.

15 priests to be slaughtered Idnoi attended by the people of Israel to the Lord,  
16 because they have so Alaklin of the sacred animal Znuba punishable, because I am the Lord who Okdsha ».

17 The Lord said to Moses:

18 «Tell the natural choice to help achieve his sons and the rest of Israel: the Israelis, or strangers living in Israel make an offering, whether to fulfill a vow or voluntary offering Iqrbunha holocaust to the Lord,  
19 are you to accept the Holocaust, or rams or bulls Tessa sound.

20 is offering the sale of Shias, because they would not be acceptable to your satisfaction.

21 If you get a peace offering to the Lord, the fulfillment of a vow or voluntary offering, let the cow or sheep, a sound free from any blemish to the Lord satisfy you.

22 does not draw near to God what is the animal is blind or broken or hurt, or blisters, or the need to try, or does not make them as fuel to the altar to the Lord.

23 The bull or pregnancy in which a member of plus or minus, that the closer the orbit of offering voluntary, but not the fulfillment of a vow, it would be rejected.

24 Tassadoa not an animal to the Lord a Mradwdp Neutered or crushed or cut off. Do not do this in your land.

25 Do not buy animals from such a strange by you for the sacrifices of your God, for it would not be acceptable to you, because of its distortion and defect ».

26 The Lord said to Moses:

27 «When I was born a cow or a sheep or a goat to stay with her seven days, then on the eighth day can provide fuel for an offering to God.

28 cow or not Tzbhawwa Shah with her son in one day.

29 and when Zbhtm a sacrifice of thanks to the Lord, Vazbhoh to your satisfaction,

Kloh and 30 in the same day, it does not stay with something until tomorrow, I am the Lord.

31 Sayay and obey and act out, I am the Lord.

32 Tdnoi in the names of the Lord, Votkds the center of the Children of Israel, I am the Lord who Oqdskm,

33, which Okrjkm of the homes of Egypt to be your god. I am the Lord ».

Alloye 23

1 The Lord said to Moses:

2 «recommended that the Children of Israel: This is the Moasmi Oaiadi and forums that Talnnounaa sacred.

3 Six days you do, but the seventh day is the Sabbath rest, a sacred forum. You do not, in any action, but the Sabbath rest to the Lord, where do you evaluate.

4 seasons of the Lord to you and the Holy Taidunha forums in a timely fashion:

5 on the fourth day of the month the first in Hebrew (ie, the month of April) between Easter Ashain be to God.

6 In the fifteenth day of this month, the puff to the Lord's Day, Vtoklon Aftyra seven days.

7 on the first day you have a sacred forum, where all stop work.

8 Tqrbun Mahrqat and then to the Lord for seven days. On the day of the seventh stage is a sacred disrupted a forum where all the work ».

9 and the Lord addressed Moses: «recommended that the Children of Israel and say to them:

10 go in when the land on which you Ohbha Hsdm Glatha, come to the first package of Hsadkm the priest,

11 priest likely package the next day on Saturday before the Lord to satisfy you.

12 and serve on the weight of the package intact sheep holocaust to the Lord,

13 with twenty (five liters) of flour paste with oil and fuel to the Lord for Thzawa reason. Skibbe also serve a quarter of small (approximately liters) of wine.

14 do not eat from the new harvest, and not strictly Mkboza Fricka in Soiqa to the day when the sacrifice come to your God, this would be a permanent obligation upon you, generation after generation.

15 Thspon and seven full weeks, starting from the day following the Sabbath, which come to where the package weights,

16 Vthspon fifty days to the day after the seventh Sabbath, and then Tqrbun new offering to the Lord.

17 Vtoton of bread Msaknkm weighting, two loaves Mekdaarhama twenty (five liters) of flour Mbozen Boukmir, and will be the first to the Lord.

18 and serve with the bread seven healthy sheep and bulls and the Yearbook of one Kpshin wine and Netscape. Would be all the satisfaction of the Holocaust and fuel and a pleasure to the Lord.

Tessa Tqrbun 19 and one of the sin of sacrificing goats and sacrifice Krovin Holiyn peace.

20 Virghaa priest with bread before the Lord and Firstlings Kherovin, would be sacred to the Lord to share a priest.

21 T\_khasson and that same day to be a forum sacred to you, breaking down all the work, would you, where do you evaluate the permanent duty generation after generation.

22 When the harvest Tstvuon Glatkm, let the angles Hakolkm non-harvested, and Tltqtoa is located on the ground, but Leave him for the poor and transient way. I am the Lord your God ».

23 The Lord said to Moses:

24 «recommended that the Children of Israel and say to them: you have the first day of the seventh month (ie the month of September) on which Tanvlon holiday to celebrate the sacred, which Tnfajon Balobwaq.

25 in which you never stop your work and advances Tassadon Mahrqat to the Lord ».

26 The Lord said to Moses:

27 «It would be the tenth day of this seventh month on penance, Tanvlon which celebrate the sacred, and Tzllon your mind, and Tqrbun Mahrqat to the Lord,

28 and also you never stop your work on, because it is on your penance to atone for the Lord your God.

29 All the same Taatzll not eradicated in this day among the people

30 and exterminated those who do not depend on the work of the day.

31 you do. It is a permanent obligation upon you, generation after generation, where do you evaluate.

32 that you break Sat Taatzllon it, Vtstrihon on the ninth day until the evening of the next day ».

33 The Lord said to Moses:

34 «recommended that the Children of Israel to celebrate the tents in the fifteenth day of the seventh month. Celebrating the Lord seven days.

35 gathered on the first day in the sacred forum, where all stop work,

36 Tthabron then Mahrqat to bring to the Lord for seven days. On the eighth day gather to celebrate the sacred Mahrqat you serve it to the Lord, and Tatkovn of worship. On this day, stop all work.

37 These are the holidays that the Lord Tanvlon to celebrate the sacred Mahrqat to bring to the Lord, and the Holocaust and the sacrifice and offering wine to the Lord, every day, his day,

38 of these incinerators would be in addition to advances Spot the Lord, and in addition to all Attayakm Ndhurkm Noaflakm and that of your employer.

39 Taidon and on the fifth day of the month the seventh day to the Lord, because the couple in which the yield of your land. Taidon to the Lord seven days, it is the eighth day holiday.

40 on the first day couple fresh fruits and palm trees, palm trees and branches succulent, willow branches and rivers, and Tafrihon before the Lord your God seven days.

41 seven days in the year of the seventh month of the holiday Tanvlon to the Lord. This is a permanent obligation upon you, generation after generation,

42 assesses all the children of the land of Israel in the tent seven days.

43 Ojialkm to remember the children of Israel, I Oskint in tents when driven from the land of Egypt. I am the Lord your God ».

44 So Moses told the Children of Israel, the Lord Jesus.

## Alloye 24

1 The Lord said to Moses:

2 «recommended that the Children of Israel to bring you pure olive oil for lighting  
Mradwd Saddle Standing

3 outside the veil of testimony in a tent meeting, the natural choice to help achieve and  
shall supervise the lighting of the evening before the Lord of the morning, the duty would  
be the eternal generation after generation

4 It must always light the saddle on which the beacon of clean gold before the Lord.

5 and you have to take a thorough and Takbzh, FATHER Rgiva than twelve, with the  
amount of each loaf of twenty (five liters).

6 and under two rows, each row of six Orgvp, on the pure table before the Lord.

7 and put on each row of the PANA, it is a reminder of the bread, and so that the fuel to the  
Lord.

8 As a result of this bread, on a regular basis, every Saturday in front of the Lord, for the  
Children of Israel from the charter shown.

9 This would be natural choice to help achieve the share of bread and its citizens,  
Vioklonh in a sacred place, because Jerusalem Okdas Mahrqat from the Lord, the  
permanent duty ».

10 occurred and went to the son of an Israeli woman, an Egyptian businessman father, the  
center of rivalry among the Children of Israel in the camp with an Israeli man.

11 Fjdv son of Israel, called Debre Hlomip daughter of Dan dish and the name of the Lord  
swore, Vohoudroh to Moses,

12 Zjoh and in prison pending a ruling by the Lord.

13 The Lord said to Moses:

14 «Take Vituperator out of the camp, and make all those who heard Tjdifa put their  
hands on his head, and all the people Ergmeh.

15 Say to the Children of Israel: to curse the goddess of the guilty punished.

16 It is profane the name of the Lord kills Ergmeh as stoning people, strange Kalisrailli  
Tjdifa punishable by death when the name of the Lord.

17 If the murder of a man he killed.

18 Amat beast is offset by his neighbor the same breath.

19 It is caused Bakribe Fbmthel the damage caused by the sign.

20 Breach for breach, eye for eye, and enactment of the enactment. As revealed Psoah  
inflicts harm.

21 killed neighbor offset by the beast, and the killing of a human being killed.

22 single provision applies to you, Kalisrailli strange, I am the Lord your God ».

23 Moses ordered the Israelites to come out of the camp Abuser Ergmoh and stones, Vnfz  
the people of Israel is the Lord of Moses.

## Alloye 25

1 The Lord said to Moses on Mount Sinai:

2 «recommended that the Children of Israel: When you come to the land on which it  
Ohbkm not Tzeraoha in the seventh year.

3 Haklk the biblical six years, and the Registry Kurmuk six years, and the whole Glethma.

4 As They relieve the seventh year the land and Spta failure to the Lord. Does not grow in  
the Haklk Tqlm Kurmuk.

5 Zrek not harvested, which grew by itself, does not reap the grapes Kurmuk converter, but  
the rest of the year the land.

6 Nglh the ground and in comfort food for you and be your servant, your nation and the  
settler Ojerk and you have done,

7, as well as all the yields of food and animal fodder by the sponsor.

8 After the expiration of forty-nine years, after seven years of SPOT,

9 on the tenth day of the seventh month, of every fifty years a Hebrew, Tnfajon  
megaphone to shout on the day of penance in all your land,

10 Tqdson and the fiftieth year and you say that the emancipation of all its inhabitants,  
would you Ihobela, and each and every one of you shall be returned to the king and his  
clan.

11 and the fifth this year, you Ihobela not Tzerawa nor Thsdoa not yield Tktefoa  
generosity converter.

12 It is the Jubilee year holy to you. Not only what they eat directly from the harvested  
field.

In the 13-year jubilee this back to each and every one of his property.

14 Moatnk is sold, or purchased it, it is lodged.

15 of your purchase to be your friend, according to a number of years after the Jubilee, and  
sell it to you to be on the basis of Sunni yields.

16 years increased more than its value, and the more years I have reduced the price,  
because it is based on the number of Iabiek yields,

17 Izlmn not one of the author, but "Fear God, for I am the Lord your God.

18 Vaamiloa Pferaidi Ogami and taken into account and follow, the rest in the earth in  
safety,

19 then yield the ground Tmrha, and Vtoklon Chbon and Tsknun it safe.

20 and you: What to eat in the seventh year that the plant did not collect Gletna?

21 I am the commander of Berkti you Vngl in the sixth year for three years,

22 Wiczron in the eighth year of eating the old-yield Hshehad to be the ninth season of  
the year.

23 The land is not never sold the land to me because, as you have guests and strangers.

24 in each contract for the sale of put inescapable condition of the land.

25 If lacked Moatnk and sold some of his closest relatives king Let him come and untie  
the sale of his cousin

26 It is not close to him, and was able to obtain a sufficient amount of money to dismantle  
the sale,

27 Fleihsp number of years that have elapsed since the Sales, and what is remaining of  
them until the jubilee year, the buyer paid the equivalent yield of the remaining years, and  
recover his property

28 but not have the money to recover from the sold by the purchaser, Vlintzer until the jubilee year to regain his property.

29 If the person sold the house to an apartment in the walled city are entitled to recover within one year of the sale.

30 The inability of the Vlake before the expiration of one year, the House, which in the walled city of the right Harih and his progeny did not appear in the jubilee year.

The 31 homes sold in the villages, however, it is fenced treated agricultural fields, are inextricably and recovery in the year of jubilee.

The 32 existing homes in the cities of Lao Lao fenced, the recovery of Leviticus is always right,

33 Lao Vbiot are inextricably and recovered in the year of jubilee, because their homes in the cities of their own between the Lao are the Children of Israel.

The 34 farms around the cities, not sold, because it was the King of them.

35 If your brother lacked and was unable to maintain himself in Stk, Voanh, whether citizen or stranger, to be able to live with you.

36 Fear God and do not take no profit from the Lord, to be able to live in Stk

37 no loan Vdtk Barba, and followed your food for profit.

38 I am the Lord your God, who Okrjkm of homes Ihbkm Egypt to the land of Canaan, to be a god to you.

39 If your brother, and lacked the sale of a slave for you, there is no handling of a slave,

40 but not to you or remove Koger, Vijdmk until the jubilee year,

41 Tatgah and then his children, and return to his people, due to the king of his parents,

42 Abidi, because the Children of Israel from Egypt, who are driven, not sold Kalobeid.

43 Ptsultk not covered, but fear your God,

44 Let Abedkm Imawkm and peoples around you, including Tqtnton slaves, and slaves,

45, as well as the children of the settlers who were housed you, it is Some clans, who are you born in your land, you Tqtnton slaves.

46 Tortonhm and after you can Benekm to the legacy of King, you might be slaves forever. The brothers of the Children of Israel not Ttgua Ptsultkm them.

47 If enriched Ghraib inmate or resident among us whose, and lacked the sale of your brother you have a strange settler, or the descendants of the clan

48 Vljevkh one of his relatives after the sale, he had a right to emancipation.

49 or Ivkh uncle or cousin or a relative of his own tribe, or regain his freedom if he himself had enough money,

50 Vihacb with Harih since sold until the Jubilee year, it would cost, according to Atgah paid to employees, a number of years.

If the 51 remaining years until the Jubilee many, it should pay a greater proportion of the price paid in the purchase, refund of freedom.

52 but the remaining years until the Jubilee a few years, he calculated that the number of years and paid accordingly in order to Vlake.

53 and the foreign Koger treated from year to year, and divided it in front of your eyes.

54, although there is no way to Vlake, the serve is built with him in the jubilee year.

55, because the Children of Israel I Ebeid. Obeidi, who were driven from Egypt. I am the Lord your God.

Alloye 26

1 Tsnawa you are not idols, and you Takimwa carved statues, or sacred Onsaba, and to raise the stone in your land to the photographer Tsadjadoa for him, because I am the Lord your God.

2, taking into account rest on Saturdays, and Okaroa Jerusalem, I am the Lord.

3 The Sketm in Fraidi and Otatm and Sayay and you, the

4 I Osakb you in the rain too, and give the land yield, and yield the field trees,

5 Hnttkm study would continue until the harvesting of grapes, grape harvesting and continue until the planting season, Vtoklon Bzkm until satiety, and Tsknun in your land safely.

6 The most common peace in the land, Vtnamun confident, and exterminated wild beasts of the land does not pass the sword of the home.

7 and drove out the finances before your enemies, the sword.

8 Five of you driven one hundred, one hundred and ten thousand of you expelled. Falls before your enemies with a sword,

9 and Oraakm Benayati and Onumeikm and Oktherkm, and Avi Bmithaqi you,

10 Tzlou and eating of the fruit of the old warehouses while Tafgunha expanded to yield to the new year.

11 and held in my home and not among us whose Okzlkem,

12 prisoners and you and I should be your God, and you me, you people.

13 I am the Lord your God Okrjtkem of Egypt, and smashed the shackles of Giwdkem Conkem and raised, so as not to keep you as slaves to the Egyptians in the post.

14 But if you did not Asetmoni all these commandments,

15 and renounced your Fraidi and Ltm Ogami not you all Sayay, but Nkttm Mithaqi,

16 Obtelicm I am horrified shock, tuberculosis, fever, annihilate the eyes and damage to self, to cultivate and to no avail, and loot your enemies Zrekm.

17 Vtnesmon turned out to your enemies, and control and you Mbgdokm Thrbun not chased you.

The 18 Omantm in Asiankm Akabkm more than seven times according to your sins.

19 Guetrcetkm humiliated, and I make no rain Smekm iron and your land does not yield Kalnhac

20 goes, because you can void your land will not give the yields and the trees will give the land fruitful.

21 The Azpettm to Asiankm Obeetm and obedience, punitive Odhaaf you seven times according to your sins.

22 were you and your children Vtfters beasts of the desert and destroy Bhaimkm, and detract from your, Vtagafr Trqatkm.

23 but not Taatazawa and Tmadeetm in Asiankm,

I turned 24 and more in Blaikm seven times according to your sins.

25 Seif you like the enemy. Ventqm you to Nqdkm Mithaqi, Vthelodhun Bmdnkm was sent to you to recognize the epidemic and the hands of the enemy

26 When you updated, along with flour, baking Bzkm ten women and one in the oven for a few flour, bread Tksmon not balance Vtoklon Chbon.  
27 The punishment did not find this in Todepkm, Vtmadeetm in Asiankm,  
28 I am more angry at odds, it is hostile to you and punitive Odhaaf seven other times according to your sins,  
29 Vtoklon flesh of your sons and daughters.  
30 and Odk Mrtfatkm massacres, and break down Hmoskm memorials and the remains of Akuem Osnamkm over your corpses, and Tenbzkm myself.  
31 and turn your cities into ruins, and make Mqadskm gloomy, and the smell of advances rejoiced S'rourkm,  
32 Attach the ground and make Vertaa Hactha of your enemies, the occupiers  
33 Osttkm and between peoples, and the body, you will meet, and Olahakkm, and turn your land and your cities to the desert to the ruins.  
34, then meet the rest of land throughout the Sunni and Sputea Hactha and you are scattered in the homes of your enemies. Then land and meet the rest Sunni Sputea.  
35 Vtawwad in the days and rest on Hactha that have not enjoyed in years Sboutkm when you do you evaluate it.  
36 the rest of you in the land of your enemies, I was horror in their hearts Verrbun paper rustle of the wind market, and if they were fleeing from the sword, and fall and there is no repelling them.  
37 and found each other, like someone who is fleeing from before the sword of non-repellent to them, not to mention been made of your enemies  
38 Vthlkun among peoples, the land of your enemies Tptekm.  
The 39 Bakitkm Vtveny Bznoppea and the sins of their parents in the land of your enemies, and art from their parents before them.  
40, but they confessed to their sins and the sins of their parents and betrayed me and hostility,  
41 that drove them and turned Onfehm to the land of their enemies, but their hearts have been impure, after they meet the punishment their sins,  
42 I remind Mithaqi with Jacob, Isaac, and with the Charters and Charters with Ibrahim, I remember the ground,  
43, which are standing empty, Vastovi Sputea rest during the exile, and then they have satisfied the punishment of their sins because they are disguised to Hraiai Fraidid and hate.  
44 However, in spite of that I did not Onbzkm they are in the land of their enemies, and even Lthm Obidam Mithaqi and weighed down with them, I am the Lord Ilham,  
45 Mithaqi but recall the first two with their parents who are uprooted from the homes of Egypt to a scene of people to be their god. I am the Lord ».  
46 These are the obligations and provisions and laws established by God with the Children of Israel on Mount Sinai by Moses.

Alloye 27

1 The Lord said to Moses:

2 «recommended that the Children of Israel that if the warning signs of one or the other to the Lord, the votary is a scapegoat under the following as you see the balance of Jerusalem:

3 According to redeem all of the son of the son of twenty to sixty years of fifty shekels (about six hundred grams) of silver.

4 Fdi and every woman Mndhurp thirty shekels (about three hundred and sixty grams) of silver.

5 As was the son of a male votary of five years of twenty to twenty Vivtdy shekels (some hundred and forty grams) of silver. The female would sacrifice ten shekels (about one hundred and twenty grams).

6 The votary of age from one month to five years Vivtdy mentioned five shekels (about sixty grams) of silver, and three female shekels (about thirty-six grams).

7 The son of a male votary was sixty years and over ten redeem five shekels (about one hundred and eighty grams); The female Vfdy ten shekels (about one hundred and twenty grams).

8 Vower but are unable to pay the poor, you see, come to the priest Fdaeh is estimated according to the ability of the material Vower.

9 The beast was a votary which they sacrifice to the Lord, the Jerusalem Albhimp be to God.

10 does not change Vower Ibdelh not good or bad Brde Bjeed. The beast is replaced with another, and it will be the replacement of the head of Jerusalem.

The 11 was very unclean beast, it may not bring them closer to the Lord, attend Vower Albhimp to the priest,

Estimated value of 12, whether good or bad, and the discretion of the priest paid Vower value.

13 is dismantled, it must add one fifth to estimate the priest.

14 The Jerusalem house people devoted to God, Icomh priest, according to the condition of quality and mediocre. And thus the discretion of the priest to be.

15 If they want anything devoted to home, adds to the appreciation of the priest is the equivalent of five and recover.

16 and devoted part of a person belonging to the Lord, be on the calendar as much as it is grown from seed, each seed would Homr (some hundred and forty liters) of barley seed fifty shekels (about six hundred grams) of silver

17 devoted his field in the jubilee year, it is to pay what has been rectified.

18 and devoted his field after the jubilee year at an estimated value of the priest that the silver, according to the number of years remaining for the year Jubilee, is to lose your calendar.

19, the disengagement field devoted to the calendar adds five silver and to recover.

20 But if we do not untie the field, and sold to another human being, it is never to recover,

21 and becomes the field in Jerusalem Jubilee to the Lord, and shall be the property of the priest.

22 and bought the field had not been the outgrowth of inheritance, and devoted to the Lord,

23 estimated the price as you see the priest to the jubilee year. Pay the amount you see today, the Lord of Jerusalem.

In the 24 years is the Jubilee field to the owner who sold him,

25 As you see it is based on the Bible NIS, all twenty shekels equivalent neighbors (ie, twelve grams) of silver.

26 is not a virgin of the sacred animal to the Lord, he produces, whether it is an ox or a sheep to the Lord.

The 27 animals that were impure, the owner, according to your Evdi and adds to the five Fith but not sold in accordance with the calendar.

28 But every man is stopped by God, which is owned by people, animals and fields can not be sold or inherited redeem, because each stop is Jerusalem Okdas to the Lord.

29 make it all the flutes of the sacrifice, but people do not necessarily kill.

30 Achor each grain yields of the Earth and the fruition of the trees is to the Lord and the holy to him.

The 31 man break it adds some ten five price.

32 The ten cows and sheep would be the tenth to the Lord, including Jerusalem, according to census Sponsor

33 no difference whether a good or just peachy, is not being replaced; be replaced if replacement is not redeem Jerusalem ».

These are the 34 Commandments, which Moses the Lord is to report to the Children of Israel on Mount Sinai.