

## Composition 1

1 In the beginning God created the heavens and the earth,  
2 and the earth was desolate and confused, and the darkness of the surrounding water, and  
the Spirit of God was flying on the surface of water,  
3 God is: «Let Nour». Nour became,  
4 God saw the light Fasthassanh and the separation between him and the darkness.  
5 God called the light day, and the darkness of the night Vsmah. Thus came the evening  
followed by morning, it was the first day.  
6, then God is: «Let the skin between the reserved water and water».  
7 Creation of God the skin, and the difference between water-borne and water clouds,  
which flooded the land. And so it was.  
8 God called the skin and the sky. Then came the late morning was followed by the  
second day.  
9 Then God is: «to gather the water under the sky to one place, and show the land». And  
so it was.  
10 God called the dry land and water combined sailors. He believed that God Fasthassanh.  
11 and God: «Earth to grow herbs Mbozora basement, and in whose fruitful seed which  
produced Kjnasseh productive one in the ground». And so it was.  
12 Voneptt land all kinds of grasses and legumes with Bzhura of sex, and trees bearing  
fruit with the seeds of their sex. He believed that God Fasthassanh.  
13 The evening was followed by the morning of the third day.  
14 Then God: «Let the sky lights in the skin of the distinction between day and night,  
would be to identify the signs of the times and days and years.  
15 and also be Onuara in the sky to light the skin of the Earth ». And so it was.  
16, God created light Yen great, the larger the light to shine in the daytime, and the  
smaller light to illuminate at night, and the creation of the stars as well.  
17 and make the skin of God in the sky to light the ground,  
18 to control the day and night and to differentiate between light and darkness. He  
believed that God Fasthassanh.  
19 The evening was followed by the morning of the fourth day.  
20 Then God: «of the water is rich in a variety of live animals and birds flying over the  
Earth through space heaven».  
21 So God created the large aquatic animals, and organisms which filled the water, as both  
races, as well as birds, according to their types. He believed that God Fasthassanh.  
22 and endorsed by God, saying: «Antje, and proliferatve and Amlii sea. The birds breed  
on the ground ».  
23 Then came the late morning was followed by the fifth day.  
24 Then God: «out of land organisms, according to their sex, from the beasts and reptiles  
and predators, according to their types». And so it was.  
25 Creation of God and the beasts of the earth, and animals and reptiles, according to its  
kind. He believed that God Fasthassanh.  
26 Then God said: «to make the human image, Kmthalna, Visult the thickness of sea, sky  
and birds, on the ground, and every reptile creeping out».

27 Creation of rights on the image of God. The image of God created. Male and a female character.

28 Barkhm God said to them: «Otmarwa and Tcatheroa and Amlooa land and Okhaddaoha. Tstaiwa and the thickness of the sea, and sky and the birds to an animal moving on the ground ».

29 Then he said to them: «I have given you all the varieties of pulses Almbozorp deployed on each surface of the earth, and every tree Mbozor productive, to be food for you.

30 The grass was green food made for each of the beasts of the earth and sky and birds, creeping animals, each of which is the life of people ». And so it was.

31 The God that created a very Fasthassanh. Then came the late morning was followed by the sixth day.

## Composition 2

1, and thus completed the heavens and the earth and all its.

2 In the seventh day God completed the work he has done, which relieved it of all its work.

3, and God bless the seventh day and Kdsh, because he rested from all acts of creation

4 This initial description of the heavens and the earth on the Lord God created.

5 had not yet take action in the occupied land in trees, grass land, because the Lord God had not sent rain on the ground, there was no person Evlhaa,

6 However, the fog was rising from the ground surface Visagi all.

7 Then the Lord God of Mount Adam from the dust of the ground and blowing his nose in the lives of people, Adam became a living soul.

8 The Lord God has established the Commission in the east of Eden where Adam and the development of the Jabala.

9 Regerminate and the Lord God of the earth every tree Bahiyyah to consider, and delicious to eat, and also the implantation of a tree of life, tree of knowledge of good and evil in the middle of paradise.

10 and was in the river to irrigate the Eden Paradise, and soon that there is divided into four rivers:

11 The first named Vision, who rallied around each Ahoilp where there is gold.

12 The view that land is good and also the cornerstone Almql and alarming.

13 and the second river named Jihon which takes in all the land of Kush.

14 and the third river is named Haddaql this Assyrians in the east. And the fourth river is Euphrates.

15 and taking the Lord God put Adam in the Garden of Eden Evlhaa and cared for them.

16, Adam is the Lord God said: «All you want all the trees of Paradise,

17, but beware of eating of the tree of knowledge of good and evil to eat when you are bound to die ».

18 Then the Lord God said: «not desirable to remain single, and Adam. Manufacture has a certain similar ».

19 The Lord God has a mountain of dirt and all wild beasts and birds of space and brought to Adam to see the names of any calls on them, all the answers to the name of Adam made every living creature has a name.

20 Thus was Adam the names of all the animals and birds and animals. However, it did not find a particular similar to it.

21 Voouka the Lord God of Adam in a deep sleep, and then address the involvement of the ribs and close the place meat,

22 and the work of these women brought to the rib of Adam.

Adam, 23, said: «This is now bone of my bones and flesh of the fever. It is called woman because she is taken from Amre ».

24, the man leaves his father and mother and matted Bamroth, and to become one flesh.

25 The Eryanin Adam and his wife, did not Iatarhama shame.

### Composition 3

1 The living Omkr and wild beasts, which made the Lord God, she asked women:

«Omrkme God but later erosion of all trees of Paradise?»

2 women, she replied: «We can eat the whole fruit of Paradise,

3 except the fruit tree in the middle, it was said of God: it is not eroded so as not to Telmusah Tamota ».

4 of the women said the living: «not Tamota,

5, but God knows that when Toklan fruit of the tree open Oaenkma Vtasiran like it, unable to distinguish between good and evil ».

6 When the woman saw that the tree of the delicious food and the appetite of the eyes, and a consideration of Kteft Tmrha and ate, then gave her husband also Vokl with them,

7 Fanftan case of mind, and realizing they Eryanin, Fajata for themselves aprons of fig leaves.

8 Then the couple heard the voice of the Lord God walking in paradise at the Blowing Wind day, Fajtba of the presence of the Lord God among the trees of Paradise.

Club 9 Adam, the Lord God: «Where are you?»

10 He answered: «I heard your voice in heaven Fajtbot because I fear you naked».

11 asked him: «Who told you that you naked? Do you eat fruit from the tree by Nhik? »

12 Adam replied: «It is the companion of women who made it for me. Is Otamtni of fruit tree, Voklt ».

13 women, he asked the Lord God: «What did I do?» Replied: «Ogotine living Voklt».

14, said the Lord God of the living: «because you have done this, you are cursed of all animals and all wild beasts, on the ninety your stomach, and soil Toklin throughout your life,

15 It was standing enmity between you and the women, as well as between Ncelikma. Is to crush your head and you Tldeguen by a ».

16 Then he said to the women: «Tkthira pain more pain Mkhadk Vtnajabin children, and to be your husband is having a Achtyakk you».

17, Adam said: «you caved to say Amrotk, and ate from the tree, which Nhik them, cursed land Besbbk hardship and eat them for you.

18 Shuka Hska and grow you, and you eat grass field.  
19 Ajabink sweat to earn Aick to return to the land, the soil is taken, and to dust return ».  
20 Adam named his wife «Eve» because it is the mother of all births.  
21 and the Lord God clothe Adam and his wife Rdain from the skin to manufacture them.  
22 Then the Lord God said: «Ha rights has become one of us, distinguish between good and evil. The deal extends the hand of the tree of life and eat, forever Vyahya ».  
23 Vokrjh of the Garden of Eden to work the land that was taken from its soil.  
24 Thus, the expulsion of the rights of God in the Garden of Eden, the angels, and has a sword and firearm Alkrobim volatile east of paradise to guard the road leading to the «Tree of Life».

#### Composition 4

1 tenth of Adam and Eve his wife Vhablt, the opposite was born, when she said: «man acquired from the Lord».  
2 was born and then returned his brother Abel, and Abel was a sponsor of the sheep. The opposite has worked in farming.  
3 occurred days after the submission of the fruits of the earth Khein sacrifice to the Lord,  
4 Abel also made of the finest sheep and passenger Osmonha. Vtqubl Hubayl the Lord and may sacrifice him.  
5, but he did not accept the sacrifice was not satisfied by the opposite. Vaghtaz Khein very scowl and the anguish.  
6 Khein the Lord asked: «Why Aghtzt? Why is your face and scowl?  
7 if the act did not shine in your face and joy? The act did not improve, when the sin of the door waiting, you will want to widely, but it must be controlled by »  
8, and pretending to be friendly Khein returned to his brother Abel. There has been together since they were in the field opposite that attacked his brother Abel and killed him.  
9 opposite the Lord and asked: «Where is your brother Abel?» He answered: «I do not know. Am I my brother's keeper? »  
10 The Lord said to him: «What did I do? The voice of your brother's blood from the screaming to the ground.  
11 From now, you have to solve the curse of the land on which the Faja opened and swallowed the blood of your brother, who Svieth.  
12 When will not give you Tvlhaa being, and Creda and a fugitive in the earth ».  
13 opposite to the Lord, he said: «the greatest of the punishments that unbearable. You're 14 today Trdti on the face of the earth, and before you disappeared, I Creda a fugitive in the land, kill me and all of Ijdni ».  
15 The Lord said to him: «Soaqub Iqtlk each of the seven times the punishment Aqpetk». And marking the sign of the Lord Khein prohibited from receiving his assassination. Thus, 16 out of the presence of the Lord Khein and we would like to live in the land east of Aden.  
17 and the tenth Khein Vhablt and his wife gave birth to a son called «Hnuk». The opposite then build the city of Vsmaha «Hnuk» the name of his son.

18 Hnuk Airad born then, was born Airad Mhoiaiiil, Mhoiaiiil Matuszaiil born, born to Matuszaiil mother.

19 and also married to two women: one is usually the name, the name of the other link.

20 and was born normally both «Iabal» first cattle herders and tent dwellers.

21 and the first players of his brother Yuval Balaud and glottis.

Born 22 Links «Tobal Khein» machines, the first makers of copper and iron. Also generated a «blessing» Tobal Khein sister.

23 said, as the two wives: «seeing the link, Asamaa say, as the Iazojti Osgia to myself: I killed a man and a young man hurt me Ksrni.

24, the opposite was the revenge of the seven times, it is also revenge for the seventy-seven times ».

25 and the tenth of his wife Eve Adam again he has a son called Vonjpt «nothing» It said: «God has has made up another age instead of Abel, who was Khein».

26 Born the son of Sheth also called Anoush and then people started calling the name of the Lord.

## Composition 5

1 Adam Bmwalid this record. Day God created man, the author of God similarly.

2 has been created male and female. On created, endorsed and called Adam.

3 Adam Omar was one hundred and thirty years ago when the boys had a Kcbha and likeness, and he called nothing.

4 He lived after the birth of Adam, Sheth eight hundred years, was born to him boys and girls.

5, Adam, died with the age of nine hundred and thirty years.

6 Omar Sheth was one hundred and five years ago when they had a Anoush.

7 Sheth and then lived eight hundred and seven years, was born to him by the boys and girls.

8 Sheth has died aged nine hundred and twelve years.

9 The age of ninety years, when Anoush Begot Kinan.

10 and lived Anoush after eight hundred and fifteen years, was born to him by the boys and girls.

11 Anoush has died aged nine hundred and five years.

12 The age of seventy years when Kinan Begot Mhlliil.

13 and lived Kinan after eight hundred and forty years, was born to him by the boys and girls.

14 Kinan has died aged nine hundred and ten years.

15 Mhlliil age sixty-five years ago when the Begotten Yard,

16 and lived Mhlliil after eight hundred and thirty years old, was born to him by the boys and girls.

17, Matt Mhlliil with the eight-hundred and ninety-five years.

It was the age of 18 Yard hundred and sixty-two years when he had a Oknok.

19 and then lived eight hundred years, was born to him by the boys and girls.

20 Yard has died aged nine hundred and sixty-two years.

21 Oknok age sixty-five years ago when the Begotten Matuszalh.  
22 and then lived Oknok after three hundred years walked with God. He was born to him boys and girls.  
23 days and all Oknok three hundred and sixty-five years.  
24 Oknok walked with God, and then disappeared from existence, because God to him.  
It was the age of 25 Matuszalh hundred and eighty-seven years when he was born, the mother.  
26 and lived Matuszalh after seven hundred and eighty-two years old, was born to him by the boys and girls.  
27 Matuszalh has died aged nine hundred and sixty-nine years.  
28 Omar was also one hundred and eighty-two years when he had a son,  
29 Noah had called: «this little hardship on our business and our hands in the earth, which by the Lord».  
30 and also lived for five hundred and ninety-five years after the birth of Noah, born to him by the boys and girls  
31 and died of old also has seven hundred and seventy-seven years.  
32 was the age of Noah five hundred years when the union and had a medal and Jafeth.

## Composition 6

1, and the people there began to proliferate on the surface of the earth and daughters born to them,  
2 attracted the attention of the sons of God saw the daughters of the people are pretty Vatakzu for themselves as wives are seen fit for them.  
3, said the Lord: «spiritual mujahideen will not stay in man forever. Is a human light, so it will not drag on the Middle East and more than one hundred and twenty years ago ».  
4 In those periods, the land barons, and after that the income of the people of God for the people and by the daughters of their own, these children become giants themselves known since antiquity.  
5 The Lord saw that the evil has more rights in the land, and every perception of his heart has always been thought of shame,  
6 detailed the heart of regret and sadness that the creation of rights.  
7 The Lord said: «Omho rights created on the face of the earth with other people, animals, reptiles and birds, the sky, I am saddened that I created».  
8 The Noah has received the consent of the Lord.  
9, and Noah, born in this record: Noah was a good full time, and Noah walked with God.  
10 and had three sons, Noah, Sam and welding and Jafeth.  
11 and the earth was evil before God and the injustice of her uncle,  
12 consideration, and if it is corrupt, because all human beings on Earth, has taken the path of sin.  
13 God said to Noah: «has arrived the end of all human beings in front of me, because they filled the land unfairly. Therefore Sobidam with the Earth.  
14 Vellca you son of cypress wood, and the rooms where your Ttleha Balzft from home and abroad.

Creating a 15 on this example: Let a hundred three-arm (about one hundred and thirty-five meters), and presentation of fifty cubits (about twenty-two one and a half meters) tall and thirty cubits (about thirteen and a half meters per meter).

16, Make a window on the lower arm (about forty-five centimeters) from the ceiling, and held by the Pope on his side. Let the orbit of the levels below, middle and upper.

17 Here I am flooded land Btovan Lapid of water every living organism in which people under the sky. What on earth must die.

18, but I Sokim you recently, you fall with Beneke and Amrotk and women Beneke to astronomy.

19 and take you in a couple of astronomy, a male and a female, of every living organism of the body, to retain you.

20 you enter two of each type of birds and animals and reptiles on the ground, in order to ensure the continued survival.

21 and spare yourself from all the food eaten, and you have to be Tkhozhn you have food ».

22 Noah did exactly what is under the Lord.

#### Composition 7

1, and the Lord said to Noah: «Let's you enter your home and the people all of astronomy and I am your grandmother and you fit me in this generation.

2 Take with you of all kinds of animals, pure and seven males and seven females, and male and female spouses of each type of animal other than pure.

You also get 3 of each type of bird of seven males and seven females, for the retention of offspring in all the earth.

4 after seven days, I sprayed on the ground for forty days, day and night, Vomho on the face of the earth every living creature ».

5, and Noah did all that under his command by the Lord.

6 The age of Noah's six hundred years when the flood water on the ground.

7 So Noah, to astronomy with his wife and his sons and their wives (to escape) of flood water.

8, as well as animals, pure and virtuous, birds and reptiles,

9 Noah entered with a couple of astronomy to the couple, a male and a female, as God ordered Noah.

10 and the seven days that elapsed until the water overflowed on the ground

11 In the six hundred years in the life of Noah, in the second month, the seventeenth day, the water erupted Alljaj deep underground, and the sky heavy rainfall,

12 and continued to flood the earth day and night for forty days.

13 on that day, which began when the flood came, Noah and his wife and sons Sam and welding and Jafeth to three wives and astronomy.

14 and entered with them, and also of beasts and animals, birds, reptiles with wings as all the brands;

15 of all living creatures approached to astronomy, and entered with the Noah couple couple

16 male and female came from all of the body, as God had ordered. Then the Lord closed the door of astronomy.

17 and lasted for forty days the flood on the ground, and rose water, overshadowed by astronomers on Earth,

18 water and proliferated on the ground and very overwhelmed, astronomy was floating over the water.

19 and grown in a very above-ground water flooded all the high mountains under the whole heaven.

20 and as high as fifteen cubits (about seven meters) from the highest mountains,

21 died every living organism on Earth is moving from birds and beasts and reptiles and all the predators and humans

22 died, all that live and breathe on land.

Bade, 23, on the surface of the earth every living organism, whether of people or animals or reptiles or birds, are all wiped from the earth and only Noah and those with him in astronomy.

24 and the water has been met Monday on the ground, a period of one hundred and fifty days.

## Composition 8

1, then missed Noah and God with him in astronomy from the monsters and beasts, and sent the wind on the ground water has shrunk

2, blocked springs Alljaj Miazib and the sky, and Ahtbs rain.

3 and the ground water decreased gradually. After one hundred and fifty days the water decreased.

4 and settled in the mountains of astronomy Orarat the seventeenth day of the seventh month of the flood.

5 and the water has been decreasing gradually until the tenth month. On the first day of the tenth month the tops of mountains appeared.

6 After forty days Noah opened the window, which had been its work in astronomy.

7 were crows, got out and remained hovering hesitant to astronomy until the water dried up from the ground.

8 and then released a dove from Noah astronomy to see if the water has shrunk from the face of the earth,

9 But the pigeon did not find the subject to stabilize the leg Faragat in astronomy, because the water was still flooded the Earth's surface, the hand To give and take, and introduced him to astronomy.

10 and waited seven more days and then returned fired from Pigeon astronomy,

11 Faragat with him at the evening paper in Menkarha olive green, Noah realized that the water had fallen on the ground.

12 Fmkt seven more days and then released Pigeon did not refer to it this time.

13 On the first day of the first month of the year one hundred and six in the life of Noah, the water dried up from the ground, increasing the ceiling of astronomy and Noah looked around and saw that the earth's surface has been taken in the drought.

14, but the ground did not dry up completely, except in the twenty-seventh day of the second month.

15 Addressing God Noah said:

16 «Get out of you and astronomy, banks and Amrotk women Beneke you,  
17 out of you all living organisms, from birds and beasts and all that crawl on the ground to breed and multiply on the ground ».

18 out of Noah and his wife built and internationalization and wives with him.

19, as well as out with all the animals, and reptiles and birds, all of the alternative on the ground, each of which Kjnasseha.

20, Noah built an altar to the Lord and then chose some of the animals and birds of all pure Mahrqat and its proximity to the altar.

21 Vtqublha the consent of the Lord, and said to himself: «Imprecate will not land again for the rights, because the evil passions of the human heart since the novelty will not submit to the destruction of each district, as it did.

22 days and all the land planting and harvesting seasons and cold and free summer and winter, day and night, will not invalidate never ».

#### Composition 9

1 God bless Noah and his sons, saying to them: «Otmarwa and Tcatheroa Amlooa and land,

2 covered the fear of you and Rhpetkm on all land animals and birds, the sky, and all that moves on the ground, and the thickness of the sea, they all have become subject to you.

3, and each district was moving food to you, Vtoklon everything you eat, which gave you the green beans.

4, but do not eat meat blood.

5, I ask Bdmkm yourselves. From the hand of every animal I call it, is also the man I call brother, the same man.

6 Fassavk human blood shall be by the shedding of blood because God created man in His own image.

7 As you Votmarwa and Tcatheroa and Twaldoa land ».

8, and addressed the Lord, Noah and his sons with him, saying:

9 «here I am with you and signed the Charters of Dhiritkm,

10 and all the creatures living with you, birds and beasts, and all the land on which the animals come out of orbit with you, with all living creatures on Earth.

11 concluded that there is no Mithaqi you Lebed flood the body of a second each, and there is no flood to destroy life on earth ».

12 The Lord said: «This is the eternal sign of the Charter, which set up between me and between you and the creatures living with you:

13 I bow in the cloud would be a sign between me and the Charter of the Earth.

14 Achim Balsahab when it is on Earth, show the arc,

15 Charters, which I remind myself and you and every living creature with the body, there is no water to flood into every Russian life.

16 and the bow in the cloud, Vobesha, I recall the eternal agreement between myself and all living creatures on Earth ».

17 and God said to Noah: «This is the sign of the Charter, which entered into between me and each district on the ground».

18 The sons of Noah who went out with him in astronomy were: a medal and the union and Jafeth. The wedding was Abu Canaanites.

19 These were the sons of Noah, the three of them have branched all the peoples of the earth.

20 Noah worked agriculture and the implantation of Kerma,

21 and the drinking of alcohol and Vskr naked inside the tent,

22 Abu-weld Canaanites saw the nakedness of his father, got out and told the brothers, who were out.

23 Sam and he went on Jafeth dress and put on Octavhma and walk back into the tent, and the Sutra of the nakedness of their father, however, so Estdira Bugeehma Vibesra his nakedness.

24 When Noah woke up from the sugar and informed by what he did to his young son

25, said: «Let Mlona Canaan, and not slaves to his brothers Abdul».

26 Then he said: «God bless the God of Sam. It was Canaan a slave to it.

27 to expand God Jafeth Veskin in tents Sam. Kanaan was a slave and a ».

28 Noah lived after the flood three hundred and fifty years,

29 and then died with the age of nine hundred and fifty years.

## Composition 10

1 Sam, born in this record and Jafeth wedding and the sons of Noah, is born to them after the flood.

Jafeth 2 sons: Jumr and Magog, and Maday Iawan and Tobal and Mashk and Terrace.

3 sons and Jumr: O\_kinaz and Rivas and Tojerm.

4 sons and Iawan: Olishp and Tarsheesh and impermeable and Dodanim.

5 and the branch of the Algerian population and dispersed according to their tribes in their regions and nations, and languages.

6 and the sons of wedding: Kush and Masraim and towels and Kanaan.

7 and the sons of Kush: Spa, and Hoilp, and Ceuta and Ramp and Spetka. And the sons of Ramp: Chaaba and Deddan.

8 and had COCHES Nimrod, which was in the land has become daunting.

9 fishermen was daunting to the Lord, so it is said: «Cnamrod tremendous fishing before the Lord».

10 have been formed first the kingdom of Babylon, The Arc and Klnp Cnar in the land.

11 and Assyrians left the land and built the cities of Nineveh and Rehot Ayr and grim,

12 halter between Nineveh and grim. A big city.

13 and Masraim descendants of these tribes: Allaudion and Annameon, and Allahabion and Alnaftouhion

14 Afattrosion and Alxlouhion. And a descendant of them Palestinians and Ulkipturion.

15 Saidun Kanaan and had then urged the eldest son,

16 and from the descendants and tribes Alibosien Alomurien and Jerjahien,  
17, has commanded, and ethnic and years has been immersed,  
18 Aloruaien and Alsmarien and Alhamatien, and then spread Canaanite tribes  
19 in the territory between the Gaza Strip through the Saidun and a tractor, and between  
the beam and Saidun Bsdom and through the dermis and Amorp Sboyem.  
20 These are the people of welding according to their tribes, languages, countries and  
peoples.  
21 and had Sam, brother Jafeth larger children. And from a descendant of all human  
transit.  
22 The sons of the Order are: Elam, Assyrians, and the States and Orvkhad Aram  
23 The sons of Aram: Aos, and on, and Jather and comprehensive.  
24 and had Orvkhad Chalh, born Chalh transit.  
25, and two sons born to cross: the name of one of hemiplegia (meaning division) because  
the people of the earth divided in his days. And the name of his brother Iqtan.  
26 and had Iqtan Olmodad and SHALEV and Hadramout and Iarh,  
27 Hdoram and revived and Dqlp,  
28, and Abimael Aopal and Chaaba,  
29 and Ophir and Hoilp and Iobab. These are all the sons of Iqtan.  
30 have been settled in the territories lying between the hills to the east and Micha Mount  
Safar.  
31 These are the descendants of Sam according to their tribes, languages, countries and  
peoples.  
These are the 32 tribes descended from the sons of Noah according to their peoples,  
including the spread of nations in the earth after the flood.

## Composition 11

1 The people of the earth, first of all speak with one voice and one language.  
2 Arthaloua and east, they found easy in the land of Cnar Fastotnoa there.  
3 for each other, said: «Let's make the best roasted Tuba Shi». Fastbdloa stone, brick, and  
mud Balzft.  
4, said: «Let us pay tribute to the city and a tower of his head the sky, we Venkhald N\_it  
name so all the face of the earth».  
5 The Lord came down to see the city and the tower, which began in human beings build.  
6 The Lord said: «if they, as one people speaking one language, have worked since the  
first case, there would not have anything if they resolved to do.  
7 Come on down to them and their tongues Nbulbul, even some of them did not  
understand some words ».  
8 Thus, the Lord Ssthm from there on the surface of the earth all Vkova for the  
construction of the city,  
9 Therefore, the city called the «Babel», because the Lord Bolbol by all the people of the  
land, and therefore Ssthm from there throughout the entire territory.  
10, and Sam, born in this record. Since Sam was born the son of a hundred years Orvkhad  
two years after the flood.

11 decorated and lived five hundred years, was born to him by the boys and girls.  
 When he was 12 Orvkhad thirty-five years of age born Chalh.  
 13 and then lived four hundred and three years, was born to him by the boys and girls.  
 14 Chalh was in his thirties when he was born cross.  
 15 and then lived four hundred and three years, was born to him by the boys and girls.  
 16, Omar was passing thirty-four years when it was born hemiplegia.  
 17 and lived transient after four hundred and thirty years old, was born to him by the boys and girls.  
 18 The age of thirty years when Valle was born Rao.  
 19 and then lived Valle hundred and nine years, was born to him by the boys and girls.  
 20 Omar Rao was thirty-two years when it was born Surug.  
 21 and then lived Rao hundred and seven years, was born to him by the boys and girls.  
 22 The age of thirty years Surug when Nahor was born.  
 Surug 23 and lived two hundred years later, was born to him by the boys and girls.  
 24 and Nahor age nine and twenty years when it was born Tarh.  
 25 and Nahor lived after that one hundred and nineteen years old, was born to him by the boys and girls.  
 When he was  
 26 Tarh had a seventy-year-old Abram and Nahor and Haran.  
 27 This is the record Tarh Born: Born Tarh Abram and Nahor and Haran. Born to Haran Lot.  
 28 Haran died before his father's skills h of birth in the land of the Chaldeans in Ur.  
 29 and married each of Nahor and Abram. The name of Abram's wife Sarai, and the name of Nahor's wife, daughter of Haran, the Queen, who had the Queen and Escp.  
 30 Sarai was barren and had no child.  
 Tarh 31 and taking his son Abram and his grandson Lot, Ben Haran, and Sarai his son Abram's wife, accent, and migrated with them from Ur of the Chaldeans to go to the land of Canaan.  
 32, but arrived in Haran and settled there. There Tarh has died of old and five hundred years.

## Composition 12

1, and the Lord said to Abram: «Ashertk leave your land and house and your father and go to the land on which Eric,  
 2, so make you a great nation and Oparkk The greatest name, and the pool (many).  
 3 and bless Mbarkik of violence and to Anik, the Taatpark How all the nations of the earth ».  
 4 Varthal Abram and his God, and was accompanied by the length. The conclusion of the seventy-five years old when he left Haran.  
 5, taking his wife Sarai Abram and his nephew Lot and all the possessions of Jamaah All Amtlkah in the hearts of Haran, and sped away to the land of Canaan all that arrived.  
 6 Abram engaged in the earth moving that was easy to be Shikma Moreh. The Canaanites were then living in that land.

7 The Lord appeared to Abram and said to him: «I will give this land to Dhiritk». Abram built there an altar to the Lord who appeared to him.  
8 and moved from there to the mountain east of Beit El, where in Khiamh between Beit El and the west and east, the latter built there an altar to the Lord and called his name.  
9 Then Abram continued Arthalh south.  
10 across the country and the famine, Abram Vanhdr to Egypt to Westernising too because the famine was severe in the ground.  
11 and that close to the edge of Egypt to his wife Sarai said: «I know you're a beautiful woman,  
12 What The Egyptians see you, even to say: This is his wife and Afikthelonni Isthyunc.  
13 to say that you are my sister, Faihsnoa my treatment of you and save my life Pfdilk ».  
14, and Abram came to Egypt from the beauty of Sarai drew the attention of the Egyptians,  
15, also saw the heads of the Pharaoh praised him. I took women to the house of Pharaoh.  
16 The best reason to Abram, and the highest bid of a sheep, cows, donkeys, slaves and Alime and Alotn and beauty.  
17 But the Lord afflicted Pharaoh and his family spoke of weird because a great Sarai Abram's wife.  
Pharaoh, 18, recalling the conclusion and asked him: «What did I do to me? Why did not you tell me it was your wife?  
19 Adeit and why it took so your sister to be my wife? Now is your wife, and go Take your way ».  
20 Pharaoh and his recommended conclusion, Vcieoh and his wife, and all he had.

### Composition 13

1 Abram left Egypt and went along with his wife and Lot's all they have had, to the Negev region  
2 The conclusion has the enormous wealth of livestock, silver and gold.  
3 has been moved in the Negev region, heading to Beit El, to the place which had been set up by the first Khiamh between Beit El and the latter.  
4, where he had first built the altar, and there Abram called the name of the Lord.  
5 The length of the facilities of Abram sheep and cattle and tents as well.  
6 Vdhaguet the land of the large number of their property not be underestimated Eskina together.  
7 A dispute arose between Abram and the herdsmen of cattle livestock herders length, at a time when the Canaanites and Alfrzion staying in the ground.  
8 Abram said to Lot: «is not a dispute between me and you, in between Rati and because we Ratk brothers.  
9 Is not the whole land before you? Vaatzl me. That headed north, I turn right, and turned right, I turn north ».  
10 and saw him draw the length of the plains surrounding the Jordan River and if the Rayana all, before the Lord destroyed Sodom and Amorp, as the Committee on the Lord from Egypt to a land Sogr.

11 chosen for the same length of the entire Jordan Basin and migrated east. Thus, retired from each other.

12 Abram and housing in the land of Canaan, and established in the cities of the length in terms of easy Khiamh next Sodom.

13 The people of Sodom were involved in a very evil and sinful to the Lord.

14 and the Lord said to Abram after Lot was retired: «Raise your eyes and draws you to the place where you are, north, south, east and west,

15, this land that you see, you and Soattiyha Dhiritk forever.

16 Kturab and I will take the land, the one that was able to count the dust of the earth is estimated that the count then take

Your 17 and go along the ground and presented to you on whom I ».

18 Abram Khiamh transfer and easy installation in the corridor in Hebron. There was built an altar to the Lord.

#### Composition 14

1 and in the time of King Omravl Cnar and Oi Olasar King and the King of Elam and Cderlaomr Tdal Gueyem King,

2 that the war broke out between them and the wonderful King of Sodom and King Brchaa Amorp Shanab, and the King of the dermis Cmiiber Sboyem the King, the King of Bala Besogr known.

3, all of these gathered in the Valley of Haze, a Sea Salt (Dead Sea)

4 The Cderlaomr Astabdhm has over twelve years, and in the thirteenth year revolted him.

5 In the fourteenth year and his allies met Cderlaomr kings, and conquered in Alrvaiien Ashtarrut Qrnaim, and in Zoziyn important, and Aliimyin Valley Garitaym,

6 Alhurien in Sa'ir Jblhm Btmp Ferrand, even on the borders of the desert.

7 Astdaroa and then turned up on-Mchwet, which is Cadiz, the country's giants Vhsmoa Alomurien all residents in the Tamar fortifications.

8 So the king and the king of Sodom and King Amorp the dermis Sboyem King and the King of Bala, which is Sogr, deep in the haze and fought a war

9 Cderlaomr with the King of Elam, and King Tdal Gueyem and Omravl Cnar King and King Olasar Oi, were four kings against five.

10 and the valley was full of haze tar wells, the property Vandhr Sodom and Amorp and landed them, the rest Fihrbwa to the mountains.

11 Vgnm victors in all of Sodom and Amorp property and supplies and went.

12 and captured Lot, Abram's nephew, who lives in Sodom, and looted his property and then gone.

13 and one of the survivors came to Abram Alabrani resident who was still at my brother Bleutat corridor Eshkol and Aanr allies Abram and told him what happened.

14 When Abram heard that his brother was taken prisoner, stripped of three hundred and eighteen trained Glmanh born at home and followed up at Dan

15 During the night, the men, and attacked and suppressed, and then chased up to overflights ceased north of Damascus.

16 and recovered all the spoils, and recalled his nephew Lot and his property, and also women and other prisoners.

17 The king of Sodom met Abram in the valley known as Wadi Shui King, after his return from a fraction Cderlaomr kings and his allies.

18, as well as carrying the royal king of Shalem Sadiq, who was priest of God Al-Ali, bread and wine,

19 endorsed, saying: «Let's you Iaobram Swimming Ali, the owner of the heavens and the earth.

20 Blessed be God, and Ali, who push you to your enemies ». Abram gave ten spoils all.

21 and the King of Sodom said to Abram: «Give me the booty of prisoners freed bonded kept to yourself».

22 Abram answered: «I have sworn the Lord God Al-Ali, the owner of the heavens and the earth,

23 Aahidth is not something which is you, even if the thread or a shoe, so to say: I Ognet Abram

24 is not what the boys eat. The share of men who went with me: Aanr Eshkol, and a conduit, they blame ».

## Composition 15

1 After these things the Lord said to Abram in a vision: «Do not be afraid Iaobram. I shield you. Zawahri and a very great ».

2 Abram, said: «Dear Mr. Lord, all the good in me and I am not following the male-Eliezer of Damascus is home?»

3 Abram also said: «You gave me the age, is now live at home, Abdel be inheritors»

4 The Lord replied: «This will be your heir, but that comes from many Sbak be».

5 and one came out to the Lord and said: «Look at the sky if you promise that the stars». Then he said to him: «Thus, the follow».

6 Famen Vhsabh a land the Lord,

7 and said to him: «I am the Lord who brought you from Ur of the Chaldeans give you this land, heritage».

8, he asked: «How do I know its legacy?»

9 The Lord replied: «I take the wheel and the goat and the rams, the age of three years, and a dove and a pigeon».

He took all 10 of these animals from the construction of the center into two parts, each part and to make them compared to the other side. The bird was not divided.

11 When the bird of prey swooped on the suppression of the bodies Abram.

12 As the sun tended to sink Abram concealed in a deep sleep, and if Bzlmf frightening and fraught Mtkatvp.

13 The Lord said to him: «Sitagrb have to take the uncertainty in the land is not for them, and people Vistabdhm Ivlonhm four hundred years.

14 But those Sodin Astabdthm nation, and then out of money funds.

The 15 Vstamot you safely burying Bshibp valid.

16 They are Vsergon after four generations here, because sin had not yet been completed Alomurien ».

17 When the sun set and darkness spread (noon) furnace smoke and fire torch pass between the pieces.

18 on that day's charter contract with the conclusion, saying: «I will take this land from Wadi El-Arish to the great river, the Euphrates River.

19 Alqinyin land and Alguentien, and Akaddmonyen

20 and the Hittites, Perizzites and Alrvaiien

Alomurien 21 Amorites, Canaanites, and Jerjahien Alibosien ».

#### Composition 16

1 The Sarai Abram's wife was barren, and had called the ongoing Egyptian Hagar.

2 Sarai said to Abram: «Look, the Lord has robbed me of the birth, admitted publicly for the boys like to them». Abram Vsama talk to his wife.

3 Thus, after the establishment of ten years in the land of Canaan, Sarai took Hagar the Egyptian Jarretha and had given it to her man Abram to be his wife.

4 Vx Vhablt emigrated from it. When I realized she was pregnant Hunt Muladtha in her eyes,

5 Sarai said to Abram: «Zlmi is to you, your wife, I had the Jarreti and while she is pregnant Manage your Hunt in her eyes. To eliminate the Lord's between me and you ».

6 Vojabha Abram: «Here is Jarretk at your disposal, Vafli what you wish». Serai Vozltha even fled.

7 inspected the table of the Lord appointed the water near the road leading to the Shore.

8, said: «Yahajr ongoing Serai, where I am? And where did you go? ». They replied: «I am a fugitive from the face of Madam Serai».

9 table of the Lord said to her: «Go to Mullack and have Akhaddai».

10, and the staff of the Lord said to her: «to take no longer Big countless»,

11 The owners of the Lord: «Look, you are pregnant, and Stlden Tdeinh son Ismail (meaning: God hears), because the Lord has heard Hqaik.

12 and is a brutal man and antagonize everyone and everyone Iedonh, and live a very defiant of all his brothers ».

13 called the name of the Lord, which was addressed by: «You are God, who saw me» they said: «I saw here later (left), who see me?»

14 Therefore, the well named «neighborhood felt well» (which means see me well in the district) and is located between Cadiz and cold.

15 and then emigrated to the born son Abram, Abram called his son who emigrated Ismail has brought into existence.

16 Abram was eighty-six years old when he was born and emigrated Ismail.

#### Composition 17

1 When Abram was ninety-nine years old, the Lord appeared to him, saying: «I am the Almighty God. They were fully pleased me,

2, so make the covenants and me you and take over a very ».

3 Abram fell on his face, Fajatabh God, saying:

4 «I am what I gave you, would be the father of many nations.

5 would be called after the name Abram is now (meaning the father and high), but the name Abraham (meaning father of the public) because I am the father of public Odjalk of nations;

6 Oasirk and very fruitful, subdivided and make nations of you, and take out of the kings.

7 A perpetual covenants between me and you, and after you go from generation to generation, Vokon god take from you and after you.

8 Ohbk Dhiritk of you and all the land of Canaan after you, which I got the strange, eternal king. I have a god ».

9 The Lord said to Abraham: «As you save the two, you and after you Dhiritk of the extent of their successive generations.

10 This is my era, which me and between you and after you Dhiritk of which you have to Thfezoh: Echttn all that you said

11 Takhtnon Grltk the top of the foreskin of the Covenant, which would be a sign between me and you

12 Takhtnon all over the Ojialkm said you son of eight days, whether born in or Dhiritk Ghraib was a son of Jupiter who is the owner of the go.

13 For each Walid born in your house or bought with money that circumcised, it is the two in recent Hmkm shown.

14 As mentioned Aloglv who was not circumcised, is eradicated from among his people because of my broken ».

15 The Lord said to Abraham: «As for Sarai your wife there is no longer invites Sarai, but her name is Sarah (meaning Princess).

16, Obarkha and give you a son of them. Sobarkha and her mother of the peoples, including the kings of the United origin ».

17 Vantrah Ibrahim on his face and laughed, saying to himself: «Oewold son percent of those who had reached the old? Is it good to have the ninety-year-old? »

18, Abraham said to God: «If only live in your care Ismail».

19 The Lord answered: «Sarah is the wife who gives birth to a son and calls you his name Isaac (meaning laughter). A covenants with him and his offspring after him recently shown.

20 Ismail, has responded to your students for it. Sobarkh right, and make him fruitful, and more so his offspring would be the father of twelve as Chairman, and become a great nation.

21 However, the two concluded with Isaac, who bears you good at this time next year ».

22 and the end of the conversation the difference God of Abraham.

23 On that day, taking a particular Ibrahim Ismail, all born at home and all of the money bought, every male circumcise his home and the people of Bethlehem Grlthm as his Lord.

24 He was ninety-nine years old when circumcise the flesh Grlth,

25 As his son Ismail, was the son of three years when circumcise the flesh Grlth.

26 Thus circumcise his son Ibrahim and Ismail in the same day.

27 circumcise him, as well as all the home-born men and money Alambtain strange.

## Composition 18

1 Then the Lord appeared to Abraham, sitting at the time of passage increased Bleutat free day,  
2 raised his eyes and if it finds the three men to face him. The speediest of them to the door of the tent to the ground and Sujud.  
3 and said: «Sir, if I had been Barzak not express your servant.  
4, but let me offer you some water by your feet and Ngslon Taatkion under the tree,  
5 and then come to you by the subordination with bread Tsndon your hearts, and then continue Msertkm, you have to UNIDO to the home Abdkm ». Vojaboh: «Well, as I said not to».  
6 speediest Ibrahim into the tent to his wife Sarah, said: «Let Osraei three agents and Agni is one of the best flour, Abziha».  
7 Then Abraham faster towards his flock and selected a good calf and licenses given to Ghalam to processed.  
8 Zbda and then us, and who concocted the calf, and to furnish them, and remained standing in the service under the tree as they ate.  
9 and then asked him: «Where is your wife?» He answered: «it is in the tent».  
10, said: «I am back to you at this time next year would be good and then had a son born to you». Sarah was behind him, at the door of the tent, his Vsamat.  
He was 11 and Sarah Ajuzin elderly persons has been very good over the age of despair.  
12 Sarah laughed at herself, saying: «I am beyond that art has become senators may not wait for this to be me?»  
13 God said to Abraham: «Why Sarah laughed, saying: be the greatest son has reached old age?  
14 Oitadhir is the Lord? I shall revert to you at this time of year would be the next Sarah gave birth to a son ».  
15 Fajavc Sarah denied, saying: «not lie». He said: «No, but I laughed».  
16 Then the men got up and looked toward Sodom. Fmcy Ibrahim Eodahm with them.  
17 God said: «Ooktm Ibrahim, are doing what I am?  
Ibrahim, 18, must become a nation great and strong, with Taatpark all the peoples of the earth,  
19 I have chosen to recommend to its people and the people of his home to keep after him through the Lord, the workers and the land of justice, to choose what the Lord promised Abraham ».  
20 The Lord said: «the fact that the complaint against the injustices of Sodom and Amorp Ktiithm had increased and had a very great  
21 down to see whether their actions conform to the complaint against them and only know that ».  
22 and go from there towards the men in Sodom, and Abraham remained present before the Lord.  
23 Vaqterp Ibrahim said: «Othlk bar with vicious?  
24 if found in the city fifty Pará, is not destroyed by the surf for the fifty-Parra, who?

25 Tensht that destroy the bar with the outrage, it is worthy Kalothim; forbid you. Earth religions are not being fair? »

26 God said: «, if any, in Sodom fifty-Parra, I forgive the whole place for them».

27 Ibrahim replied: «I have been given in the address, although I am not only dust and ashes.

28 What if the lack of Pará Fifty five? Ovthlk whole city for the five? »He answered:« I found that forty-five Bara no hag ».

Ibrahim Fajatabh 29 seconds: «What if there are only forty-Parra?». He answered: «No hag for forty».

30 Ibrahim said: «do not be angry given, but let me speak. What if there was found thirty Parra? ». He answered: «No hag, if any, thirty».

31 Ibrahim said: «I have made liberal talk given before, what if there are twenty-Parra?» Said: «No hag for the twenty-».

32 Ibrahim said: «do not be angry given, Votkelm once again: What if there are ten?». The Lord answered: «No hag for ten».

33 and when completed the Lord of the conversation before Abraham, and Abraham returned to his place.

## Composition 19

1 and accept Almlacan to Sodom in the evening. The length of sitting at the gate of Sodom, as the sight even stood up for hosting, and Sujud owns the land,

2 and said: «Sir, inflicted in the house to eliminate the Abdkma Iltkma, and Agsla Orgelkma, and forge in the early morning Trivkma». But said: «No, but stay the night in the arena».

3 insisted they are so accepted and go with him down in his home. Prepared for them a banquet of bread and Aftyra Vocla.

4 Before Erkda, surrounded by the city of Sodom from the events and the elderly, home,

5 and called to Lot: «Where are the men who Astdvthma night? No stranger to us Nhdadjahma ».

6 went to the length of having closed the door behind him,

7 and said: «No Tertkpoa Iaikhoti evil.

8 Look, I have two daughters Adhirawan no stranger to you by Vavallo what you like, but these men do not misunderstand them as they fled to the homes of fever ».

9 They said: «Abdicate away», and added: «We have made the rights of our Westernising too, is now controlled by us. Now do you hate most of them ». The length of the Arabs and they have to destroy the door.

10 However, the great hands and the two men attracted to Lot into the house, and closed the door.

11 and then beat the men, large and small, standing before the door blind, Fdzoa found on the door.

12 and the length of the pair said: «Alec the relatives in this city? In law, sons and daughters or anyone else you do with anything? Removed from here,

13 because we are determined to destroy this place, as the cries of complaint from the evil has grown to the Lord, the Lord, We sent to destroy him ».

14 Vamady length and addressed Osharh couples daughters, saying: «Come on. And the best out of this place, because the Lord will destroy this city ». Kmazh seemed in the eyes of Osharh.

15 and that he would even dawn Protract Almlacan Elhan at length, saying: «Let's rise up and take your wife and two Abntek here, so as not to destroy the city wrongdoing».

16 and the length of delay, the two men grabbed his hand and the hands of his wife and two daughters, Qadahm out of the city, because they fear the Lord.

17 and out by that one as far away as the landowners, said: «Wang your life. Not looking behind at every stop in the Sahel. Run up the mountain so as not to die ».

Lot 18, said: «This is not Ayasd.

19 Ha Ashman had been Barzak, and now you have a great Tvk It saved my life, and I can not resort to the mountain so as not to harm Idrickni Vomut.

Here are 20 easy to escape the city, close to it. It is a small town, let me then resort to it. Is not a small town where my life is very Vonju? »

The angel said to him, 21: «I have accepted your students on this matter, will destroy this city, which I mentioned

22 faster, and run it, because I can not make something to inform it ». Invited to the name of that city Sogr (meaning a small e).

23 Once the sun has risen on the ground so that the length has been entered Sogr,

24 Vomatar Lord of Sodom and Amorp sulfur and fire, of his own from the sky.

25 and the heart of these cities and residents, and easy and all the surrounding land plants.

26 Tfattt Lot's wife behind him and applaud them, turning them into a pillar of salt.

Ibrahim and 27 early in the morning to the place that stood before the Lord.

28 and an aspiration to Sodom and Amorp and other easy to land, Vobesr smoke Kaloton.

29 Thus, when God destroyed the cities easier said Ibrahim, Lot and get to the disaster, such as when the heart of the cities where the length of cotton.

Lot 30 and left two daughters and then Sogr, and settled on the mountain because it feared that live in the Sogr. Is resorted to the cave, and two daughters there.

31, said the eldest daughter of her sister's small: «The Father has not aged in the ground around us Itzjna a habit of all people.

32 wine and the true systemic Ntdtja not interrupted with atomic Avena ».

33 Vsagta in the wine that night, their father, and eldest daughter approached her father and did not know Dhadjat Badtjalla not doing.

34 On the second day the eldest daughter said to her sister's small: «Adtdjat I had with my father last night, the true systemic night and also alcohol and Edjli Adtdjai with us cause of Avena age».

35 Vsagta their father in the wine that night also small and the daughter approached her father Dhadjat. Did not know Badtjalla doing.

36 Hence, the Alabntan both from their father.

37 a son was born the Great invited him Mwape (and its meaning from the father), an Abu Moabeyen to the day,

38 The micro-born son and invited him «Ben Ami) (meaning the son of national), the father built Ammoun today.

## Composition 20

- 1, Abraham migrated from there to the land of the Negev, where he lived between Kadesh and Shur, and lost in a tractor.
- 2 and there Abraham said of Sarah his wife: «My sister is». King sent Obimalk tractor and Sarah brought to him.
- 3 But God demonstrated to Obimalk at night in a dream and told him: «You're going to die because of women that they, they married».
- 4 Obimalk have not touched yet, he said to the Lord: «Otmitt innocent nation?
- 5 Do not tell me which is the same sister that she claimed that her brother? I have done this but the safety of my heart and clean hands ».
- 6 The Lord replied: «I also learned the safety of your heart that you have done this, and I also Mnatk that was not wrong to let you untouched.
- 7 Now, the man replied his wife, it is the Prophet, you Vthia Faisali. If you received all of you certainly Tamoton ».
- Fbkr Obimalk 8 in the morning and called all his people, and briefed them on the manifest, the most important Vaaatar great fear.
- 9 Obimalk then called Abraham and said to him: «What did I do to us? Any mistake in your right, and even brought the kingdoms of this great sin? We have committed in the right things, what should have been committed by ».
- 10 Ibrahim Obimalk asked: «What you seemed so committed this act?»
- Ibrahim, 11, said: «I did this because I thought that it was not at this point the whole fear of God that Vkhchit Tqtheloni for my wife.
- 12 It is the truth my sister, the daughter of my father, but it is not my mother's daughter, the wife of Vatazkztha me.
- 13 When God invited me to Ongrb away from home my father told her: I say go where your brother, this is known to me Tsenainh ».
- He took 14 Obimalk Ghanma and Baqra and slaves and the slaves and made to Abraham, and attributed to his wife Sarah.
- 15 Obimalk said: «Here is a land where you have seen fit exacerbated you».
- 16, Sarah said: «Ha have your brother donated a piece of silver, absolves you of all to those who abuse you, you are innocent in front of each one, so you may redress».
- 17 Fabthl Ibrahim to God, and his wife Vhvy Obimalk and Jawarih Wolden.
- 18, because the Lord had struck home women for infertility Obimalk Sar e wife of Abraham.

## Composition 21

- 1, Sarah Lord, though as he said, and have done what was promised.
- 2 Vhablt was born to Sarah and Abraham a son in his old age, at a time appointed by God to him.

3 Abraham called his son, who was brought into existence a good «Isaac».

4, Ktne on the eighth day by order of God.

He was 5 percent, was the age of Isaac when he was born.

6 Sarah said «I Odgni Lord. Every heard of it, laughing with me ».

7 and also added: «Who can say to Abraham that Sarah Strda boys? Here I have given birth to a son in his old age ».

8, and Isaac, and wean large. Ibrahim sued in a great banquet on Aftamh.

9, Sarah felt that the son of Hagar the Egyptian, which brought into existence a mockery of her son, Ibrahim, Ishaq,

10, said the needles Ahim: «expel these ongoing, and her son, the son of the current will not inherit with my son Isaac».

11 Vqbh This is the same needles Ahim for his son.

12 God said to him: «you are not getting worse in the boy is or is Jarretk, and I hear talk of Sarah in all of you to suggest that you Bishak alleged offspring.

13, the son of the current Sokim nation also, because it is Dhiritk ».

14 Ibrahim Venhd early in the morning and took bread and water bladders, and emigrated to push them, and put on her shoulders, and then spent with the boy. Vhamt on the ground in Beersheba.

15 When completed the water from the boy's bladder put under a tree,

16, I sat down and had an interview, a few hundred meters, she said: «do not see the boy's death». I sat the interview and voice and wept.

17 God heard the boy crying, Club's owners have migrated from the sky and said to them: «What Yahajr bother you? Do not be afraid, because God has heard the crying of the boy where he is lying.

18 national and Ahmli the boy, and I Chbuthai by the great nation Sojolph ».

19 Vobesrt then opened her eyes well with water, so I went and filled the bladder nourished boy.

20 and God was with the boy, magnify, and poor housing in Sahr Ferrand, excelled in the throwing arc.

21 and his mother took a wife from Egypt.

22 At that time he addressed the Obimalk Vicol and his military commander, Ibrahim, saying: «God is with you every play,

23 Vaaf I now that God is not my Ngdr Bnsley and Dhiriti, but improved and the people who Ngrepett him, as you well ».

Ibrahim, 24, said: «I swear».

25, and Ibrahim Obimalk Admonished for the well, which Obimalk raped by slaves,

Obimalk 26, said: «I do not know who committed it, and you did not tell me it, did not hear about it only today».

27 Obimalk then gave Ibrahim and Ghanma Baqra both held a charter.

Ibrahim, 28, and counted seven Anaaj sheep alone.

29 Obimalk said to Abraham: «What do you mean these seven sheep screened aside?»

30 He answered: «Anaaj seven is my testimony to you my hand to me, I dug this well».

31 called that place Beersheba (well, meaning NATO) and Ibrahim Obimalk because both alliance there.

32 and thus entered into a pact in Beersheba, and then got up and Obimalk Vicol army and head of feedback to the land of the Palestinians.

33 and the implantation of Ibrahim Othel tree in Beersheba and called there in the name of the Lord God is eternal

34 and stayed in the country's Palestinian Ibrahim for a long time.

## Composition 22

1 and after that God tested Abraham, Venadah: «Ibrahim» He answered: «Here».

2 he said to him: «Take your son and Hiedk, Isaac, who loves him, and go to the land of Almeria and the Holocaust on one of the mountains which Oahdik».

3 Ibrahim Fastiqz early the next morning, and Ostrj donkey, and took two of Glmanh, and his son Isaac. And processed the wood for the holocaust, and go past the place in which God told him about.

4 On the third day Abraham saw the place looked from afar,

5, said Ibrahim Ghulamih: «Amktha here with the donkey, until I get the boy there to Ntabd to God and then come back to you».

6 Abraham Isaac carried wood Holocaust, into the fire and the knife in his hand, and both went together.

7 Isaac said to Abraham his father: «Iaobi». He answered: «Yes, boy». Asked him: «Here is the fire and the wood, but where the sheep Holocaust?».

8 per person for Abraham: «God is procured for himself a sheep for the holocaust Iaabni». And a Mserhma together.

9 and reached the position to which God referred to Abraham built an altar there, and wood bench, and then closer and placed his son Isaac on the altar over the wood.

10, D Ibrahim hand and deal with the knife to slaughter his son.

11 Venadah table of the Lord from heaven, saying: «Ibrahim, Ibrahim,» he replied: «Yes».

12, said: «do not extend your hand to the boy is not expected to hurt him, I learned that you fear God and did not prevent your son from me Hiedk».

13 Abraham looked around and saw his successor has been suspended rams forest trees, branches, and went and brought levels of the Holocaust instead of his son.

Ibrahim, 14, and called the name of the place «Jehovah sees» (meaning: God is procured). It is said that even today, «in view of the Mount the Lord God».

15 staff of the Lord called Abraham from heaven a second time:

16, said: «I swear I am Bmati says the Lord: Because you made this, did not prevent your son from me and Hiedk,

17 Oparkink and Big Dhiritk would Knujom Caramel beach, the sky and sea, and inherit Dhiritk cities of its enemies.

18 Bdhiritk Taatpark and all the nations of the earth, because you Otatni ».

19 Then Abraham returned to Ghulamih, and all returned to Beersheba, where he stayed with Abraham.

20 and was told, after these things: «Look, the Queen also had boys born to your brother Nahor.

21 Aossa virgin, Bouza and his brother and father Qmoiil Aram,

22 and depressed and Hzoa and Vldash and Edlav and Ptoiil ».

23 and had the company of Ptoiil. Eight of those born to the queen of my brother Nahor Abraham.

24, gave birth to him as well as invited privacy and Rwomp Tabh Jahm and Tahac and Mekp.

### Composition 23

1 Sarah lived one hundred and twenty-seven years.

2 Sarah died and four in the village, that is Hebron, in the land of Canaan, Abraham came to Sarah and assigned them to cry.

3, Ibrahim stood up in front of the body, "he Hthein:

4 «I'm strange and you remove, you Fmlkoni tombs which Awari Mitee of me».

5 Vojaboh saying:

6 «Hearken to us, sir. You are the President of God in our midst, in the best Vadvin Mitk Quborna, no one prevents us from you for burying his grave Mitk ».

7 Venhd Ibrahim bowed to the Hittites and the people of the country,

8, said: «The Good Mitee to bury your mind from me, and I sought Vasmawa evacuated from the bin Souhr Lon,

9 to Ibini Cave Almkvelp party in his field, Vostraeha to meet the full price, and he has to be a dumping ground for me and among us whose ».

10, Lon was sitting among the Hittites, he said in earshot of the Hittites, before all those present in the city:

11 «No, sir, but Hearken to me, Look me in which field and cave which Ohbhma you to a scene from one of the people of Bury and Fajzhma Mitk».

12 Vanhny Ibrahim told the people of the country again,

13 Lon said in earshot of the people of Earth: «If you Vasama likes me. I pay the price of the field. Then Voqom me that there is buried Mette ».

14 Lon Ibrahim replied:

15 «Hearken to me, sir, that the land was worth four hundred shekels (about five kilograms of silver), a (price) does not value you and me, Vadvin Mitk».

16 Before the presentation of Ibrahim Lon, and the weight of silver, which is mentioned in the earshot of the Hittites. Four hundred shekels popular among traders.

17 and under, it has become a field in which Lon Almkvelp return for passage, the cave, and all the trees in each border surrounding it,

18 belong to Ibrahim, the scene of the Hittites and the other attendees of the Council of his city.

19 and then Abraham buried his wife Sarah in Maghar e Almkvelp, compared to a conduit. It is Hebron in the land of Canaan.

20 Vamtlk Ibrahim from the Hittites and the field where the cave to be a dumping ground.

### Composition 24

1 and the aged Abraham and by age. The Lord blessed Abraham in all.

2, Abraham said to the President of slaves, all the incumbent's home: «Put your hand under the thighs,

3 Vosthalvk the Lord God of heaven and earth not to take my son to the wife of the daughters of Canaanites who I am living in their midst.

4, but go to my country and to clans, and take the wife to my son Isaac ».

Said to him, al-5: «is that women do not you want to Taatbni to this earth, is attributed to the land on which Bapennek traveled by?».

6 Ibrahim replied: «Never refer to my son there,

7 Varab God of Heaven, which took me home from my father is a national land, and to me, and I swear to me, saying: Dhiritk you to this land, is to send its staff to take you to the wife of my son from there.

8 The women refused to follow you, then be in the solution of this Pact, and my son, beware that due to there ».

9 He put his hand under the thigh slave master Ibrahim and NATO to him for that.

10 years and chose al-Jamal and all bearing the date of Mulah in his hand, and go to the Ram and the two rivers to the city of Nahor.

11 Onach There is beauty out of the city water wells at the time of the evening, at a date to get out Almstkiet women,

12 and said: «O Lord God of Abraham, Sir, I beg you to facilitate my task today and is known to provide Mr. Ibrahim.

13 Here I am standing at the water well where the daughters of the city accept the

14 so that the girl say to her: my Jrtk to drink them, which would be answered: I drink Osagi Gamalk also, it is that you've selected for your servant Isaac. Thus, provided that you are aware, Sir, known to the ».

15, before the links to see if accompanied by the daughter of Queen Ptoiil son of Nahor's wife, brother Ibrahim to come, and towed it on her shoulder.

16 The girl was very beautiful, a virgin untouched by man. The Romans to the eye and then towed it filled up,

17 runs of the al-meeting, said: «Please, Asagini little water Jrtk».

18 girls replied: «Sir drink». And unloaded and rushed to her and towed Sagth.

19 and after drinking said: «Gamalk derived for even Tertoi».

20 The speed and unloaded towed in the basin of water, and then ran towards the well of each Fastguet beauty.

21 men remained silent Itomlha know if the Lord had approved his bid or not.

22 When dealing with men tense beauty Khozamp gold and weighing half a shekel (about six grams) and weight Soaren gold and ten shekels (about one hundred and twenty grams),

23 and asked: «Who are you, daughter? Okbrenne: Is your father in the house when the subject of Nbet? »

24 Vojapth: «I am the daughter of Queen Ptoiil son of Nahor, which brought into existence,

25, we have many of the hay and fodder, and a place for it Tbeta ».

26 Votrq Sujud man with his head and praying to the Lord:

27 «Blessed be the Lord God of Abraham, Sir, who has not given up on his kindness, loyalty to Sir. The Lord guided me I was on the way to the home of Sir brothers ».

28 Mary and the girl told her mother's house these things.  
29 and was accompanied by a brother named Laban, the man in the speediest manner well  
water,  
30, as he had seen and Alkhozamp Alsoaren at the hands of his sister, and she heard about  
the man; Vogda standing near a camel in the water,  
31, said: «you enter the holy of the Lord, why stand out? I have prepared the house, as  
well as a place of beauty ».  
So the 32 men to the house, the resolution of beauty, and made it Tbna and fodder, and  
came to at the water to wash his feet and legs.  
33 and then placed his hands between the food to eat. But he said: «I will not eat even tell  
you what to say». He said to him: «speaking».  
34, said: «I am Abdul Ibrahim,  
35 The Lord has showered blessings on the great master and became a great, blessed as it  
Bgenm and cattle, silver and gold and slaves, and slaves, its beauty and donkeys.  
36, Sarah gave birth to a woman after Mr. OLD son of Sir Oorth all his money  
37 Sir Asthalffine The wife is not his son from the daughters of the Canaanites who live in  
their own land,  
38, but go to the home of his father and his clan and is the son's wife.  
39 Sir, I said to: have the girl refuses to Taatbni to this land.  
40 replied: The Lord, who followed him, was sent to you and the owners takes your  
endeavor to accommodate my son's wife, Beth of clans is my father.  
41, if provided on a national and refused to Iattok then it will be in the solution of the  
Pact.  
42 Voqublt today on the eye and said: O Lord, the God of Abraham, Sir. Please reconcile  
Msai for which you have in this journey.  
43 Here I am standing at the water well, let the girl who comes to the draw, which would  
ask them to Tsagini some water,  
44 says to me: "You drink, and I derived the Gamalk also be the same girl that the Lord of  
the son of Sir.  
45 and while I myself Onage such talk, if the company arriving, carrying a jar on her  
shoulder, to the Romans, and drew the eye, so I said to her: Please be Tsagini  
46 Vosrat were towed by saying: I drink Osagi Gamalk well.  
47 Then I asked her: the daughter of who you are? They replied: the daughter of Nahor  
Ptoiil Ben brought into existence by the queen to him. Alkhozamp placed in the nose,  
Alsoaren her.  
48 Then I fell and Sadjadt and blessed the Lord God of Moulay Ibrahim, who guided me  
in the right way to take my daughter to his son, Sir.  
49 Now, if you learn the subtle and the Secretariat of the Sir Vojibwa asylum, or else to me  
about Turn right or north ».  
50 Laban answered and Ptoiil: «This has been issued by the Lord, not to say you  
appreciate the good or evil.  
51 Here is the company in front of you, Take blinking. Let the son of the Lord also said  
Siedk ».  
52 what he had heard Ibrahim Abdel until last words on the ground to the Lord Sajda,

53 and then remove the jewels of gold and silver is dressed and given to the company, and also gave her brother and her mother collectibles  
54 and is eating and drinking and his men, and spent the night there. And woke up in the morning when he said: «Otalegoni to go back to Sir».  
55 He answered her brother and her mother: «Let the girl stay with us ten days or so, and then proceed».  
56 said to them: «not Taiconi Varab according Msai, Otalegoni to go to Sir».  
57 Faqala: «We call on the girl and ask her opinion».  
58 Vdeia accompanied Sollagha: «Otzhpın with this man?» Replied: «Go».  
59 Vsrvo along with sister and her nanny and Abdullah Ibrahim and his men,  
60 and the blessing, saying the company of her: «You are sister, Felttkatheri Tasiri to inherit thousands and thousands of cities Dhiritk Mbgdiha».  
61 girls and I got together with the beauty and Rkpn Tban men. Hence, al-accompanied on his way before.  
Isaac, 62, was then resident in the Negev have been returned from the well through the «neighborhood felt».  
63 went to the field in the evening in meditation, looked around and saw the beautiful future,  
64, the company also raised her eyes and saw Isaac Ftergelt of the camel,  
65 Al and asked: «This man from Walker in the field of our meeting?» Abed said: «Sir, is». Addressed and covered with the veil.  
66, then the slave Isaac all things that he had made.  
67 Isaac, the company to enter the tent of his mother Sarah, whom he married and loved and are due after the death of his mother.

## Composition 25

1 and took back to itself, Ibrahim's wife called Qtorp,  
2 Vonjpt him Zmran Iqhan and condemnable and Mdian and Icbag and Couha.  
3 and had Iqhan Chaaba and Deddān. The sons of Deddān are: Ochorem and Toshim and Lamime.  
4 Mdian and children are: Aevp, Afar, and Hnuk Obeidaa, and Oda'p. They are all descendants of Qtorp.  
5, Abraham Isaac inherited all his money.  
6 The sons of Abraham Srar Voattahm gifts, and thus in the course of his life towards the ground away from the bright son Isaac.  
7, Abraham lived a hundred and seventy-five years.  
8, then died Bshibp valid and joined his predecessors,  
9 Vdvenh his two sons Isaac and Ishmael in the cave Almkvelp, Lon bin in the field of inductive versus Souhr corridor,  
10, a field that Abraham bought from the Hittites, in which the burial of Abraham and his wife Sarah.  
11 After the death of Abraham God blessed his son Isaac, and Isaac, when a well established neighborhood felt.

12 This record of birth, Ismail bin Ibrahim, who was brought into existence an ongoing Egyptian Hagar Sara Abraham.

These 13 names of the sons of Ismail code in the order of birth: Nbayut Bakar Ismail, and Heydar Odbiil and Mbassam,

14 Mhmaa and Domat and name,

15 Haddar Tema and develop and Navi and his foot.

16 These are the people of Ismail, and these are listed in their homes and the redoubt, and became Chairman of the twelve twelve tribe.

Ismail, 17, has died aged one hundred and thirty-seven years, and the right Bakovermm.

18 The spread of his offspring have Hoilp adjacent to the Shore of the Assyrians in the direction of Egypt, and was the runner with the rest of her brothers.

19 This record born Yitzhak Ben Ibrahim. Ibrahim was born, Isaac.

Isaac was 20 and in the forty-year-old when he married a daughter of the company Ptoiil plain Aramaic Aram, the sister of Laban and Aramaic.

21 Isaac prayed to the Lord for his wife because she was barren, he did it the Lord came to bear the company of his wife.

22 and struggling with two children in her belly said: «if so, what is the rope to me?» The Lord of the questioned

23 The Lord said to her: «Ohachaik in the two nations, each branch Sha'baan. They take their strength from the people for the people, and the chief of a small enslaves ».

Upon completion of 24 days to give birth if the insides of the twins.

I got 25 covered by the hair and scalp to be wearing red, Inviting Esau (meaning I).

26 and then took his brother and holding his hand on the following Inviting Jacob Esau (meaning Coursed). Isaac was in the sixty years of age when he accompanied Onjpthma.

27 and older boys, Esau was a skilled fisherman and a wild, while Jacob was a quiet man living in tents.

28 Isaac loved Esau because he was caught eating, but the company has loved Jacob.

29 and once returned from the field tired Esau found Jacob had cooked food,

30 Esau said to Jacob: «Otamni this Red cooking is very hungry, I». Esau was invited to this Bodom.

31 Jacob said: «First Bni Amtea output Bkoritk».

32 Esau said: «I must Mait, any benefit to me Bkurete?»

33 Jacob replied: «I swear I first». Exactly, and sold concessions Bkorith of Jacob.

34 Then Jacob gave Esau bread and cook lentils, Vokl drinking and then went on in the process. Thus Esau despised birthright privileges.

## Composition 26

1 and hunger in the land of hunger, however, I was in the days of Abraham, Isaac Varthal tractor to the city where King Obimalk Palestinians.

2 levied tribute to him saying the Lord: «do not go to Egypt, but stay in the land on which mind you.

3 start in the land and Oparkk Vokon you, I give you and all this land Dhiritk fulfillment of quarters, which have sworn to Abraham your father.

4 and more Dhiritk Knujom Ohbha the sky and all the country. Taatpark and take in all the nations of the earth.

5 because Abraham obeyed my, and my orders and keeping Ossayay and Fraidy and Hraiai ».

6 Isaac sued the city in a tractor.

7, when asked by the people of the city from his wife, said: «My sister is» he feared to say: «My wife is» so as not to kill the people of the city for the company, because it was a great beauty.

8 occurred after a long stay there, that Obimalk King of the Palestinians peered out of the window, saw Isaac moved by the company of his wife.

9 Fastdaah to him and said: «It is your wife the truth, how I have is my sister?» Isaac answered: «I am, I said: to kill because of the».

Obimalk 10, said: «What did this to us? It was easy for any one of the people to let him lie down with your wife so we bringing sin ».

11 Obimalk and warned all the people, saying: «This affects both the man or his wife certainly die».

12 Isaac planted in the ground, in that year Vhsd hundred-fold because God endorsed. The magnitude of the 13 men, and the growing wealth and become rich and broad influence.

14 and became a cattle, sheep and herds of cattle and many slaves. Vhsdh Palestinians.

15 Palestinians and to bridge the earth all the wells dug by slaves in the days of Abraham his father.

16 Obimalk said to Isaac: «leave us because you become more powerful than ourselves».

17 Vanasrv of Isaac Khiamh there and hit a tractor in the valley where he lived.

18 The Isaac dug wells of water that had been dug in the days of Abraham and backfilling of the Palestinians after the death of his father, and he called upon the names by which the father.

19 When Isaac EBEID drilling in the valley and found a water well under way,

20 tractor at odds with the city of Sponsor Sponsor Isaac, saying: «the water to us». Well he called «Asag» because they Nazaah it.

21, then dug wells and opposed each other, the Vdaaha «Stunp» (meaning and enmity).

22, when he moved from there and dug wells Itnazawa it did not, he called her «Rehovot». (Meaning broad places) saying: «I welcome the fact that the Lord has for us now and in the occupied Otmna».

23 then went on from there to Beersheba.

24 Vtjly him in the Lord that night and said: «I am the God of Abraham your father. Do not be afraid of you, and I Oparkk and more Dhiritk for Abdi Ibrahim ».

25 Isaac, constructed an altar there and called the name of the Lord, and then set up his tent there, and the drilling of wells Oubida.

26 and I accept it from the city of Obimalk tractor and his Ohzac, Vicol President and his army.

27 Isaac said to them: «What has come to quantity, and you may Obgdtamoni and Srvatmoni of you?»

28 Vojaboh: «We have found that God is with you, We told: Let us go with you and the NATO era:

29 that there is no harm to us as human beings did not catch us Isbk have not only good, then Srvannak safely. Now You are the Lord Mubarak ».

30 sued a going behind them, drank.

31 Bcarua then in the morning and the North Atlantic Treaty for each other, and Isaac Ciehm Vanasrvo safely.

32 On that same day, the slaves of Isaac and told him, saying: «We have found the water in the well, which Hfermaha».

33 Vdaaha Division, so the city called Beersheba to this day.

34 Since Esau was forty years old he married both the daughter of Perry Yehudit, inductive, and inductive Basma Bint Elon.

35 Votasta the life of Isaac, and the company.

### Composition 27

1 and the aged and weak eyesight Isaac called Esau and the eldest son said to him: «boy, 2 I have Chkt I do not know when the day comes Faati.

Take the 3 goals so far promised you but: Djapetk and Qosk, and go to the ground and grabbed me Sidon.

4 and equipped me as I love tasty food and Aitni to eat, to Tparkk myself before I die ».

5, I heard an interview the company to his son, Isaac, Esau. When Esau go to the land of Sidon, and the fish come to it.

6 was accompanied by her son Jacob: «I heard your father say to your brother Esau

7 Sidon grabbed me, and processed foods I eat to appetite and Oparkk before the Lord before my death ».

8 Now, my boy Ota in the command you,

9 and go to herd livestock, and select the serious to your father's finished delicacy and love,

10 provided by the father to eat, before his death Phipparkk ».

11 Jacob said to the company of his mother: «I am a man, my brother Esau, and I am a smooth man.

12 In fact, my father was Iggsni deceptive, and Ostjelb to curse myself for not blessing ».

13, said his mother: «Antek to the boy, saying only Vota, and this brought me serious».

14 and went Ohoudarhama and chosen for his mother, along with prepared foods as flavoring like father

15 The Bla Esau luxury clothing available in the home and then dressed her younger son Jacob,

16 and also covered his hands and neck Mlasp serious flogging.

17 and given the delicious prepared foods and breads.

18 Then the father and said: «Iaobi». He answered: «Yes Iaabni, who are you?»

19 Jacob said: «I am Esau Bikirk. I have done as requested, and now you and I sit up all of Shehadi Tparkini ».

Isaac, 20, said: «How I was able to find such a speed of Sidon Iuldi?» He answered: «because the Lord your God has pleased me».

Isaac, 21, said: «I came to Ojsk Iaabni to see if you really my son Esau or not».

22 from our father, Isaac, Jacob Fjsh said: «the voice of Jacob sound, and the hands are Esau hand».

23, never knew him because his hands were the hands of his brother Esau Mcartin, Fbarkh, 24 and asked: «Are you my son Esau?» He answered: «I am the».

25 Then he said: «I gave up food and Shehadk Oparkk». Jacob brought the food Vokl then gave him wine Fsharb,

26 Isaac, his father said to him: «Come Qublmi Iuldi».

27 Vaqterp him, and before that, Vtensm endorsed the smell of his clothes, saying: «The smell of my son here Kraihp field endorsed the Lord,

28 Velinam you Lord of heaven, Nada is the date of the ground, you Victher wheat and wine.

29 Tkhaddmk peoples, tribes Tsadjad you, not the master of the siblings. You and your mother stooping beings. Let Anuk cursed, and Mbarkk Mbarkin ».

30 rooms and the blessing of Isaac, Jacob, and Jacob came from the father, Esau returned from fishing,

31 Fjhz is also a good food to my father and said: «not to eat from my father and his son fishing Vtparkini yourself».

Isaac, 32, said: «Who are you?» He answered: «I am your son Esau Bikirk».

33 Isaac Vartad violently and said: «Who is who, if caught and brought to Sidon Voklt All of that comes before, and the blessing? And, indeed, be blessed ».

34 What is the Word of Esau heard his father cry was so enormous and so once said: «I also Parkini Iaobi».

35 He answered: «I have my brother wiliness and the looting of Your blessing».

36, said: «Do not let the name Jacob? The Takbni twice: Bkurete take it, and there is now Imni Brkii ». Then he said: «As I have maintained a blessing?»

37 Isaac answered: «We have made it master you, and rendered him all his brothers servants, and wheat and wine Omddth. What do you now Iuldi? ».

38 Esau said: «Alec Swimming is only one Iaobi? I also Parkini Iaobi ». Esau, and he began crying loudly.

39 He answered his father: «Here is your house in the land of desolate no dew falls upon the sky.

40 Bsivk live and be a slave of your brother, but when the naira Tjmah crash on your neck ».

41 and hatred of Esau for Jacob received the blessing of his father. Vnagyi the same: «My father will soon die, and then kill my brother Jacob».

42 bringing the company's and Esau's eldest son, sent and called Jacob her younger son and said to him: «Esau planned to kill you».

43 Iaabni Hearken now to say, and run to my brother Laban to Haran,

44 and stay a few days until he has calmed down anger your brother.

45 when the housing and anger seems to have forgotten what made it, then send you back there. Why deprive you Cliqma in one day? ».

46 and then to Isaac, the company said: «I have been hated by the girls Alhthiat, Jacob married the daughters of this land Alhthiat Almmathlat my wife Esau, Motti, the best of my life».

## Composition 28

1, recalling endorsed Isaac, Jacob, and told him, saying: «do not marry girls from Kanaan.  
2 you go to the easy-Ram, Beit Ptoil to your mother, father, and married one of the girls at the Khalk.

3 and Ibarkk Almighty God and Inmk and Iktherk to be subdivided, including the nation of many peoples,

4 Iattk and you and you Dhiritk Swimming Ibrahim Grpetk to inherit the land where they live now; this land by God to Abraham ».

5, Isaac, Jacob Vamady exchange easy to Aram, where he lives at the Ben Ptoil Aramaic or accompanied by brother Esau and Jacob.

6 As Esau saw that Isaac had blessed Jacob, to the easy exchange Ram to choose a wife from there, and told him, saying: «do not marry a Canaanite woman»

7 and that Jacob obeyed his parents and migrated to the plain-Ram

8 and Esau saw that the daughters of Canaan tempresses did not have the consent of his father

9 Ismail went on to take the locality of his uncle and his son Ismail bin Ibrahim, a sister Nbayut, the wife of his women.

10 As Jacob went from Beersheba towards Haran,

11 Vsadf subject spent the night because the sun had disappeared, he went on some stones and placement Tosdha is there.

12 and a dream where he saw a list of peace on earth and the sky affects the head, and the angels of God ascend and descend, the

13 and the Lord himself, standing above says: «I am the Lord God of your father Abraham and the God of Isaac. The land, which sits by you and now I give her Dhiritk,

14, which will be Kturab land, extending west and east, north and south, and Taatpark your Bdhiritk all the peoples of the earth.

I am 15 and Oraak wherever you go, and Wardak to the ground. Will not leave you to fulfill what he promised you but all the ».

16 Then Jacob woke from his sleep and said: «The Lord is in this place and I did not know!»

17 and showed a fear and said: «What terrorized this place! This is only the House of God and this is the door of heaven ».

Jacob Baker, then 18 in the morning, and took the stone which was erected and Tosdh column by pouring oil,

19 and the place called «Beit El» (meaning: House of God) and the name of the city «Luz».

20 and Jacob vow a vow, saying: «If God with me, and Rani in the way that I am a prisoner and provided the food for me to eat and clothes to wear,

21 promised peace to the home of my father, then God is a god to me

22 This would be installed by a column of stone houses of God, and pay all ten of the Trozkni ».

## Composition 29

1, Jacob continued his journey until he reached the land of Haran.

2 and looked around saw a well in the field, then the CAAS three herds of sheep, because they were of those herds Isagon well. The stone, which is a big mouth, well, Sponsor 3 was there to meet all the herds, and Idhrgeon stone on the mouth of the well and Isagon sheep. Responding to the stone and then place the mouth of the well.

4, Jacob said to them: «You Iaikhoti Where?» They replied: «We Haran».

5 Vsolhm: «Yet Laban Ben Nahor?» They replied: «we».

6 He said to them: «Is it okay?». Vojaboh: «is okay, and here is the future of his daughter Rachel with the sheep».

7, he said to them: «Look, the day is still long, and this is not a time for the meeting of cattle, sheep and spent Vasago to pasture».

8 They said: «We can not only meet after all the livestock and Vidhrjawa sponsors of the ban on the well's mouth, Vensagi sheep».

9 As is Rachel Ichaelmanm approached her father with the sheep because it was also a sponsor.

10 When Jacob saw, the stone and roll along on the mouth of the well and watering his uncle Laban's sheep.

11 Jacob and Rachel and cry,

12 and then told her that it was her father, the son of the company. Frckdt and told her father.

13 When Laban heard the news of his sister's son to meet him faster and Aangah and before, he brought to his home. Vqs Jacob to Laban all these things.

14 Laban said to him: «You're really meaty and bone». And he has about a month ago.

15 Laban said to Jacob: «Do you close Tkhaddmni free? Tell me what Ojrtk? »

16 and had two daughters at, the name of the Great and the name of the environment for micro-Rachel,

17 The sight of the environment is weak, but Rachel was beautiful and a good landscape picture.

18 Vohab Rachel Jacob. Jacob and his uncle replied: «Okhaddmk seven years of my marriage was going to meet your daughter Brahil micro».

Lapan, 19, said: «Ozozha that you Ozozha better than that of another man, I have Vamkt».

20 and so he served seven years for Jacob marry Rachel appeared in his view a few ve Kayam, excessive love for them.

21 Then he said to Jacob at: «Give me because my wife has been complemented by enter». The collection of 22 other people at the district and set up a banquet for them.

23 and the evening when he took his daughter to the environment and the Zvha So it

24 Laban gave Zlvp used to have a slave to be under way for his daughter to the environment.

25 In the morning he discovered he had married Jacob Bliip, said at the: «What did I do to me? Did Okhaddmk seven years of my marriage for Rachel? Why tricked me? ».

26 Laban answered: «Our country is not usually driven to the small pre-al-Bakr.

27 completed the week of the environment of things, and then Rachel, in exchange for your service to me the last seven years ».

28 Jacob agreed, and completed the week of the environment, but was the wife of his daughter Rachel at the well.

29 Laban gave Blhp used to have a slave to be under way for his daughter Rachel.

30 So Jacob to Rachel also, and I like Rachel more than the environment. And his uncle served the last seven years.

31 When the Lord saw that the environment to make it a hate-bearers, but Rachel was barren.

32 came to bear for the environment gave birth to a son and invited him Roobin (meaning: Look, son) because it is said: «The Lord has really considered the Mzlti, now my husband loves».

33 and loaded again and gave birth to a son, she said: «I heard the Lord, because I hate this son also marital». Vdath Shamun (meaning: the Hearer)

34 and then took a third time and gave birth to a son she said: «Now, this time to unite my husband, because I gave birth to his three boys». Invited to be named Oe (meaning: united)

Habl 35 and a fourth time and gave birth to a son she said: «This time, Lord Ahmed». Therefore invited him Judas (meaning: Hamad). And then stopped giving birth.

### Composition 30

1 When Rachel found that it is sterile, and the sinking of her sister said Jacob: «by me and the boys, however, I die».

2 prairie anger at Rachel and Jacob said: «I am Ali, who serves as the reproductive Ahramk?»

3 said to him: «Here is Jarreti Blhp, Tenth Vtld and the boys, including me».

4, Blhp given by Jacob and his wife.

5 and charged Blhp and gave birth to a son of Jacob.

6 Rachel said: «God has served me and listened to my son and marital». Therefore invited «Dana» (meaning: a judge).

7 Blhp then loaded under way again, and Rachel gave birth to a son of Jacob II,

8 Rachel said: «Tsarat had with my sister won Massarat violent». Naftali and invited him (meaning: Massarotai (

9 The view of the environment they ceased birth, the Jarretha Zlvp and given to the wife of Jacob,

10 Vonjpt Zlvp the environment are under way for a son to Jacob

11 to the environment, said: «Ial\_husn luck!» And invited him seriously (meaning: a good omen, or a battalion to come).

12 and gave birth to the environment are under way to Zlvp second son of Jacob,

13 to the environment, said: «Ighabtti, because women Sidonni Amobotp». Characterized by Asher (meaning: happy or Mgbot).

Roobin 14 and went in to harvest the wheat field, where He found the mandrake plant, and brought him to his mother for the environment. Tomb of the environment, said: «Give me your son exuded from the».

15 I'll: «Do not stop me, you were my husband, and now want to owe for my son also exuded?» I'll Rachel: «If Ixk night meeting exuded son».

16 When Jacob came back from the field in the evening out of the environment to meet him and said to him: «to come tonight because I had my son Astojrtk Blvah». Vxha that night.

17 responded to the environment of God, came to bear and gave birth to a son of Jacob V..

18 to the environment, said: «God has given me Ojrta I donated to my husband Jarreti». And invited him Isakr (meaning: working for payment)

19 Hablt to the environment once again Vonjpt VI son of Jacob.

20 and for the environment said: «God has Hbni a precious gift, and now resides with me because I may have given birth to six boys». Zebolan and invited him (and the establishment of means).

Then 21, gave birth to a daughter called «religious».

22 The Tomb of God and responded by opening her womb,

23 came to bear and gave birth to a son and said: «God has on me naked».

24 and invited him Yusuf (meaning more) saying: «The Lord of the Yazdni another son».

25, when she was born Rachel Joseph, Jacob said at the: «Hence, in breach of the keys to my country and to the ground,

Give me 26 and a women's and children who service them, and let me go, you are aware of any service service ».

27 Laban said to him: «If you had been Barzak Vorjok to stay with me, because I knew the unseen optimistic that the Lord has Parkini Pfdilk».

28 and added: «I was appointed by the Ojrtk Voattiyk».

29 Jacob said to him: «You know how to serve you, and what the outcome of the Moachik under my auspices,

Few, who was 30 before I come to you many times increased, Fbarkk since the Lord made you, and now when I proceed to the collection of the livelihoods of my family? »

31 asked him: «Why Give?» Jacob answered: «No me nothing. But if you want, I Vsna this one go and attend to the care and Gnmk:

Let me 32 is the day between Moachik all, Vtazl every sheep and Rqtae meeting between the black sheep, and every meeting between the wide and Rqtae, this Ojrta.

33 and the secretariats of the witness of the sincerity of my service in the future. If I check Ojrta, and I have found is not speckled or Obelk between the wide and the black sheep, it would be stolen I ».

Lapan, 34, said: «Let it be according to you to say».

35 and the isolation of at that day and planned Altios Balqa, all Anz Rqtae and meet, each of which is blank and all the black sheep. And entrusted to the sons of Jacob.

36 and make between him and the distance of three days of Jacob, and Jacob continued to care for livestock at.

37 bars and took Jacob mud green trees, almonds and Aldalb white lines and the Registry under the crust, pointing out what the white,  
38 tracks in the sheep pen toward the water in mortars Msaki where livestock are, Vtaatouhm if approached by a drunk.  
39 sheep were Taatouhm at the bars, Vtld Ghanma planned, and to meet Rqtae.  
40 and counting Jacob lamb, making the introduction of livestock in the face of all that is planned and a black sheep of Laban, and stayed for the same cattle on the isolation from sheep Lapan.  
41 Jacob was the more powerful is Touhmt sheep tracks to the eyes of the cattle in the Alojeran Taatouhm between the bars.  
42, when the sheep are weak, do not put the tracks in front of her, and then became weak and strong at the Jacob.  
43 Vagtiny men too, have become more frequent and Jawarih his cattle and slaves, and the beauty and Humera.

### Composition 31

1 Jacob heard what the children of Laban, saying: «I took Jacob to all of our father, and his fortune, which is owned and DNA».  
2, and Jacob felt that the treatment had occurred during a change Fajtfatt than it was previously.  
3, and the Lord said to Jacob: «back to the land of thy Abaik and I am I am with you».  
4 Jacob sent and called Rachel and the environment to the field where the care of livestock.  
5 and said to them: «I think that is no longer Obackma me as always before, but god Obaii was still with me.  
6 You know, I served all my Obackma.  
7 The Obokma has betrayed me and Ojrta ten times. But God did not allow him to reflect on.  
8, said: Let Alrqt Ojrta sheep, each sheep was born Rqta. Although, he said: Let planned Ojrta sheep, each sheep was born planned.  
9 We have robbed God Obikma livestock and it gave me.  
10 and I saw in a dream season fertilization of sheep: that all the sheep Alvhol emerging and planned Rqtae and Mnmrp.  
11 and said to me, the staff of God in a dream: Iayaqhub,  
12 looked around and see, you see that all emerging Alvhol the sheep are planned, and Rqtae Mnmrp. I see what your made Lapan.  
13 I am the god of Beit El, where I wiped a column, where I vowed a vow. Now go and of this land and return to the land of Moldk ».  
14 Rachel and the environment, said: «Do we still share the legacy of our father in the house?  
15 Do not treat us that Kojunbitin Bana Tmanana and eating well?  
16 All the wealth that robbed God is our father to us and our children, and now all I do for you what God ».

17 So Jacob took his children and women on beauty,  
18 each way in front of him and all his cattle collections acquired in an easy-Ram and his father went to Isaac in the land of Canaan.  
19 had ever had at the permissible sheep, Rachel Vsergt idols of her father.  
20, as well as Jacob deceived Laban did not tell him of his decision to Aramaic  
21 is all that escaped him, and began crossing the river heading towards the mountain of Gilad.  
22 He told Laban on the third day that Jacob had fled.  
23 Vsahb with him and his brothers followed the march of seven days, even in the eyes of Mount Gilad.  
24 Vtjly Aramaic for God in a dream during the night and said to him: «IAIC Jacob to address the fine or humans».  
25 When Jacob realized at the Jacob hit the tent in the mountain, Fajim Laban and his brothers in Mount Gilad.  
26 Laban said to Jacob: «Why Dhak so you tricked me and nourished my daughter Kspaya sword?  
27 Why smuggled hidden tricked me? Why did not you tell me I Ociek joy and the singing of Udw promises?  
28 did not let me accept my daughter and grandchildren? You Moronically acted.  
The 29 Owvek able to, but the God of your father told me last night, saying: Never address Ya'qoub fine or humans.  
30 Now you go on to the home you miss your father, but why Alehti stolen? ».  
31 Jacob replied: «I eased Abntek that raped me.  
32 Now, find the abuse of his punishment as death. Inspected all our brothers to me. That you found something thigh ». Jacob did not know that Rachel had stolen the gods.  
So for 33 tents at each of the Jacob and the environment and the current did not find anything. Then out of the tent to leak to the environment and the consequences Rachel.  
Rachel was 34 and had taken the idols and hid in the left and sat out the sentences, examining in each tent with nothing found.  
35 and said her father «Mr. Isik is not easy to stand in front of you, because usually women have been offered to me». When during the search did not find anything  
36 Jacob, chafe at the odds of saying: «What is my fault and so is Ktiiti Takptni Abgyz?  
37 and now you have searched the home of all furniture, what I found all the furniture of your home? I am offering here before us Oqrbaina Faihkmwa both of us.  
38 I stayed with you twenty years, it dropped Naajk Anazik and did not eat the lambs Gnmk.  
The remains of 39 victims have not come to you, but I am losing you, and I requested my hands, whether they hijacked in the daytime or at night.  
I was in the 40 day free Ioklni At night the ice, and the difference in my eyes.  
41 It has been twenty years in my home. Fourteen years, including a service for my wedding Babntek, six-year deal Gnmk, Ojrta have changed ten times.  
42 Were it not for the god of my father, the God of Abraham, Isaac, were standing with me, I now have Srvatni empty. But the Lord had felt tired and my hands Mzlti Vobkk night ».

43 Laban answered: «girls my daughters, my sons and the sons sheep and sheep, all you see is me. But what do I do Bbnati and their children now?

44 Flanqta era here today, to be a witness between me and you ».

45 Jacob took a stone and a column erected,

46 of his relatives and said: «unanimously stones». A result, the stones and made and ate there Rajmah above.

47, he called for during the «not Shdotha» (meaning: the language of the certificate Rajmah LAPAN) The Jacob Vdaaha «Jlaid» (meaning: the language of the certificate Rajmah Jacob).

48 Laban said: «This day Alrjmp witness between me and you». Invited to Jlaid name.

49 and was also called to the refinery, he said: «Let the Lord sergeant and myself when you miss each other.

50 The treatment mispronounce my daughter, or married to them, then God sees you and rule you and me even if I did not know ».

51 added: «Let Alrjmp, and this column Oqmth me and you

52 witnesses that did not go beyond this Alrjmp of causing harm to you, or you Alrjmp and beyond this column to harm me.

53 Let the God of Abraham and the God of their father and the God of Nahor governor us ». Exactly the authority of his father, Isaac, Jacob.

54 Then Jacob made a sacrifice in the mountain and called his relatives to eat food, going behind and spent the night on the mountain.

55 In the early morning and got up to during the pre-grandchildren and two daughters and Barkhm, then left due to his residence.

## Composition 32

1 As before, Jacob is in the process faced angels of God.

2 Jacob, said: «This Jundullah». He called the name of the place Mahnaim. (Meaning: the two camps).

3 Qudaamah Jacob sent messengers to his brother Esau in the land of the country's most persistent Sa'ir.

4, Oossahm saying: «This is what you say to Mr. Esau: Thus says your servant Jacob: I have Ngrepett at Laban, and stayed there until now,

5, acquired Baqra and donkeys and Ghanma and slaves, and slaves were sent to inform the public of the privilege, Mr. Barzak ».

6 Faraga Apostles to Jacob, saying: «We have now to your brother Esau is a future you, along with four hundred men».

7 Jacob Vaaatary great fear and distress and the people who are with him and the sheep, cows and camels to the two groups.

8, said: «The marked one of the two groups and Esau hag, escaped the remaining Community».

9 and the blessings of Jacob: «Iailh father Abraham, the God of my father Isaac, O Lord, who said to me: Return to your homeland and your people the best to you.

10 I do not deserve all I have made about your servant, have crossed the Jordan, and not only me, Asai, and now I am back have become the two armies.

11 we get out of the hands of my brother Esau I afraid to die on me Vihlkn mothers and boys.

12 and you said: I am the best to you and make it sea Dhiritk Caramel countless Big ».

There are now 13 and that night, and it has selected a gift for his brother Esau.

Anz 14 was two hundred and twenty-two hundred sheep, and Tessa, and twenty rams,

15 Thirty-with nothing to breastfeed their children, and forty cows and ten bulls, and twenty years and has paid rich donkeys,

16 and entrusted to the hands of slaves, each herd separately. Syeda Abida said: «Tkdmoni, and make every herd and flock distance».

17 and recommended the forefront, saying: «If you were my brother Esau, and asks: Who are you? Where to go? It is the owner of the herd in front of you?

18 you say: is your servant Jacob, a gift sent to Sir Esau. He is coming back ».

19 It also recommended that the pedestrians and the rest of the herd so to speak and said:

20 «also say: Look, your servant Jacob is coming back». The Jacob says to himself: «Ostattvh Taatkdmoni gifts, and then watch his face for me, it would satisfy».

21 Thus Tkdmth Hdayah. The night is spent in the camp.

22 and then that night and was accompanied by his two wives and Jarite and eleven children, and through them Ibouk ford,

23 As Ojazhm all its cross-valley,

24 and remained alone, Sarah humans until the early dawn.

25, when he saw that it did not overcome Jacob, was beaten on the right thigh, the thigh of Jacob Vankhala detailed in Massarath with him.

26 and said to him: «Otagueni, it dawns on me». Jacob answered: «Otagk not even Tparkini».

27 asks: «What's your name?» He answered: «Jacob».

28, said: «Your name is not named in the post-Jacob, but Israel (meaning: is struggling with God), because you have struggled with God and people and an estimated».

29 Jacob asks: «Tell me what's your name?» Said: «Why are you asking for my name?» Endorsed there.

30 Jacob called the name of the place Ffineil (meaning: the face of God) when he said: «I saw God face to face and remained alive».

31 and the cross-Vnoil so brightened by the sun, a Hobbled Fassar of the thigh

32 Therefore, the people of Israel to refrain from eating Alenca the race on the right thigh to this day, because the man was hit on the right thigh of Jacob Alenca race.

### Composition 33

1 Jacob looked from afar, and saw Esau coming with four hundred men, the task to the children and Rachel and the environment are under way.

2 Making the processes and their children at the forefront, and then to her children and the environment, and finally Rachel and Joseph.

3 and progress, and Sujud to Earth seven times so close to his brother.

4 speediest of his meeting with Esau and Aangah, and before that, and Bugea.  
5 and draws around Esau saw women and children, he said: «Those of you?» He answered:  
«are the boys who blessed them on your servant».  
6 Dent, then ongoing with all prostrate in front of their children, and Esau.  
7, and after them came close to her children and the environment and all prostrate, too,  
and finally made Rachel and Joseph and Anhanah in front of him.  
8 Esau asked: «What you mean is all these herds encountered?». Jacob answered: «I have  
the satisfaction is to Sir».  
9 Esau said: «I have a lot Iaokhi. Kept to yourself what you ».  
10 Jacob said: «not. If you have been Barzak, I hope you accept me Hdety because I saw  
your face as seen God's face, Frdit me.  
11 ask you to accept that its Brkii you, the God has heaped on, and I have everything ».  
Pressed and even before.  
12 Esau said: «Nrthal Fasser to you, and you Taatbni».  
13 Jacob replied: «Sir, you know that boys have been Otria lute, and the sheep and cow  
nursing, the weary one day, each sheep die.  
14 Fletkdm slave master, and I Ostaq Emtemhla following the cattle in front of me, and  
after the boys, too, to accept the Sir Sa'ir ».  
15 Esau said to him: «If you leave some people who are with me». He answered: «any  
need for that? All I am asking is to have the consent of Sir ».  
16 Vamady Esau on the way on that day due to the flames.  
17 As Jacob Varthal to Scott, and built himself a house for his cattle and making  
umbrellas. Invited to place the name of Scott (meaning: umbrellas).  
18 Then Jacob arrived safely Shikma city (the Nablus) in the land of Canaan, on the way  
leading to the easy-Ram, and Khiamh in exchange for the city,  
19 and bought the land on which the tent set up, the sons of Abu Hammur Shikma  
hundred pieces of silver.  
20 and built an altar there called Il (meaning the god of Israel).

#### Composition 34

1 out religious daughter of the environment in which the fruit of Jacob to be familiar with  
the area surrounding the girls,  
2 have provided bin Shikma Hammur Ahoi, President of the region, Vokzha polluted and  
raped her honor,  
3 and even fell in the heart and fat Atefha.  
4 Shikma said to his father Hammur: «Take me to this girl's wife».  
5, and Jacob heard that he had polluted the honor of his daughter's religion. It was built by  
the time caring for his cattle in the field, even Vskt returned.  
6 delegation Hammur Shikma father Yaakov on Ikhadoba on religious  
7, Jacob beings came from the field when they heard the order, was enraged and incensed  
because Shikma had been committed in Israel Bamadadjap obscene daughter of Jacob,  
which is prohibited.

8 Hammur said: «My son has been related to the same Shikma Babintkm, ask you to Tzojoh them.

9 Saherona, Zjrna and daughters, and married daughters,

10, and accommodated us, Here is the land before you. Establish and trafficked and where they had ».

11 Shikma said to her father and her brothers: «I have, let me please you, all of whom are Tsolonh.

12 Oglua dowry and gift Vobzlhma as asking, but the girl Zojoni ».

13 responded and the sons of Jacob and his father Shikma Hammur subtly, because it had contaminated the sister of the honor,

14 and said to them: «can not happen, this is to give to sister uncircumcised, because this is a shame on us.

15 However, we agree to your request that Srtm like us, and said Achttm all of you,

16 then Nzojkm daughters, and married the daughters, Venkim you and become one people,

17 but not hear us and Takhttnoa, we take our daughter and move ».

18 Fasthassan Hammur Shikma words and his son,

19 did not hesitate on the implementation of the youth, for he was fond of Jacob's daughter, and most of all his father's house.

20 Kark Shikma came to his son and said the City Council for the men:

21 «These people are peaceable us, let them live in the land and the traffic, they have broad land, married daughters and daughters who are married.

22 The condition of residence among us and become one people, all said that Echttm as they are

23 when it becomes animals and all their belongings, Bhaimanm belong to us. Flanuagahm it Viqimwa us ».

24 agreed to all the participants at the City Council to talk Hammur Shikma and his son, Fajtaatn any male in the city.

25 On the third day, while they are still Mtodjain, assuming each of Shimon and son Jacob, Uwe fraternal religion, his sword, and entered the city and killed all Audaciously males.

And 26 were also killed Kark Shikma sword, and rescued from a religious Shikma and discharged.

27 Then Jacob beings to accept the dead and looted the city because they defile the honor of sister,

28 and took the Gnmanm and Baqrhm and Hamiarham and everything in the city and in the field,

29 Spoa and looted all the wealth and all their children and women and all at home.

30 Jacob said to Shimon and Oe: «We have Jelbtma on the misery and hate, Perizzites Canaanites living in this country. I am a small number, Violpon on and kill me, I'm Betty Vobed ».

31 Faqala him: «Unrivalledly prostitute sister treated? ».

1 Then God said to Jacob: «I'll come to the house and I will live there, and I will build an altar to God who appeared to you when you ran in front of your brother Esau».

2 Jacob then ordered the people of his home, and all those who were with him: «I will get rid of the alien among you, and I will overthrow them and I will catch them»,

3, let's go to the Beit El, there to pay tribute to an altar to God, who responded to me on the road, and accompanied me on the road used by ».

4 Jacob all the remote sensing of alien gods, which was to have earrings in their ears, under Jacob Aftmr Ha Batmp in Shikma.

5 Arthaloua then, the terror of God Fahir cities around them, and did not seek them Jacob, 6, bringing all the people who are with him to Luz in the land of Canaanites, and the same Beit El.

7, and built an altar there, and the place called «Beit El» because God has demonstrated there when he was on the run from the front of his brother.

8 and died there together with Dabboura nursing, Vdvint low in Beit El under the oak tree, and her «Alon Bakut» (which means: Bleutp tears).

9 God appeared to Jacob again after his return from the easy-Ram endorsed,

10 and said to him: «Your name will not be named in the post-Jacob, but Israel» (meaning: is struggling with God). Thus, he called Israel.

11 and God said to him: «I am the Almighty God. Produced and more, you would have the United Nation communities, and the kings of Sbak out.

12 and the land they donated to the Abraham and Isaac I give it to you and also Dhiritk of Baadak ».

13, then the defining God in the place where thou.

14 and Jacob set up a column of stone in the place when speaking with him, and it poured and poured an offering to the Skype Zeta as well.

15 and the name of the place called «Beit El» (meaning: House of God), because God thou there.

16 then Arthaloua of Beit El. While they were yet at a distance from Ofratp Rachel Balmkhad was cracked and she was born.

17 and was born to suffer in the midwife told her: «do not be afraid, this is also another son to you».

18, while the tail when she invited him «Ben Oni» (meaning: the son of my sorrow), however, that his father called him «Benjamin» (meaning: son of a right-wing).

Rachel died and 19 were buried in the road leading to the Ofratp, ie, Bethlehem.

20 and Jacob set up a column on her grave, which is known as Rachel's Tomb to the pole today.

21 and continued in Israel and his Khiamh the «Tower deter»

22 While Israel lived in that land before and Roobin Blhp secret of his father's bed. He knew Israel organizations. These are the twelve sons of Jacob:

23 children of the environment: Roobin Jacob Baker, Shimon and Oe and Judea and Isakr and Zebolan.

24 and a son of Rachel: Joseph and Benjamin.

And 25 underway Rachel Blhp son: Dan and Naftali.

26 Zlvp us or are under way for the environment: It was serious. These are the children of Jacob who were born in the easy-Ram.

27 The Jacob Isaac his father to the corridor in the village of four Bhabron known as Abraham, Isaac lost.

28 Isaac lived a hundred and eighty years,

29 Then the spirit of the safest and the right Bakovernm too old, and buried his sons Esau and Jacob.

### Composition 36

1 This is a record born Esau Adoum:

Esau married 2 daughters of Canaan: daughter of Elon the exception of inductive and Ohoulibamp Bint Bint Sbon Ahoi me.

3 and also married a cousin Basma Bint Ismail, sister Nbayut.

4 Vonjpt Olevaz except for Esau, and gave birth to a smile Raoiil.

5 The Ohoulibamp have given birth and Ieoc Ielam and Burns. These are the sons of Esau who were born in the land of Canaan.

6 Esau and took his wives and daughters and the structure and all the people of his home and his cattle and all Bhaimh and other collections acquired in the land of Canaan, and moved to other land away from his brother Jacob,

7 because their property was not so much land for the establishment of Tsahma together, have not been able to land Grepetthma Tkvehma Mwacehma for grazing.

8 Fastotun Esau, that is durable, the Mount Sa'ir.

9 These are the names of the sons of Esau:

10 Olevaz the exception of Ben, and Ben Raoiil feature.

11 The sons of Olevaz are: Timan and Omar and the purity and Djatham and Guenaz.

12 The secret Tmnaa Olevaz Ben Esau Vonjpt to Olevaz Amaliq. Except those sons of Esau's wife.

13 The sons of Raoiil are: urge the Zarh and sniff and Mezzeh. And all the sons of Esau's wife smile.

14 These are the sons of my daughter, granddaughter Ohoulibamp Sbon, the wife of Esau; has given birth to Esau and Ieoc Ielam and Burns.

15 These are the heads of tribes built Esau, born Olevaz Bacre Esau: Timan and Omar and the purity and Guenaz.

16, Burns and Djatham and Amaliq. These are the chiefs of the descent in the land of Olevaz Adoum. They are descendants of promise.

17 These are the heads of tribes built Raoiil son Esau: and the urge Zarh and sniff and Mezzeh. These are the chiefs of the descent in the land of Raoiil Adoum. They are descendants of Esau BASMA woman.

18 These are the sons of Esau Ohoulibamp woman: Presidents and Ieoc Ielam and Burns. They are the heads of the tribes descended from the woman Ohoulibamp Esau.

19 These are the sons of Esau, that is durable, and these are the heads of their tribes.

20 These are the sons of Al-Houri, Sa'ir the heads of the tribes occupying the region: the Otan and Muzeel and Sbon and me.

21, DeShawn and Ibar, Didier Deschamps. These are the heads of tribes Alhurien Sa'ir fellow resident in the territory of Adoum.

22 The son of Otan and Himam Ghuri understanding, and Tmnaa is the sister of Otan.

23 These are the beings Muzeel: Alwan, lamentation and Ebal and failure, and UNAM.

24 The sons are Sbon any means. This is me, who found the hot springs in the desert when he was caring for his father's donkeys Sbon.

25 and had my daughter and DeShawn Ohoulibamp.

Deschamps, 26, and the sons of Hamdan, and Ohaaban Theran and Krahn.

27 and the sons of Ibar: Blhan and Zawan and Akan.

28 The sons of Deschamps are: Aos and Aran.

29 These are the heads of tribes Alhurien: the Otan and Muzeel and Sbon and me.

30 DeShawn and Ibar, Didier Deschamps. These are the heads of tribes Alhurien according to their living in the land of the flames.

31 These are the kings who ruled the land before Adoum crowned king in Israel:

32 Bala Baour Ben Adom and the king in the name of his city Dnhabp.

33, Matt succeeded Bala Iobab Ben Zarh of Basra.

34, Matt Iobab succeeded Houchem Timani of the land.

35 Hadad died Houchem succeeded by Ben Bdad oppression in the country Madianyen Mwape. And the name of his city Aouit.

36 Hadad died and been succeeded by Smlp of Msriwp.

37, Matt Smlp succeeded Saul of Rehovot river.

38, Matt Saul succeeded Baal Hanan Ben Akpor.

39 Baal Hanan died and been succeeded by Hadar Vaao and the name of his city, his wife and daughter Mahatabiil steadily built water went.

40 The names of the heads of these sub-tribes as the descendants of Esau and the tribes that took their names: the heads of the taller and Tmnaa Ettit

41 Ohoulibamp and close and Batadulua

42 Guenaz and Timan and Mbesar

43 Magdiil and Airam. These are the heads of Adoum, as citizens in their land that they had owned. All descendants of Esau, the father of Adoum.

### Composition 37

Housing 1 and Jacob in the land of Canaan, where his father lost,

2 This biographical record of Jacob. Joseph was the boy in a seventeen-year-old, has care of the sheep with his brothers and sons Blhp Zlvp wife of his father, Joseph informed his father Bnmimithm bad.

3 Israel loved Joseph was more than the rest of his brothers, he was the son of his old age, his shirt-making colorful.

4, when he saw his brothers that their father loved them more Loh and abused by their word.

5, and the dream of a dream story of Joseph to his brothers, Vazdedua reviled him.

6 told them: «Hear this dream Helmh.

7 I saw the pack as if we were resolute in the field, if Bhzmtē Antspt then stood, took it and stooped them, your firm hand ».

8 brothers said to him: «We have a gum or prevent us?» The hatred for him and his dreams.

9 and then the dream of another dream recounted to his brothers, he said: «I dreamed another dream, and if the sun and moon and eleven planets Sajida me».

10 The story of a father and his brothers, his father said Vonnbh: «any Helmt dream this? Do you really and I am your mother and siblings will come to you cower to the ground? »

11 Vhsdh brothers. The father of the families of these words in his heart.

12 and his brothers began to care for their father's sheep at Shikma,

13 Israel said to Joseph: the care of siblings at Shikma sheep? Come to sent you to them.

14 Go and reassure the siblings and the cattle, and then go back and tell me about their situation, Vamady of the valley of Hebron, even to accept Shikma.

15 Vogda and met a man lost in the fields, asked him: «who is looking?»

16 He answered: «I'm looking for my brothers. Please tell me where the care of their livestock? »

17 men, said: «We have moved from here, and the reputation they say: to go to Dothan». Hence, after Joseph made his brothers so that they in Dothan.

18 and that saw him from afar, and even closer to them that it conspired to kill him.

19 and said to each other: «Here is the future dreams.

20 Let us take him and kill him in one of the wells, and let the fierce beast Aftersh, to see what Tjdi dreams ».

21 and heard Roobin talk, he wanted to save, he said: «do not kill him,

22 Tsvkoa in blood, and fling him in the external well in this land, and you come to a hand injury ». Roobin has indicated that he wanted this to be retribution, and received them to his father.

23 When the brothers, took off my shirt in the color that was worn,

24 and took him and threw him into the well. The well is empty of water.

25 When they sat to eat after seeing on the convoy of the Ismailis from Gilad on their way to Egypt, camels burdened with spicy and Albulsan and Allazn.

26 Judah said to his brothers: «What is the use of killing our brother and conceal his blood?

27 Come to sell the Ismailis and absolve us of the blood because it is our blood brother ». He agreed to the view of his brothers.

When 28 of them born traders Almdiagnon, pulled Joseph from the well and sold them to twenty pieces of silver, Vhmloh to Egypt.

Roobin 29 then went to the well to save Joseph did not find him, Fmzk his clothes,

30 and went back to his brothers said: «the child is not there, and I am now to where I?»

31 result, Yusuf colored shirt, and slaughtered by Tessa Consolable shirt dipped in the blood,

32 and sent him to their father, saying: We have found this shirt, check it, Is it a shirt or not your son? »

33 defines Jacob and said: «This is my son's shirt. Monster Aftersh harmful and torn body parts ».

34 Jacob Vhq his clothes and donned the Hakoih surveys, and time for his son many days.  
35 When the sons of all the attributes that the inconsolable father said: «I go to my son into the abyss Naiha». He cried for his father.  
36 Almdiagnon sold Joseph in Egypt to Pharaoh Voutivar castration head of the guards.

### Composition 38

1 and in that time that Judah parted from his brothers and he stayed with a man named Adlami confusion  
2 and saw there the daughter of Canaanite name maimed, Wiczugea,  
3 came to bear and gave birth to a son called Aira.  
4, carried, gave birth to a son also called Ounan.  
5 and then returned Vonjpt Kzib son invited him in Shilo.  
6 and taken to Ayr Judas Hate wife called Thamar.  
7 and a non-virgin Judas was evil, the Lord mortality.  
8 He said to Judas Ounan: «login to your brother's wife and the couple married, and get your brother to age».  
9 Ounan knew that birth control is not it, as was the tenth woman spoil his brother on the ground, so to assess the age of his brother.  
10 Fassae done this in the eyes of the Lord Vomath well.  
11 Judah said to Thamar accent: «Amkthi father's widow in the house until my son grows Shilo». He said: «in order not to die also Shilo and his two brothers died». Thamar went and stayed in the house of her father.  
After 12 long dead wife, the daughter of Judas maimed. Judas and then go due to shear sheep in New Tmanp Aladlami owner, accompanied by confusion.  
It was 13 to Thamar: «Look, Hmuk coming to mow Tmanp sheep».  
14 and has widowed by the clothes, and Nbarqat and Tlft and sat at the entrance to the Aenyem Tmanp on the road, because they knew that Shilo has grown and that they would not enter it.  
15 When Judas saw adulteress dismissed because it was veiled,  
16 Fmal toward the side of the road and said: «Let me OXk». Did not know they accent. Said: «Why Txni to me?»  
17, said: «I send you a serious significance of the herd». Said: «Otatini the subject so as to send?»  
18 asked her: «I give you a mortgage?» Vojaph: «Khatmk and your stick and Asapetk». Voattaha as requested, and the Tenth, which came to bear.  
19 and then went and knocked Brqaha wore clothes widowed.  
20 When the owner sent a Capricorn with Aladlami to recover from the mortgage by the women did not find it.  
21 people where asked: «Where adultery, which was sitting on the road in Aenyem?» They said: «were not in this place prostitute».  
22 returned to Judas and said: «I have not found; also said the people of the place: here were not an adulteress».

23 Judas answered: «Feltanfez including then, that you do not want people making fun of me. We have sent a taxi to this serious, but you have not found ».

24 and three months after it was said to Judas: «Thamar Kntek weighed, and Hablt of Znaha». Judas, he said: «minor burns to the».

25, when sent out to Hmiaa, saying: «I am pregnant from the author of these things. Verification is this ring and the ring-and-stick? »

26 approved by Judas and said: «Apr really is me, because I did not Ozojha son of Shilo». Ixha not in yet.

27 When the time is now if she was born in the insides twins.

28 In the course of one out of birth are linking together around a red thread, and said: «This was first».

29, however, got his brother to withdraw his hand, she said: «any storm stormed to yourself?» Invited to name Vars (meaning: to break into).

30 and then took his brother, the wrist is surrounded Vsmi Zarh Red Line (and its meaning: red, or luminosity).

### Composition 39

1 and take the Ismaili Youssef to Egypt, including an Egyptian named Vachtrah Voutivar, the castration of Pharaoh and the President of the guards.

2 and the Lord was with Joseph, Vovlh in its work, and lived in the house master of Egypt.

3 Mulah felt that the Lord with him and that made all crowned with success on his hands,

4 Vhzi satisfaction master Youssef, Fjohl agent to his house, otherwise all the money.

5, Park House of the Lord and all the money from the Egyptian collections in the home and field, thanks to Yusuf.

6 with all his money to the reign of Yusuf. He did not know him nothing but bread to eat. Yusuf was a beautiful body and handsome face.

7, it was soon Ogrmt by Mulah wife said: «lie down with me».

8 refused and told her: «Look, Sir, had been entrusted to me with everything they have in this house is not the same as any where.

9 Nothing in this house from me is the greatest. Did not prevent me something else because you're his wife. How perpetrated this evil and the great wrong to God? »

10 Yusuf did not comply with it by insisting day after day.

There has been 11 days that he had entered the house to do his work, and not one in the house,

12 Vomskth of the poor and said: «lie down with me». Leaving the poor out of her hand and fled, leaving the poor own

13, when she had refused and fled, leaving the poor out of hand

14 people called her and said: «Look, what happened? This Alabrani by my husband, who came to the house. I started myself. Entered my room and tried to rape me, she screamed the top of my voice.

15 When the voice had been heard me and screamed, leaving the poor out with me and escape ».

16, for its part, the poor have even made Mulah home,

17 Vqst by such talk, saying: «Al-income Alabrani who come to us for I myself,  
18 When the voice and screamed, he left out provided the clothes next to me ».  
19 When his master heard the words of his wife and accused Yusuf heated anger,  
She was arrested on 20 Youssef onto the prison, where prisoners were detained King, Fmkt  
there.  
21 But the Lord was with Joseph, Vogdq for mercy, received the satisfaction of the head of  
the prison,  
22 to the Covenant to all prisoners detained Yusuf, and make it responsible for everything  
that is happening there.  
23 did not hold the head of the prison Yusuf has asked him anything, because the Lord  
was with him. Whatever the underlying act of the Lord was successful.

#### Composition 40

1 It was agreed then that the legs of the King of Egypt and the baker Oznb Sidhma to the  
king of Egypt,  
2 Vscht Pharaoh \_khasier to: Head of Sommeliers and the President of the Bakers,  
3 and Zjhma in the house of the prison guards at the prison, in the place in which Yusuf  
was trapped in it.  
Foley 4 President Yusuf rest guard, was the service, Fmktha days at the camp.  
5, and the dream of all of the legs of the King of Egypt and Bazh held in prison in a dream  
one night. It was a dream come true for each private owner would.  
6 Then they Yusuf Furdahma depressed in the morning.  
7 Vsolhma: «Why did Jhakma Mkmadan on this day?»  
8 Vojabah: «Each of us dream of a dream and it is not explained by». Yusuf said: «God,  
not the interpretation of dreams? Hdthani by ».  
9 Vsrd Sommeliers dream to President Yusuf. Said: «I saw in my dream and if the vine in  
front of me,  
10 where the three branches spawned then blossomed, and soon Enaqidha that produced  
grapes mature.  
11 The Pharaoh's cup in my hand, and addressed the grapes Asrth Cup Pharaoh and put the  
cup in the hand ».  
12 Joseph said to him: «Here's interpretation: the three branches are three days.  
13, three days after you satisfy the Pharaoh, and to Irdek Menzltk addressing Pharaoh  
Kassehkaf, just as I used to do when you're legs.  
14 However, if Osabk Vazkmi better and better to me. Azkmi to the Pharaoh and Get me  
out of this prison,  
15 because I took away from the land of the Hebrews, and here also was not crazy Izjawa  
something to me in this prison ».  
16, when he saw the President of the Bakers that the best interpretation Yousef, told him:  
«I also saw a dream, and if the three white baskets on my head.  
17 Tuberculosis was the top full of food which prepared by the baker of Pharaoh, but the  
birds were Tlthmh of tuberculosis in the head ».  
18 Joseph said: «Here's interpretation: the three baskets are three days

- 19, three days after Pharaoh go to your head and Ielqk Khashba erosion bird Hmk ».
- 20 The third day was Pharaoh's birthday, sued a banquet for all his men, and brought from the prison and the Chairman of the President of Sommeliers bakers them.
- 21 The Chairman of Sommeliers to work, provided the cup Walid became Pharaoh.
- 22 The President of the Bakers have been suspended (on stage) are interpreted as Yusuf Helmehma.
- 23 But the president did not mention Joseph's head waiter, but forgot it.

#### Composition 41

- 1, two years after Pharaoh saw a dream, and if it was standing beside the River Nile
- 2 If the seven cows, and Hassan Sminac chilling scene, Saaadat of the river are grazing in prairie,
- 3, if the other seven cows and the landscape Aqbihat Hazeelat up beyond the river and stood beside the cows on the bank of the river first.
- 4 Alaqbihat cows and cows ate the seven advantages and Asameenat landscape. The Pharaoh woke up.
- 5, Nam, dream again, and if seven Sanabel Naptp of one leg and full of bright
- 6, then saw seven Sanabel Aajafae had Vanha wind Naptp East and beyond,
- 7 Fabtalt Sanabil meager seven Sanabil full bright. The Pharaoh woke up, I realize that dream.
- 8 Since the morning, took alarm at the Pharaoh sent and called all the witches and all Gmaiha Egypt, and the narrative of his dream to them, not find it explained to him.
- 9, then head of the Pharaoh Sommeliers: «I remember the day My sins.
- 10 The anger of Pharaoh Abdih, Vzgni and the President of bakers in the house of the prison guards.
- 11 Each of us dream of a dream in the same night, and the interpretation of the dream of every Raiih consistent with the conditions.
- 12 and has been with us there Ghalam Hebraic, Abdul-Chairman of the Revolutionary Guard, it Vsrдна Helmina Vvsarhama each of us in the words of his dream.
- 13 has been interpreted for us. Ferdni to the Pharaoh and the functions that Flgah (on stage »).
- 14 Pharaoh sent and called Joseph, and Vosrawa came flying from the prison and was replaced by his clothes and he appeared before Pharaoh.
- 15 Pharaoh said to Joseph: «I saw a dream and no one explained, you have heard recently that if you have heard estimates that interpreted a dream».
- 16 Joseph answered: «I preferred not to do so, but God is the Pharaoh, which gives the right answer».
- 17 Pharaoh said to Joseph: «I saw myself in a dream and if I stand on the bank of the river,
- 18 If the seven cows Hassan Sminac and physical landscape of the river Saaadat grazing in prairie,
- 19 Then, if the other seven cows and the landscape Aqbihat Hazeelat up beyond the river. I did not see in the land of Egypt in all of her Alkabbahp.
- 20 cows Ahazzellat Alaqbihat swept through the seven cows Asameenat first.

21 Although it has been swallowed Aajafae and did not seem to swallow them up and the landscape remains as it was ugly. And woke up.

22 Then I saw in my dream and if Sanabel seven bright and full of Naptp of one leg,

23 Then, if the seven Sanabel land Aajafae had Vanha wind Naptp East and beyond,

24 Fabtalt Sanabil meager seven bright. I have the two witches Alhelmin, did not find them explained to me ».

25 Joseph said to Pharaoh: «dream the dream of Pharaoh are one. Pharaoh was informed by God of what is effective.

26 Alhasan seven cows are seven years. Sanabil Alzahiat and seven are also seven years. Valhelman are the dream of one.

27 and seven cows Alaqbihat Ahazzellat which has behind it is seven years. And seven Alvargat Sanabil Almlfohat East wind will be seven years of hunger

28 It is also informed by the Pharaoh: God has been briefed on the makers of Pharaoh

29 Look, seven years of great prosperity to come at all the land of Egypt,

30 followed by seven years of hunger, so forget the people all of the prosperity with the land of Egypt, and destroy the land of hunger,

31 disappear, and all traces of the prosperity of the country as a result of the famine that followed, as it would be too harsh

32 The repetition of the dream to Pharaoh twice because it was necessitated by God, and must be carried out by quickly.

33 and now looking for Pharaoh's wise men Baasyir July on the country,

34 and failed to Pharaoh in Egypt, they Nzara dependent upon five yield in seven years of prosperity.

Of 35 years to collect all the good food coming, and store the wheat and the authority of the Pharaoh Ihfezoh in the cities to be food,

36 and updated for the people of the land in the seven years of famine which prevailed in Egypt, they do not die of hunger ».

37 Fasthassan Pharaoh and his men, all this talk,

38 Pharaoh said to his people: «Do you find this man for the spirit of God?»

39 Then Pharaoh said to Joseph: «to the extent that God has Otalek all this, there is no prudent and Baasyir Nzirk.

40 Therefore, Oleg on my house, and comply with each order of the popular, and will not be greater than you Suai I am the throne ».

41 Then Pharaoh said to Joseph: «I have and wish to all the land of Egypt».

42 and on the hand of Pharaoh, seal and put in the hands of Joseph, clothes, linen, clothing and luxury cordon surrounded the neck of gold,

43 Orkph in the second vehicle, and called: «bow to him». And set up and automatically to all the land of Egypt.

44 Pharaoh said to Joseph: «I am Pharaoh, and no one could move a finger in every land of Egypt, however, permission».

45 Pharaoh called Joseph's name Cefnat Finih (meaning the old faithful Palmbarp the world or kept life). And his wife Osnat daughter of a priest Vouti towering Online, Vmaa the name Yusuf throughout Egypt.

46 Yusuf was in his thirties when he appeared before Pharaoh king of Egypt. After that came out of the presence of Pharaoh began touring throughout the country.  
In 47 years, tied the seven fertile land in abundance,  
48 The collection of all the food available in the seven years the land of Egypt and stored in the cities, each city Fajtzn yields in the surrounding fields.  
49 Yusuf saving huge amounts of wheat, even stopped counting for the great abundance.  
50 and gave birth to daughter Osnat Vouti Online towering priest Youssef two sons before the years of hunger.  
51 Dr Yusuf al-Bakr Manassah name (meaning: from forgotten or forgotten) and said: «God, because all human and all the house of Abu Amishqti».  
52 The second name called Ephraim (meaning: fruitful double) and said: «God has made me fruitful in the land of Mzlti».  
53 and ended seven years of prosperity with the land of Egypt.  
54 and has seven years of famine as Boded Yusuf. Famine occurred in all countries. The availability of the land of Egypt, where bread.  
55 When the famine swept the land of Egypt all the people cried to Pharaoh demanding bread, Pharaoh said to all Egyptians: «Go to Joseph and do as you say».  
56 and overshadowed famine throughout the country, Joseph opened the stores and sold the food for the Egyptians. But the brunt of increased hunger in the land of Egypt.  
57 and I accept people of other countries to Egypt, to Joseph, Eptaawa the wheat because the famine was severe in all the land.

#### Composition 42

1 When Jacob saw that the wheat is available in Egypt, he told his sons: «What do you see quantity to some of you?  
2 I have heard that wheat is available in Egypt. Vanhdroa there, bought wheat to keep us alive or die ».  
Went 3-year-brothers Yosef buy wheat from Egypt,  
4 The Benjamin's brother Joseph Jacob sent not with his brothers for fear of being hated football.  
5 introduced the children of Israel to Egypt with the other coming to buy grain, because the famine had hit the land of Canaan as well.  
6 Yusuf was the Autocrat of Egypt, which is based on the sale of wheat to all people. Then brothers Joseph and Sadjadoa it faces to the ground.  
7 When he saw them I knew, but he denied them and spoke bluntly and asked: «Where did you come?» Vojaboh: «of the land of Canaan to buy food».  
8 Although Joseph knew, but they did not know.  
9 Joseph, then he remembered his dreams about them that dream, he said to them: «You are spies, has come to discover the non-protected Tgorna»  
10 They said to him: «Sir, but do not protect your feet for the purchase of food,  
11 We are all sons of one man, the Trustees and not protect your spies ».  
12, but he told them: «No! You have come to discover the non-protected Tgorna »

13 Vojaboh: «The twelve protect your brother, the sons of one man living in the land of Canaan. The little brother stayed at our father today, and the other is missing ».

14 said to them: «It is as I told you! You are spies.

15 and the life of Pharaoh, you will not leave here until they come Bokhikm smaller, and thus mention been made of Sedkkm.

16 and sent one of you comes Bokhikm, but Bakitkm Vtmkthon in prison to prove the validity of your words, if you are truthful. Otherwise Vouhiap Far'oun You are not only spies ».

17 and advance together in prison three days.

18 On the third day he said to them: «Do what you ask Vthioa, I am a god-fearing.

19, if you are really honest Filipq one of you is a hostage, while taking Bakitkm spring wheat and home to the hungry.

20, but smaller Itoni Bokhikm Vothakq so Sedkkm not die ». Have agreed to do so.

21 and said: «We really Oznebena against our brother. We have seen the same narrow when Shmna not hear him. To us that this narrow »

Roobin 22, said: «Did not ????? least you did not hear it? Now we are called upon to blood ».

23 did not know that Joseph was Vihama talk, because he was addressed through an interpreter.

24 translated them and cried, and then went and spoke to them, and the Shimon and recorded before their eyes.

25 Joseph then ordered his staff to fill Okiashm wheat, silver and answer each and every one of them to the amended and increased Iattohm road. Done so.

26 Vhmiloa Hamiarham wheat and sped away from there.

27 and when someone opened amended in Alkhan Ielv the donkey, Vdth hinted they were placed in the mouth of justice.

28 of his brothers, he said: «We have received Vdti, Look Here is the justice». Fgast their hearts, and looked forward to each other Mrtaadin and said: «What is this God who has done us?».

29 When the father gave to Jacob in the land of Canaan Qsoa what has befallen him, and said:

30 «authoritarian man on Egypt us bluntly, we thought spies on the ground,

31 We told him: "We and the Trustees are not spies.

32 We are twelve children of a brother not. One missing, and smaller still today with our father in the land of Canaan.

33 men said to us, the master of the country: in order to verify that you are of Trustees.

One brother called and you have a hostage and take home food for the hungry and spent,

34 and then brought me to your brother the younger, so I know that you are not spies, but a people of Trustees, led Ttgeron you and your brother in the ground ».

35 and began unloading Aadalhm found each and every one of them in Vdth amended, and felt that they and their father so that they too fear.

36 father said to them: «I have my children Ozqitamoni. Joseph missing, missing, and Shimon, and you Tokdhun Benjamin away! All this has been my Aldoahi! »

37 Roobin said to him: «My son, if not kill him due to you. Confide to me by the ARDA you ».

38, said: «My son will not go with you, his brother died, which alone remains. Received the hated road where you go, you Tenslon Cepti saddened to graves ».

### Composition 43

1, and exacerbated the famine in the land.

2 and the consumed wheat brought from Egypt, their father told them: «Go back and bought us a little food».

Jude 3, said: «We have warned the man a warning and said: You will not see my face unless you, Your Brother.

4 If you send our brother with us, you go and buy food

5, but will not go because the man told us: do not see my face unless you Your Brother ».

6 Israel, said: «Why Osoim to men that you Vokbertm brother also?»

7 They replied: «The man had checked in on ourselves and interrogated Ashiratna liquid: Is Father neighborhood yet? Do you have a brother? Vojbnah by his questions. Where it is for us to know that he will say: brought to your brother here? »

8 Judas said to Israel his father: «Send me the boy and go so Venhya We do not die and you and all our children.

9 I am the guarantor of it. From the hands of the request. ARDA is not stopped in front of you and you, not you guilty of all days.

If 10 did not falter in the travel, we would have come back twice ».

11, their father said to them: «If this be Vavalo. And you take a gift to man: the Amlooa Ooeitkm taking the best of land and a little honey and Albulsan Alkthirae and Allazn and pistachios and almonds.

12 and take with you the other silver, and silver in the mouths of refunds and Aadalkm Oaidoha. Perhaps it was inadvertently omitted.

13 Astsahbwa with you and also your brother and do not attribute to men.

14 Almighty God blessed you with the mercy of men, offers you and your brother Benjamin is also the other. I Zqlthma that, I have Zqlthma ».

He took 15 men that the gift, and the weakness of silver, and Benjamin, and traveled to Egypt and appeared before Yusuf.

16 When Joseph saw Benjamin with them, "he told his architect:« Enter the home and men to slaughter and sacrifice Hiiha, because these men would be handling the food with me at the moment of food ».

17 men and he did as Joseph ordered, and enter the men to the home of Yusuf.

18, admitted to the home to Joseph and powerless fear and said: «We have brought us here to raid us, and us, and is Istabdna and seize Hmerna, because I returned the silver Aadalna».

19 Vtqdmao mastermind of the House of Joseph and told him at the entrance to the section:

20 «heard Sir, We have here the first time to buy food,

21 But when Khan went in and opened Aadalna found every man of us Vdth full weight in the mouth and amended, with us to Vohoudrnaha arrived uninvited.

We have come to us and 22 other Pfdp to buy food. We do not know of a Vdtna in Aadalna ».

23, said: «Peace to you, do not be afraid, God is your God and your father has granted you treasure in Aadalkm, but Vdtkm has reached». And then remove them Shamun.

24 men and introduced people to the home of Joseph and gave them water to wash their feet, and Aliqa the Hamiarham.

25 and prepared a gift waiting for the arrival of Joseph in the back, because they heard they would be handling the food there.

26 When Joseph came home, brought him the gift that took them to the home, all prostrate in front of him to the ground.

27 Vsolhm on their, and then said: «Do you told Father Sheikh was okay? Omasal alive? »

28 They replied: «your servant our father is fine, which is still alive». And all prostrate and Sadjadoa.

29 and draws the brother saw his brother Benjamin, he said: «Your Brother Is Obrtamoni that was smaller?» Then he said: «God, you can enjoy the Iaabni».

30 and rushed to the Joseph Mkhaddah and cried because there are emotions the event to his brother.

31 and then washed his face and came out and flogged, and said: «provided food».

32, providing him alone, and them alone, and the Egyptians with Alaklin only, as it is prohibited for the Egyptians to eat with the Hebrews, because that taint them.

Fjelsoa in 33 Minutes, in accordance with their age, the eldest, even small. Venzeroa Mpehutin to each other.

The 34 of them stakes Maidth, Benjamin was five times the share of quotas brothers. And a standing ovation and drank with him.

#### Composition 44

1 and is the mastermind Yousef home saying: «Aadal men dictate as much as possible food, it was every man silver amended to mouth.

2 placed in the mouth of the small refill adjusted the price of silver and Qamhah ». Vnfz is Yusuf.

3 and the morning dawned, even the men go, they are Hamiarham.

Nearly 4 and a bit away from the city until Yusuf said the mastermind of the home:

«behind the wide men, and so miss out on that says to them: Why Tkavion good with evil?

5 This is not to drink the cup, Sir, and the unseen optimistic? So that the Osotm in Snatm ».

6 When he spoke this Odrickhm said, Vojaboh:

7 «Why speak so to speak, Sir? Far to protect your committed to this.

Look, 8 silver, which we found in the mouths of Aadalna We have given that back to you with us from the land of Canaan, how Nserg silver or gold Siedk house?

9 of the cup to find him dead, protect your, we, too, and we are slaves of Mr. ».

10, said: «As you say so. What I find with him becomes a slave to me, and the rest are innocent ».

11 UNDCP to each of them with humility and amended on the ground and opened,

12 Vvch Junior amended until the end of justice to the small, found a cup in Benjamin amended.

13 Fmzkoa their clothes and get all of them modified the donkey and returned to the city.

14 Judas and his brothers came to the house of Joseph as he has been there, Vartamoa him to the ground.

15 Joseph said to them: «Aguetrvatm any felony? As you know that a man like me, use the helpdesk to know the unseen? »

16 Judas, he said: «What do we say to Sir, and what Nkhadoba, and how to absolve ourselves? God may protect your expose sin. It is with him, we found the cup on the Premier to Sir ».

17, said: «forbid me to do this; but the man who found him to be my cup is a slave, but you Vaamadoa safely to your father».

18 which provides Judas said: «Sir, let your servant speaks a word in the hearing, Sir, in your anger rages on your servant, as your authority similar to the authority of Pharaoh.

19 We have asked Sir Oubida: Quantum father or brother?

20 Vojbna Sir: We the father Sheikh, son of the aging of a small brother and his brother Matt is left alone by his mother, and his father loved.

21 I said to protect your: to see it brought to my own eyes.

We told the 22 Sir: There are estimated to leave the boy to his father if the father die so that milestone.

To protect your 23, so I said: What did your brother come to me do not you see my face yet.

24 When we had made your servant my father, Sir Obrnah speech.

25 our father said: Go back and bought us some food.

26 Vojbna: we can not go there unless we take our brother with us, because we do not appreciate the fact that we meet the man unless the little brother with us.

27 your servant our father said to us: You know that my wife had given birth to my two sons,

28 had lost one and I said: it is Afterasa may devour. I did not see him until now.

29 This is me, you, and hated him, Tensleueni Bshibp Hqip to the grave.

30 If I went back to your servant my father, who were the same as the boy, the boy was not with us,

31 The boy lost, he dies, and protect your mask Shaybah Ashman misery in their father's grave.

32 Ashman, because of my father in the boy, and I said: not guilty, I ascribed to you to you for life.

33 Sir, I would ask the Itakzni instead of a slave boy, and let the boy go with the rest of his brothers,

34 How can I revert to my father, the boy was not with me and what I take from the evil? ».

1 could not be Joseph Eetmalk himself before appearing in front of him, Vsrk: «everyone to come out from here». No one with Joseph when revealed himself to his brothers.

2 and wept loudly as the Egyptians Vsama house of Pharaoh heard.

3 Joseph said to his brothers: «I am Joseph. Is my father still alive? »Could not be brothers because they Gieboh Amtlooa horror of it.

4 Yosef said to his brothers: «condemning me». Approaching the post, he said: «I am Joseph Your Brother, which Batamoh to Egypt.

5 Taatosfoa not now, and you have difficulty you Batamoni here, because God sent me before you to preserve your life.

6 has become a famine in the land of two years, and remained five years would not be where farming and harvesting.

7 God has sent me to you to make you the rest of the land and save the lives of great redemption.

8 If you Velstm who Orseltmoni here, but God, who made me an adviser to Pharaoh and to all his master, and Mtsulta all the land of Egypt.

9 Vosrawa They attribute to my father and tell him: your son Joseph says: God has Oqamni the master of all Egypt. Come on do not slow down.

10 Jasan nothing in the land soon to be you and me and Ohvadk banks and Gnmk and all Baqrk owner.

11 Oaolk there because of hunger will continue for another five years, there is no need you and your family and Bhaimk.

12 Now you and I, my brother Benjamin's Witnesses, which I really Ikatabkm.

13 Thdthon Abu Majdi for each in Egypt and what Chdtamoh. And my father in bringing Tsrn here ».

14 and then embraced Yusuf and Benjamin Bugea

15 Joseph and the rest of his brothers and wept with them. Only then his brothers dared to address it.

News 16, a secret to the home of Pharaoh said to Joseph's brothers came, explained that Pharaoh and his people as well.

17 Pharaoh said to Joseph: «I ask the sblings to carry wheat and Dwabhm return to the land of Canaan,

18 to attend their father, their families and Ijioa to me, the best Voattiyhm the land of Egypt to enjoy the fruits.

19 The order was issued to you to take their vehicles from the land of Egypt to convey by their children, their wives and their father and come to here.

20 is disregarded for the successors of the goods, Fajirat is the land of Egypt all have ».

21 Thus, he did the people of Israel, and Joseph gave them wagons, as Pharaoh, and is updated to the road.

22 and gave each one of them analyzed the clothes. The Benjamin Fajs three hundred pieces of silver and five analyzed clothes.

23 and sent to his father ten donkeys loaded with the best history of Egypt and ten Otn burdened wheat bread and food and feed in the road.

24 Thus, after the payment of his brothers Oossahm: «Taatkhasamua not on the way».

25 and sped away from Egypt even turned to the land of Canaan to their father Jacob.  
26 They said to him: «The Joseph is still alive, the Autocrat of all the land of Egypt».  
Vgshe to the heart of Jacob because he did not believe them.  
27 Then Joseph Hdthoh words. When he examined the vehicle in which Jacob sent Joseph  
to transmit, has revived the spirit,  
28 and said: «Enough! Joseph my son alive yet, I'm going to see before I die ».

#### Composition 46

1 pack of Israel and all that it has reached Beersheba, introduced sacrifices to the God of  
his father Isaac.  
2, and God said to Israel in visions of the night: «Jacob, Jacob». He answered: «I am»  
3, said: «I am the God, the God of your father. Do not be afraid to go to Egypt because I  
Odjalk great nation there.  
4 I Osahbk to Egypt, and I Orjek also, and shut his hands upon Joseph Ojvank Motk ».  
5 Hence, Jacob of Beersheba. Bani Israel carried their father Jacob and their wives and  
their children in vehicles, which sent him to Pharaoh.  
6 and taking with them their livestock and all their belongings, which Aqtnoha in the land  
of Canaan and all came to Egypt,  
7 Jacob has accompanied him to Egypt his sons and grandsons of boys and girls, and all  
his offspring.  
8, and the names of the sons of Israel, who gave him to Egypt. Jacob and his children:  
Jacob Baker Roobin.  
9 and the sons of Roobin: Hnuk and if, Hasroun, Karmi.  
10 and the sons of Shimon: Imoiil and Yamin and Ouhed and Souhr Yakin and the  
Canaanite and the son of Saul.  
11 The sons of the Lao: Jursen and Gahat and Mrrari.  
12 The sons of Judas: Ayr Ounan and Shilo and Zarh and Vars. Ayr and died Ounan in the  
land of Canaan. The son and the Vars are Hasroun Hamul.  
13 Isakr sons: Tola and manhood and Jupp and Shomron.  
14 Zebolan and children: a study and we Haliil Elon.  
15 of these all the sons born to the environment of Jacob in Aram easy, as well as the  
daughter religion. Was the total number of internationalization and daughters and  
grandchildren of the environment for thirty-three.  
16 The sons of Gad and Sfion Haji Shawnee and Osabon and Eri and Orodi and Oriili.  
17 and refer the children: Emenp distorts and grilling and Briep and sister of guards. The  
son Briep Liil understanding and profits.  
18 These are the beings Zlvp are under way for the environment and given to them at. The  
number of their offspring, which was the fruit of six years Jacob breath.  
19 The sons of Rachel Jacob's wife, Joseph and Benjamin are.  
20 and was born to Joseph in the land of Egypt Manassah Onjpthma and Ephraim, who is  
the daughter Osnat Vouti towering priest AUNES.  
21 The sons of Bala and Benjamin Packer and Ocbel and Gera, and Naaman, and Ihristi  
and Roche Mvim and Hfim Ward

22 of these atomic Rachel who were born to Jacob. And all of the fourteen people.  
 23 and the son of Dan was Hoshim.  
 24 and the sons of Naftali: Iahtsil Johnny insists of Jerusalem.  
 25 of those beings who have given birth to Jacob Blhp ongoing Rachel has given her  
 father Laban, and all the seven persons.  
 26 The number of all persons leaving the heart of Jacob, who came to Egypt, and sixty-six  
 people, except the wives of his sons.  
 27 and a son Joseph, who were born in Egypt are the two people. It is among the House of  
 Jacob, which was submitted to Egypt seventy breath.  
 28 Jacob and sent him to the Judas Yosef Idelh on the road leading to the Jasan.  
 29 Joseph prepared his vehicle and stepped up to meet his father in Israel, Jasan. And to  
 accept him until Aangah Joseph and wept a long time.  
 30 Israel said to Joseph: «Let me die now might Obesrt I saw your face and you're still  
 alive».  
 31 addressed the Beit Yosef and his brothers of his father: «I am now past the Pharaoh to  
 tell him that my brothers and my father home residents in the land of Canaan had been  
 provided to me.  
 32 They are shepherds, livestock care and craft, and therefore brought with them Gnmanm  
 Baqrhm and everything for them.  
 33 If motivated and Solkm: What Hrvatkm?  
 34 Say: Hrvatna care of livestock since Bbana to date, and so we also had our all.  
 Takimwa order in the land of Jasan; because every shepherd in the Egyptian prison ».

#### Composition 47

1, such as Joseph before Pharaoh and said to him: «I have my father and my brothers came  
 with their herds and all their livestock from the land of Canaan, and are now in the land of  
 Jasan».  
 2 and taking five of his brothers and brought them to Pharaoh.  
 3 Vsolhm Pharaoh: «What Hrvatkm?» Vjaboh: «protect your shepherds and their parents.  
 4, we have come to Earth in Nngrb It is not to protect your sheep grazing as a result of the  
 impact of hunger in the land of Canaan, protect your-leave living in the land of Jasan ».  
 5 Pharaoh said to Joseph: «I came to you your father and siblings,  
 6, the land of Egypt in front of you, your father and siblings Ubayy best in the land. Let  
 them live in the land of Jasan. If you know that story, including e Valld with them in the  
 supervision of the livestock ».  
 7 Then Joseph brought his father Jacob, stopped in front of Pharaoh, Pharaoh Fbark Jacob.  
 8 Pharaoh asked Jacob: «How is your life?»  
 9 Jacob answered Pharaoh: «Grepetti years, one hundred and thirty years, are few and  
 difficult, has not alienated Sunni Abaii».  
 10 Then Jacob blessed Pharaoh and left of its own.  
 11 and brought his father Joseph and his brothers in Egypt and their king Ramsis the best  
 in the land as a Pharaoh.

12 and the long his father Joseph, his brothers and people of the house of his father on the food as their dependents.

13 and ran out of bread in all the country to the severity of the famine, and Oqahlt the land of Egypt, the land of Canaan from hunger.

14 Yusuf Faqaïd wheat sale of all silver in the land of Egypt and the land of Canaan, and sent to the treasury of Pharaoh.

15, when they ran out of silver from the land of Egypt and accept all the land of Canaan to the Egyptian Youssef, saying: «Give us bread, why should we die before your eyes? The Vdtna were sold out ».

16 answered them: «The Vdtkm exhausted, Vhatwa Moachikm Oqaydkm of food».

17 bring their livestock, bread Faqaïdahm Yusuf horses, cattle sheep, cows and donkeys. Thus, all their livestock in exchange bread in that year.

18 When that year passed, turned in the following year, saying: «Sir, do not hide from that Vdtna had been exhausted, and livestock animals are at the Sir, not only left him

Obadanna and our territory,

19 Why should we die, and before our eyes, we and our land Achtrna for bread Vensubh our territory and we are slaves to Pharaoh. Give us the seeds of Nzeraha Venhya not die or become desolate territory ».

20 So Joseph bought all the land of the Pharaoh of Egypt, because all the Egyptians sold their fields as a result of the famine that befell them, and all the land became the property of Pharaoh.

The 21 people were taken to the maximum extent of the cities of Egypt to the fullest.

22 However, the land of the priests did not Istrha, as it was for the priests of the specific allocations to Pharaoh, they eat them, did not sell their land.

23 Then Joseph said to the people: «Here today Astraetkm you and your land for Pharaoh king Vsrtm, Tzerawa You have to seed the land.

24 and be in the harvest that you serve for Pharaoh and five yield Tanfezon you to be the four-fifths of the field Bmara food to you and in your home and your children ».

25 They replied: «We have saved our lives, faithful to the wish to enjoy the satisfaction of our Lord very valuable slaves to Pharaoh»

26 and then to the present day to make this five-Hajj Yusuf tax on all the land of Egypt, to Pharaoh levied, with the exception of the land of the priests that have not become the property of Pharaoh.

27 and established the people of Israel in Egypt in the land of Jasan. Aqtnoa and the properties and Otmarwa and Tcatheroa.

28 Jacob lived in the land of Egypt seventeen years until it reached the age of one hundred and forty-seven years.

29 and when near the day of his death, called his son Joseph and said to him: «If you had been Barzak, Vda your hand under the thighs, and I have known a lion and the secretariat of: No Tdviny in Egypt

30 but let me lie down next to Abaii. Anglni Egypt and Oarni in Mdvenhm », he said:« I do as you say, ».

31 Jacob said: «I swear I». Exactly, the Vsadjad Jacob (grateful) at the head of the bed.

## Composition 48

1 and which has been said to Joseph: «ill father» Vastahb Manassah with his two sons, Ephraim.

2 It was said to Jacob: «son Joseph is coming to you». Vastjma strength and sat down on the bed.

3, Jacob said to Joseph: «Almighty God manifested to me in Luz in the land of Canaan and Parkini,

4 and said to me: I am Odjalk fruitful, and Oktherk Sbak in and out of the public and the peoples of this land are owned by Dhirirk shown.

5 Now, that your children, forgotten by Ephraim Onjpthma in Egypt before coming here, you are me and Irthanni Kroobin Shimun.

6 As your children who are born after that, you might be, and what inherit under the name Ohuim.

7 because I was due with plain of Aram, Rachel died in the land of Canaan on the road in the vicinity of the Ofratp, Vdvintha in the road leading to the Ofratp, which is Bethlehem ».

8 Israel and see my son Joseph, he asked: «of the two?»

9 Joseph answered: «Abnay who are God's marital us here». He said: «I Oantma Vobarkhma».

10, and Israel has been both kind of old, it was not able to consider, and Vqrabhma to Vqublhma Ahtdhanhma

11 Israel said to Joseph: «I think I saw your face, and Look, I feel God has also Dhirirk».

12 and Obadahma Yusuf Sujud the arms of his father and in his presence to the ground.

13 and taking his right hand Ephraim Joseph and stopped to the left of Israel, and the taking of Manassah Pisarh and stopped to his right,

14 To give Israel his right, deliberate, and placed at the head of Ephraim, a small, left at the top of Manassah with that virgin.

15, Park Yusuf said: «The wire in front of God, which my parents Abraham and Isaac, Rani, who since I was to this day,

16 angel who saved me from all evil, bless Alglamin, and let them name and the names of the parents of Abraham, Isaac, and Ikthera much in the ground ».

17 And when Joseph saw that his father had put his right hand Ephraim Stung at the top of this, however, held the father to convey to the head of Ephraim to the top of Manassah.

18 Joseph said to his father: «not so Iaobi. This is the eldest, place your right hand on the head ».

19 his father refused and said: «I know this Iaabni, I know, it has also become a great nation, but his brother had become a little more, and his offspring will be an audience of the United».

Barkhma 20 and on that day, saying: «you bless the people of Israel, saying:« God to make you like Ephraim and like Manassah ». Thus, provided the Manassah Ephraim.

21 Then Israel said to Joseph: «I am death, Musharraf, but God will be with you, and Irdekm to the land of your fathers.

22 Now I have donated all of the land issue and the one addition to the siblings, taken from the bow and Alomurien Bsevi ».

#### Composition 49

1 Then Jacob called his sons and said: «Onbikm got around to what will happen to you in the coming days.

2 meeting and listen to Iaobina Yacoub, Listen to your father Israel.

3 Roobin you Bacre forces and the first appearance of Rjолte, preferred and preferred to lift'Izz

4 but for the sparkling water that will remain ahead, as you Adtdjat your father's bed. Phinssth up on my bed.

5 brothers, Shimon and Uwe Siovhma machines injustice.

6 Vianfisse in Cilhma not intrusive, and does not Iarouhi Tndmi to Mjmahma.

7 because they Agtala man in anger, and Abuthma Arkabba bulls. Curse of the indignation and outrage that violent that harmful. Jacob, in Ofrgahma Ostthma in Israel.

8 Judas, is something to beware of siblings, and your hand on the neck of your enemies, and bow down to you the people of APEC.

9 Judas lion cub, you prey on Iaabni. And then fell flat or squat Kalpop, it dares to raise?

10 is a long rod of Judah, King of the core of the legislator does not even come Shiloh (meaning: one who has it) Vttiah peoples.

11 Bakarmp Jhach links, and the best son of Jaffna Otanh. Alcohol to wash the blood of grapes on his clothes.

12 be more black eyes from the alcohol, and teeth whiter than milk.

13 Zebolan live at the shores of the sea, and a port-based vessels, stretching boundaries towards Sidon

14 Isakr donkey Rad strong between the barns.

15 when the view of fertility and joy Mrtah land, comes Ktefah of the weights, and enslaved to work hard.

16 people condemned to the Tribes of Israel as one.

17 Dan the serpent by the roadside on the way and Ofwana, Isa Ukbi horse passenger Vehou back.

18 Lord, I waited for your salvation.

19 serious Iqthmh invaders, but chasing Flohlm and Iqahmanm.

20 fat diet was noted, and is valid for round Otaiba kings.

21 Naftali Ghazalah free echo statements beautiful.

22 Yusuf fruitful vine next to the eye, Ogassanh climbing wall.

23 archers bitterly attacked. They call it their own hostility.

24 Qosh, but remained strong, and tightened his hands, thanks to wings wings Aziz Yacoub, sponsor Sakher Israel.

25, thanks to the god of your father who will help you, thanks to the Almighty Ibarkk of the blessings of heaven above, blessings of the inundation, under the blessings of breast and uterus.

26 The blessings of your father the greatest blessings Aldahryp mountains, and the greatest of the old ammunition hill, let all your Iayousef and on the forehead which had been separated from his brothers.

27 Benjamin harmless wolf, devouring his victim in the morning, and divides the booty in the evening ».

28 These are the heads of all Twelve Tribes of Israel. This is an address by the father and Barkhm; Balbrkp each and every one of its own.

29 Oossahm and then saying: «soon to join Abaii, Vadvinoni by them in a cave in the field of Lon induction.

30 Almkvelp field in front of a corridor in the land of Canaan, which Abraham bought with the field of inductive Lon special to be a dumping ground.

31 where Abraham buried his wife Sarah, and Isaac, and accompanied by his wife, and buried to the environment.

32 Abraham bought the field and the cave where the Hittites. »

33 As Jacob completed the recommendation of his sons on his bed expansion, which included both his legs, and then the spirit of the safest and the right Babaih.

#### Composition 50

1 Joseph threw himself on his father's body, and cried, and before that. Joseph then ordered his people to doctors Ihntoa father.

2 It took forty days, that is the days required to complete the embalming. And the Egyptians wept for seven days.

After 3 days passed by the lamentations, Yusuf told the people of the house of Pharaoh: «If you have received please you, Vtkelmoa in earshot of Pharaoh, saying:

4 Asthalffine father has said: I am death, Musharraf, Vadviny in the tomb, which Hfrh myself in the land of Canaan, Vasmah me now to go to bury my father and then come back ».

5 Pharaoh said: «Bury your father and go as Asthalvk».

6 Hence, Joseph buried his father, and accompanied by a footnote of the Pharaoh and his elders elders of Egypt,

7, as well as the people of his home and his brothers and people of the house of his father. Did not leave behind in the land of the young and the only Jasan Gnmanm and their herds.

8 and also the vehicles and accompanied by Knights, were a great procession.

Since 9 and arrived at the threshing floor Otad in Jordan through his father Joseph has a great bitter lamentation Nahawwa where it for seven days

10 and when he saw the inhabitants of Canaan, there donor in Deder Otad said: «This great lamentation Egyptian». And named the place in Jordan over the «Apple Masrain» (meaning: the Egyptians lamentation).

11 carried out the children of Jacob, their father's will,

12 Vengulwh to the land of Canaan, and buried in a cave in the field of Almkvelp compared to a conduit with which Abraham purchased the field of inductive Lon special to be a dumping ground.

13 After burying his father Joseph, he returned and his brothers and the rest of those who accompanied him to Egypt.

14 As Joseph's brothers saw that their father had died, said: «Perhaps Joseph will now proceed to Adthaddena and in revenge for us to Iadstna?»

15 Fbsoa the messenger, saying: «I have recommended your father before his death and said:

16 So you say to Joseph: Forgive Ktiithm siblings and their fault, they had been mistreated you. Now forgive sin EBEID god father ». When Yousef cried their language.

17 The brothers also Anthawwa to him and said: «Here we protect you».

18 said to them: «Do not be afraid: I Do I act as God?

19 Noetm me, you evil, but good God with evil intent, for what has been done today, to commemorate the many people.

20 Therefore do not be afraid, for I know you and your children Oaolkm ». Aftmonhm and calmed down.

21 and established in Egypt, Joseph is the people of the house of his father. And Joseph lived one hundred and ten years,

Saw 22 to the third generation of Ephraim atom, as well as the children of Ben Manassah Macaire, who embraced them at birth.

23 Then Joseph said to his brothers: «I'm about to die, but God Sevikdkm and expel you from this land and Irdekm to the land promised by the Department of Abraham, Isaac and Jacob».

24 and the sons of Israel swear, saying Yusuf: «God Sevikdkm Vangulwa my bones from here».

25 Then Joseph had died at the age of one hundred and ten years. Vhntoh and put him in a coffin in Egypt.