

## Issue 1

1 on the first day of the second month (ie the month of April) of the second year of the Children of Israel out of the homes of Egypt, Moses is the Lord in Sinai ground in a tent meeting, saying:

2 «counted all said his name from the people of Israel by their tribes and the homes of their parents.

3 and you and the natural choice to help achieve that Thsabhm according to the teams of the son of twenty years and older, who are capable of fighting in the war, from Israel.

4 Let Mekma of each dish is a presidency of his parents house.

5 The names of these men who oversee Mekma statistics: For the dish Roobin Olisour bin Hdiior.

6 on the SAWS Hlomiil Ben Shimon Srycdai.

7 of the SAWS Judas Nahshon Ben Aminadab.

8 on the SAWS Isakr Ntnaiil bin Sogr.

9 of the SAWS Zebolan Oliab bin Ahilon.

10 of the dish Efraim Ben Youssef Ben Olihim Amehud. Manassah dish on the Ben Youssef Ben Jmliil Vdhsour.

11 of the dish, Benjamin Ben Obeaden Jdoni.

12 of the dish Okhieyr Dan Ben Omeishdai.

13 of the dish was pointed Fjaiil bin Ekrr.

14 of the dish Oliasav Ben-Gad Daoiil.

15 of the dish the case of Ben Naftali Ojera.

16 of these men are elected from among the people, the heads of clans and elders Ospathm »

17 He took Moses and natural choice to help achieve these men who Tainwa names,

18 and gathered all the people in the first month. Vantsb said all of his son and over twenty Spth according to clan,

19 As the Lord of Moses. Vohsahm in the Sinai Desert.

20 Roobin Bakar, it is the offspring of Israel was counting all the men aged twenty and over, who are capable of fighting in the war, each in his name, as the homes of their parents and clans,

21 was the number of SAWS Mahchin Roobin Forty-six thousand and five hundred.

22 It is the descendants of Shimon, the census of all men aged twenty and over, who are capable of fighting in the war, each in his name, as the homes of their parents and clans,

23 was the number of SAWS Mahchin Shimon fifty-nine thousand and three hundred.

24 It is the descendants of Gad, the census of all men aged twenty and over, who are capable of fighting in the war, each in his name, as the homes of their parents and clans,

25 was the number of SAWS Mahchin serious forty-five thousand six hundred and fifty.

26 It is the offspring of Judah, the census of all men aged twenty and over, who are capable of fighting in the war, each in his name, as the homes of their parents and clans,

27 was the number of SAWS Mahchin Judas seventy-four thousand and six hundred.

28 It is the offspring of Isakr, the census of all men aged twenty and over, who are capable of fighting in the war, each in his name, as the homes of their parents and clans,

29 was the number of SAWS Mahchin Isakr fifty-four thousand and four hundred.

30 It is the offspring of Zebolan, the census of all men aged twenty and over, who are capable of fighting in the war, each in his name, as the homes of their parents and clans,

31 was the number of SAWS Mahchin Zebolan Fifty-seven thousand and four hundred.

32 It is the descendants of Ephraim Ben-Yosef, the census of all men aged twenty and over, who are capable of fighting in the war, each in his name, as the homes of their parents and clans,

33 was the number of SAWS Mahchin Ephraim forty thousand and five hundred.

34 It is the offspring of Manassah Ben Youssef, the census of all men aged twenty and over, who are capable of fighting in the war, each in his name, as the homes of their parents and clans,

35 was the number of SAWS Mahchin Manassah thirty-two thousand two hundred.

36 It is the descendants of Benjamin, the census of all men aged twenty and over, who are capable of fighting in the war, each in his name, as the homes of their parents and clans,

37 was the number of SAWS Mahchin Benjamin thirty-five thousand and four hundred.

38 It is the descendants of Dan, the census of all men aged twenty and over, who are capable of fighting in the war, each in his name, as the homes of their parents and clans,

39 was the number of SAWS Mahchin Dan sixty-two thousand and seven hundred

It is the offspring of 40 was noted, the census of all men aged twenty and over, who are capable of fighting in the war, each in his name, as the homes of their parents and clans,

41 The number of the dish was pointed Mahchin Forty-one thousand and five hundred.

42 It is the descendants of Naftali, the census of all men aged twenty and over, who are capable of fighting in the war, each in his name, as the homes of their parents and clans,

43 was the number of SAWS Mahchin certain Fifty-three thousand and four hundred.

44 They are counted among those of Moses and natural choice to help achieve the heads of Israel and twelve representatives of the Ospathm.

45 was the total number of men from Israel Mahchin aged twenty years and over, as the homes of parents who are capable of fighting in the war in Israel

46 thousand six hundred and three thousand and five hundred and fifty.

The 47 affiliates of the SAWS Alloyun parents did not count them,

48, as the Lord said to Moses:

49 «The dish is not Lao Thsabh Ths is not the Children of Israel,

50, but I commend the residence certificate and all the baggage and other money to the Lao. They transferred all the luggage and the housing and care, and staying around.

51, who are undermining Arthalh at home and at Insabonh solutions, and any one other than kill the other approaches.

52 and hit the people of Israel pitched their tents in their respective position in the camp, and all under the banner of his people.

53 The Alloyun are living on the residence of the certificate, so as not to replace the Lord's anger against the people of Israel. To maintain the service Alloyun residence certificate and religion ».

54 Vnfz beings exactly what Israel is the Lord by Moses.

1 The Lord of Moses and addressed the natural choice to help achieve:  
2 «to haunt all the people of Israel when I saw him under the flags of their homes, and compared to evaluate the meeting and around the tent. I saw him under the flags of the homes of their parents, and compared to evaluate the meeting and around the tent.  
3 The SAWS Judas hangs Brighth to the Middle Ashairh by SAWS and the head of Judas Nahshon Ben Aminadab,  
4 Mahson soldiers and the number of seventy-four thousand and six hundred.  
It comes with 5 each of the SAWS Isakr headed by Ben Ntnaiil Sogr,  
6 recruited with the adults who counted fifty-four thousand and four hundred.  
7 and SAWS Zebolan headed by Ben Oliab Ahilon,  
8 recruited with the adults who counted fifty-seven thousand and four hundred.  
9 total Mahchin residents of the region of Judea, six hundred thousand and eighty thousand and four hundred soldiers. They travel first.  
10 Roobin Brighth and camped to the south. The head of SAWS Roobin Olisour bin Hdiior,  
Recruited with 11 adults who counted forty-six thousand and five hundred.  
12 and staying with each dish, which is headed by Shimon Ben Hlomiil Syrycdai,  
Recruited with 13 adults who counted fifty-nine thousand and three hundred.  
14 and headed by a serious dish Oliasav bin Daoiil,  
Recruited with 15 adults who counted forty-five thousand six hundred and fifty.  
16 for a total Mahchin Roobin residents in the area of one hundred and one thousand and fifty thousand and four hundred and fifty soldiers. They travel again.  
17 and then travel tent meeting and the Lao dish in the center of the camp. As well as taking travel. Staying in each place with the banners.  
It hangs 18 Ephraim Brighth soldiers and teams to the West. The head of SAWS Olihim Ben Efraim Amehud,  
19 and the number of recruited who counted forty thousand and five hundred.  
20 and staying with each dish Manassah, headed by Ben Jmliiil Vdhsour,  
Recruited with 21 adults who counted thirty-two thousand two hundred.  
22 and the dish, which is headed by Benjamin Ben Obeaden Jdoni,  
Recruited with 23 adults who counted thirty-five thousand and four hundred.  
24 for a total Mahchin Ephraim resident in the area of one hundred thousand and eight hundred thousand soldiers. They traveled third.  
25 looms and teams and Dan Brighth soldiers to the north. The head of SAWS, Dan Ben Okhiezzr Omeishdai,  
26 and the number of recruited who counted sixty-two thousand and seven hundred.  
27 and staying with each of the dish was pointed, headed by Ben Fjaiiil Ekm,  
With those who recruited 28 adults and counted forty-one thousand and five hundred.  
29 and headed by a certain dish Ojera the case of Ben,  
Recruited with 30 adults who counted fifty-three thousand and four hundred.  
31 for a total Mahchin residents of the Dan region and seven hundred thousand and fifty thousand and six hundred. Finally, these travel Brayatem ».

32 Mahchin it is the number of houses of the Children of Israel as their parents living in the camp, according to the clans of six hundred thousand and three thousand and five hundred and fifty.

The 33 Alloyun not been counted among the Children of Israel, as the Lord of Moses.

34 Vnfz beings exactly what Israel is the Lord of Moses and the travels of the disbanded Nazlen under Rayatem, all according to Ashairh and Spth.

### Issue 3

1 This is the natural choice to help achieve and Moses, born on the Lord addressed Moses on Mount Sinai:

2 This is the natural choice to help achieve the names of the sons: the eldest Nadap and Obehu and Olazar and Iithamar,

3, who were the priests of the priesthood Mmsouhin you take.

4 However, the Nadap Obehu and died in the hands of the Lord alien fire, when closer to him in the desert of Sinai, did not Iekabba boys. The Olazar Iithamar and service they have the priesthood under the natural choice to help achieve the care of their father.

5 The Lord said to Moses:

6 «Lao dish brought to appear before the priest and the natural choice to help achieve Ikhaddmoh.

7 Faihafazon to practice their own religion and all the people in front of a tent meeting, and they serve the housing,

8 and guarding all the baggage tent meeting, and on behalf of the people to perform the duties of the service housing.

9 Let Alloyun under the natural choice to help achieve his sons and a gift from the Children of Israel.

10 The sons and the natural choice to help achieve understanding and serving only the priesthood, and any others close to the sacred killed ».

11 The Lord said to Moses:

12 «Here I have produced one of the Lao Children of Israel, rather than the passenger, it is my Alloyun,

13 because all of the people of Israel Baker is to me. I have produced all the Baker in Israel of people and animals since the decimated all Baker homes in Egypt. I have. I am the Lord ».

14 The Lord said to Moses in the desert of Sinai:

15 «each count, said the people of Lao dish of the older son of the month, as the homes of their parents and their tribes».

16 Vohsahm Musa, according to the order of the Lord.

17 These are the names of the sons of Leviticus: Jurscn and Gahat and Mrrari.

18 The name of my son as Jurscn Ashaiarhama, are: the brown waxy

19 Gahat beings as are clans: Amram and Ishar and Hebron and Aziil.

20 Mrrari as a son and two local Ashaiarhama Moshe. This is the Lao population, according to the homes of their parents.

Has 21 branch of the Jurscn Asherta Albannien and Alhimien. These are Asherta Aljurscnyen.

22 The number of male Mahchin their son and over a month, seven thousand and five hundred.

23 Asherta Aljurscnyen were overshadowed by the housing to the west,

24 Riishma Oliasav The Apple Bin

25 Aljurscnyen assigned to guard the home in a tent meeting and the tent canopy and curtains of the tent meeting,

26 curtains and blinds for the home and around the house in which the housing and around the sides of the altar and Hbalh with each service.

27 and the branch of the clan Gahat Alamramyin and Alisarien and Alhabronyen and Aziiliyn. These are the clans Algahatien.

28 The number of male Mahchin of them the son of the month and over eight thousand and six hundred. Their mission guarding Jerusalem.

29 tribes in the shadow Gahat built in the south of the home,

30 The Chairman Ben Olisafan Aziil.

31 and are guarding the coffin and the table and the beacon and Almzlaken Jerusalem and the baggage they are serving, and the veil and everything related to it.

32 The heads of the President of Lao Olazar bin up a natural choice to help achieve the priest is also guards guarding Jerusalem.

33, and an affiliate of the local and Mrrari Asherta Mohien. These are Asherta Mrrari.

34 The number of male Mahchin their son a month or over six hundred thousand,

35 and Riishma Souriiil bin Obihail. Tejeman to the north and housing.

36 The task of guarding the people of Mrrari housing boards and all the rules and Awardah timeliness and attention,

37 columns of the house and its bases and Ootadha and Habalha.

38 Moses and the sons and the natural choice to help achieve Vinzlon Let's housing to the east, guarding the sacred do on behalf of the Children of Israel, and any one approached him to kill others.

39 was the total of males Mahchin Lao son of the month and over, who are counted by Moses and the natural choice to help achieve their tribes, as is the Lord, twenty-two thousand.

40 The Lord said to Moses: «Bakr said each count of the Children of Israel from the son of the month is over, and without all of their names,

41 Lao Vtffers me, I am the Lord, to be me instead of all the Children of Israel in the Baker, as well as the allowance of all the beasts Lao Baker beasts in the Children of Israel ».

42 examiners Sabaabkar Musa Bani Israel as his Lord,

43 was the total number of male Alobacar Mahchin, each in his name, the son of the month is over, twenty-two thousand two hundred and seventy-three.

44 The Lord said to Moses:

45 «Lao brought in instead of all the Children of Israel Baker, as well as the beasts instead of Lao Bhaimanm, it is my Alloyun. I am the Lord.

46 The sacrifice, the Two Hundred and seventy-three of the passenger and the Children of Israel on the number of excess Lao,

47 takes for each one of them five shekels (about sixty grams) of silver, according to the weight of Jerusalem shall be adopted in every twenty neighbors equivalent to the NIS (ie twelve grams).

48 and give the silver and the natural choice to help achieve a ransom for his sons on the number of excess Alobacar Lao »

The collection of 49 silver Musa ransom excess of the number of Lao scapegoat them.

50 passenger Jbaha of the Children of Israel, was one thousand and three hundred and sixty-five shekels of silver to Jerusalem (about sixteen kilograms and a third).

51 Moses gave the silver and the natural choice to help achieve the ransom of his sons, as is the Lord.

#### Issue 4

1 The Lord said to Moses and the natural choice to help achieve:

2 «Ohsia Gahat built among the people of Lao as the homes of their parents and clans,

3 of the son of thirty years until the son of fifty, from a tent to serve Almottagndin meeting.

4 This is the service given to Gahat built in a tent meeting: sanctum.

5 at the time of departure, the natural choice to help achieve and his children and taking the veil of separation, and covering the coffin of the certificate,

6 and put a cover on it from the skin of dolphins, and simplifying it is dressed in cloth of blue and then put in the link too.

7 and simplifying of bread on the table of figures dressed in blue cloth and put it SAHAF dishes and Mugs Kasat and alcohol, and bread Permanent exist, the

8 and then covering gown and wearing a red color above the cover of the dolphin's skin and enter Aseha the link.

9 and also covering the lighthouse and Srjha and Mlaqtha and Mnavdha, and other real-time Ziha by users, a blue gown.

10 and Elfonha Ooaneha cover with all of the dolphin's skin, and put on a stretcher.

11 and simplifying the altar dressed in blue and gold Igtonh cover the skin of the dolphin, and enter in the link too.

12, as well as find all the utensils used by the service in Jerusalem, a blue gown and covering the cover of the dolphin and put on a stretcher

13 and holding the ashes of the altar and simplifying the robe of purple cloth,

14 and their timely delivery of all users, and Majamr Almnashl Almnadh, hoes and all utensils altar, and Igtonh cover the skin of the dolphin, and then enter in the link too.

15 Once the natural choice to help achieve the sons of Jerusalem and all the coverage at the time of migration Annette camp, to accept Gahat beings carry. But to threaten them so sacred objects die. This is the responsibility of Gahat built to carry a tent meeting.

16 and the natural choice to help achieve bin Olazar priest in charge of lighting oil, perfume and incense, and offering the exact daily fat swab and other housing and its timely delivery and Jerusalem ».

17 The Lord said to Moses and the natural choice to help achieve:

18 «Amutira not Algahatien clans extinct branch of the Lao,

19 dependent, but this arrangement Vieicoa not die when they approached the sanctum. Enter the natural choice to help achieve them and his children and everyone is engaged and gave him a service.

20 But them to enter Jerusalem to watch even for a moment, lest Ihlkua ».

21 The Lord said to Moses:

22 «count inter Jurscn also built houses as their parents and clans,

23 son of thirty years and over, even the son of fifty Almottagndin in the service of a tent meeting.

24 These are the services given to the tribes Aljurscnyen work and pregnancy:

Housing with 25 apartments and a tent meeting and the cover and the cover above the dolphin's skin, and the cover of the entrance to a tent meeting.

26 and the cover of the ground surrounding the house and the altar, the curtain entrance, and rope and utensils used in the service. The Jerhunion all services due to them.

27 must do their service, whether service or any other act, under the supervision of his sons and the natural choice to help achieve. You should appoint them what they must carry.

28 This is the responsibility of the tribes Aljurscnyen in a tent meeting, and be Iithamar Ben is the natural choice to help achieve the priest overseeing the performance of their duties.

29 and counting Mrrari built by clans and houses of their parents,

30 son of thirty years and over, even the son of its repercussions, in the service of Almottagndin tent meeting.

31 The responsibility of meeting their service in a tent housing and the transfer of plates and columns Awardah and rules,

32 columns surrounding the arena, rules and Ootadha and Habalha and all related Ooaneha serve. And identified in detail what must be every man for him.

33 This is the responsibility of the tribes Alemrarien their service in a tent under the supervision of the natural choice to help achieve the Reverend Ben Iithamar ».

34 Moses and the natural choice to help achieve examiners and heads of divisions among the sons of Algahatien by clans and houses of their parents,

35 son of thirty years and over to a son of fifty years in the service of Almottagndin tent meeting.

36 of them were inter Mahchin by two clans, seven hundred and fifty.

These are the 37 tribes of Mahson Algahatien servers in a tent meeting, Musa, who counted as a natural choice to help achieve Moussa.

38 were among the sons of Statistics Jurscn by clans and houses of their parents,

39 son of thirty years and over to a son of fifty years in the service of Almottagndin tent meeting.

40 The inter Mahchin them according to their tribes, and the homes of two parents and six hundred and thirty.

41 These are the clans of Bani Mahson Jurscn servers in a tent meeting, Musa, who counted as a natural choice to help achieve the Lord.

42 Statistics were beings Mrrari as inter-clan and the homes of their parents,

43 son of thirty years and over to a son of fifty years in the service of Almottagnidin tent meeting.

44 were among them according to their tribes Mahchin three hundred thousand.

45 These are the clans of Bani Mahson Mrrari those counted by Moses and the natural choice to help achieve the Lord according to Moses.

46 was a total of Lao Mahchin who counted Moses and natural choice to help achieve and the heads of Israel according to their tribes and their parents homes.

47 son of thirty years and over to a son of fifty years of service in the work of soldiers in a tent meeting and transfer service,

48 eight thousand and five hundred and eighty.

49 As Moses the Lord had been appointed to Uwe for his service and to identify what needs to campaign. And was thus counted as the Lord of Moses.

## Issue 5

1 The Lord said to Moses:

2 «recommended that the Children of Israel to be alienated from the camp each Oprus, all gonorrhoea patients, all of Itnjs touching dead.

3 Aazlohm to outside the camp, whether man or woman so Injsooa their camp, where I am resident in their midst ».

4 Vnfz Bani Israel, and Azlohm out of the camp, according to the Lord of Moses.

5 The Lord said to Moses:

6 «recommended that the Children of Israel if he commits the sin of man or woman, theft and Khan, the Lord, he is guilty of such self -

7 and it has to recognize that Bouktiitha committed and are guilty of what, after that it adds a fifth to pay for those guilty of all charges.

8 If a man of the stolen items, if he died, the Crown is stolen, then the stolen items to the Lord. Take the priest himself, as well as whipping penance by which the infidels.

9 and all the advances closer to the holy priest of the Israelis share it.

10 Okdas as well as the rights to it. If the person gave the priest has nothing to be ».

11 The Lord said to Moses:

12 «recommended that the Children of Israel and say to them: if a man and a woman Gouttes Khanth

13 Bznaha with another man, and perhaps the matter to her husband, the evidence has not been arrested in flagrante delicto Bznaha.

14 If, therefore, her husband's jealousy and suspicion, and his wife were unclean or laurel on his wife with it pure.

Fleihdhar 15 men to the priest, his wife, and comes with ten Baqrbanha Alievp (about two liters and half liters) of barley flour. Zeta does not hurt him, and put him to PANA, because it is offering others, offering a reminder of little guilt.

16 makes the wife is a priest before the Lord,

17 and then take in the sacred water of the ceramic pot and take home some of the dust of the ground and places it in the water.

18 reveals the head of the wife, and puts her hands in the Memorial, which is offering offering of jealousy, and the priest holds in his hand, the curse of water to swallow. Adjures priest and 19 women he said to her: "If another man had Idajek not Tkhouni your husband, you are free from this bitter water curse.

20 But if you have your husband and Khant Tnjst Bamadadjap other man.

21 Vlijal Lord your people to curse you, Vibroon when you make the Lord your thigh and your stomach is waning Ithorm.

22 and water is a curse in this Ohachaik to cause your stomach to the cyst, and your thigh Ivo ». Women, says: «Amen. Amen ».

23 «and then the priest shall these curses are being wiped out in the traditionally bitter water;

24 Women's water and irrigate the bitter curse the cursing wiped the water enters the curse of the pain it causes bitterness.

25 and then take the priest out of the hands of women offering of jealousy, and Erghaa before the Lord, and then submit it to the altar.

26 deals with his fist and fill Ihrghah on the altar, and then irrigate the women's water. The 27 women were Tnjst had an affair and her husband, while they drink water Fetcher shit cause bitter pain, Vittorm waning thigh and abdomen, and women become a curse in the middle of its people.

28 But if the innocent pure, it does not dissociate itself become barren.

29 So, this is the law of jealousy, if your a woman betrayed her husband and Tnjst.

30 were marked by jealousy, or if a man, his wife Fgar, it must come before the Lord, and women exercise the priest all these rituals.

31 If a man does not hurt his wife guilty, and are punished by making Ktiitha ».

No. 6

1 The Lord said to Moses:

2 «recommended that the Children of Israel and say to them: a man or a woman promised to send a special Itensk it to the Lord,

3 Vlimitna of Schnapps and wine, and drink wine and vinegar Vinegar Nkia Schnapps or grapes, nor eat fresh grapes and pineapple.

4 Ivq not trace all the days of the product of something even grapevines and grape seeds crust.

5 does not shave his head for the duration of the trace are the days where the same vow to the Lord, because it is sacred, that he felt his head down tuft.

6 is almost a dead body every day of the Lord of the germ.

7 Dead, whether father or mother or brother or sister is not Itnjs for them at their death, because Nsk goddess symbol on his head.

8 days, and every trace of the holy God.

9 If Tnjs Antmarh felt the impact of his sudden death of one, his hair flying, after seven days Vitehr.

10 and then on the eighth day comes Bimamtin Farraki bath or to the priest at the entrance to a tent meeting.

11 provides one of the priest and the other the sacrifice of the sin of the Holocaust, and atone for his sin before his body is dead, and his sacred on that day in particular.

Do not count him 12 days prior to germ Tngesh because of the Dead, and it should start counting the days of the germ, and the bear comes around and by the sacrifice of sin.

13 This is the harbinger of the law when it meets the germ-day: The entrance to the tent meeting,

14 provides Qrbanh Holia burden to the Lord, without flaw, to be the Holocaust, and the Yearbook of sheep, are correct, to be a sin offering, and the sound of the rams to be the sacrifice of safety.

15 as well as the Council of the cakes soggy paste oil and non-leaf Mokhtmrp painted in oil with flour and wine offerings.

16 It does so before the priest, the sacrifice of the Lord and sin Mahrgueth.

17, then nearly made a sacrifice with the recognized safety cakes puff. Finally, the priest offering raising flour and alcohol.

18 Prognostic hair and then shave Antmarh at the entrance to a tent meeting, and Ihrghah to the fire of the sacrifice of safety.

19 Then the priest takes the shoulder of a sheep after Slgah, cake and soggy one single chip. And put it in the hands of a harbinger of yet felt Antmarh.

20 Erghaa and the priest before the Lord, would be sacred to share a priest with the leg kicks and sacrifice. And then drink wine Augury.

21 This is the harbinger of the law, which threatens to make to the Lord Nskh time, as well as Tkdmath voluntary efforts. It must fulfill the vow by the laws of Antmarh ».

22 The Lord said to Moses:

23 «natural choice to help achieve recommended and his sons, saying: This is what Ibaren by the Children of Israel, saying to them:

24 Ibarkk Ihrsk God.

25 lights owns you and the Lord have mercy.

26 noted that the Lord owns you and give you peace.

27 Thus, making the names of the Children of Israel and I Obarkhm ».

No. 7

1 When Moses finished in housing, survey and sanctity, with the rest of timely delivery, and the altar with all the baggage that surveyed and Kdsha,

2 Tribes of Israel brought the heads of Aqrapinhm, who are also leaders of their tribes, who supervised the organization of statistics.

3 and came before the Lord, was covered with six carriages pulled by twelve bulls, ox cart and the President of each of each of two presidents, and presented them to the tent meeting.

4 The Lord said to Moses:

5 «, I sacrifice them to be used in the work of a tent meeting, and Oattha of Leviticus; each and every one of his service as mandated by the».

6 Moses took the carts and oxen and submitted to Leviticus,  
7 gave two of the four vehicles with the Bulls built Jursen, according to the required service,  
8 and four vehicles and eight of the Bulls built Mrrari, according to the requirements of service under the supervision of Iithamar Ben natural choice to help achieve the priest.  
9 The Gahat beings did not receive a share of them as they had to be in possession of sacred objects on their shoulders.  
10 In the inauguration of the altar and the survey provided Aqrapinhm heads to the altar.  
11 The Lord said to Moses: «President to attend one every day of the inauguration of the altar Qrbanh».  
12 was Nahshon Ben Aminadab of the dish is Judas, which was submitted Qrbanh on the first day,  
13 was in accordance with one silver and weighs one hundred and thirty shekels (about one thousand and five hundred and sixty grams) and one silver hectograph weighing seventy shekels (about eight hundred and forty grams) according to the weight of, adopted in Jerusalem. Both Aliinain Mmluan headnote flour oil,  
14 dishes, and one weighing ten shekels (about one hundred and twenty grams) of gold full Balbkhor,  
And 15 bulls and rams, and one and one sheep and one Holia, to all be the Holocaust,  
16, and Tessa, and one of the sin offering.  
Thurin also near the 17, five lambs and five of five lambs Tios and the Yearbook of the sacrifice of safety. This was a sacrifice Nahshon Ben Aminadab.  
18 On the second day brought Ntnaiil SAWS Chairman Ben Sogr Isakr Qrbanh,  
19 was in accordance with one silver and weighs one hundred and thirty shekels (about one thousand and five hundred and sixty grams) and one silver hectograph weighing seventy shekels (about eight hundred and forty grams) according to the weight of, adopted in Jerusalem. Both Aliinain Mmluan headnote oil, flour paste,  
20 dishes, and one weighing ten shekels (about one hundred and twenty grams) of gold full Balbkhor,  
And 21 bulls and rams, and one and one and one sheep Holia, to all be the Holocaust,  
22, and Tessa, and one of the sin offering.  
Thurin also near the 23, five lambs and five of five lambs Tios and the Yearbook of the sacrifice of safety was such a sacrifice Ntnaiil bin Sogr.  
24 On the third day brought the head of SAWS Zebolan, Oliab bin Ahilon Qrbanh  
25 was in accordance with one silver and weighs one hundred and thirty shekels (about one thousand and five hundred and sixty grams) and one silver hectograph weighing seventy shekels (about eight hundred and forty grams) according to the weight of, adopted in Jerusalem. Both Aliinain Mmluan headnote oil, flour paste,  
26 dishes, and one weighing ten shekels (about one hundred and twenty grams) of gold full Balbkhor,  
And 27 bulls and rams, and one and one and one sheep Holia, to all be the Holocaust,  
28, and Tessa, and one of the sin offering.  
Thurin also near the 29, five lambs and five of five lambs Tios and the Yearbook of the sacrifice of safety was such a sacrifice Oliab bin Ahilon.

30 On the fourth day brought the President Bani Roobin, Olisour bin Hdiior Qrbanh,  
31 was in accordance with one silver and weighs one hundred and thirty shekels (about  
one thousand and five hundred and sixty grams) and one silver hectograph weighing  
seventy shekels (about eight hundred and forty grams) according to the weight of, adopted  
in Jerusalem. Both Aliinain flour paste Mmluan headnote oil,

32 dishes, and one weighing ten shekels (about one hundred and twenty grams) of gold  
full Balbkhoh,

And 33 bulls and rams, and one and one and one sheep Holia, to all be the Holocaust,  
34, and Tessa, and one of the sin offering.

Thurin also near the 35, five lambs and five of five lambs Tios and the Yearbook of the  
sacrifice of safety was such a sacrifice Olisour bin Hdiior.

36 On the fifth day brought President Shimon Brown, Ben Hlomiil Syrycdai Qrbanh,  
37 was in accordance with one silver and weighs one hundred and thirty shekels (about  
one thousand and five hundred and sixty grams) and one silver hectograph weighing  
seventy shekels (about eight hundred and forty grams) according to the weight of, adopted  
in Jerusalem. Both Aliinain Mmluan oil, flour paste,

38 dishes, and one weighing ten shekels (about one hundred and twenty grams) of gold  
full Balbkhoh,

And 39 bulls and rams, and one and one and one sheep Holia, to all be the Holocaust,  
40, and Tessa, and one of the sin offering.

Thurin also near the 41, five lambs and five of five lambs Tios and the Yearbook of the  
sacrifice of safety. This was a sacrifice Hlomiil bin Syrycdai.

42 On the day of the sixth brought the President of Jad built, Oliasav bin Daoiil Qrbanh,  
43 was in accordance with one silver and weighs one hundred and thirty shekels (about  
one thousand and five hundred and sixty grams) and one silver hectograph weighing  
seventy shekels (about eight hundred and forty grams) according to the weight of, adopted  
in Jerusalem. Both Aliinain Mmluan oil, flour paste,

44 dishes, and one weighing ten shekels (about one hundred and twenty grams) of gold  
full Balbkhoh,

And 45 bulls and rams, and one and one and one sheep Holia, to all be the Holocaust,  
46, and Tessa, and one of the sin offering.

Thurin also near the 47, five lambs and five of five lambs Tios and the Yearbook of the  
sacrifice of safety. This was a sacrifice Oliasav bin Daoiil.

48 On the day of the seventh brought the head of Ephraim Bani Olihim bin Amehud  
Qrbanh,

49 was in accordance with one silver and weighs one hundred and thirty shekels (about  
one thousand and five hundred and sixty grams) and one silver hectograph weighing  
seventy shekels (about eight hundred and forty grams) according to the weight of, adopted  
in Jerusalem. Both Aliinain Mmluan oil, flour paste,

50 dishes, and one weighing ten shekels (about one hundred and twenty grams) of gold  
full Balbkhoh,

And 51 bulls and rams, and one and one and one sheep Holia, to all be the Holocaust,  
52, and Tessa, and one of the sin offering.

Thurin also near the 53, five lambs and five of five lambs Tios and the Yearbook of the sacrifice of safety. This was a sacrifice Olihim bin Amehud.

54 On the day of the eighth brought the President Bani Manassah, Jmliil bin Vdhsour Qrbanh,

55 was in accordance with one silver and weighs one hundred and thirty shekels (about one thousand and five hundred and sixty grams) and one silver hectograph weighing seventy shekels (about eight hundred and forty grams) according to the weight of, adopted in Jerusalem. Both Aliinain Mmluan oil, flour paste,

56 dishes, and one weighing ten shekels (about one hundred and twenty grams) of gold full Balbkhoh,

And 57 bulls and rams, and one and one and one sheep Holia, to all be the Holocaust, 58, and Tessa, and one of the sin offering.

Thurin also near the 59, five lambs and five of five lambs Tios and the Yearbook of the sacrifice of safety. This was a sacrifice Jmliil bin Vdhsour.

60 On the day of the ninth brought President Benjamin Brown, Ben Obeaden Jdoni Qrbanh,

61 was in accordance with one silver and weighs one hundred and thirty shekels (about one thousand and five hundred and sixty grams) and one silver hectograph weighing seventy shekels (about eight hundred and forty grams) according to the weight of, adopted in Jerusalem. Both Aliinain Mmluan oil, flour paste,

62 dishes, and one weighing ten shekels (about one hundred and twenty grams) of gold full Balbkhoh,

And 63 bulls and rams, and one and one and one sheep Holia, to all be the Holocaust, 64, and Tessa, and one of the sin offering.

Thurin also near the 65, five lambs and five of five lambs Tios and the Yearbook of the sacrifice of safety. This was a sacrifice Obeaden bin Jdoni.

66 On the tenth day brought President Dan Brown, Ben Okhiezer Omeishdai Qrbanh,

67 was in accordance with one silver and weighs one hundred and thirty shekels (about one thousand and five hundred and sixty grams) and one silver hectograph weighing seventy shekels (about eight hundred and forty grams) according to the weight of, adopted in Jerusalem. Both Aliinain Mmluan oil, flour paste,

68 dishes, and one weighing ten shekels (about one hundred and twenty grams) of gold full Balbkhoh,

And 69 bulls and rams, and one and one and one sheep Holia, to all be the Holocaust, 70, and Tessa, and one of the sin offering.

Thurin also near the 71, five lambs and five of five lambs Tios and the Yearbook of the sacrifice of safety. This was a sacrifice Okhiezer bin Omeishdai.

On day 72 ten atheist brought the President noted, Fjaiil bin Ekrm Qrbanh,

73 was in accordance with one silver and weighs one hundred and thirty shekels (about one thousand and five hundred and sixty grams) and one silver hectograph weighing seventy shekels (about eight hundred and forty grams) according to the weight of, adopted in Jerusalem. Both Aliinain Mmluan oil, flour paste,

74 dishes, and one weighing ten shekels (about one hundred and twenty grams) of gold full Balbkhoh,

And 75 bulls and rams, and one and one and one sheep Holia, to all be the Holocaust, 76, and Tessa, and one of the sin offering.

Thurin also near the 77, five lambs and five of five lambs Tios and the Yearbook of the sacrifice of safety. This was a sacrifice Fjaiiil bin Ekm.

78 In the twelfth day brought President Bani Naftali, Ojera Qrbanh the case of Ben, 79 was in accordance with one silver and weighs one hundred and thirty shekels (about one thousand and five hundred and sixty grams) and one silver hectograph weighing seventy shekels (about eight hundred and forty grams) according to the weight of, adopted in Jerusalem. Both Aliinain Mmluan oil, flour paste, 80 dishes, and one weighing ten shekels (about one hundred and twenty grams) of gold full Balbkhoh,

And 81 bulls and rams, and one and one and one sheep Holia, to all be the Holocaust, 82, and Tessa, and one of the sin offering.

Thurin also near the 83, five lambs and five of five lambs Tios and the Yearbook of the sacrifice of safety. This was the case of a sacrifice Ojera bin.

84 These advances were among the heads of Tribes of Israel on the inauguration of the altar, survey, in accordance with twelve silver, twelve silver and hectograph twelve golden dishes.

85 The weight of each dish one hundred and thirty shekels (about one thousand and five hundred and sixty grams) of silver, and the weight of each hectograph seventy shekels (about eight hundred and forty grams) was the total weight of the current two silver and four hundred shekels (about eight thousand eight hundred and forty grams), in accordance weight based in Jerusalem.

86 The twelve gold dishes filled Balbkhoh was the weight of all ten shekels (about one hundred and twenty grams) according to the weight of, adopted in the whole of Jerusalem, which drew one hundred and twenty shekels (about one thousand and four hundred and forty grams).

A total of 87 bulls Holocaust twelve bulls, and Kabash twelve rams and twelve sheep Yearbook as well as spearheaded by sheep, and twelve Altios sacrifice sin.

A total of 88 bulls slaughtered safety twenty-four bulls, and Kabash sixty rams, sixty Altios and Tessa, and lamb sixty local Yearbook. This sacrifices the inauguration of the altar after the survey.

89 When Moses entered the tent to the meeting to speak with the Lord heard the voice of Ikhadoba cover over the coffin of the certificate Alkrobin, followed.

No. 8

1 The Lord said to Moses:

2 «natural choice to help achieve recommended him say: When the seven-Manarah Odot saddle, so make Norha reflected forward».

3 Vnfz natural choice to help achieve it, as the beacon to make the lights as it is reflected in the Lord of Moses.

4 The lighthouse was uncharted gold is Zahrha leg and in accordance with the example that I see the Lord of Moses.

5 The Lord said to Moses:

6 «Among the Lao brought the Children of Israel and Tehrh.

7 This is what to do cleansing: water sprayed on them of sin, and then to fly the body, hair, and wash their clothes Vitehroa.

8 and then to attend the bulls with the offering of oil to flour paste, and the last calf to be slaughtered by sin.

9 Lao stopped in front of a tent meeting and gathered all the people of Israel.

10 The Lord Lao to put their hands to the people of Israel.

11 The most likely natural choice to help achieve his hands before the Lord to provide a symbol of the Lao Children of Israel, to do service to God. "

12 and then put their hands on a vertical Alloyun Ajlin, Vtqrb one sacrifice of the sin of the Holocaust and the other to the Lord atone for Lao.

13 Lao and your standing in front of his children and the natural choice to help achieve Ktkdmp weight and brought them to the Lord.

And resulted in 14 of the Lao people of Israel to be owned by me

15 Alloyun then accept the consequences of serving the meeting, offering them Vttehrh and weighting,

16 because they had given me from among the Children of Israel, the Astedt them from the womb of all the virgin light of Israel,

17 because each of the virgin of Israel is the people and animals to me, as I spent on Kdsthm me at all Baker homes in Egypt.

18 Fastedt Ballaoyen Bacre me for all of the people of Israel.

19 has been donated to the Lao and the natural choice to help achieve his children from among the people of Israel, to do service to the tent meeting, instead of the people of Israel, and to atone for them, to avoid spreading Abu when they grew in Israel from Jerusalem ».

20 Moses and the natural choice to help achieve and he did and the people of Israel to Leviticus, with all accuracy, all ordered by the Lord

21 Vttehr Alloyun and washed their clothes and brought them before the Lord Ktkdmp natural choice to help achieve weight and Kafr their cleansing them.

22 and then accept Alloyun to serve under the supervision of a tent meeting and the natural choice to help achieve his sons, and so was the implementation of all the Lord is on the Lao.

23 The Lord said to Moses:

24 «This is the law of Lao: All Lao old Twenty-five years and older, recruited in the service of a tent meeting.

25, but retired from service at the age of fifty years of age.

26 but after the age of fifty who can help their brethren on their duties, but they are not having the service. This is what you have to entrust the responsibilities of Leviticus ».

No. 9

1 In the first month of the second year of exit from the homes of Egypt, the Lord said to Moses in the desert of Sinai:

2 «the people of Israel to celebrate Passover in the premature.

3 by celebrated on the fourth day of the month I Ashain exist between religion and all its terms ».

4 Moses ordered Israel to celebrate Passover,

5 Vaanfloo in the Sinai desert on the fourth day of the month first (ie, the month of March) between Ashain, according to all that which the Lord by Moses.

6 However, the folk who had been dead for the sensed Vtnjsooa, not replace them with the celebration of Passover on that day, in front of Moses and Fmtheloa natural choice to help achieve,

7, and asked him: «We Mtngson because we felt dead, why deny the Lord to make a sacrifice in premature without the people of Israel?»

8 Moses answered them: «Wait until the Lord ordered him to tell me Bconkm».

9 The Lord said to Moses:

10 «recommended that the Children of Israel and say to them: can you and everyone Oakabkm Tnjs to touch dead or had been traveling far, to celebrate the Lord Pfsah.

11, celebrated in the fourteenth day of the second month (ie the month of April) between Ashain Vtokloa Easter grass and soggy with time.

12 Do not let him something to the morning, and it Tksroa Azma. Celebrated the Passover according to the rites of the whole.

13, but it was pure and not in the travel, and omitted the celebration of Passover, it eliminated one of the people, because it did not give an offering to the Lord in the premature. That bears the punishment of human sin.

14 and if you have a strange Fleihtvl Passover according to the rites of Passover and its terms, you would be an obligation of a strange one and citizen alike ».

15 On the day in which the cloud covered the tent housing the certificate. In the evening it seemed as if the fire stayed home until the morning.

16 and continued the matter to this case, since the cloud cover was the home during the day, and turn into a sort of fire at night.

17 The higher the cloud on the tent was on the people of Israel stocks, and where the cloud had been staying there,

18 Bani Israel was moving away, according to the Lord, and under him were staying, and staying for days residents cloud solutions to housing.

19 The long cloud solutions to housing many days, the people of Israel obey the Lord, and the residents simply do not travel.

20 The cloud hangs sometimes housing a few days, the Israelis were staying, according to the Lord, according to the order they traveled.

21 and, if resolved, the cloud of the evening to the morning and then went up in the morning, they travel, as well as the days and nights has increased and then, they traveled.

22 or that the cloud stayed two days or months or years, the Israelis do not live as long as the clouds travel on a case-housing. And when they traveled up.

23 Thus, they stepped in and were answerable to the words of the Lord's departure, the Lord Votaawa orders as recommended by Musa.

## Issue 10

1 The Lord said to Moses:  
2 «Make your Boukin of greenfield silver used to call people, leave the horn,  
3 Once you knew where to meet people at the entrance to a tent meeting.  
4 If the blow on the trumpet, one comes to you the heads Tribes of Israel.  
5 When the horn brought cheers, travel Asbat looming to the east,  
6 if the horns and the cheers of a second Asbat travel down to the south, and so announced  
Bnver stocks shout.  
7 The collection people, Fanfjoa Balbokin, but it is not cheering,  
8 and are a natural choice to help achieve the sons Nafajon Balobwaq, a permanent  
obligation to you, generation after generation.  
9, although you go to fight the enemy, harms you in your land, Vadharbwa Balobwaq, and  
Vozkirkm Okhalskm of your enemies.  
10 Anfajoa in Hooters also in the days of Frgm In Oaiadkm Shahurkm and capital, as well  
as the sacrifices Mahrqatkm and safety, in order to make you a reminder in front of me. I  
am the Lord your God ».  
11 In the twentieth day of the second month (ie the month of April) of the second year  
(Hebrew), the cloud on the residence of the certificate,  
12 Varthal Bani Israel in the Sinai desert from one place to another to be settled in the  
ground cloud Ferrand.  
13 This was the first travel under the new organization, which was ordered by the Lord  
according to Moses,  
14 camps have traveled first dish Judas according to their tribes, and on top of Nahshon  
Ben Aminadab.  
15 SAWS Isakr and clans, led by Ben Ntnaiil Sogr,  
16, then dish Zebolan, led by Ben Aliab Ahilon,  
17 and then down the home, Varthal Jurscn beings and beings Mrrari carrying housing,  
18 and Oakpthm camps Roobin dish according to their tribes, led by Ben Olisour Hdiior.  
19 tribes and then dish Sham'un, led by Ben Hlomiiil Syrycdai,  
20 followed SAWS serious clans, especially Oliasav bin Daoiil,  
21 and then migrated to Algahatyon carrying the sacred home, where he had been held in  
waiting.  
22 and traveled to the camps of Ephraim according to their impact clans, led by Ben  
Olihim Amehud,  
Manassah dish, then 23, led by Ben Jmliiil Vdhsour,  
24, and Benjamin followed by SAWS, and the head Obeaden bin Jdoni,  
25 and then traveled SAWS Dan Brighth camps with all Ashairh, in the back of the group,  
and was the head Okhieyr bin Omeishdai.  
26 and the dish was pointed at his head and Fjaiiil bin Ekm,  
27 and the dish on his head and Naftali Ojera the case of Ben,  
28 This was the system adopted by the Tribes of the Children of Israel in the course of  
their departure.

29 Moses said to the DIET Hobab bin Raoiil Almdiagn: «We Rahlon to the land which the Lord has promised us that granting her, Vtal us Venhassan you, because God has promised to improve Israel».

30 said to him: «do not go, but let me go to the ground and clans».

31 Musa said: «do not leave us because you know the routes and the desert places to stay, we would be proof.

32 with us and you, we improve the same charity that improves the Lord to us ».

33 Varthaloua of the Lord at Mount march of three days, and the coffin was led by researchers with the Lord on the subject of the establishment.

34 The cloud of the Lord Tzllahm Arthalhm during the day of the camp,

Moses was 35 when moving the coffin to say: «your Lord and your enemies dashed Viherb Mbgdok of you»

36 and its appearance when he used to say: «Return to the Lord of tens of thousands of Israel».

## Issue 11

1 and in which people complain about hearing the Lord suffered and was evil, the anger of the Lord prairie them, broke them and burned by the fire camp

2 Vsrjoa to Moses, Moses prays to God Fajmdt fire,

3 were invited there «Tbairp» (meaning: flammable), because the fire of the Lord caught them.

4 and feel like the resident United mixtures between the Children of Israel, who took with them from Egypt, Egyptian food, the people of Israel, he is crying, saying: «Itamna of meat?

5 The thickness of Egypt reminds us that we eat for free, and Alqthae balls, watermelons, and onions and garlic,

6, but now it has lost the appetite and Hazelna, not only before our eyes this manna ».

7 The manna in the size of the seeds of coriander, and shape similar to the shelling.

8 and the people touring the Ijmaoh then Itahnnouna Barahy or Idqouna in mortar and Itboukouna Ibzouna or in pots on the hot stones. The bait Tohmé Qtaiv oil.

9 The benzene down manna dew on the camp during the night.

10 When Moses heard the crying of all the people, all at the door of his tent, and felt the wrath of the Lord intensification experienced severe resentment.

11 Moses said to God: «Why did not mispronounce your servant to satisfy him until you blamed him for this people?

12 Ali Hablt or generated, so tell me Houdnk carry the baby as a teacher, and Yashak to the land that was promised by its predecessors.

13 where the meat enough to come all this people? They cry to me, saying: Give us meat to eat.

14 I am unable to carry the burden of the people alone that heavy.

If you Staamlni 15 Thus, Vaguetlni that received Barzak, I do not Bliti ».

16 The Lord said to Moses: «the whole seventy men from the heads of Israel, who know they are really the people and elders Arafawh, and I accept them to a tent meeting to represent you there.

17 Ubayy Okatabk and there, and is the spirit which you and I put them Vieinonk to carry the responsibility of the people, you can not afford alone.

18 And say to the people, that Itqdsoa for tomorrow, Viokloa meat, because you have Bkeetm in the ears and wondered if the Lord: Itamna of meat? We have had the best in Egypt. The Lord Siattiykm Vtoklon meat.

19 Stoklonh and not for one day, or two or five days or ten days or twenty days, 20 but for a full month to be in and out of Tavoh amended, because you rejected the Lord who is among us whose, Bkeetm and has the saying: Why we came out of Egypt? »

21 Musa said: «I am the people in the middle of a nearly six hundred thousand men, except the women and children, and you say you will give them meat to eat a full month, 22 Whatever the slaughter of sheep and cow Oikvehm? Enough or if the collection of all the thickness of the sea? »

23 The Lord said to Moses: «Do you fail by the Lord? Antr now to see if I come or not ». Moses and got 24 miles of what the people of God, and the collection of seventy men from their superiors and stopped on the tent.

25, got the Lord in the cloud, and thou, and take the spirit of the case and placing it on the seventy-president. When a solution to the Spirit for the predicted and stopped.

26 had left two of the Senate of the seventy-registered in the camp did not come to the tent, the name of one of Eldad, and the name of the other Medad. Solving them Vtenba spirit in the camp.

The speediest one of 27 young men and told Moses that,

28, said Joshua Ben-Nun, Moses assistant since modernity: «Sir, Amnahma!»

29 However, Musa said to him: «Do Mlotk others? If only all the people are the prophets of the Lord to take the spirit of the Lord ».

30 Then Moses and the elders returned to the camp of Israel.

31 Wind abundantly from the Lord measured quail from the sea and dropped into the camp, to march on, from both Jhettih and around, and the accumulation of arms, even at high (some meters) above the Earth.

32 Vhb people throughout the day and night, every day and picking up the next day quail. Less the amount collected was about ten Hawwamr (about two thousand and four hundred liters), and then shaped around the camp to dry.

33 and they were still chewing the meat, they flared up the anger of the Lord, including Abu Vovcy fatal,

34 They called the place «Qbroc Htoop» (which means the graves of desire) because they are career people buried there.

35 Then the people migrated to Qbroc Htoop Houderott and stayed there.

## Issue 12

1 and Miriam criticized Moses and the natural choice to help achieve the marriage of a woman Cochet,

2 and said: «May the Lord of Moses and miles alone? We are also not Ikemena? » Vsama Lord.

3 As Moses was more a dream of all people on earth.

4 off the Lord said to Moses and the natural choice to help achieve and Mary: «You go to three tents meeting». Vamady three.

5, got the Lord in the column Sahab resolution of the tent at the door, and called Mary and the natural choice to help achieve, Vtkdma alone,

6, said: «I Asamaa: If you prophet to the Lord, I Ostaln his vision and dream Okelmh,

7 The Musa Abdi Oaamlh so you do not, but the Secretary is in my house,

8 Okelmh for that face to face, and clearly non-gas, and examine the image of God. Why Jrwtma to criticize Abdi Musa? »

9 and intense anger of the Lord to them, and then before them.

10 When the cloud rose from the grave, if Mary Prusa Valtvt snow natural choice to help achieve some of Mary and Moses, and if she is Balbrs.

Natural choice to help achieve the 11 Musa said: «Please, sir, we do not sin that we made Kalhmqy, and doing it to you.

12 does not make Mary Kganin Dead abroad from the womb of his mother was half a molder of meat ».

13 Vsrk Lord to Moses, saying: «O detected».

14 The Lord answered: «If her father spat in her face, and was staying Kgelp seven days? Felthdz outside the camp seven days and then back ».

15 Mary, was impounded seven days outside the camp, not even the people migrating back Mary

After that, 16 people migrated from Houderott and landed in the desert Ferrand.

### Issue 13

1 Then the Lord said to Moses:

2 «sent spies to the land of Canaan, which I Ahpha to the Children of Israel. Send as President of each dish as his representative ».

Moses sent 3 representatives of the people of the desert Ferrand heads according to the order of the Lord.

4 They are: Ben Zaccour candles on Roobin SAWS,

5 Chavat Ben Shimon Ghuri on the dish,

6 Caleb Ben Livneh dish on Judas,

7 Legal bin Yusuf, SAWS Isakr,

8 Ben-Nun Houchaa of SAWS Ephraim,

9 voltage converter on the dish Ravou Ben Benjamin,

10 Agdiil bin Sudi Zebolan of SAWS,

Ben 11 serious rebellion from SAWS SAWS Manassah for Youssef,

Ben 12 Amiiil wholesale from SAWS Dan,

Ben 13 Store for Mikhail dish was pointed out,

14 Nhabay Ben Naftali Fisse of SAWS,

15 Jooiil Ben McKee of SAWS seriously.

These are the names of 16 men sent by Moses to the land of Canaan Etjssoa, and then non-name Houchaa Moses to Joshua Ben-Nun.

When the 17 were released by Moussa Etjssoa told them the land of Canaan: «sped towards the south from here, and then Aassadoa to the mountain, 18 and explored the country and their people living there, whether strong or weak? Okthir is or few?

19 What is the nature of the land where the resident, is the mother of Osalehp poor? What are the cities that is the scope? Omekhemat is the mother of bunkers?

20 How is the land: a fertile or barren? Oviha tree or barren? Encouraged and brought a sample of the fruits of the earth ». The season then season Bakurat grapes.

21 Vamadoa and spied the land, ranging from China to the desert on the outskirts of Hama Rhob.

22 and passed the Negev desert, until they reached Hebron, where the tribes built hug: Ojiman and Cichai and Telmai. The Hebron had been built by the Egyptian town of Suan seven years.

23 and then provided to the Valley of Eshkol, Vktefoa branches of vine and grape cluster in which one, stick with him on my shoulder, two of them, as well as some of the figs and pomegranates.

24 were invited by the Wadi Eshkol situ (meaning: Valley Cluster) cluster because the flesh of grapes from the Israelis there.

25 After forty days, returned from the exploration of the Earth.

26 Musa, also piled on the natural choice to help achieve and other people of Israel in the desert Ferrand in Cadiz, and conveyed to them what they saw, and Orohm the fruits of the earth.

27 and said: «we started to have sent us to the land on which, indeed Fujdnaha overflowing with milk and honey, and this is the fruit,

28 However, the settler, where the very strong and powerful and great cities too. As we have seen are built hug,

29 Valamalqp residents in the land of the south, and the Hittites and Alibusion Alomurion Mtmanon on the mountain, the Canaanites and the settlers at the sea and adjacent to Jordan ».

30 Caleb, but calmed down to the anxiety of the people before Moses and said: «we have to and within the Earth that we truly are capable of this».

Fardah 31 men who were with him and said: «do not appreciate the fact that the population because they resist the strongest of us».

32 Thus, exuded a panic among Israelis Tjsssoeha of the country, saying: «Stftersna the land on which Tjssnaha, and all we saw the giants of the population.

33 we have seen there are giants built hug, Vbdona Kjerad in the eyes of ourselves, as well as we were in the eyes ».

Issue 14

1 raised his voice and all the people wept that night,

2 and complained to Moses and the natural choice to help achieve, and said: «wish to die in the homes of Egypt, or the wish to die in the desert.

3 why the Lord brought to this earth to perish by the sword, and take our women and our children Spaya? Is it not better for us to go back to Egypt? »

4 and said to each other: «for us to elect a leader and go back to Egypt».

5 Moses and pride to the natural choice to help achieve their faces before all the people of Israel,

6 tore Joshua Ben-Nun and Caleb Ben Livneh clothes, namely, who spied the land,

7 for all the people and said: «The land that we have is the date the land is very great.

8 of us the blessings of God to let us and entrusting to us, a land flowing with milk and honey.

9 Taatmrdoa but not to the Lord in Tdzawa of the people of the land, because we Senbtalhm bread, has been eroded under the protection of them, and God is not with us Atrabohem ».

10 But the people demanded Bergmanma stones. However, the glory of the Lord appeared in a tent meeting at the sight of them all.

11 The Lord said to Moses: «How long will this further the people in Ihanty, and when not Isedkonni in spite of my Mjzzati in their midst?

12 Sobidam Baluba and Odjalk people of the largest and greatest of them ».

13 Moses said to God: «then heard by the Egyptians, who were taken out of the Palestinian people, including being able, in this

14 and tell the people of this land, who had heard the Lord that you are based in the midst of this people, and you have appeared to them face to face Tzllahm protect you, and moving them in a column in the column of cloud by day fire at night.

This decimated the 15 people at once, I heard that the United Boukbarak says

16 You have failed to enter the land on which the people promised, Vohlkthm in the desert.

17 And now, Sir Taatazm capacity delivered as saying:

18 Lord, a long patience, and abundant mercy, forgive sin and bad. But it does not clear, but lacks the guilt of fathers to the children in the third and fourth generation.

19 Vasfh of guilt by Namtk this people, and forgive his sins forgiven and from Egypt to here ».

20 The Lord answered: «pardoned as you say.

21 But, as I really births, and also the glory of the Lord truly fill the land,

22, all the men who checked Magdy Mjzzati I had in Egypt and in the desert, and wa Garebouni of ten times, however, obey say,

23 will not see the land that was promised by their parents. All those who underestimated me, will not.

24 However, because of the different spirit of Caleb Abdi has Tbni all his heart, Vsodechlh to the land on which the gold, and bequeath his progeny after him.

25 As the Giants and the Canaanites in the valleys remain silent, Varjawa tomorrow to the desert in the direction of the Red Sea ».

26 The Lord said to Moses and the natural choice to help achieve:

27 «When to forgive the evil of this group on the disgruntled? I have heard the discontented,  
 28 say to them: the Lord says I am alive, to Onzln you everything you spoke of in Msamai.  
 29 as your corpses falling in the desert, the son of twenty years and older who have been counted and managed to.  
 30 will not enter the land promised by the department that raised the hands of the Oskinkm, except Caleb and Joshua Ben Livne Ben-Nun.  
 However, I am 31 I shall make to your children who they have become prisoners of Adeetm, enjoy the land, which Ahtqrtamoha.  
 As for you, the 32 your corpses fall in this wilderness,  
 33 Bnokm remains in the desert forty years, Taanon of Fjurkm, so wear your corpses there.  
 34 and bear Omaskm forty years. Every day a year, the number of days forty Tjsstm the land, the consequence of Vtdrickon out with you.  
 35 I the Lord have spoken, and this is what Soaqub by the group on the conspiratorial evil: in the desert languish and die ».  
 The 36 spies Moses sent to explore the land, Faragawa Votharoa Rojoh by the people of the bad news on the ground,  
 37 Omathm God has punished them Baluba  
 38 of whom did not live only Joshua Ben-Nun and Caleb Ben Livneh.  
 39 As Moses told these words to all the Children of Israel cried too.  
 40 In the early morning, climbed to the top of the mountain, saying: «Here we may be wrong, Let us go to the place that was promised by the Lord».  
 41 Musa said: «Why Tason is God? That this work will not succeed.  
 42 Tntalegoa not so Tnesmoa to your enemies, because the Lord is not among us whose,  
 43 Valamalqp Canaanites and Mitrbeson you there Vthlkun by the sword, because you have Artddtm for the Lord God will be with you ».  
 44 but, in arrogance, risen to the top of the mountain, but the coffin of the Lord and Moses did not Iberha from the center of the camp.  
 45 Vangd giants and the Canaanites were living in that mountain, and attacked them, and to Takbohem «Inviolability».

## Issue 15

1 The Lord said to Moses:  
 2 «recommended that the Children of Israel and say to them: When Astotntm the land on which you and I Ahpha houses,  
 3 You I sacrifice holocaust or sacrifice to fulfill a vow or voluntary offering, or sacrifice in Oaiadkm Lord of the favorable satisfaction and Msarth, cows and sheep.  
 4 Fleurvgaha close headnote ten a quarter of flour putty soft (about liters) of oil, Netscape 5 and a quarter of small amount of wine (about L), Iassadh with the Holocaust or the sacrifice of a single pregnancy.  
 6 As with the ram Vliqrb offering twenty-one third of flour Majunin small (about one-third liter per liter) of oil

Netscape 7 and the wine of one third of small (about one-third liter per liter), Iassadha favorable to the satisfaction of the Lord and Msarth.

8 If brought the Holocaust or the sacrifice of bulls and the fulfillment of a vow or sacrifice the safety of the Lord,

9 Voassad with bull offering three-tenths of flour paste easy half (approximately two liters) of oil.

10 and half of the undisputed amount of wine soft (about two liters), to the satisfaction of the fuel and gaiety to the Lord.

11 This provides one of the bull, one ram, or for, or to facilitate or carry.

12 So do you do each and every one of them depending on the numbers.

13 exercises every Israeli citizen to the observance of this example, when the Holocaust to be the smell of pleasure to the Lord.

14 If a resident near the stranger among us whose in, or descending in Dyarkm over the Holocaust Ojialkm smell of pleasure to the Lord, as Vlisna Tsnon.

15 This is a permanent obligation to you, and you have a strange downward over Ojialkm, Vtkonon both to the Lord.

16 would be strange to you and you have done to the law, one rule, one ».

17 The Lord said to Moses:

18 «recommended that the people of Israel and say to them: When I go in the ground by having it,

19 The yield of Okltm, Voassadoa offering them to me.

20 of the first CD offering Jeenkm dilemma, so your master Baydar.

21 as you should, generation after generation, that had me one of the first offering Jeenkm.

22 If Shautam not delivered all these commandments which I have informed the Musa

23, which Omrtkm Ojialkm over the exercise, since you issued the San Musa,

24, although this happens inadvertently, and unaware of the group, each group to bring the smell of bulls holocaust to the Lord pleased with the offering of flour, Skibbe of alcohol according to the rites, and Tessa, and the sacrifice of one sin.

25 Vikvr priest for all the people of Israel, Vocefh them, because it was inadvertently released.

26 Vocefh for all the people, and strange resident here, because it was inadvertently omitted from all of the people.

27 The same mistake and one omission, the Yearbook of the sacrifice of a goat Feltqrb sin.

28 Vikvr priest ??? self in front of me, missing Vocefh when it is atonement.

29 and shall be one law, applied to each of the mistake was inadvertent, whether citizen or stranger you down.

30 The fact that one of the error, whether Israelis or strangers, it is disrespectful of me and must be eradicated from among his people,

31 that I despised and set aside wills, this eliminated the potential punishment of his sin ».

32 In the course of the administration of the Children of Israel in the desert, they found a man brings in the wood on Saturday,

33 Vaqtadoh to Moses and the natural choice to help achieve and the rest of the group,

34 and Zjoh in prison because he was not yet clear what they have to do it.

35 The Lord said to Moses: «for the translation of the entire community with stones outside the camp, because the punishment inevitably kill».

36 people took him out of the camp and stoned to death Rjmoh, as is the Lord of Moses.

37 The Lord said to Moses:

38 «recommended that the people of Israel and say to them: Make the Ojialkm, Ohdaba Thiabkm in the tails and put on the bottom hem in blue thread.

39 Fteron Ohdopkm this recall each Sayay and Ttionha, and appetites Ngwon yourself through your hearts and your eyes.

40, then remember that all obey Sayay Taatqdsosa and to your God.

41 I am the Lord your God, who Okrjkm homes of Egypt to be your god. I am the Lord your God ».

## Issue 16

1 Burns initiated Ishar Bin Bin Bin Gahat Oe, and Dathan and Oberam Oliab son, Walt, and EN Ben Roobin of the dish,

2 plotting to Musa, with a hundred and fifty of the heads of the Children of Israel, standing with those who have been appointed to the Board.

3 Tobawa these natural choice to help achieve and to Musa, saying: «Hspkma! The entire group of all sacred, and in the middle of the Lord. What Ema Ttervaan on the Lord? »

4 When Moses heard this, accompanied on his face,

5 Then he said to Burns and the rest of his group: «Tomorrow is the Lord announced to him, and who is holy Afikrabh it.

6 But this I do Yakorh you and your community: Take you Mjamr,

7 and put the fire before the Lord and Boukora tomorrow. The man chosen by God is the Holy Bible, you Vhspkm Alloyun! »

8 Moussa said he told Burns: «boy heard of Lao

9 Ikvkm pain that the God of Israel had Offerskm of the people in order to Iqrbakm Tkhaddmwa Lord and housing form in the presence of all the people to serve.

10 Vqrbak with the rest of the siblings built Oe, even Srtm Ttmon the priesthood.

11, then you have all your community Tolaptm the Lord, because it is the natural choice to help achieve even Taatzmarwa? »

12 Then Moses called for my son, Dathan and Oberam Oliab individual: «will not come!

13 Did you Ikvk Okrjtna from the land yield of milk and honey to Thlkna in the desert, and then preside over us?

14 you are not led us to a land full of history, in fields and Oortna K. It is trying to fool? We will not come! »

15 prairie rage Moses said to God: «do not accept Tkdmthma, I is not even a donkey and one of them, not been to one of them».

16 Moses said to Burns: «represent you and your community are before the Lord tomorrow, as well as the natural choice to help achieve attend as well.

17 and to take all of you Mjmrth where they Boukora, and to provide each and every one of Mjmrth would be hundred and fifty brazier, as well as you and your natural choice to help achieve, each and every one of Mjmrth ».

18 each and every one came Bmjmrth and put the fire and Boukora, and appeared at the entrance to a tent meeting with Moussa, the natural choice to help achieve.

19 Burns and mobilize them all conspiratorial group at the entrance to a tent meeting, Fteray then the glory of the Lord of the whole group.

20 The Lord said to Moses and the natural choice to help achieve:

21 «Afterza among this group because I Sovenehm at the moment».

22 Vantrha on their faces and Aphthla, saying: «God, Iailh the lives of all human beings, Otscht to the entire community for the sin of one man?»

23 The Lord said to Moses:

24 «I ask the people to stay away from the tents around Burns and Dathan and Oberam».

25 Moses went to Dathan and Oberam, followed by elders of Israel,

26 He said to the whole group: «away from the tents of these wicked people, do not touch anything to avoid them because of their sins Thlkua».

Fabtta of about 27 tents Burns and Dathan and Oberam and left, and Dathan Oberam, and stood in front of Jimtehma with their wives and their children young and old.

28 Musa said: «You know that this God has sent me to a all of these acts, it is not from myself:

29 of these died a natural death, or afflicted by the plague, including people usually do not have the Lord has sent me.

30 But the novelty of the Lord, and split the land and Abtalthm with all the money, and buried in the ground alive, then you are aware that these people have spurned the Lord ».

31 Once completed, he split the land Tanhm,

32 opened and the Faja Abtalthm with their homes, and swallowed the men, with all the Burns-nots.

33 Fajtvo are all they have is alive in the ground, which is applicable to them, Fbedua of the group.

34 Israelis who fled from them the voice of their cries, saying: «so engulfed by the Earth».

35 The fire broke out at the Lord swept through the Two Hundred and fifty men who Render incense.

36 Then the Lord said to Moses:

37 «Ask Olazar bin to collect the natural choice to help achieve Majamr priest from the fire, and the Weather from burning coal, it has been blessed.

38 Atrkoa Mjamr and those who sinned against them the plates, to be the membrane of the altar, because they are made in the presence of the Lord blessed, in order to make an example of the Children of Israel ».

The collection of 39 Mjamr Olazar priest copper proximity Mahtkon, Afrguet membrane of the altar,

40 an example of the Children of Israel in order not less than one offspring, however, the natural choice to help achieve Incenses in the presence of the Lord, what struck Faisiba Burns and his group, and miles of God of Moses.

41 On the second day all the Children of Israel complained to Moses and the natural choice to help achieve, saying: «The people of the Lord Gueltma».

42 When the group met with Moses and the natural choice to help achieve ago to a tent meeting, and if Balsahabp had been covered in the glory of the Lord may seem.

43 Then Moses and the natural choice to help achieve a tent in front of the meeting.  
44 The Lord said to Moses:  
45 «thrown out among this group because I Sovereign at the moment». Pride on their faces  
46 Then Moses said to the natural choice to help achieve: «Take the development of the hearth fire from the altar, and also Boukora, faster and SADC to atone for them, because the intense anger of the Lord had been issued and the outbreak of epidemic in them».  
47 Vnfz natural choice to help achieve is Musa, and faster to the center of the group, and if Baluba has started to spread them, and put incense on Kafr people.  
48 and stop the natural choice to help achieve and live among the dead, stop epidemic.  
49 who had perished Baluba Fourteen thousand and seven hundred, except those who died as a result of Burns.  
Natural choice to help achieve 50 then came back to Moses at the entrance to a tent meeting was the cessation of the epidemic.

#### Issue 17

1 The Lord said to Moses:  
2 «miles Children of Israel, and take a dozen of them stick, and one of each head of SAWS Asbat parents, and Rabbet name each and every one of them stick.  
3 Etch name and stick to the natural choice to help achieve Oe, because of the President House and stick one of their parents.  
4 put the sticks in a tent in front of the certificate, where he met you.  
5 foliate the man selected by his cane, and thus put an end to complaints that are raised in the Children of Israel Ddkma ».  
6 informed Moses that the Children of Israel, gave each of the stick by their superiors were Ospathm twelve stick. The natural choice to help achieve one of the stick Asehm.  
7 Moussa put sticks in a tent in front of the Lord certificate.  
8 The next day Moses entered the tent to the certificate and found that a stick is a natural choice to help achieve that SAWS has Oorkt Lao, as Vroja out and blossomed and bore fruit to mature Loza.  
9 Moses and get all of the sticks examined for the presence of the Lord all the people of Israel, he went on each and every one of his cane.  
10 The Lord said to Moses: «Reply to stick to the natural choice to help achieve your certificate and to act as a lesson to the rebels, Vtkv Tzmrathm me so Ihlkua».  
11 under the act of Moses was the Lord.  
12 Bani Israel said to Musa: «We Ankarzna Hlkna and all,  
13 because each of the residence of the Lord came to die. View all Onfny? »

#### Issue 18

1 and the natural choice to help achieve the Lord said: «You and your children and father's house, officials of what affects the desecration of the sacred, and you and your children you bear the responsibility of those committed against the priesthood.

2 The Use of Bikotk Lao dish, dish APEC Vindmwa Iwazarok you and your children while you and your service to the tent the certificate,

3 serving as the service, and to serve the tent meeting. But approaching them from the altar is the sacred utensils, lest you die and all of them.

4 you to join the service of the tent and all those entrusted to them as duties to take care of them. But do not approach them rather than you,

5 You are the priests who serve you on the holy altar, so as not to focus discontent on the Children of Israel.

6 I have chosen from among the brothers Lao Israeli Attieh you to be the Lord, to care for the service of a tent meeting.

7 For you, only you and your children, Vtqmon service in the priesthood of all of the altar of what is behind the veil, I have given you the gift of priesthood service. Every stranger is close to the sacred killed ».

8 and the natural choice to help achieve the Lord said: «I have and wish to serve the Qrapin. All advances sacred Bani Israel attended by me, by you and offer you the Ounar you to share an obligation to be permanent.

9, it is your share of sacrifices sanctum, only Thrkonh on the altar; you would sanctum of the advances that I attend, whether accurate or advances sacrifices their sins or sacrifices Athamanm. It will share to you and your children.

10 and all said that you eat in a sacred place because it has become the sacred

11 As a manner of gifts of the Children of Israel, I stand for you and your children and your daughters permanent duty, and people eat them only from your home was pure.

12 and also give you the first yields the best olive oil, wine and wheat, which they bring to the Lord,

You would be 13 passenger yields of their land to the Lord, all of which Viokl Taher, people of your home.

14 all that is consecrated to the Lord in Israel is for you.

15 as well as all light virgin womb of people and their animals to the Lord is for you, with the exception of Baker and Baker Albhimp rights impure, you accept Fdaehma.

16 The sacrifice of the son of the people, as you see, five shekels (about sixty grams) of silver, according to the weight of, adopted in Jerusalem,

17, but Baker did not accept the sacrifice cows or sheep or goats. Secerment it to the Lord. But sprayed his blood at the altar, and burning fuel smell Shahma satisfaction and gratification to the Lord.

18 The meat would you share Ksdr penalties and the right leg.

19 Thus you and give you your children and your daughters, shown right, all the advances that holies Bani Israel closer to the Lord, it is shown that the Charter of salt before the Lord, for you and also take ».

20 and the natural choice to help achieve the Lord said: «You do not have the heritage of the land does not share them, because I am Yours and Mirazq in the center of the Children of Israel.

The 21 Alloyun has Hpthm ten in Israel, for their work they are doing in the service of a tent meeting.

22 and the Israelis, now, that does not come closer to the tent meeting, but the results have borne Ktiithm Vemuton.

23 Valloyun only serving a tent meeting, and bear the responsibility for wrongdoing, in order to make this a permanent obligation to you, generation after generation. Leviticus does not have a share of property in central Israel.

24 The Ushur by the Israelis to the Lord and has donated a share of Leviticus, for this I told them, do not inherit a stake in the heart of Israel ».

25 The Lord said to Moses:

26 «Lao recommended to them and say: When the ten, you of the Israelis, which the share to you, you serve from the session of the Lord.

27 Tkdmtkm occurrence of Baydar, such as wheat or offering juice grapevines.

28 and thus also serve you offering to the Lord of all that Achurkm Tokdhunha of the Children of Israel, and Tqrbunh to the Lord, the natural choice to help achieve Tattouna priest.

29 and you have to come to the Lord the best part which I Okdsh you.

30 Say to them: When you serve the best Attayakm it to you, such as the crop is calculated and the product Almasrp Baydar.

31 Toklonh and everywhere in your house, you and the people, because taxi you for your service in a tent meeting.

32 In presenting the best part of it does not bear a load it. The Okdas the Children of Israel not so Tdnsoha die ».

## Issue 19

1 The Lord said to Moses and the natural choice to help achieve:

2 «This is the requirements of sharia law, which was ordered by: Say to the Children of Israel that the red cow Iotok sound free from any sin, no Iolha Nair,

3 Vtattunha Olazar to the priest, to get them out of the camp and slaughtered in front of him.

4 The priest charged with his finger and the Wyrsh Bdamha him about the tent meeting seven times.

5 and flogged and burnt cow flesh and blood with Vrtha on the scene, the

6 and then take the wood, rice and Zova, and red thread, and put it in the middle of the fire.

7 Then the priest washes his clothes and bathe with water, and then enter the camp, and remain unclean priest to the evening.

8 The man who washes his clothes burned the cow and water bath, and also remains unclean to the evening.

9 combines a pure and ashes of the cow by outside the camp in the position of pure, preserved remains of the Community of Israel for use in water disinfection. It is the sacrifice of sin.

10 and the collection of the ashes of the cow to wash his clothes and remain unclean to the evening, this would be a permanent pilgrimage to the Children of Israel and the resident alien in their midst.

11 by touching the body of a dead person is unclean seven days,

12 Thus, purifies himself with water to cleansing on the third day, the day becomes pure. The un-cleansed on the third day, it is not pure on the seventh day.

13 each to touch the body of a dead man was purifies himself, Ings houses of God, and it must be eradicated from the people of that prison, as the cleansing water spray was not it. The law of 14 died in a tent, all of the income of each of the tent where, it would be unclean seven days.

Each pan 15 is open, do not cover it, or loose the dam, it is unclean.

Each of the 16 found dead in the desert, dead or sword, or human bone or a grave, it would be unclean seven days.

17 Viokdhun of the prison of the dust of the fire sacrifice of sin, and is it being spring water in the vase.

18 and take a pure and Igamsha Alzova branches in water, Erch to the tent and all the baggage, and all those who were present there, to touch the bone or the dead or the dead or the grave.

19 and then spray the cleansing water Tahir defiled on the third day and seventh day, and Itehrh on the seventh day. Almttehr and wash his clothes and bathe, then the pure water in the evening

The 20, who purifies himself Vistosal Itnjs not among the group, because it is unclean holy God, it did not spray the cleansing water, remained unclean.

21 This is a permanent obligation to you. And the spray of cleansing water to wash his clothes. All of the water cleansing touch to the evening to be unclean.

22 Anything touched unclean become impure, and all those touched something unclean Almtnjs to become the evening ».

## Issue 20

1 In the first month the people of Israel to accept a desert in China, have resided in Cadiz, where Mary died and was buried there.

2 and there was no water for the people they met Moses and the natural choice to help achieve,

3 and Khasamua Moses, saying to him: «Hlkna wish Kikotna decimated by the Lord.

4 Kdtma why the people of God to the desert, so we die by our cattle?

5 Why Okrjtmana from Egypt to come to us this arid place, where it is planted in Tin Karam Rumman and no water to drink? »

6 Vafterq Moses and natural choice to help achieve the group, and forward to the entrance of the tent where Anthra on their faces, Fteray to the glory of the Lord,

7 The Lord said to Moses:

8 «Take a stick, and the whole people, you and your brother and the natural choice to help achieve the rock is on the scene to give them its water, was outside with water from the rock the people and their livestock Vicherb».

9 Votaa Musa, taking the stick in front of the Lord,  
10 and the collection of Moses and the people at the natural choice to help achieve the rock and said to them: «Listen, you rebels, Oalina that you get out of this rock water?»  
11 Moses and raise his hand a stick and hit the rock twice, Vtfjr water Ghazeer, Fsharpt the group and their livestock.  
12 The Lord said to Moses and the natural choice to help achieve: «in Twmna me that you did not even Tqdsani in front of the Children of Israel will not interfere Vinkma the people that donated the land to them».  
13 This was at odds with water, where a suspicious Israelis Holiness the Lord showing to them.  
14 Moses sent messengers from Kadesh to the king Adoum say: «This is what you say your brother Israel: You may Bulgk what we were hardship,  
15 has descended to our days, Egypt Fmktna where many Egyptians Fassamna, we and our fathers torment the poor,  
16 Vtdharena to the Lord he did ourselves, and sent the owners have taken from Egypt. Here we Nazlon in the city of Cadiz in Takomk party.  
17 authorized us to go through in your homeland, not to step in the field or the generosity or drink well water, but are on the road for public travel. Tend not even turn right or north beyond your border ».  
18 King Adoum said to them: «you to avoid traffic Bordi Ojabhecm sword».  
19 He answered, the people of Israel: «we will not only travel on the road, but we found we and our cattle from Maik pay the price. We are not asking for more than foot traffic ».  
20, said: «No Tmarwa». Adoum King mobilized a strong army and went to meet with Israel.  
21 King Adoum and refused to authorize the Israelis to cross its territory. Vtholaa him.  
22 and all from Cadiz Arthaloua even turned on Mount Hor.  
23 The Lord said to Moses and the natural choice to help achieve the Mount Hor at the borders of the land Adoum:  
24 «natural choice to help achieve that will not die soon, because it will not enter the land and donated to the Children of Israel, because you Asetm by water when a suspicious».  
25 Take a natural choice to help achieve Olazar and his son, and go up to Mount Hor,  
26 and remove the natural choice to help achieve on his clothes and his son Olbsaa Olazar, because there are natural choice to help achieve die ».  
27 he did as Moses ordered the Lord, Vassadoa all of us to the mountain in front of the whole people,  
28 De Mussa clothes and natural choice to help achieve Olbsaa Olazar son. Natural choice to help achieve and died there on the top of the mountain, and Moses and Olazar descended from the mountain.  
29 When the people know that the natural choice to help achieve, has died, Nahawwa for thirty days.

1 When the king heard Alkanaani Arad, endemic in the Negev, that the Israelis are coming on the road Otarim, fought and the families of a number of them.

2 Vendhir Israelis vow to the Lord, saying: «The Ozvratna these people to their towns Nhrmen».

3 Lord responded to them, and Ozfarhm Balkanaanyen, Vhrmohm and towns, the name of the place were invited «Inviolability».

4 Arthaloua and from Mount Hor by the Red Sea on the surface of the Edoora Adoum Voeit the people in the same way,

5 and complained against God and Moses, saying: «Why Okrjtmana of Egypt to die in the desert, where no bread, no water? The interaction of food negligibility ourselves ».

6 led to the Lord poisonous snakes on the people, Veldgt people died, many of them people.

7 people came to Moses, saying: «We have made it Tzmrna to God and to you, Fabthl the Lord delivers us from the snakes». Moses prays for the people,

8 The Lord said to Moses: «Make you live and suffered heavy losses on the toxic plume, in order to be heeded by both Tldgh live Vyahya»

9 Moses-making a living from the copper and by the columnist, was both the Dgth alive, look alive to live and copper.

10 and then moved the people of Israel and take in the Obote,

11, including Arthaloua and came in Abarim consciousness, in the Sahara, the corresponding Mwape in the direction of the east.

12 Arthaloua and then from there and landed in the valley of Zard,

13 then moved from there and set up by the Arnon in the desert, beyond the limits of Alomurien, because Arnun what is the line between country and Mwape Alomurien.

14 stated that the wars of the Lord in the book: «the city and are in the Sovp, and river valleys of Arnon,

15 and the mouth of wadis running towards the city of shame, which was based on the limits of Mwape ».

16 From there they proceeded towards the well, which is well then the Lord said to Moses: «the whole people to give them water»

17 Israelis, then sing this anthem: «Iame up well!

18 by the chanted, chanted the well dug by the heads. People dug honest and sticks Balsoljan ». Then moved to the strength of the Sahara.

19 It is the strength of the Nhaliil Nhaliil to Bamut.

20 It is to Bamut Jawaee Mwape in the desert at the top of the supervising Alvesjp over the desert.

21 Israelis and sent messengers to the king Alomurien Christon, saying:

22 «Let's have spent in your land, do not tend to the field or to the generosity, and drinking water wells, but are on the public for your border, we travel so.

23 Christon did not authorize the passage of the Israelis in the boundaries, but the mobilization of the army and went to meet them to the desert, and fought at Iahs,

24 Vhzmh the Israelis by the sword, and took his country from the Arnon even to the limits of Ibouk Alamonyen Etjaosoha no immunity to.

25 and get the Israelis all the cities Alomurien, inter alia, Hacbon and its suburbs, and built it,  
26 Hacbon because the capital of King Alomurien Christon, who had fought Mwape former king and took over all its territory, even Arnun.  
27 of the poets say: «Come to Hacbon built, and pays tribute to the city of Christon.  
28 have erupted Hacbon fire, the flames of the city of Christon swept through Mwape shame, and decimated the people Heights Arnun.  
Will you Yamuab 29. Iaomp Kmoc lost. Escaped his sons and daughters become Spaya Christon King Alomurien.  
30 but may Touhna them. Lost to Hacbon Dupont, destroyed the country until the case was extended to Medba ».  
31 Israelis in the country sued Alomurien.  
32 Moses sent to explore the area Iazir, soon the people of Israel that captured the villages and expelled them Alomurien,  
33, then walked towards the path of Bashan. Vhb crookedness, the King of Bashan with all his people to meet and fight them in Idhirai.  
34 The Lord said to Moses: «Do not be afraid of it because I have paid for your hand with all his people and land, does what it did in Bchriston King Alomurien Hacbon».  
35 Vqadwa him and his sons and his people did not even left their neighborhood, and bought their homes.

## Issue 22

1 pack and the Israelis and Mwape landed in the plains, east of Jordan in exchange for Jericho.  
2 and was Balaq King Ben Sfor Mwape all produced Balomurien Israelis,  
3 showed a large number of panic, fear, and filled the heart of the Israeli people.  
4 Balaq said the Senate Mdian: «That the public is able to sense everything around us as Elhs bull grass field».  
5 and then sent messengers called Belaam Baour Ben, a resident of the home in the chill, which is located on the Euphrates river, saying: «Ha has left the people of Egypt collapses Bktherth the face of the earth, which is widespread in front of me.  
6 Vtal of violence now and to me that the people of the greatest to me, to be able to defeat and expulsion from the land, because I knew that it was blessed to be blessed is a curse him Mlona ».  
7 Vamady Mwape elders and elders Mdian Sibyl HELWAN carrying with them, and did Belaam and told him to talk Balaq.  
8 He told them: «Betoa here tonight, and tomorrow you want to answer me also declares the Lord». Fmkt heads when Belaam Mwape.  
9 Vtjly Belaam to God and asked him: «Who are these men who you have?»  
10 He answered: «We have sent Balaq bin Sfor Mwape to the King, saying: Ha had left 11 people from Egypt include the face of the earth. Vtal impotence and now me, the better able to combat and expel him ».

12 God said to Belaam: «do not go with them, not belonging to the people that Mubarak».

13 Venhd Belaam in the morning and said to the heads of Balaq: «sped to Dyarkm, because the Lord refused to authorize me to go with you».

14 Hence, the heads of Mwape and reported that Balaq Belaam refused to attend with them.

15 Balaq, he also sent the largest number of heads, and more greats of the first two presidents.

16 providing the Belaam and said: «This is what you say Balaq bin Sfor: 17 does not fail to come to me, because I Sobalg in Ikramk, do everything required, Vtal of violence between now and the people ».

18 Russell Balaq Belaam answered: «I can not disobey the Lord God in the work of any small or large, even if paid to fill his palace Balaq silver and gold.

19 Now, here to finish the night because I know what the Lord Viusini ».

20 Fteray God Belaam night and said to him: «The men came blinking Estdonk do with them, but not only telling you to only».

21 Venhd Belaam am Ostj Otanh, and go with the heads of Mwape.

22 prairie to God's wrath that went with them, Vaaatardah owners of the Lord on the way to fight a passenger on the Otanh and Ghulamah with him.

23 Vobesrt Alotan table of the Lord in the way upright, and pulled out his sword in his hand, Vhadt the road and include in the field. Vdharbha Belaam back to the road.

24 and then stop the Lord's table in the corridor of the chromium-based and two sides.

25 When I saw the Lord Zhmt Alotan table against the wall and pressed a Belaam, the Vdharbha well.

26 Then the Lord passed by the owners and the stop at the site of a narrow, no way for the transformation of Emenp or pleased.

27 When he saw the Lord's table Alotan Rdt under Belaam. Vthar Belaam anger and strike Alotan penile.

28 Alotan then I speak of God, said to Belaam: «What have you gained so far, three batches beat me?»

Belaam 29, said: «Because you mocked me. If it was in the hands of Saif, I would have I killed you! ».

30 Vojapth Alotan: «I'm Not Otank always installed to this day? Is your return so that you make? »Said:« No ».

31 Then the Lord revealed Belaam from my eye, saw the Lord's table in the upright and his sword drawn in his hand, and the pride on his face Sajda.

32 staff of the Lord said to him: «Why Otank now hit three times? Today I have come to Oaatardk, since you twisted in my view,

33 Fshahdtni Alotan Vhadt of three times in front of me. If you do not have, and I killed you! Asthiedditha ».

34 Belaam said to the owners of the Lord: «I have erred, and I know you are standing in the way of the interceptor. Now that the evil in your eyes I go back ».

35 The Lord said to the staff of Belaam: «to go with men, but you have to speak with you to only». Hence, with the heads of Belaam Balaq.

When he was 36 Balaq Belaam that had been submitted to receive the fastest to the city on the borders of Mwape Arnun remote.

37 Balaq to Belaam said: «Did not I send you Ostdeik? Why not me? Later I could not Ikramk? »

38 Belaam He replied: «I am come to you. Do you think in my power to speak what I want now? That I speak only what the Lord Iommi ».

39 Vamady Belaam with Balaq even Oqubla Hsot to the village.

40 by deleting the Balaq Baqra and Ghanma Belaam and sent to the heads of those with him.

41 In the next morning to take Balaq Belaam Heights Baal, he saw that there are all the Children of Israel.

### Issue 23

1 Belaam to Balaq said: «the son of me here seven massacres, and prepared me here seven bulls and seven lambs».

2 Balaq he did as requested Belaam. And near Balaq Belaam and bulls and rams on each altar.

3 Then he said to Belaam Balaq: «Stop Mahrqatk spent here when I, the Lord may come to see me, and whatever I tell you declare it». Belaam then climbed a hill.

4 Vuay Belaam God. Belaam said: «I have prepared seven had been massacres and brought bulls and rams on the altar of all».

5 Belaam carried a message the Lord and said: «Return to the language which it Balaq».

6 returned to him, and if it is still standing at the Mahrqath, together with all the heads of Mwape,

7 Vntq Nputh saying: «I came Balaq Mwape from the King of Aram of the eastern mountains, and said: Come to me Anathematize Jacob, Israel and curse me.

8 How Imprecate of Inh not God? How Eshetmh did not offend the Lord?

9 Here I see them from the tops of the rocks, and Alakam Obesarham. Look, people live alone. Not counted themselves a nation of nations.

Estimated that 10 of the dust of Jacob or the count is a quarter of Israel? I have been to the death of the righteous, and so Akrti Kakrthm ».

11 Balaq to Belaam said: «What did I do to me? The Astdeitk swearing to my enemies, and now you Tbarkhm »

12 He answered: «I am extremely keen to speak not only by the mouth of the Lord».

13 Balaq said to him: «Come with me to another view, not only by the people's camp, and the impotence of me there».

14 took him to the field supervisor at the head of Sofim Alvesjp are built seven massacres, and near the Belaam bulls and rams on each altar.

15 Balaq said: «There Antzerni Mahrqatk when I go there».

16 Vuay Lord Belaam vertex and a letter and told him: «Return to the language which it Balaq».

17 Then the Balaq, and if the expected Mahrqath and when he heads Mwape. Balaq asks: «What the Lord spoke?»

18 smite as saying: «Iabalaq Stand Up and Listen, listen to the Iaabn Sfor  
 19 God is not a human being Viczb. And is the son of Adam Vindem. Do not say or do is  
 not meet?  
 I ordered 20 to bless, He has blessed me to have no capacity to be returned.  
 21 has not seen sin in Jacob, and did not see the hardship in Israel. Ilham God with them,  
 cheering them to the king.  
 22 removed God from Egypt, and strength, such as the brutal bull.  
 23 Aiavp not hurt Jacob, nor divination in Israel affect. Now be said of Jacob and Israel:  
 «See, what did God!»  
 24 Look, people are thrilled Kalpop and play flat. Not even sleep and eat prey abolished  
 in the blood of dead ».  
 25 Balaq to Belaam said: «do not curse him, then, do not bless!»  
 26 Belaam he said: «Did not I tell you I will not speak only of the Lord Iommi?»  
 Balaq 27, said: «Let me take you elsewhere, and may improve in the eyes of God to the  
 people belonging to me there».  
 28 Balaq Belaam he went to the top of Mount Vgor supervisor over the desert,  
 29 Belaam to Balaq said: «the son of me here seven massacres. And equipped me here  
 seven bulls and seven lambs ».  
 30 Vlby Balaq request Belaam, and near the bulls and rams on each altar.

#### Issue 24

1 Belaam and when he saw that the Lord is the blessing of Israel had been the previous  
 two Kalmrtin to meet the Lord, but oriented towards considering the desert,  
 2 There is the Children of Israel saw the two as Ospathm, the solution to the Spirit of God,  
 3 predicted, saying: «Belaam bin Baour talk, talk the man open the eyes.  
 4 Word of God and the testimony heard by the vision of Almighty seen. Prostrates  
 bloating, which in his eyes.  
 5 Khiamk Iayaqhob the most beautiful and best Msaknk Iaisraii!  
 6 is extended, such as valleys and Kjnath on the course of the river, and planted cactus  
 Kcjrat the Lord, like cedar trees beside the water developing.  
 7 being Msaekaya water, and planted water Ghazir available. Be the greatest king of the  
 affair brackish and transcends his kingdom.  
 8 Narrated by God from Egypt, and strength, such as the brutal bull. Preys on opponents of  
 the nations, and their bones and cuts Itkhanhm Bsaamh.  
 9 Crouches dogma, based, Kalpop. It dares to raise? Ibarkk to be blessed, and the Ink  
 Mlona ».  
 10 Va\_i\_at Balaq outrage Belaam, Stop and hit the palm of him, saying: «invited to  
 swearing at my enemies, and now you have Barkihm three times!  
 11 and now get lost and go to your home, it was in my Ikramk, but the Lord will not be  
 given to the ».  
 12 Belaam answered: «Did not the least of their mission to Rslk who  
 13 if he heaped on his palace fill Balaq gold and silver will not disobey the Lord, Vosna  
 better or worse than myself? I declare what the Lord told Viiah.

14 and now I go back to my people, but let me Onbik including Sinzlh Bakomk people in the last days ».

15 Then he predicted: «Belaam bin Baour talk, talk the man open the eyes.

16 heard testimony from the Word of God, and receive the knowledge of Al-Ali, who watches the vision of Almighty, who in his eyes, bloating Prostrates.

17 I see, but not present, and Obzareth, but not soon. Star out of Jacob, The King of the parties Mwape destroying Israel, and destroy all the men of war.

18 Adoum and inherit land, and owns homes Sa'ir. As for Israel, is growing stronger.

19 The Governor Jacob Vedmr the rest of the cities (the enemy) ».

20 Belaam then inform the people about housing Amaliq Vtenbo: «Amaliq was the first peoples, and the loss In addition to him».

21 and then turned around Alqinyin Vonbo: «Let your house barrier, and the subject of rock Ashk.

22 Stdmron but when the Assyrians Itrdekm ».

23 Then he predicted: «have the energy to live until the Lord is that?

Accept the 24 ships of impermeable, and Assyrians, are humiliated transit, they also Ihlkan ».

25 Belaam then returned to their homes, and the Balaq Vamady in the process.

## Issue 25

1 and the Israelis have built in Ctim, embarking the men who commit adultery with Moaabiyat

2 Ugyen people who have to attend Alehthn sacrifices and eating them and to pray to them.

3 Vastrk Israelis in the worship of Baal Vgor. Prairie to the anger of the Lord.

4 The Lord said to Moses: «Take all the leaders and worshipers Bal Aslbhm and chained under the weight of the heat of the sun before the Lord, Fttrtd intensity of anger from the Children of Israel».

5 Moses said to the judges of Israel: «Kill each and every one of Qomkm on the worship of Baal Vgor».

6 Moses and the other group and Israel, weeping at the entrance to a tent meeting, and accept an Israeli woman was submitted to the brothers Mdiagnp in front of them

7 When he saw bin Vinhac Olazar Ben natural choice to help achieve this, is one of the group, and a spear in his hand addressed,

8 and the subsequent Israeli stabbed in the tent. Fajtrq javelin men and Israeli women's womb, epidemic Refrain from the Children of Israel.

9 The number of people who died Baluba twenty-four thousand.

10 The Lord said to Moses:

11 «The Vinhac Ben Ben Olazar natural choice to help achieve the priest had been angry response from the Children of Israel, as Ghar Gerte in their midst, not the Children of Israel Bgerte Aven.

12 Say to him for that: I am, along with the Charter of Peace

13 would be for him and his progeny from the priesthood after the Charter was, because God and Kafr Ghar Israelis ».

14 The name of the Israeli who was killed along with women Almdiagnp Zmri bin SALON, one of the heads of a family of SAWS Shamun.

The 15 women were murdered Almdiagnp name Ksbe girl photo, who was head of a tribe of tribes Mdian.

16 Then the Lord said to Moses:

17 «Osiioa treatment and Madianyen Ohkouhm,

18 because they were swindled by Daigokm Bmkaidam by you on Vgor, sister and daughter of the Chairman of the Ksbe Mdian, who was killed when an outbreak of epidemic due to the cult of Vgor ».

Issue 26

1 after a break of epidemic and the Lord said to Moses and Ben Olazar natural choice to help achieve the priest:

2 «Ohsia each group by Israel, the son of twenty years and older, who are capable of enrolling in the army of Israel, as belonging to their respective Spth».

3 Olazar Musa, said the priest of the people in the plains Mwape near Jericho, the Jordan River in exchange for:

4 «counted all of the son of a man twenty years older, as is Moses the Lord». So these are the homes of those in conflict with Egypt.

5 Roobin Jacob Baker, and his children are: Hnuk Alhnukien clan head, and if the head of clan Filoyen.

6, Hasroun Alhsoronien head clan and clan head Karimi Akarmiin.

7 The clan descended from the offspring of Roobin. The Mahson were forty-three thousand seven hundred and thirty.

8 If the Oliab bin.

9 The sons of Oliab are: Nmoiil and Dathan and Oberam. And Dathan and Oberam was elected to the Council and were the natural choice to help achieve Khasma Musa, with the rest of the group, while Burns rebelled against the Lord.

10 Vanhqt the ground and then Abtalthma with Burns, while the fire burned people's hundred and fifty men and become a lesson.

11 However, the sons of Burns did not Ihlkua.

12 The sons of Shimon were: Nmoiil Alnmoiiliyn clan head, the head of clan Alliaminyin Yamin, and Yakin Aljkinyin clan head.

13 and the head of clan Zarh Alazarhieddin. Saul and the head of clan Alcooliyin.

These are the 14 tribes descended from the offspring of Shimon, and a number of them Mahchin Twenty-two thousand two hundred.

15 The sons of Gad are: Cefon Elsafonyen clan head, the head scientist Ahadjiin clan, and the Shawnee tribe Alhunien head,

16 and the head of clan Ozni Aloznyen, Eri and the head of clan Alairien,

17 The role Alorodien head clan and clan head Oriili Aloriiliyn.

18 These are the descendants of tribal descent seriously. The Mahson were forty thousand and five hundred.

19 The sons of Judas Ayr Ounan have died in the land of Canaan, however, after the. 20 and older who Oakbwa sons Judas are: Shilo Chilean head of clan and clan head Alvarsien Vars, and the head of clan Zarh Alazarhieddin.

21 and the sons of Vars: Hasroun Alhsoronien clan head, the head of Hamul Alhamoliyn clan.

These are the 22 tribes descended from the offspring of Judah. The Mahson whom seventy-six thousand and five hundred.

23 The sons of Isakr are: Tola Altolaiin clan head, the force, the head of clan Alvoyen, 24 and the head of clan Iaochub Aliaochubeyen, Shomron and the head of clan Achammoronien.

25 These are the descendants of tribal descent Isakr. The Mahson including sixty-four thousand three hundred.

26 The sons of Zebolan understand: I Alsardin clan head and the head of Elon Aliilaunayn clan and clan head Iahaliil Aliahaliiliyn.

27 These are the descendants of tribal descent Zebolan. The Mahson including sixty thousand and five hundred.

28 The sons of Joseph are: Manassah and Ephraim.

29 Manassah Macaire and descendants of the head of clan Almakirien, and had Macaire Gilad, Gilad, was the head of clan Algelaaddein.

30 These are the sons Gilad: Iiezzr Aliiezrien clan head and the head of clan Alhagayin precipitate,

31 and the head of clan Osriiil Alosriiiliyn, and held back the head of clan Alchukmyin, 32 and the head of clan Chmida Alchmidaiin, hoof and the head of clan Alhafrien.

33 and had a hoof Salvhad, which produces not only the girls are: Mahallat Hajla, type, and the Queen and Trsp.

34 These are the descendants of tribal descent Manassah. The Mahson whom fifty-two thousand and seven hundred.

35 The sons of Ephraim were: Cutalh Alcutalhieddin clan head, the Packer clan Allbeckrien head and the head of clan Tahn Altahaniin.

36 and had the head of clan Cutalh Eran Alairanyen.

These are the 37 tribes descended from the offspring of Ephraim. The Mahson including thirty-two thousand and five hundred, and all of the tribes, the descendants of Joseph.

38 The sons of Benjamin were: the head of Bala Albalaien tribe, clan, and the head of Ocbel Alocbiliyn, the clan head Oakeam Aloakeamyin.

39 and the head of clan Cfofam Alcfofamyin, the clan head Hovam Alhovamyin.

40 Bala and had to respond and Noman, the head respond was Alordien tribe, clan, and Noman Alnamanyen head.

These are the 41 tribes descended from the offspring of Benjamin, and Mahson them forty-five thousand six hundred.

42 The son of Dan is: the head of clan Alcouhamyyn Shoham, a clan descended from the offspring of two children.

43 The Mahson clan Alcouhamyyn Sixty-four thousand and four hundred.

44 The sons of noted are: Emenp the top of the Yemeni tribe, the clan head Aleshoyen grilling, and the head of clan Briep Albraiaien.

45 and had the head of Rabah Briep Alhaprien clan and clan head Liil Aliiliyn.

46 had indicated a daughter named guards.

47 These are the descendants of tribal descent was noted, and Mahson whom fifty-three thousand and four hundred.

48 The sons of Naftali are: Iahsiil Aliahsiliyn clan head, the head of Johnny Jawnyen clan.

49, insists the head of clan Alisrien, the head of Jerusalem clan Alhleymyin.

50 These are the descendants of tribal descent, Naftali, was Mahson them forty-five thousand and four hundred.

Mahchin was among 51 of the Children of Israel, six hundred thousand and seven thousand two hundred and thirty.

52 Then the Lord said to Moses:

53 «the land between Asbat according to the ratio of the number of each dish,

54 Valsbt give him a greater share of large and small Sbt give him a share less. Give every dish, as the number of its members Mahchin,

55 that the distribution of the land lot, land Vimlkon Ospathm according to the names of parents,

56 of land distributed between large and small Asbat lot.

The 57 who were counted as Alloyun clans are: Jerhunion Jurscn the descendants and the descendants of Algahatyon Gahat, and the descendants of Alemrariion Mrrari.

58 It is also the tribes of the Ui: Albannien tribe, clan and Alhabronyen, the local tribe, the clan Mohien, and clan Alkorhieddin. The slope of the descendants of Amram Gahat.

59 The name of the wife of Amram Iukabd Lao girl, who was born in Egypt and gave birth to the natural choice to help achieve Amram, Moses, Mary, sister.

60 and had a natural choice to help achieve and Nadap Obehu and Olazar and Iithamar.

The 61 Nadap and Obehu have died when a fire, however, closer to the holy God.

62 The Lao Mahson male twenty-three thousand, the son of the month is over. They did not count with the rest of the Israelis, because they did not inherit a share of the Children of Israel.

63 These are the people who counted Olazar Moses and the priest when they counted the Israelites in the plains Mwape near the Jordan River in exchange for Jericho.

64 was not among those humans who Mahchin promised Moses and natural choice to help achieve the former in the desert of Sinai,

65, because the Lord had said to them, they all die in the desert, and it was one of them, only Caleb and Joshua Ben Livne Ben-Nun.

Issue 27

1 and approached girls Salvhad hoof Ben Ben Ben Gilad Ben Manassah Macaire, belonging to the tribes Manassah Ben-Yosef, who are: Mahallat Hajla, type, and the Queen and Trsp.

2 and Oagafn Olazar to Moses and the priest, and before the leaders and the people at the entrance to the tent and said:

3 «We have our father died in the desert, not the people who met with Burns and rebelled against the Lord, but he died Bouktiith not be followed here.

4 down, why not, the name of the tribe that it was not a son succeed? Give us property among Oamamna ».

5 Musa Qdithn raised to the Lord.

6 The Lord said to Moses:

7 «The girls had Salvhad Ntguen right, Voatthn share the property between them Oamamhn. Obihn like to share them.

8 and recommended that the Children of Israel that a man die, however, leaves a son, Tngulwn his property to his daughter.

9 but were not his daughter, Miss Tatton brothers.

The 10 did not have brothers, his uncles Voattoa queen.

The 11 did not have uncles, Voattoa Queen for a close relative of the clan, Verth. But not eliminate this duty to the Children of Israel, as Moses ordered the Lord ».

12 The Lord said to Moses: «Climb to Mount Abarim, and see across the river to the land which I gave to the Children of Israel.

And when I saw 13 die and your people to join as well, for the natural choice to help achieve your brother.

14 for China in the desert that you Asetma say, when the people revolt, and no Tqdsani before their eyes, no conspiracy of explosive rock water ». So suspicious when water in the desert of Kadesh China

15 Moses said to God:

16 «not for the Lord, the God of the lives of all people, a leader of the people,

17 come out and enter them, and led Erdjahm so that the Lord has abandoned Cgnm ».

18 The Lord said to Moses: «Take Joshua Ben-Nun, a man of the spirit of the Lord, put your hand on it.

19 Olazar then stopped in front and to the entire community, and Oos Bhoudrthm,

20 and gave him some of your authority, so that each group Aitiah the Children of Israel.

21 Olazar to appear before the priest who receives Aloorim by making it to the Lord. Out there and are not only him, and with all the people ».

22 Moses took Joshua Olazar and stopped in front of the priest and the other group,

23 and put his hands and told him as his Lord.

## Issue 28

1 The Lord said to Moses:

2 «recommended that the Children of Israel and say to them: you have to draw near to me in the food and the leaders of his Kraihp satisfaction to me,

3 Say to them: that is the fuel that you will bring to the Lord: Holian lambs are correct, a day to be a permanent Holocaust.

4 have one of the morning interval, and pregnancy among other Ashain,

5 with the offering of the ten Alievp (about two liters per liter and a half) of the flour paste a quarter of small (approximately L) of olive oil Mradwd.

6 This is the usual offerings provided by the Mount Sinai to be the smell of the Holocaust and lasting satisfaction to the Lord.

7 and won with an easy pregnancy per quarter (about liters) of wine to the Lord in Jerusalem.

8 The second pregnancy Vtkdmonh between Ashain Ktkdmp morning, with the spell, it is the smell of the Holocaust to the satisfaction of the Lord.

On Saturday, 9 Tqrbun pregnancies Holiyn valid, with the offering of twenty (five liters) of oil, flour paste, and also the undisputed wine.

10 This would be every Saturday in the Holocaust, in addition to the permanent and the Holocaust Skebha.

11 Tqrbun and also on the first day of each month from the holocaust to the Lord Thurin and one ram, seven lambs Yearbook correct.

12 and submit a three-tenths (about seven and a half liters per liter) of oil, flour paste, for each bull, and the offering of twenty (five liters) of oil, flour paste one of the ram.

13 and submit one of the ten (about yen per liter and a half liter) of oil, flour paste each pregnancy, the smell of the Holocaust would be satisfied with an offering to God.

14 and a half easy Skaib Khmrha (about two liters) of the bull, and a third of small (about one-third liter per liter) for the ram, and a quarter of small (approximately L) of pregnancy. This holocaust nearly every month of the year.

15 Tessa serve as one of the goats for a sin sacrifice of the Lord as well as with the Holocaust Standing close Skebha of alcohol.

16 is the fourteenth day of the Hebrew month, the first (ie, the month of March) Vsaha to the Lord.

17 In the fifteenth day of it and eat Tanvlon Aftyra seven days.

18 and do you evaluate the first day in the sacred forum, where Temtnon any action.

19 Tassadon and sacrifices to the Lord Mahrqat Thurin and rams, and one and seven lambs Yearbook correct.

20 and be spearheaded by three-tenths (about seven and a half liters per liter) of oil, flour paste for each bull, and twenty (five liters) of ram each.

21 one and ten days (about two liters and a half) for each of the seven lambs pregnancy.

22, and Tessa Tqrbun also one sacrifice to atone the sin of you,

23 of these offerings would be in addition to the permanent Holocaust Tassadunha morning.

24 Thus Tsnon every day for seven days, Vtkdmon the smell of food and fuel to the satisfaction of the Lord, as well as standing closer to the Holocaust with Skype Khmrha.

25, then stage a forum on the seventh day holy, Temtnon about any action.

26 On the day of the first fruiting Tqrbun while offering a new employer during the holiday weeks, establish a sacred forum, where Temtnon any action.

27 Tqrbun Holocaust Kraihp and satisfaction to the Lord, from Thurin and one ram, seven lambs Yearbook.

The 28 Tkdmtmn would be three-tenths (about seven and a half liters per liter) of oil, flour paste for each bull, and twenty (five liters) of ram per

29 one and ten days (about two liters per liter and a half) for each pregnancy of seven lambs.

30, and Tessa also serve as one of the goats to atone you,

31 Thus, in addition to the permanent and spearheaded by the Holocaust, this Oassadoa Skaibha with alcohol, that the animal be free from any blemish.

## Issue 29

1 On the first day of the seventh month of the Hebrew (ie, the month of September) you do you evaluate the forum sacred to the Lord, Temtnon from any action which, as you have the wind on Balobwaq.

2 Tassadon in which the Holocaust and to the satisfaction of the head of the smell of bulls and rams, and one and one and seven lambs Yearbook sound.

3 and is spearheaded by three-tenths (about seven and a half liters per liter) of the flour paste to the oil bull, and twenty (five liters) for a scapegoat,

4 and one and ten days (about two liters per liter and a half) for each of the seven lambs pregnancy.

5 Tessa serve as one of the goats for a sin offering for stopping you.

6 This would be in addition to monthly and spearheaded the Holocaust of flour daily and the Holocaust Her Standing of flour, with the attendant Skaib wine, the smell of the Holocaust is the satisfaction of the Lord.

7 On the tenth day of the seventh month you do you evaluate the sacred forum, Tsmon and Temtnon from any action.

8 Tqrbun the Holocaust and to the satisfaction of the head of the smell of bulls and rams, and one and one and seven lambs Yearbook sound.

9 will be spearheaded by three-tenths (about seven and a half liters per liter) of the flour paste to the oil bull, and twenty (five liters) for one ram,

10 one and ten days (about two liters per liter and a half) for each of the seven lambs carrying

11 Tessa serve as one of the goats for a sin offering for stopping you. This would be in addition to the sacrifice of sin in the annual reports on penance, and the Holocaust daily permanent, with the attendant Skaib alcohol.

12 On the fifth day of the month the same stage is sacred to you forum, Temtnon about any action, and Tanvlon it to the Lord seven days.

Tqrbun and 13 on the first day the smell of the Holocaust to the satisfaction of the head, an ox, a Thirteen and Fourteen Kpshin local Holia sound.

14 and be spearheaded by three-tenths (about seven and a half liters per liter) of oil, flour paste each of Thor thirteen oxen, and twenty (five liters) for each of the ram Alkpshin.

15 one and ten days (about two liters per liter and a half) for each of the four ten pregnancy weight.

16 Tessa serve as the sacrifice of the sin of the goats, in addition to the permanent Holocaust Her daily and Skebha of alcohol.

Tqrbun and 17 on the second day and the twelve bulls Kpshin and fourteen local Holia sound.

18 and spearheaded Skaib of flour, wine and oxen for each of the Alkpshin and lamb are the usual offerings in line with the number.

19 Tessa serve as one of the sin of sacrificing goats, in addition to the permanent Holocaust daily, and spearheaded Skaib of flour and alcohol.

20 Tqrbun and on the third day eleven bulls and Kpshin and fourteen local Holia sound.

21 and spearheaded Skaib of flour, wine and oxen for each of the Alkpshin and lamb are the usual offerings in line with the number.

22 Tessa serve as one of the sin of sacrificing goats, in addition to the daily permanent Holocaust Her Skaib of flour and alcohol.

23 Tqrbun and on the fourth day ten bulls and Kpshin and fourteen local Holia sound.

24 and spearheaded Skaib of flour, wine and oxen for each of the Alkpshin and lamb are the usual offerings in line with the number.

25 Tessa serve as one of the sin of sacrificing goats, in addition to the daily permanent Holocaust Her Skaib of flour and alcohol.

26 Tqrbun and on the fifth day nine bulls and Kpshin and fourteen local Holia true,

27 and spearheaded Skaib of flour, wine and oxen for each of the Alkpshin and lamb are the usual offerings in line with the number.

28 Tessa serve as one of the sin of sacrificing goats, in addition to the daily permanent Holocaust Her Skaib of flour and alcohol.

29 Tqrbun and on the sixth day eight bulls and Kpshin and fourteen local Holia sound.

30 and spearheaded Skaib of flour, wine and oxen for each of the Alkpshin and lamb are the usual offerings in line with the number.

31 Tessa serve as one of the sin of sacrificing goats, in addition to the daily permanent Holocaust Her Skaib of flour and alcohol.

32 Tqrbun and on the seventh day seven bulls and Kpshin and fourteen local Holia sound.

33 and spearheaded Skaib of flour, wine and oxen for each of the Alkpshin and lamb are the usual offerings in line with the number.

34 Tessa serve as one of the sin of sacrificing goats, in addition to the daily permanent Holocaust Her Skaib of flour and alcohol.

35 On the eighth day of worship and gathered by the Temtnon any action.

36 Tqrbun and the Holocaust to be the smell of satisfaction to the Lord bulls and rams one by one and seven lambs Yearbook sound.

37 and spearheaded Skaib of flour and wine for each of the bull and ram and lamb are the usual offerings in line with the number.

38 Tessa serve as one of the sin of sacrificing goats in addition to the daily permanent Holocaust Her Skaib of flour and alcohol.

39 This is the animal to the Lord that Tqrbunha Oaiadkm in the seasons, as well as the sacrifices and Ndhurkm Mahrqatkm voluntary and Tkdmatkm of flour, and the sacrifices Skaib Khmrkm safety ».

40 Moussa informed of all the Children of Israel ordered by the Lord.

1, Moussa said the leaders of the Tribes of the Children of Israel: «you are ordered by the Lord:

2 If a man vow a vow to the Lord, or I swear to adhere to something, he should meet with his words and implements all its commitments.

3 But if the girl vowed a vow to the Lord and has committed itself to the order, which has been in the house of her father,

4 and her father heard what Ndhirth or pledged, and silent, they are bound by all Ndhurha and commitments.

5, however, prevented her father to hear what the devoted or pledged, they are not obliged to fulfill, and the Lord forgive them, because her father had been prevented.

6 If married after dedicated committed or pledged, including itself,

7, then known by her husband Bndhurha Vskt, become bound by them.

8 The knowledge of where her husband prevented Bndhurha, the pledged and committed itself to become void, and God forgive them.

The 9 warning signs of a widow and absolute Each of the pledge made by proving it.

The 10 dedicated women married or had sworn to abide by the order, which has been in the house of her husband,

11 and heard her husband did not object, to become bound by all Ndhurha and all pledged to do.

12, but it was repealed Ndhurha at her husband's knowledge of, all of Ndhur made by, or has committed itself, it becomes null and void, because her husband had been superseded Ndhurha, and God forgive them.

13 each and all the warning signs of suppression of self-binding commitment, evidenced Vzojha and her husband overruled.

14 But if her husband did not object during a day of knowledge, it has proved each Ndhurha and commitments, because he did not object to it when the knowledge of it.

15, but it was repealed after Ndhurha, it is a punishment of her fault ».

16 This is the obligation which was ordered by the Lord on Musa Ndhur female, on husband and wife, father and daughter, the girl has been living in his house.

### Issue 31

1 The Lord said to Moses:

2 «avenged Madianyen of the Children of Israel, and then to die and join your people».

3 of the people of Musa said: «Keep your men conscripted to fight Madianyen and vengeance to the Lord of them.

4 sent to the war and the people one from each dish of the Tribes of Israel ».

5 A, was the selection of each dish, were twelve thousand of the thousands of Israel to fight unarmed.

6 Vorzlem Musa, people of every dish, a US-led war Vinhac bin Olazar priest, who took Jerusalem baggage with him, even yelling.

7 Vharboa Madianyen as the Lord and killed any male;

8 and killed with five Mlokhm: Oe and duty, images, and the spirit and the fourth, and killing bin Belaam Baour by the sword.

9 and the families of the Bani Israel Madianyen women and their children, and all  
Gnamwa Bhaimanm and their livestock and other property,  
10, and they burned all their towns and Bmsaknha Hsunha,  
11 and seized all the spoils and booty of people and animals,  
12 and returned to Moses and the priest and the Olazar Basbi Israel and booty and booty  
to the camp in the plains Mwape near the Jordan River in exchange for Jericho.  
13 Olazar got Moses and all the leaders of Israel to take them out of the camp,  
14 Moussa expressed his displeasure at the military leaders of the heads and the heads of  
hundreds of thousands from war,  
15 He told them: «Why Asthieetm women?  
16 Batballn they Ugyen Belaam the advice of the Children of Israel to worship Vgor, and  
be a betrayal of the cause of God, spread of the epidemic in the Lord.  
17 Now kill all the male children, and kill every man woman Dhadjat,  
18 Asthioa but you did not Tdhadja virgin men.  
19 As you Vamkthoa outside the camp seven days, and all those killed on the breath, and  
felt that purifies himself dead on the third day, the seventh day. Do this and you Spayakm.  
20, as well as cleansed of all dress, skin and all the belongings, and everything is made  
from goats hair and all the real-time wood ».  
21 Olazar said of the ex-priest: «This is the duty of Sharia, which is the Lord of Moses:  
22 gold, silver, copper, iron, tin, lead,  
23 All that heat has the fire, where it becomes a pure Ojisoh. But you also Ttehroh water  
cleansing, and not likely to fire Tehroh clean water only.  
24 Agsilwa Thiabkm then on the seventh day Vtkonowa Tahreinn. And then you descend  
the camp ».  
25 The Lord said to Moses:  
26 «Olazar count you and the priest and the heads of clans booty and captivity of people  
and animals,  
Section 27 and the spoils shared between the personnel involved in the war between each  
group.  
28 and take a share of the spoils of the people of God of War, one of every five hundred  
people, cows, donkeys and sheep.  
29 than half of the people of war taken and given to the priest Olazar offering to the Lord.  
30 and take half of the Children of Israel and one in every fifty people, cows, donkeys,  
sheep and other animals, and give to the service based on Leviticus tent meeting ».  
31 Vnfz Olazar Moses and the priest as the Lord of Moses.  
32 The plunder remaining from the spoils of war, men of sheep and six hundred seventy-  
five thousand,  
Cow 33 is seventy-two thousand,  
34 donkeys, is one of sixty thousand,  
It is 35 virgins who did not mention Idhadjan thirty-two thousand.  
36 was a half share of the people of war, of sheep and three hundred thirty-seven thousand  
and five hundred.  
37 The Lord Zakaah six hundred and seventy-five,  
Cow 38 is thirty-six thousand, and purity of God which seventy-two,

39 donkeys is thirty thousand and five hundred, and purity of God and one sixty,  
40 virgins and women sixteen thousand, of which the Lord, and purity of two thirty-  
breath.

41 Moses gave alms offering to the Lord Olazar priest, as is the Lord of Moses.

The 42 half of the Israeli non-combatants from the booty, which Moses divided the spoils  
of the people of the entire war,

43 sheep were three hundred and thirty-seven thousand and five hundred,

Cow 44 is thirty-six thousand,

45 donkeys is thirty thousand and five hundred,

46 It is sixteen thousand virgins.

47 Offers Moses went to the Israelis and one out of every fifty of the women and giving  
them to animals based on Leviticus housing service, as is the Lord of Moses.

48 Then the leaders of the heads of personnel and the heads of hundreds of thousands to  
Moses,

49 and told him: «We have counted the number of troops protect your veterans, did not  
lose our people.

50 to provide that each and every one of us to sacrifice the Lord what he found in the  
effects of gold: Hjul and bracelets, rings, earrings and necklaces to atone ourselves before  
the Lord ».

51 Olazar took Moses and the priest are all that is made of gold,

52 were among the offerings went to the Lord Qrboha sixteen thousand seven hundred and  
fifty shekels (about two hundred kilograms) by the heads and the heads of hundreds of  
thousands.

53 The soldiers took all of them Agtinmh for himself.

54 Moses took the gold and Olazar priest by the heads and the heads of hundreds of  
thousands and brought to a tent meeting in commemoration of the Children of Israel  
before the Lord.

## Issue 32

1 The Spti Roobin serious and too many cattle. When he turned on the land, the land of  
Gilad Iazir and found it suitable for grazing livestock.

2 They said to Moses and Olazar the priest and the heads of the people:

3 «The land Atarot and Dupont and Iazir and tiger and Hacbon and parasite and Shibam  
and Nebo and with the help of

4 land which he subjected to the Children of Israel the Lord is good pastures for grazing  
livestock protect your.

5, good for you, give this land to protect your king, does not cause us to our Jordan River  
».

6 Moses said to the children of Gad and Spti Roobin: «Ointaleg brothers to go to war and  
you Hadon here?

7 Tdafon why the hearts of the Israelis from crossing to the land which the Lord God to  
them?

8 This is what your fathers did when sent from Cadiz Bernia Etjssoa to the ground,

9 Having reached the Valley of Eshkol, and spied the land weakened the hearts of the Israelis from crossing to the land which the Lord God to them.

10 prairie that day, the anger of the Lord and said:

11 because they did not Aitioni the hearts of all men the son of twenty years and older who were discharged from Egypt would not see the land that had sworn to Ohbha for the descendants of Abraham, Isaac and Jacob,

12 except Caleb and Ben Livneh Alguenzi Joshua Ben-Nun, for they Otaani from all their hearts.

13 and has intensified the anger of the Lord Otaham to the Children of Israel in the desert forty years, so was the courtyard of every generation who has committed evil in the eyes of the Lord.

14 Now, you sinners, the product of folk culture, Tertkpon the burden of your fathers, to Tzdwa intensity of his anger at Israel.

15 that because you have forsaken the obedience, and return them in the desert, you are the reason you have perished ».

16, approaching the post and said: «We will build pens for our cattle, and cities for our children and our women,

We Vntzlh 17 and proceed to run the Children of Israel until the age of their stay, while our women and our children in the fortified cities to protect them attacks the people of the land,

18 does not go back to our homes until every one has the Children of Israel from its share of the inheritance.

19 We do not inherit anything with them in the west of the Jordan, we have got our share of the land in the eastern ».

20 Moses said to them: «that is Bahdkm Vhmmeltn arms to fight the war against the Lord,

21 and was armed with all of you across the River Jordan before the Lord to fight until the expulsion of the enemies in front of him,

22 subject land in the hands of the Lord, and then you shall be returned, then you are innocent and when the Lord when the people of Israel, and become the land belong to you before the Lord.

23 But if you Nkttm Ptahdkm Taktion to the Lord. And have confidence that Ktiitkm Stlahakkm.

24 Abnoa cities for your women and your children, and pens to Gnmkm, and carried out what you made ».

25 He answered and the people of Spti serious Roobin Musa: «a matter of will protect your Sidhoum,

26 stay as our women and our children and our cattle Bhaimna all in the cities of Gilad,

27, while crossing all the army is engaged in the Jordan River to protect your war against God and our Lord is ».

28 recommended by the priest, and Moses Olazar Joshua Ben-Nun and the heads of Tribes of Israel

29, saying: «that you cross the Jordan River to the war every stripper in the hands of the Lord from the serious and Spti Roobin, which was captured on the ground, the land of Gilad Tortonhm king.

30, but that failed to cross to go to war with you, you are among us whose Tortonhm in the land of Canaan ».

31 He answered and the people of Spti serious Roobin: «all spoke about the Lord protect your stand,

32, we are full of our fight in the hands of the Lord in the land of Canaan, but we do not inherit a stake in West Jordan ».

33 Vohb the sons of Musa Spti serious and half of the children and Roobin SAWS Manassah Ben Youssef Christon King of the Kingdom of Alomurien, crookedness, and the Kingdom of the King of Bashan, including the land and the cities located within their borders.

34 Faramm the sons of Gad SAWS cities and Dupont Atarot and Aruaer,

35 Atarot and Chauvin and Iazir and Ijbhp,

36 House and the House of tiger Haran, fortified cities, and made and built pens for Gnmanm also.

37 sons and built cities Roobin Hacbon and parasite and Garitaym,

38 and Nebo, and Baal Maon, which changed their names, and they Spmp and other names of cities they have built.

39 The sons of the SAWS Macaire Manassah about Gilad and seized it, and expelled them Alomurien,

40 Vohb Musa offspring Macaire Gilad Ben-building sea Manassah them.

41 seized from the SAWS Yair Manassah farms Gilad, and he called Hoot Yair (Yair and meaning of the villages).

42 also has launched Nobh channel and the surrounding villages and was named «Nobh».

### Issue 33

1 This is the record of flights since the Children of Israel out of Egypt's homes, under the leadership of Moses and the natural choice to help achieve.

Moussa has 2 stages of their journeys, without, in response to the Lord, as they occur.

3 at the fifteenth day of the first month (in Hebrew), in the morning of Passover, the Israeli fare Ramsis strongly before the eyes of all the Egyptians,

4 who were burying Obacarhm decimated by the Lord, and after spending Balehthm down.

5 The Bani Israel from Ramsis and Jimoa in Scott.

6 Arthaloua of Scott and then came in and adjacent to the party Iitham desert.

7 and then dressed in the mouth of the Iitham Alehirot Cefon-for-play, and landed in front of Majdal.

8 After that, who started from the front of Alehirot and passed in the middle of the sea to the desert, and made the march of three days in the desert Iitham, and have resided in the passers-by.

9 and then passing the Arthaloua and did Elim, where they found twelve appointed by the water and seventy palm tree, Fajimoa there.

10 and nevertheless went to Elim, and landed on the Red Sea.

11 and sped away from the vicinity of the Red Sea and landed just their own space in the desert of Sin.

12 and then went from the desert of Sin, and have resided in the spurt.  
13 and moved from the splash and landed in ALLOUCH.  
14 and made of ALLOUCH and set up their tents in Rvidim. The people there did not find water to drink.  
15 and then went through Rvidim settling in the Sinai Desert.  
16 and sped away from the desert of Sinai and in the Jimoa Qbroc Htoop.  
17 and left Qbroc Htoop and landed in Houderott  
18 and moved from Houderott and landed just in their own space Rtmp.  
Then Arthaloua of 19 and stayed in the Rtmp Ramon Vars.  
20 and went through Ramon Vars and Jimoa in Penh.  
21 and made of brick and built in the schools.  
22 and then sped away from the schools and set up their tents in Gahellatp.  
23 and went from Gahellatp and take in Mount Schafer.  
24 and moved from Mount Schaefer and landed just in their own space Hradp.  
25 then Arthaloua of Hradp and stayed in the Mgahilut.  
26 and traveled from Mgahilut and Jimoa in Taan.  
27 and went through and have resided in the Taan Tarh.  
28 and sped away from the Tarh and landed in Mthagp.  
29 and went from Mthagp and set up their tents in Hhmonp.  
30 and then moved from Hhmonp and stayed in the Mserott.  
31 of Mserott and made their own space and landed just in Beni Iakan.  
32 and left Iakan and built in the spirit of Jimoa Aljadjad.  
33 and traveled from the spirit and have resided in the Aljadjad Itabat.  
34 and went through Itabat and landed in Abronp.  
35 and sped away from the Abronp and set up their tents in the Etzion Jaber.  
36 and then went from the Etzion Jaber and China stayed in the desert, and Cadiz.  
37 and moved to Cadiz in their saddlebags, and landed just at the tip of Mount Hor Adoum land.  
38 On the first day of the fifth month (ie the month of July) of the fortieth year of the Children of Israel out of the homes of Egypt, the natural choice to help achieve the priest stepped up to Mount Hor by the Lord and died there.  
39 The natural choice to help achieve the age when he died on Mount Hor hundred and twenty-three years.  
40 and then heard the King of Arad Alkanaani resident in the land south of Kanaan, the Israeli advance.  
41 Then the Israelis from Mount Hor and camped in Salmonp.  
42 and left and Salmonp Jimoa in Funon.  
43 and traveled to and resided in Funon Obote,  
44 and Arthaloua of Obote and landed in the consciousness on the border of Abarim Mwape.  
45 and sped away from the Aaim and set up their tents in the Dupont seriously.  
46 Dupont and then went from serious and stayed in the Almon Dblataym.  
47 and moved from Almon Dblataym and landed just in the mountains of their own space Abarim versus Nebo,

48 Arthaloua then Abarim from the mountains and landed in the plains Mwape near the Jordan River in exchange for Jericho.  
49 and set up their tents in the plains adjacent to Mwape on the Jordan River, Beit Ihimut to Apple Ctīm.  
50 The Lord said to Moses in the plains Mwape from the Jordan River near Jericho in return for:  
51 «recommended that the Children of Israel and say to them: You should be passing through the Jordan River towards the land of Canaan,  
52 Vatrdoā all the people of the land before you, and destroyed Tmathilhm sculpture, and Osnamanm Almspockp exterminated, and all Ahedmoa Mrtfathm.  
Have the 53 and settled the land and, because I had to land Trtoha library.  
54 lots of land shared by Ospatkm, Valsbt take a greater share of large and small Sbt receive a share less. Every resident has come out in lots, and shared the land as Ospatkm.  
55 But if we do not Ttrdoā the people of the land before you, the rest of them Echuaca in your eyes, and in Mnachs Jawanbugm and Idaigonkm to the land that you are in, the  
56 then sent down to you what I planned that produced them ».

#### Issue 34

1 The Lord said to Moses:  
2 «recommended that the Children of Israel and say to them: You are entering the land of Canaan, and these are the limits of the land on which the share to you:  
3 is a desert country bordering China Adoum the southern part of the land, and begin the southern border by the Dead Sea to the east.  
4 extends towards the threshold of the Scorpions, through the desert to reach China Bernia south of Cadiz, and then moving towards inventory conducted in transit to the Asmon.  
5 and then bypass the border from Asmon to Wadi El-Arish, where the end at the Mediterranean Sea.  
6 As would be the western border along the coasts of the Mediterranean Sea.  
7 begins with the northern border of the Mediterranean Sea and extending east to Mount Hor,  
8 It is the entrance to Mount Hor protectors, and then moving toward the process, Vzvron 9 and ends at the countless eyes. This is the northern limit you.  
10 The eastern boundary extends from the south to the countless eyes Chwem.  
11 and then descend to the calf of Chwem east of P, and will continue until up to the slopes to the east of the Sea of Galilee.  
12 and then headed toward the Jordan River, to end at the Dead Sea. This is your land, which includes the four destinations of your borders ».  
13 and recommended that the Children of Israel Moses, saying: «This is the land that Tqtzmunha lot, which is distributed to the Lord that nine and a half Asbat Sbt.  
14 because Spti Roobin, serious and half Manassah SAWS had received their share depending on the number of families,  
15 of the territory in the east of the Jordan River in exchange for Jericho ».  
16 The Lord said to Moses:

17 «Here are the names of two men who will be responsible for the division of the Earth:  
Olazar priest and Joshua Ben-Nun

18 as well as the Chairman and one representing each dish.

These are the names of 19 heads of Asbat: Caleb Ben Livneh dish on Judas.

20 Shmuel Ben-Shimon Amehud of SAWS.

21 Oledad Ben Benjamin Xlon of SAWS.

22 Ben Wigley President remained on the dish, Dan.

23 Haniil President Ben Ievod of SAWS Manassah fellow Yusuf.

24 Qmoil President Ben Hvtan on the dish of Ephraim Bani Yusuf.

25 Olisafan President Ben Fmach on the SAWS Zebolan.

26 Vlatiil President Ben Azzan on Isakr dish.

27 Shlomi Ben Okehud President of the dish was pointed.

28 Vdhiil President Ben Naftali Amehud on the dish ».

29 These are the men who have been appointed by the Lord to take the division of the land of Canaan to the Israelites.

### Issue 35

1 Then the Lord said to Moses in the plains Mwape from the Jordan River near Jericho in return for

2 «recommended to give the Children of Israel inherit the Lao cities which they inhabit, and around the pasture

3 would be the cities of residence, and the pastures of the surrounding territory Bhaimanm and livestock and other animals.

4 and pasture land which extends Tattunha of Leviticus of the city wall to the outside, A arm (about five hundred meters) in each direction.

5 Fiqisoa from outside the city in the eastern arm of two thousand (about one thousand meters). On the south side two thousand arm (some meters). On the west side two thousand arm (some meters), and the north side two thousand arm (some meters), and the city should be in the center.

6 and the six cities Tatton Lao refuge to escape the killer, and also forty-two city.

7 Thus, among the cities of Leviticus Tattunha forty-eight with the city of rangelands.

8 cities Tattunha of Leviticus that possessed by the Israelis, Tattunha commensurate with the heritage of each dish: Take the cities of the Sbt over who has the greater number, and take less than Sbt cities, which has little, and gives each dish of the cities in proportion to his legacy ».

9 The Lord said to Moses:

10 «recommended that the Children of Israel and say to them: You should be passing through the Jordan River to the land of Canaan,

11 Finwa yourselves cities to be running a shelter you from killing someone unintentionally,

12 cities, you would be running the shelter of the crown dead killer, so as not to die before being brought to justice.

The 13 cities to serve you Tainnounaa shelters are six cities:

14 three of them in the east of the Jordan River, and three others in the land of Canaan, all the cities of refuge,

Now the 15 killed by the breath unintentionally, whether the murderer, the Children of Israel or of the strangers or settlers in their midst. This would be the six cities of refuge.

The 16 hit a man died and an iron tool, it imposed a killer, the killer and killed.

17 The stone hit him in the hand led to his death, he fought and killed the murderer.

18 or being hit by a piece of wood is a deadly killer, the killer and killed.

19 It is the right of the Crown of blood to kill, if killer experience.

20 The payment of an excess of people hate him or something he was deliberately led to his death,

21 or beaten by hand Aadaute has done, because it kills Valdharb killer. It is the right of the Crown of blood to kill, if killer experience.

22 However, the payment of a people, they are not hostile to him, or he was a tool of non-intentionally,

23 or by a stone dropped from a killer, however, he saw it, and died, did not bear enmity to him or seek to Oveth,

24 separates the time between the judiciary and called for revenge killer, under these provisions.

25 Community of the killer and save the Crown from the hands of blood, and received by the shelter to the city ran out, which assesses that the die head of the holy priests Almmsoh Baldehn.

26, but that exceeded the limits of the killer fled the city in which the compelling,

27 and he met the Crown of blood outside the city limits of compelling and murder, it demands blood.

28 No, it must be a resident of the city remains compelling to the die head of the priests, and then the killer is due to the land of his legacy.

29 you would eliminate this obligation, generation after generation, where do you evaluate.

30 Anyone who kills a soul sentenced to death, witnesses testified, but not sentenced to a death certificate and only one witness.

31 not accept a ransom for the same killer who was sentenced to death should be, but must be killed.

32 not accept a ransom from the unintentional killer who fled the city due to the compelling of the residence in the home before the death of the President of the priests.

33 Tdnoi not the land on which you, as the shedding of blood defiles the land, and atoned for the land on which the shedding of blood, blood Alsavk.

34 Tnjsooa not the land on which you are resident and where I am resident in the middle, because I am the Lord among the inhabitants of the Children of Israel ».

## Issue 36

1 The heads of clan, Gilad Ben-Ben Macaire Manassah clans SAWS Youssef Moussa said the leaders of the Tribes of Israel:

2 «is the Lord, Sir, to distribute the land among the Children of Israel by lot. As the Lord to give his share to brother Salvhad daughters.

3 If the non-married Sptna the share taken from the legacy of our fathers, and add to the share of the Sbt married him, Venqs tradition.

4, when the Children of Israel Jubilee solution is added to the share of inheritance Sbt who married him, and thus take their share of the legacy of Sptna ».

5 recommended that the Children of Israel under Moses is the Lord, saying: «the right pronouncement of the heads of SAWS built Yusuf.

6 This is what the Lord is on the girls Salvhad: to marry the good in their eyes, provided that the parents of the dish,

7 do not become the legacy of the Children of Israel from the dish to another, but still retains the legacy of each dish its predecessors.

8 Each girl has inherited a share of the Sptha, marry one of the sons of her father's clan, SAWS, in order to inherit each and every one of the Children of Israel, the share of its predecessors.

9 does not move the legacy of the last dish to dish, but still retains all the dish Bmirath ».

I did 10 girls Salvhad as the Lord of Moses.

11 Vtzojt both Mahallat and Trsp and Hajla and Queen and type of blocks from the Salvhad Amomthn,

12 Thus, married men from the tribes descendants of Ben Youssef Manassah share remained in the clan and Obihn Spth.

These are the 13 Commandments and laws recommended by the Children of Israel to the Lord by Moses in the plains Mwape next to the Jordan River in exchange for Jericho.