

## Joshua 1

1 after the death of Musa Abdul God, the Lord said to Joshua Ben-Nun, Moses server:  
2 «Now Abdi Musa died, and you say that the Jordan River, you and this whole people to the land which I Ahpha for the Children of Israel.  
3 Ttwh into the stomachs of all the sound of your footsteps you stand, as promised by Moses,  
4 extends your borders from the Negev desert in the south to the mountains of Lebanon in the north, and Mediterranean Sea in the west to the Euphrates River in the east, including the country the Hittites.  
5 will be appreciated that the Iqaomk all the days of your life, because I will be with you as I was with Moses. Ohmlk will not leave you.  
6 time and, for you, which will be distributed to the people of this land, which left some of their parents that they Ohbha.  
7 were very robust fixed heart, and obey every letter of the Shariah, which characters you by Musa Abdi. It does not limit the right or north, where going to succeed.  
8 soldiered on repeating these words of the Shariah, and hopes for the day and night under the care exercised by the Faihalvk success.  
9 Do not you to? Time and, therefore, encourage, and not be intimidated by the fact that craziness, where the Lord your God go with you ».  
10 Joshua ordered the people to Sergeant Major  
11 Ijulua in the middle of the camp and order people to empower themselves to food for three days after they crossed the Jordan River to enter to possess the land that God's entrusting them to Ilham Irtoha.  
12 Then he said to Joshua and Roopinin Aljadiin Manassah dish and a half:  
13 «Remember what Oossakm by Musa Abdul Rab said: The Lord your God and Oragm Oattakm this earth.  
14 Felmtkt your women and your children and Moachikm third of the land that Moses and behind you, the Jordan River, and you, all the heroes of the war you powerful, heavily armed Vtabron to the brothers, to Tainohm,  
15 so comfortable and the Lord's own brothers like you are also granting her the land on which the Lord your God and then you shall be returned to the land by dividing them Mirazqm you Moussa Abdul Rab in the Jordan River and the east Temtlkunha ».  
Yashu 16 They replied: «all ordered us implement and, where Trslana go.  
17 As we obey obey Moses, for the Lord your God with you as it was with Moses.  
18 Each of you simply do not obey your words be murder to justice. But the time encourages ».

## Joshua 2

1 Then Joshua Ben-Nun secretly spies Ctim camp, saying: «Azhba and explored the land and Jericho». Vantalega and entered the home of a woman called an adulteress and Bata Raahab there.

2 It was the king of Jericho: «The infiltration of men here for the Children of Israel from the land Etjssa».

3 drew the King of Jericho to Raahab is saying: «spies out the two of you and your income, because they had come to explore all of the land».

I took 4 men and women Bothma said: «Yes, the two men came to, I did not know where to Oqubla.

5 had left the house before closing the door of the city at dark, and I do not know where went, Asaua So go ahead and behind the so Tlhakoa ».

The 6 is Voassadhma to the surface, where the Eden Arthma linen piled it.

7 Vaguetvy people through their impact on the Jordan River leading to the Almkaod, once started searching behind closed gates of the city.

8 and then went up to them before Raahab Erkda,

9 and said to them: «I have learned that God has granted you the land, and the fear you have anything, Vmapt the hearts of all the inhabitants of the earth for fear of you,

10 because we heard how the Lord you build a road through the waters of the Red Sea to Egypt, leaving homes and Snatamoh Bl Alomurien Christon and crookedness, which in the east of Jordan, and how the two of you.

11 News has reached us this Vmapt our hearts of fear did not remain in the human spirit after the alarm you, because the Lord your God is the Lord of heaven and earth.

12 Now the Lord and I Ahlva Oattiyani sign of safety, it was made known Mekma, Vasanaa You are also known with the house my father.

13 Asthieddia and my father and my mother and my brothers and sisters and all them, and saved ourselves from death ».

14 Vojabha men: «not to sacrifice ourselves to you, is not Tvcoa us this, and if the Lord gave us the land we make you known in all honesty».

15 Vdlthma rope niche as the home adjacent to the city wall, where she was staying.

16 and said to them: «went around the mountain so Issadvkma messenger, and Tuarea three days to return, and then spent the Trivkma».

17 men have said: «We will be innocent of that right by Hfattna,

18 only if linked to our entry into the Earth, this rope is made from threads of cochineal in the niche that Dlitna, and brought to you in the house your father and your mother and siblings and other APEC House.

19 leave your home and all of the blood on his head, and we be innocent, but each of you be at home on our heads Vdmh being shot by the injured.

20 disclosed, although we in our solution Emenena ».

21 They replied: «Let your sentence by». And Srvathma Vantalega, and the cord is the linking of cochineal in the niche.

22 Vatjha around the mountain, where there are three days of broadcasts, the messenger returned, after they discussed in every way other than to find them on impact.

23 Then the two men descended from the mountain and came to Joshua Ben-Nun, and Hdthah all been with them.

24 to Joshua and said: «The Lord has given us the land, has got a population of alarm the hearts of us».

## Joshua 3

- 1 The next morning Joshua and his men migrated from Israel to the Jordan River as they traveled there before.
- 2 After three days of walking around taking leaders in the middle of the camp,
- 3 people are: «When you see the coffin of the Lord your God carried on the shoulders of the priests and Lao, Arthaloa of stay and embraced it.
- 4 To know the road because you did not know it before. Let it be you and with a distance of about two thousand arm (about km) and you draw near to him ».
- 5 Joshua told the people: «Qdsoa yourself because the Lord is on the wonders among us whose».
- 6 Joshua said to the priests: «take with the Covenant and had a coffin to the people». Vhmihoa coffin and marched in the vanguard of the people.
- 7 The Lord said to Joshua: «Today I start Tazimk in the eyes of all Israelis, I am with you to realize as I was with Moses.
- 8 As you ordered the priests carrying the coffin, saying: When the Jordan stopped by the water ».
- 9 Joshua said to the children of Israel: «Come here and listen to the Word of the Lord your God.
- 10 You know this very well that the living God is among you, and that you be expelled from the Canaanites and the Hittites, and has commanded, Perizzites, and Jerjahien Alomurien and Alibosien.
- 11 Here the coffin of the master of every pass before you land in the Jordan River.
- 12 now so they have decided to twelve men from the Tribes of Israel, one from each dish. When you are satisfied with 13 stomachs of the feet of priests, carrying the coffin of Mr. Lord all the earth, at the bottom of the course of the Jordan River, stop descent of the water heights on the run, and gather to itself (Kjdar) ».
- 14 When the people migrated from their tents to cross the Jordan River, at the forefront of priests Holders of the coffin,
- 15 Jordan River was overflowing its banks at all, to the onset of the harvest. The priests and the holders of the coffin came in the waters of Jordan and their feet washed in the bank of water,
- 16 Even if the descent of the water flowing from the highlands, and has been piling up on itself as if it were reserved for the dam, far away from the city adjacent to the town of Adam Srtan. The specific water in the Dead Sea was completely cut off him. Thus, through the opposite Jericho.
- 17 Holders of priests stood a coffin during the course of the Lord in the middle of the Jordan River until all people have been crossing over the land of other land around the West Bank.

## Joshua 4

- 1 After all the people were crossing the River Jordan, the Lord said to Joshua:
- 2 «of the people chose the twelve men, one from each dish.

3, and ordered them, saying: To each of you holds a stone from here, from the center of the river where the priests stood firm tread, and crossed with you, and in situ Okimoha which it Tbeton night ».

4 Joshua, recalling the twelve men who were selected from among the Children of Israel, a man from each dish.

5 and said to them: «a memo to the center of the Jordan River, where the coffin of the Lord your God, and every man of you a stone and one on his shoulder, according to the number of Tribes of the Children of Israel,

6 This would be stone, after the installation, tick among us whose, even if Solkm your sons in the coming days: What do you mean you this stone?

7 Tjibonhm: The waters of the Jordan stopped flowing, and the coffin Anfelguet when crossing the river of God. Thus, these stones to become a memorial for the Children of Israel over the age ».

8 Vnfz Bani Israel as ordered by Joshua, and took up twelve stones from the Jordan River according to the number of Tribes of the Children of Israel as recommended by the Lord Joshua, and Ojasoha Jimoa them to where to stay and put it there.

9 Joshua also set up another memorial of twelve stones in the middle of the Jordan River, where the feet of the priests stood a coffin holding the Covenant, it is still there until now.

10 The priests and the holders of the coffin stood in the middle of the Jordan River so the people completed the implementation of all the Lord just as Joshua by Moses issued his instructions to Joshua. The speediest people to cross a river.

When 11 people were crossing the river, the coffin of the Lord and the priests on foot towards the other side in the presence of the people.

12 soldiers marched Spti Roobin, serious and half Manassah dish at the forefront of the Children of Israel armed to the teeth, as instructed by Moses.

13 were about forty thousand troops to fight Mtjerdin. Crossed in front of the Lord of the war to the plains of Jericho.

14 On that day the Lord bone serves as Joshua in the eyes of all Israelis, as Vhaboh Habera Moses all the days of his life.

15 The Lord said to Joshua:

16 «over the coffin of the certificate holders of the priests to step up from the Jordan River».

17 Joshua ordered the priests, saying: «Aassadoa from the Jordan River»

What the top 18 holders of the priests the Lord's coffin from the center of Jordan and bellies Otit feet dry, even the way of water flowing again and Jordan flooded Ctooth as it did before.

19 people were crossing the River Jordan on the tenth day of the first Hebrew month, and Jimoa Aljgal in the east of Jericho.

20 Joshua set up twelve stone, which carried it from the Jordan River in Aljgal.

21 "The Children of Israel:« Bnokm asked if their parents in future generations: What is this stone?

22 Giebonhm: The Israelis had crossed the Jordan River over the land surface.

23, because the Lord your God split the waters of Jordan before, Fbertm the river above the land surface, as the Lord your God, which the Red Sea so that we have a flat.

24 so that all peoples have the strong hand of the Lord, the Lord your God Vtaatqgua forever ».

## Joshua 5

1 and when he heard all the kings of Alomurien living in the west of the Jordan River, and all the kings of Canaanite settlers on the shores of the Mediterranean Sea, that the Lord had dried the Jordan River to the Children of Israel, even Abroh, got their hearts and faded forces panic them.

2 and then the Lord said to Joshua: «Make your knives of flint and stone Circumcise males Israel again».

3-making stone knives and circumcise male auricle of Israel in Tel Kulv.

4 The so-called Joshua to circumcise males Israelis, is the death of all males from Egypt, leaving men fighting in the desert on the way, after the departure from Egypt.

5 and all of these outlaws Mxtonin, and the males born in the desert during the flight from Egypt did not Echttnoa,

6 It has lost the people of Israel in the desert forty years, until all had died at the age of the soldier is out of Egypt, who had disobeyed the order, which I swear to God that deprives them of the land on which the vision of flowing with milk and honey by the Treaty of granting her parents to them.

7 Therefore, relieving them of their children, who Ktnem Yashu because they were Qlva, no Echttnoa on the road.

8 Following the excision of all the people stayed in their places in the camp until their wounds acquitted.

9 The Lord said to Joshua: «Today you have the shame of Egypt Dhrijt», the name of the position were invited Aljgal (meaning billow) to this day.

10 With the Israelis in two Aljgal, in the plains of Jericho, they celebrated the Passover on the evening of the fourteenth day of the month.

11 On the day following the Easter ate from the land yield Aftyra and Fricka.

12 Vangta manna come down from. Since that time, become dependent on subsistence crops in the land of Canaan.

13 As soon Yashu Jericho looked forward to it and see if the man standing in the face, and wielding his sword in his hand, Vatjh to Joshua, and asked: «Are you from us or our enemies?»

14 He answered: «No, but I am the president of Soldiers of God, has now approached».

Vokp Yashu on his face to the ground Sajda, said: «Sir, carrying a message to the slave?»

15, said the President to Soldiers of the Lord Yashu: «Remove Nalik, because the place you are standing by the sacred». Vnfz Yashu matter.

## Joshua 6

1 and Jericho had sealed off the gates for fear of the Israelis, did not come out or come to one.

2 The Lord said to Joshua: «I have subjected you to Jericho and its king, and powerful combatants.

3 Vlidr Maharbokm one session every day around the city, for six days.

4 The seven priests carrying the cheers and horns to make the coffin, and the seventh day Tdoron around the city seven times, while promoting the priests Balobwaq.

5 and to hear the voice of the people all the trumpet blowing taste so great cry of fire, Uwenhar city wall in place, tributary of the people so, every man according to his ».

6 Joshua Ben-Nun, recalling the priests and said to them: «take with the coffin, and led by seven priests carrying seven horns cheers».

7 people and is: «Let's ROI around the city, one session, and called on armed soldiers walking in the forefront before the coffin of the Lord».

8 Fassar is what the people under Joshua, in making the seven priests carrying the seven horns to shout to the Lord, and Nfajoa Balobwaq, while he was walking behind the coffin of the Lord.

9 and go to the priests, warriors Nafajin Balobwaq. The rear of the army had marched behind the coffin, they walk and breathe Balobwaq priests.

Joshua is 10 and people: «not Thtvo not talk, does not come from Ofuahkm enough to vote until the yelling, and then Thtvon».

11 House of God coffin around the city once, and then returned to the camp and started it.

12 Fbkr Yashu the following morning, the priests carrying the coffin of the Lord.

13 combatants and launched at the forefront followed by priests in the Nafajon horns to shout, the Lord, walking in front of a coffin, made in the aftermath of the back of the army. They were going in and blowing horns.

14 and circulated it around the city on the second day in a single session, and then returned to the camp. And continued to do so six days.

15 In the seventh day Bcarua at dawn around the city and come to this pattern of seven times, and today it is only circulated it around seven times.

16 When the priests blowing the horns in the seventh time, said Joshua to the people: «Ahtvo, because the Lord has granted you the city.

17 and make the city and all its taboo to the Lord, with the exception of the adulterous Raahab each of the managed Bouaptha Vasthiohm, because it is hidden spies sent to explore the conditions of the city.

18 The Viyakm you to take what is forbidden so as not to Thlkua and make the camp of Israel, and they gave him a taboo disasters.

19 All the spoils of silver, gold, copper and iron timely, shall be allocated to the Lord and kept in the closet ».

20 Vhtv the people, the priests blowing the horns. The cheers of the people at the sound of blowing horns great wall collapsed in place. People rushed toward the city and to each part, and took it.

21 and destroyed the city and died by the sword on each of the men, women and children and the elderly, even cows and sheep and donkeys.

22 Joshua said the two men went to explore the city: «introduced KAYFANM adulterous Okrajata with all of its there, as it Hfattma».

23 Vamady Gasusan-to-house Raahab, Vokrajata is her father and her mother and brothers and all that, and their relatives, and went with them to a safe place outside the camp of Israel.

24 Israelis and then burned the city and all its fire. The silver, gold, copper and iron spot was Hfezoha in a safe house of God.

25 and Asthia Yashu Raahab adulterous father's house and all that, the establishment of an Ombudsman in the center of the people of Israel (as well as their offspring) to this day, they hid the two spies Joshua sent to Jericho Isttalaaa conditions.

26 At that time, Joshua warned the people, saying: «God damned to anyone who tries to rebuild the city of Jericho, the die Hate It sets the foundations, and a small die assess gates».

27 The Lord was with Joshua fame spread in all the land.

## Joshua 7

1, but the Israelis have committed treason, Taking Akhan Ben Karmi Ben Ben butyric Zarh dish of Judas, which is dedicated to the Lord, the wrath of God on the prairie the Children of Israel.

2 Joshua sent some of his men from Jericho to the latter to the east of Beit El near the Beit-On, and ordered them to Etjssoa ground. Went

3 and then returned to Joshua, saying to him: «The people of the latter are few, it all went to the army there, but sent a man some two thousand or three thousand men only».

4 Vassad of the people about three thousand men, but they were defeated before the people of the latter,

5 people were killed and the latter about thirty-six men, Takbohem in front of the gate of the city until Cbarim Ksrohm and at the slope. Vdb terror in the hearts of the Children of Israel.

6 Fmzk Yashu accompanied on his clothes and his face to the ground before the coffin of the Lord to the evening, and elders of Israel, Ohaloo dust on their heads.

7 Joshua said: «Ayasd Oh Lord, why have people going through the Jordan River for us to even by Alomurien Ebedona? We wish, we're satisfied with the East River Jordan.

8 Ayasd Ah, what I say now that the Israelis are gone away to their enemies.

9 It is said that earshot Canaanites and other inhabitants of the earth, and we Violpon Izilunna presence! What makes a great name? »

10 The Lord said to Joshua: «you, why you fallen on your face?

11 has committed the sin of Israel, but over the reigns, which ordered it, but they denied him, which they took and stole and denied, but hid in the baggage.

12 to the present inability of the people of Israel from their enemies in front of consistency, Voloo them away, because they admitted it will not go back unless I am with you, no man's land of Tstosaloo among us whose,

Your 13, and I ask the people that Itqdsaa for tomorrow, because this is the Lord God of Israel: In Stk Iaisraail wrong, and will not be able to defeat your enemies, so that no man's land Tstosaloo of you.

14 Felttkdm Ospatkm in tomorrow, dish after dish, Sbt and that the Lord is referring to the clan Bashairh appointed by the Lord make Bouaputea House, established by the Lord make Bergalh.

15, which prove the crime of theft, which is forbidden, is burned with fire and all that, since the reversal of the Lord, and indecent act committed in Israel ».

16 Fbkr Yashu the following morning, and a presentation to the Lord Tribes of Israel, the Lord referred to Judas SAWS,

17 He then presented the dish Judas, the Lord appointed Alazarhieddin tribe, clan, and then made Alazarhieddin Qoimuh referred to the Lord, butyric,

18, introduced his Bergalh, select Akhan Lord Ben Karmi Ben Ben butyric Zarh dish of Judas.

19 Joshua said to Akhan: «Iaabni, the glory of the Lord God of Israel and recognized him, and tell me now What have you gained? Fear not my thing ».

20 Akhan answered: «I really missed the Lord God of Israel and Djinnit this.

21 I saw the dress Cnaria valuable booty, and the hundred silver shekels (about half the size of a dinner plate), the alloy of gold weighing fifty shekels (about six hundred grams), and they Vachthetha. They are buried in the ground in Central Jimti, silver below ».

22 Joshua sent messengers and rushed to the tent where they found them buried, and the silver under it,

23 Vokrjoha from the center of the tent and carried it to Joshua and to all the Children of Israel and showed it to the Lord.

24 He took Joshua and all the Children of Israel Akhan bin Zarh dress, silver, and gold alloy, and the sons and daughters and cows and sheep, and Humera, and his tent and all his money, and took them to the Valley Akhor.

25 Joshua said: «What has brought us to this disaster? To replace your day tragedy ».

Faragmh all the people of Israel with stones and home Ohrkohm fire,

26 above and set up a large pile of stones, has remained to this day. Panther and the wrath of God that was the name of the placement, which means valley Akhor: (Valley inconvenience) to this day.

## Joshua 8

1 The Lord said to Joshua: «craziness and not discourage Hmtk. Take Jeick a whole and the latter because I am surrounded Oslmtk had the latter and the King of his people and his city and his land.

2 and the latter being the king of my king of the Jericho, but you yourselves Tnhabon Gnimetha and Bhaimha. Has been an ambush behind the city ».

3 Vhb Joshua and all the combatants and went to attack the latter. Joshua chose thirty thousand combatants of the able-bodied men, and send them at night, after saying Oossahm:

4 «Go Akmenoa behind the city. Tptta not much Tohbwa and all of the fighting.

5 and I and the rest of combatants who Venqterp with me to the city. What to get out of our game, as happened previously, so they pretend to run away,

6 Viakbona, thus Njzbbm away from the city, thinking of them, we have also been Harpoon in last time,

7 Vtnqdon you Tstolon of the reservoir and the city, which subjects them to the Lord your God for you.

8 In Astellaikm Tdharmon of the city on fire as the Lord, and carried out the Vavalo inclined to recommend it ».

Joshua and 9 were released and headed to the reservoir, where the city Trbesoa between Beit El and Western latter. Joshua spent the night in the middle of those people.

10 The next morning Joshua got up early, and counted the army and is gone and the elders of Israel in the forefront towards the latter.

11 and made him its all come to even return for the city, landed north, there is no separation between them and the latter only the valley.

Joshua 12 and sent a force to support the other five thousand combatants to lie between Beit El and the latter west of the city.

13 and the positioning of the main army in the north of the city, while the ambush in the west to harm, but Joshua spent that night in the middle of the valley.

14 As the king saw the latter what is going on, his army came out early to meet with Israel and fight on the plain, and he did not know that there are thrilled for an ambush attack from behind the city.

15 demonstrated Yashu Balanksar the army and the rest of them, and fled through the desert.

16 Vtnady all the people who are in the city to track down Yashu, Fjdoa behind and away from the city.

17 did not remain in the latter or in Beit El in man can not chase the Israelis, leaving the city open for an ambush.

18 The Lord said to Joshua: «D Rmg towards the latter because I have written and the city». To give Yashu spearheaded by the hand toward the city,

19 location of the ambush and rushed quickly when D Baharbp and ran his hand and stormed the city and seized and burnt with fire.

Valtvt the latter 20 men behind them and watching the smoke of the city is rising to the sky, did not escape from them, reversing the fugitive army to the desert to capture.

21 and when he saw Joshua and Maharboh that the ambush had taken over the city, and Djanha filled space, the men began to attack and eliminate the latter.

22 ambush also came out of the city, cutting off their escape. The latter the people found themselves trapped between the Israelis from the front and back, Vvtk them Israelis, one of whom did not survive.

23 The king of the latter has occurred in families Vtzlmh Yashu.

24 When the army was the elimination of the latter in the desert, where they came for the Israelis, and all perished by the sword, he returned to the Israeli-combatants and the latter killed all the occupants.

25 were all killed on the day of the men and women of twelve thousand, and all the people of the latter.

The 26 Yashu Why Baharbp hand toward the city until the elimination of all the people of the latter.

The 27 animals and the spoils of the city were looted to the Israelis themselves, under the order issued by the Lord to Joshua.

28 So Joshua burned the latter to the hill and around the ruins was to this day.

29 King of the latter was hanged on a tree to the time of the evening, and at sunset Joshua Vonzloa his body is on the tree and posed at the entrance gate Almedinpohallowa the great pile of stones to this day.

30 Then Joshua built an altar to the Lord God of Israel in Mount Ebal.

31 Abdel Moussa is also the Children of Israel the Lord, according to what is written in the letter of Torah Moses, the altar was built of stones carved not a valid instrument of iron, and made it Mahrqat, Render the sacrifices and safety.

32 and in front of the Children of Israel Yashu inscription on a stone altar, a copy of the law of Moses, which Moses had been dictated by the

33 and all the Israelis, foreigners and citizens, and with the elders and judges Arafaihm stand to either side of the coffin in the face of the Lord Lao priests carrying the coffin.

Stop in front of Mount Gerizim, half of them, and stop the other half of Mount Ebal before the implementation of instructions Musa Abdul Rab earlier on by the pool people.

34 Joshua then read all the words of the Torah Balbrkp competent and curse, as contained in the letter of the Shariah.

35 Joshua has not ignored the word of all ordered by Moses, but all to read all the Children of Israel, even for women, children and the strangers living among them.

## Joshua 9

1 and when he heard all the kings of the Hittites and the Amorites, Canaanites, Alomurien Perizzites, and has commanded Alibosien resident west of the Jordan River, the settlers in the mountains in the plains, the coast at sea (the Mediterranean), to the borders of the coast of Lebanon, this is

2 quick standardization of their armies to fight against Joshua and the Children of Israel.

3 When the people knew what the outcome of Jbon Joshua Jericho and the latter,

4 resorted to cunning trick, also piled Hamiarham loaded with a delegation Baadal heirs and wine alley worn tied,

5 and dressed in worn-out and actively patchwork in the legs, and the U.S., their clothes tattered, and only Tzoodwa Crusty bread, turned into crumbs,

6 and presented to Joshua in the camp Aljgal, and said to him and the leaders of Israel: «Here we have come from a distant land, we pledge Vaqtawa».

7, said the leaders of Israel Hoyen: «How do you cut more? You may be residents of the region ».

8 They said to Joshua: «We are all slaves» Vsolhm Yashu: «Who are you, and where Oqubltn?»

9 Vojaboh: «He came to protect your name from the land the Lord your God too far, because we have heard of his ability and everything's on Egypt,

10 and making all the BI Alomurien: Christon Hacbon King and the King of Bashan crookedness, which in Ashtarrut resident in eastern Jordan.

11 We recalled our elderly and other residents of our tough so that for this long journey, and we come to you and we assure you that our people become slaves to you, Come and we Aqtawa era.

12 This is our daily bread taken from the home, we started our journey on a hot to you, and now it is Vtata pineapple.

13 This is the alley, which was a new wine on Mlonaha, has become cracked, and this Thiabna and Nana had worn from the long walk on the road ».

14 he went to Israel's leaders of the consultation of non-galvanized Lord.

15 and the holding of a peace treaty with Joshua, and concluded with a charter to preserve their lives, as well as with NATO leaders of Israel.

16 At the end of three days, after that they cut off recently, the Israelis discovered that they were close to them has commanded and living in their midst.

17, soon to dislodge the Israelis on the third day and came to the cities has commanded and to which they are Jbon Ulkiperp and Bierott and the village of Ierim.

18-combatants did not attack them because the group's leaders have struck with more Halven Lord God of Israel. Vtzmr all the people to the leaders.

19, said leaders of the Children of Israel: «We have our alliance with the Lord God of Israel, and we can not now Nmshh hurt.

20 We can only solve so Nsthiiddihm we anger God by right-wing alliance of them ».

21 They said: «to live, but to be slaves to each group, the wood and cutting wood with water Istqon». Thus, breaking the tradition of leaders.

22 and called Joshua and said to them: «Why do you evaluate the Khaddatamona claiming you far away, while you remain silent in our midst?

23 first-cursed now, do not you cut off the slave and Mantabo firewood and water for the house Mstqo God ».

24 They replied Joshua, saying: «We protect your News was the promise of the Lord your God Musa Abdu, Ihbkm that all the earth and destroy all its inhabitants from before you, so we Fajhina you Vetoslana deception.

25 and now we are under Your mercy, what you see please do us a good and right ».

Thus, 26 were rescued by Joshua Israelis did not kill them,

27 used, but since that day, collect firewood in the wood, and water is drawn for each group by Israel, and the altar of the Lord to this day, in the position chosen by the Lord.

## Joshua 10

1 and did not give any indication when he heard that the genuine king of Jerusalem Yashu seized and destroyed the latter and killed its king, as Jericho and its king-making, and the people of Jbon Salihua Israelis and had resided in their midst,

2 showed a great fear, because Jbon was a great city as one of the cities where the greatest kings of the latter, and all men are warriors Titans.

3 Sadiq did not give any indication sent to the King of Jerusalem, Hebron, and King Hoham Frum Iermott King and the King of Iavia sacks ???? Ajlun King said:

4 «Oaenoni turned to me and to destroy Jbon, because they make peace with Joshua held and the Children of Israel».

5 Alomurien He united the kings of the five armies to carry out an attack on Jbon.  
6 people Jbon sent to Joshua to the camp in Aljgal, saying: «do not fail to protect your benefit, but faster and saved us and Oena, because we have the convergence of all the kings of the settlers in the mountain Alomurien».

7 Hence, Yashu Aljgal of powerful forces and soldiers.  
8 The Lord said to Joshua: «Do not be afraid of them, I have to convert them to Islam your hand, man would not dare them Mquaomtk».

9 Fbagthm Yashu by surprise as it marched through the night, the whole Aljgal.  
10 and the Lord delivered them to Israeli terror, who defeated defeated in Jbon and Takbohem obstacle in the way of Beit Horon, and even reached the Aziqp restricted. With 11 Aidhun are running away from the Israelis in the slope of Beit Horon, a storm pelted the Lord of the great cold and fell from the sky until they supervised Aziqp them devoured. And those who have spent more than a cold, who had been killed by sword of the Children of Israel.

12 on the day which the Lord defeated Alomurien to the Children of Israel, pray to the Lord Yashu the hearing of the people: «Iashims Deumi on Jbon and Yakmr the Ayalon Valley».

13 performed the sun, the moon and stop until the army took revenge on his enemies. Is this not written in the book Ieshr? The sun stood in the liver did not speed up the sky around sunset for a full day.

14 did not happen for that day, not before nor after, when the Lord answered prayer human beings, because God really fought for Israel.

15 Then Joshua and his army returned to the camp in Aljgal.  
16 and the five kings fled and hid in a cave in the restricted.  
17 When Joshua was told that the five kings in a cave, hiding in the restricted  
18, said: «rolled a piece of large stones at the entrance to the cave and establish their guards.

19 As you Vtakbwa the enemy army and attacked the buttocks and let the combatants enter the towns, because the Lord has Oslmanm you ».

20 After Joshua defeated the kings of Israel and the people of the five heavy defeat, were no survivors, only a few stragglers who have taken refuge in the fortified cities  
21 returned to the people of Israel in the camp, where he was safely bound Yashu. No one dares to oppose.

22 Joshua then said: «open the entrance to the cave and removed to Kings five»  
23 Vnfzu ordered him removed and the five kings: the King of Jerusalem and Hebron, and King King and King to Iermott sacks King Ajloun,  
24 and went to them so called in all its combatants, and to their leaders who marched with him: «they Tioa and necks of these kings Borgelkm». They did so as well.

25 Joshua said to them: «Do not be afraid nor Tdzawa, but Tqowa and encouraged, to make the Lord so that all your enemies, who Tharbonhm».

26 killed, then Joshua then commented on the bodies of five trees, until the evening.  
27 and at sunset the sun is Yashu Vonzlohnm and Trahohm in a cave, which had taken refuge to him and blocked the entrance of large stones remain to this day.

28 Joshua took that day to the sword, bound and killed the king and all the same. Nag did not get them, and making the King the King restricted the manufacture of Jericho.

29 Joshua then went to the head of the army is restricted to the block and fought,  
30 Voslmha the Lord is also the hands of Israel with the king, Vadmourha and kill all the same where the sword was not spared, including survivors, making Bmlkha what the outcome of the King of Jericho.

31 Joshua then provide the building block to the sacks and besieged and attacked,  
32 Voslm Lord of the sacks to the hands of Israel, seized by the next day and destroyed and killed all the same by the sword, for it made agreements with Riyadh provided.

33 V. Horam king then came to the aid of Jazr sackcloth, spent Joshua and his army did not go to the survivor of them.

34 Then Joshua and the army moved to Israel about sackcloth and Ajloun Vhasroha Harboha,

35 and took it that day, and destroyed, and they killed all the same by the sword, as it made Belkic.

36 Then Joshua Ajlun forces from Hebron, and to attack it,

37 and took it and destroyed with the rest of the surrounding area, and killed its king and all the same where the sword was not spared, including survivors, as Bjlon made. Thus, they eliminate all the same.

38 Then Joshua returned to ???? and attacked,

39 seized and destroyed with the suburbs and killed its king and all the same where the sword was not spared Nag, Bdbber-making and for the king and the king-making agreements with Riyadh provided.

40 Thus, all the land of Joshua attacked the mountain and plain areas and the slope and destroyed and killed all the kings, including the survivor did not go, but he spent on each district, as is the Lord God of Israel.

41 Thus, the region subjected Yashu from the Cadiz Bernia to Gaza, including in the region and Jochen Jbon.

42, and Zafarullah Yashu all these kings and their land seized in one go, because the Lord God of Israel fought for them.

43 Joshua then came back and all his army with him to camp, to Aljgal.

## Joshua 11

1 and the king heard the refrain Hassour victories Yashu even sent invitations to the King Iobab below and to the King to the King and Shomron Ockshav,

2 The kings of the mountain to the north and the kings of the Jordan Valley south of Lake Galilee, and the kings of valleys and heights of the role of the kings of the west,

3 and to the kings of Canaanites in the east and west, and the Hittites and Alomurien Perizzites, Alibosien in the territory of the mountain, and has commanded the resident at the foot of Mount Hermon in the land of the refinery.

4 Vahchdoa are large armies and horses and vehicles were in Caramel loosen the sea.

5 and met all these kings in terms of a specific date when the water together Jimoa Merom to fight against the Israelis.

6 The Lord said to Joshua: «not afraid of them. Tomorrow at this time to Israel decimated, Vtarqub horses and burned their vehicles with fire ».

7 Joshua came and all the soldiers and Bagtohm water at Merom and attacked them, 8 Voslmanm by the Lord to Israel, and chased them north Vdharbohem Saidun so great to Maim and Mserfot Valley refinery to the east, and who they did not get them to survivors.

9, and Joshua did to them as his Lord, Frqub horses and vehicles were burned with fire.

10 Joshua then came back and took the king and killed Hassour sword, because Hassour was previously the leader of all those kingdoms.

11 and spent on all people by the sword, and it was the district, and burnt with fire.

12 Joshua took all the cities of his enemies and killed them by the sword as kings is Musa Abdul Rab.

13 However, it did not burn the cities on the hills, but only Hassour set on fire

14 Israelis and the looting of the spoils for themselves each of those cities. The dead men by the sword has not left them alive.

15 As the Lord is thus Abdou Moussa Moussa, Joshua, Joshua Vnfz what era it did not lose sight of the thing of all is the Lord by Moses.

16 Joshua took all the land: the territory of the mountain and all the South and other land Jochen and easy and the Jordan Valley and Mount Israel and facilitated.

17 has become the land of Israel stretching from the mountain toward the Aqrah Adoum land in the south, to Baal Gad in the valley north of Lebanon at the foot of Hermon, and the families of all the kings and killed.

18 Fajad Yashu a war with the kings of those days are many.

19 did not hold the city and one make peace with the Israelis, however, has commanded the population Jbon, but took all the cities on the Israeli war.

20, because the Lord himself who harden their hearts to wage war against Israel, Israelis and Edmarham Evnohm not mercy and the Lord of Moses.

21 attacked Yashu Annaqien also exterminated in the mountain of Hebron is ??? Innab is from other mountain is Mount Judea, Israel spent on them and destroyed their towns.

22 of them left no one in the land of the Children of Israel only a few have culminated in the Gaza Strip and Ashdod,

23 Vastoly Yashu on all the land promised to the Lord as Moses, Joshua and the image of God provided him a legacy of Israel and according to their communities and Ospathm. Finally, the land rested from war.

## Joshua 12

1 These are the names of kings who had the people of Israel and they bought their land east of the River Jordan, from Wadi Arnon to Mount Hermon, including the eastern region of the vehicle:

2 Christon Alomurien King, who lives in Hacbon, and the kingdom stretching from Aruaer on the edge of Wadi Arnon, and from Central and river valley Ibouk Arnun River on the border of brown Ammoun including the half of the territory Gilad.

3, as well as the rule of the eastern region of the Jordan Valley from the Sea of Galilee to the Dead Sea through the house until Ihimut, and northward to the foot of Alvesjp.

- 4 The limits of the Kingdom of crookedness, the King of Bashan, the last remaining resident in Alrvaiien Ashtarrut In Idhirai,
- 5 was extended from Mount Hermon, detaching it and all Bashan, and even the edge of Aljcurien Almakyin Gilad and a half from the border of King Hacbon Christon.
- He spent 6 Musa Abdul Rab Bani Israel and the two of these, and Musa Abdul Hobhma heritage of the Lord and Roopinin Aljadiin Manassah dish and a half.
- 7 The name of the Kings, who have spent Yashu and Bani Israel in the west of the Jordan, from Baal Gad in the valley of the mountains of Lebanon to the Aqrah outward Adom, which Yashu given the legacy of the Tribes of Israel, according to their teams:
- 8 This is the country's mountain regions and the western slopes of the hills and mountain slopes and the cart and the desert and the Negev, the Hittites and the country's Alomurien and the Amorites, Canaanites, and has commanded Perizzites and Alibosien.
- 9 The Kings are: the King of Jericho one. The latter belongs to the neighboring Beit El and one.
- 10 King of Jerusalem one. King of Hebron one.
- 11 King Iermott one. Belongs to one sacks.
- 12 King Ajlun one. King Jazr one.
- 13 King one. King Gadir one.
- 14 King of the inviolability of one. King of Arad one.
- 15 belongs to one block. King Adlam said.
- 16 King and tied one. King of the Beit El and one.
- 17 King Taffouh one. King of one hoof.
- 18 King Oafik one. Sharon belongs to one.
- 19 King Madun one. King Hassour one.
- 20 King Shomron Marawan one. King Ockshav one.
- 21 King Tank one. King of Megiddo one.
- 22 King of Cadiz one. King Iguenaam one in Caramel.
- 23 King's role in the highlands of the role of one. King Gueyem the Aljgal one.
- 24 King Trsp one. Was the total number of kings and thirty-one king.

### Joshua 13

Yashu aged 1 and challenged in life, the Lord said to him: «We have challenged the Chkt and age, there has been a vast area of land ownership.

- 2 This is the remaining land: the land of all regions of the Palestinians and Aljcurien,
- 3 from the East River Chihor Eqron the territory of Egypt to the north, all are considered property of the Kanaanyen. Regions of the rulers of the five Palestinians living in Gaza, Ashdod, Ashkelon, and culminated in Eqron and Alaoyen,
- 4 as well as all the land of Canaanites, and the cave, which is owned Chidon Oafik even at the borders of Alomurien south.
- 5, the land of Lebanon and all the mountain east of the play is serious at the foot of Hermon up to the entrance protectors.

6 All the inhabitants of the mountain in Lebanon until Mserfot Maim, that is, all Chidonyen, I Otrdhm in front of the Children of Israel, but you have to be distributed by lot to the people of the land to be owned by them as Omrtk.

Section 7 and to be the legacy of the nine and a half Asbat Manassah SAWS,

8 because the other half Manassah Alroopin Aljadiin and inheritance received by them Wahbah Musa Abdul Rab Jordan River in the east ».

9, which extends from the existing party Aruaer Wadi Arnon, including the city in the middle, and easy to Medba Dupont,

All 10 cities in King Alomurien Christon, who was sentenced in Hacbon built up to the borders of Ammon,

11 and Gilad, and land Aljcurien Almakyin, and all of Mount Hermon, and all Bashan to detach it,

12 crookedness in the Kingdom and all Bashan, who ruled in Ashtarrut In Idhirai, the last of the remaining Alrvaiien Moses, who attacked them and expel them.

13 did not expel the Israelis and Aljcurien Almakyin, and had lived among the Children of Israel to this day.

14, but did not give the dish of Lao heritage, because Aelloukaid close to the Lord God of Israel had their share, as promised to the Lord.

15 This is what Moussa Wehbe Roopin as clans:

16 extending from the borders existing on the edge of Aruaer Wadi Arnon, including the city in the middle of the valley and all the easy Medba,

Hacbon as well as 17 other villages scattered on the plain, and Dupont and Bamut Baal, Beth Baal and Maon,

18 and Ihsp and Kadimut and Mayfa'a

19 and Garitaym and Spmp and Sart Mountain Ash in the valley,

20 House and the slopes Vgor Alvesjp House Ihimut,

All 21 cities in the plain, and all the King of the Kingdom of Alomurien Christon, who ruled in Hacbon, which was shattered by Moses with the rest of the heads of Mdian: Oe and duty, images, and the spirit of princes and the fourth Christon.

22 and Belaam bin Baour Seer Bani Israel to kill him with the sword inter their dead.

23 The Jordan River is the west boundary of the territory of SAWS Roobin were these cities and loss of share Alroopin according to their tribes.

24 This is what Oorth Moussa dish serious as clans:

25 Iazir include the borders and all the cities and half the land of Gilad Ammoun built compared to the existing Aruaer Warbah.

26 Hacbon as well as from the refinery and Btonim Ramp, and Mahnaim ???? to the limits.

27 and included land in the valley Jaram House and House and the tiger and Scott Safon, with the rest of the King of the Kingdom of Christon Hacbon East River Jordan. Extended northward to the edge of Aljadiin by the Lake Galilee.

28 share of this was built as a serious clans, and towns and loss.

29 This is the land which Moses distributed half SAWS Manassah as clans:

30 extending from the borders to include all Mahnaim Kingdom of Bashan, which was governed by the crookedness, the King of Bashan, and all Hoot Yair Bmdnha sixty Bashan.

31 and a half and Gilad Ashtarrut and crookedness Idhirai a property in the cities of Bashan. Has been endowed with this for half an atomic Macaire Ben Manassah by clans.  
32 This is the land which Moses distributed in the plains east of the Jordan River Mwape. The dish of 33 Oe has not repented Musa king, because the Lord God of Israel had been under their promise.

#### Joshua 14

1 and also left Olazar priest and Joshua Ben-Nun and the leaders of the people of the territories that Israel captured in Lebanon  
2 have been distributed to the nine and a half Asbat Sbt lot under the Lord by Moses to the San  
3 since the Moses that had been donated and a half Sbtin Sbt legacy in the east of the Jordan River, and the Alloyun Iorthm not share them,  
4 because the atom they belong to Yousef Spti Manassah and Ephraim, and the Alloyun Moussa did not distribute them ground Iorthm not only the cities of residence and a nearby pasture to graze their livestock and Bhaimanm.  
Thus, Section 5 and the people of Israel the land, according to the order of the Lord to Moses.  
6 and accept a delegation from the dish to Judas in Aljgal Joshua and Caleb said to him, Ben Livneh Alguenzi: «You remember what the Lord is addressing the man of God Moses about me and your business in Cadiz Bernia,  
7 I was forty years old in me when Musa Abdul Rab, from Cadiz Bernia Otjss to the ground, I went back to him and Onboth what was convinced by my heart.  
8 The brothers who went with me has filled the heart of the people telling them of the horror the people of the land of the date. I followed the Lord God with all my heart.  
9 So Moses Treaty on that day, saying: The land that Titha Qdemaq be for you and your children to share forever, because you followed the Lord God of all of your heart.  
10 Now the Lord had Obghani alive, as promised, forty-five years since the Lord addressed Moses in this speech, while Israel lost in the wilderness, now eighty-five years old,  
Remove the 11 did not always enjoy the force of me when I spy the land, depends on what has been said as to the war or for the entry and exit.  
12 Now, Hbni the territory of the Republic spoke of the Lord on that day, for you yourself heard then that Annaqien were there, and towns large and fortified, for the Otrdhm also promised to aid the Lord ».  
13 Fbarkh Hebron Joshua and gave him his property.  
14 Thus, inherited Caleb Hebron Ben Livneh Alguenzi to this day, because he followed the Lord God of Israel from all his heart.  
15 Hebron was called by the name of the village four Annaqien greatest hero. Then the land rested from war.

#### Joshua 15

1 This is the draw, according to SAWS Judas clans: the southern border over the last parties to the desert border with China Adoum.

2 also started the southern borders of the Gulf in the extreme southern tip of the Dead Sea.

3 Akrbim snag a passing south China and cross the desert, to reach a Bernia south of Cadiz, and tends to Hasroun, and which he conducted up to, and then bypass some Kerka,

4, including to reflect Asmon up to the Valley of Egypt, which ends at the sea. This is the southern border.

5 The eastern boundary is the Dead Sea to the Jordan River Party. Starting from the northern border of the tongue of the maximum sea Jordan,

6 It is home to the north of the crossing Hajla a house, up and away to the stone bin Roobin.

7 and the following extension to ??? of the valley, heading north to Akhor Aljgal Adumim, which compared with a southern valley, and continue along the water until the Ain Shams into Rogel.

8 and then up at Wadi Ibn Hnom on the slope adjacent to the southern city of Jerusalem Alibosien, following the rise to the top of the mountain and valley, off the west Hnom, located in the valley by Alrvaiien north.

9 and then these boundaries from the top of the mountain to the source of water until it reaches the Naftouh Mount Lon cities hit by the bug is Ierim village.

10 It is perceived from the west to Mount Sa'ir transit to the north side of Mount Ierim that are Ksalon, and then descend towards the house through the sun Pettmnp,

11, including along Eqron out towards the north and extends to Hkuron Fjbl Balp to reach Ebeniil and ends at the sea.

12 The western border is the shores of the Mediterranean Sea. These are the limits of the land of Judea SAWS all destinations according to their tribes.

13 and gave the Lord is under Joshua Caleb King Ben Livneh village hug, a father of four located in the center of Hebron sons of Judas.

14 Caleb drove the three of them Annaqien: Cichai and Ojiman of atomic and Telmai hug.

15 and from there to the fight against the people of ???. ??? was called before the village of travel.

16 Caleb said: «Anyone who attacks the village of travel and seize it, the opposite of my daughter Ozjoh»

17 Vastoly Osniil by Ben Guenaz brother Caleb, daughter Vzojh reversed.

18 When approached by urging him to request a field of her father, Ftergelt on the donkey, Caleb asked her: «owner?»

19 Vojaph: «Make known to me, you have Hptni arid land, water springs also Voatunai». Voattaha drink and drink Lower High.

20 This is the draw, according to SAWS Judas clans:

21 remote cities of the dish towards the south edge of Judas is the most persistent: Qbesiil and Aidr and Yagur,

22 Kinp and Dimona and Ada'dp,

23 and Cadiz and Hassour and Itnan,

24 and the falseness and Talm and Baalot,

25 and Hassour unity and Qaryut, Hasroun that are Hassour.

26 and in front of the Hmaa and Molada,  
27 The inventory of Jeddah and Hhmon House Valt,  
28 Cuaal inventory and Be'er Sheva and Bziotip,  
29 and the bug and Aiim and Assem,  
30 and generated and the inviolability of BRUXELLES,  
31 and addicted and Sqlg and Spina,  
Bout and 32 and was appointed Halahim Ramon. Was the whole city of twenty-nine with  
the loss.  
The 33 cities were easy to West: Ostool and wrestled and Ocnp,  
34 and Zanouh appointed Jnim and fragrance and Ainam  
35 and Iermott and Adlam and Sokuh and Aziqp,  
36 and Haraim and Aaditaym and worthwhile and Jderotaym. In four years the whole city  
with the loss.  
37 and Snan and Haddacp and Majdal serious,  
38 and Dan and the refinery and Iqtiil,  
39 sacks and spit and Ajloun,  
40 and Kpon and bathroom and Kteli\_.  
41 and Jderott House Dazhun and a blessing, was restricted. A sentence of six years in the  
city with the loss.  
42 brick-and Atr and Aachan,  
And 43 and Yiftah Ocnp and get it right,  
44 and Qeip and Okzib and Mricp. Is in the nine cities with a total loss.  
45, as well as villages and Eqron and loss  
46 also included the limits of SAWS Eqron west of Judas, for all the neighboring region of  
Ashdod and loss.  
47 they became the Ashdod and and loss of its villages, Gaza and the villages and loss,  
even as Egypt and the valley beach sea (the Mediterranean).  
The 48 cities in the mountainous region are: Shamir Sokuh and Whittier,  
49 and the flex and the village of the year, which is ????,  
50 Innab and Ostmoh and Aanim,  
51 and Jochen and Holon and Geloh. It is one of the whole session with the loss of the  
city.  
52, as well as Arab and Domat and Ocaan,  
53 and Hypnotizes House Oafikp and fragrance,  
54 The plant and the village of Hebron which is four, and Siaour. Is in the nine cities with  
a total loss.  
55, as well as Maon and Caramel and the falsehood and Iotp,  
56 and Isereil and Iqdaam and Zanouh,  
57 and Olqain and Jbap and Tmanp. Is in the ten cities with the total loss.  
58 Halhoul and Beit Photos and Jdor,  
59 and the loan and house and Anot Oltqon, in six cities with a total loss.  
60 and the village of Baal, which is the village of Ierim, and buy, two towns with Ziaahma.  
The 61 cities in the desert are: House of the vehicle, the debtor and Skakp.  
62 Alnbashan and salt, and the city of Ein Gedi. Is in the six cities with a total loss.

The 63 Alibusion residing in Jerusalem could not be expelled from the sons of Judas, Vskn Alibusion built with Judas in Jerusalem to this day.

## Joshua 16

1 The land which was inherited by the sons of Joseph extended its borders from the Jordan River water, even at the Jericho Jericho eastward, across the desert, rising from the Jericho Mountain in Beit El,

2 and continue until you reach the Beit El to Luz, it penetrates the different Alorkyin Atarot to inform,

3 and then heading west to the borders of Alevlatiin even Vjazr Lower Beit Horon, and ends at the shores of the sea (the Mediterranean).

4 Thus, Manassah Dhiritia took my son Joseph and Ephraim Mirathma.

5 These are the limits of the land of the sons of Ephraim according to their tribes: beginning at the eastern borders Atarot moderated, and extends to the Supreme Beit Horon.

6 and continue until to the sea. Starting from the northern border, the Mediterranean Sea and heading towards Almkmp, and then bypass the east to the east, Thanh Shiloh Vtabbarha to Inouhp,

7, drawn from the Atarot Inouhp and dredge up to Jericho, the end of the River Jordan.

8 It is a fragrance of the border west to Wadi Kaneh and ends at the sea.

9 This is the legacy of Ephraim according to their tribes dish, with all the cities and the loss allocated to them in the center of the Earth Manassah:

10 did not deny the Canaanites living in Jazr, remained idle in the middle of the Canaanites SAWS Ephraim slaves to this day to pay tribute.

## Joshua 17

1 This is the legacy of SAWS Manassah, Bakr Yusuf. Baker was Macaire Manassah, Abu Algelaaddein, Gilad has been received and Bashan because they were men of war.

2 The rest were the sons of Manassah inherited (land to the west of the Jordan River) by clans that are the sons and the sons of Obiezzr precipitate, Osriil and children, and children held back, and the sons of hoof, and the sons of Chmida. These are the sons of Ben Youssef Manassah males by their tribes.

3 The hoof Salvhad Ben Ben Gilad Ben-Macaire produces boys but not girls, and this is composed of: Mahallat Hajla, type, and the Queen and Trsp.

4 Voqubl Olazar to the priest and Joshua Ben-Nun and other heads Qailat: «It is the Lord Moses Ihbna that a legacy of our brothers». Voattahn share between Oamamhn is also the Lord.

5 Manassah dish received ten shares in the company, as well as the land of Bashan and Gilad in the east of the Jordan River.

6 because the daughters of the atomic Salvhad taken Manassah share among Manassah, and the land of Bani Gilad Manassah rest.

7 and extended the limits of the SAWS Manassah refer to the corresponding Almkmtp Shikma, then headed south to include the residents in the eye of a fragrance.

8 The SAWS Manassah Taffouh land, but the fragrance itself, located on the border Manassah dish, the dish goes to Ephraim.

9 and descended to the frontier south of Wadi Kaneh. There were towns belonging to Ephraim among the cities Manassah, except that the limits of SAWS Manassah hit the south side of the valley and ending at sea.

10 was the southern part of the share SAWS Ephraim and the northern part of the dish Manassah share, surrounding the Western Mediterranean Sea. The limits of land SAWS SAWS Manassah pointed north and the land of SAWS Isakr east.

11 The SAWS Manassah cities are in the land of Isakr, the Beit Shean and its villages, and Biam and villages, and the role of the people and villages, and the people appointed the role of the villages, and the people of Tank and villages, and the people of Megiddo and its villages based on the three elevations.

12 Manassah not be able to possess these cities, the settlement of Canaan Fol.

13 When the great force the Israelis and the Canaanites under tribute they did not Invohm it.

14 The sons of Yosef Yashu: «Why is gift and share and one share of one and we the people and the abundant number, because the Lord has endorsed so far?»

15 Joshua answered them: «The number you really highly of you have become Mount Ephraim, Vaassadoa to the rugged land, where he lives and Alfrzion Alrvaion Aguetawa and what you land enough».

16 Bani Yusuf said: «The mountainous terrain is not enough, and the Canaanites living in the plains in the Beit Shean and its villages, and in the iron compounds have Isereil».

17 Joshua answered them: «You are really very large, as you are strong fighters, then you more than one share.

18 for you, the mountain was also because it is bumpy and seized it to the last character. You can expel the Canaanites from the shares, despite the severity of their vehicles and rail ».

## Joshua 18

1 Following the takeover of the Israelis on the ground met in Shiloh, where a tent set up the meeting.

2 There were seven of the Tribes of the Children of Israel had not yet received their share of the inheritance.

3 Joshua said to the Children of Israel: «When you Mottagason so as to engage in the ownership of land which the Lord your God given you?

4 Three men were elected from each dish, Vorzlem to explore the land, under their plan, and then come back to me.

5 and Iqsmoha to seven sections, Vimkt dish Judas within the boundaries of the South, and residing in their areas of Beit Yosef designated north.

6 The land and you Vtaktton Tksmunha to seven sections and Tsgelunha, and then come to you He was drawn here to the Lord our God.

7 because it will not inherit Alloyun share with you as the Lord is their priesthood. The serious and Spta Roobin Manassah dish and a half have received their share of the Jordan River East, which have Wahbah Musa Abdul Rab ».

8 Hence, the men to explore the land, planning and registration pursuant to the will of Joshua, and then return him to deliver the lots in the record of the Lord in Shiloh.

9 Fassar men and toured the land, and attained Kttoha in a book by its cities after the Ksmoha to seven sections, and then came to Joshua to the camp at Shiloh.

Joshua, who made 10, including lots of Shiloh in the record of the Lord, where the land to the Children of Israel in accordance with the Ospathm.

11 This is the legacy of Benjamin according to their tribes dish. Signed between the legacy of their Spti Judah and Joseph.

12 has taken the north of the borders of Jordan, and continued rising in relation to the direction of the mountain north of Jericho until the desert west of Beit-On.

13 and from there went to the southern part of Luz, which is the Beit El. And then declined to the Atarot-border management of the mountain to the south of Lower Beth Horon.

14 and extended frontier circumventing the west to the south of the mountain opposite the Beit Horon and the end of the village of Baal, which is the village of Ierim, a city of Judah. This is the western border.

15 The southern boundary begins Ierim of the most remote village to the west until it reaches the source of water Naftouh.

16 and then declines until the foot of the mountain overlooking the Valley, the son of Hnom, located north of the Wadi Wadi Alrvaiien Hnom infiltrated through the southern city of Jerusalem (where he lives Alibusion) to reach the appointed Rogel.

17 and then north to Ein Shams Fjelilut versus a Adumim down to the stone away Roobin bin.

18, where the North with easy-to-house vehicle, and then descend towards the vehicle,

19 and heading north to Beit Hajla the tongue and ends at the north of the Dead Sea is where the Jordan River. This is the southern border.

20 The eastern border was the Jordan River. This dish is the land of Benjamin.

21 These are the cities of Benjamin according to their tribes SAWS: Jericho and and Wadi Beit Hajla Gosais,

22 House and the vehicle Smaraim and Beit El,

23 Aym and fleeing and Aqrah,

24 and Kafr Alamoni and Aallni and Jaba, a total of six years in the city with the loss.

25 and also Jbon and Rama and Bierott,

26 and the refinery and Ulkiperp and Almousp,

27 The duty and Erviil and Tralp,

28 and Esela, A and Alibusi, which is in Jerusalem, and the village of Jbap. In four years the whole city with the loss. This is the legacy of Benjamin according to their tribes dish.

Joshua 19

1 The second was drawn to the dish by Shimon clans, inheritance was within the area of Judea,

2 which includes the seven wells and satiety and Molada,  
3 Cuaal stock and bales and Assem,  
4 and generated Batoul and inviolability,  
5 and Sqlg House Almrkpot stock Sousse,  
6 House of Bout and Harouhin. In three years the whole city with the loss.  
7 and then was appointed Ramon and Atr and Aachan. It is in four cities with a total loss.  
8 and all of these cities surrounding the loss, which extends southward to a well-known  
bug Bramp south. This is the heritage of their tribes as Shimon dish.  
9 Thus, the inheritance received Alhimonion per dish of Judas, because Judas had the  
share of more than they need. Worth it for the children of their own within the area of  
Sham'un Judas.

The 10 lots of the third dish Zebolan by clans, were the limits of their own when Sarid,  
11 It turned westward to the border and went to the Mralp Dbashp Vallowadi  
corresponding Iguenaam.

12 and then from the east on the edge of Sarid Xlot Tabor, crossed into Raws until it  
reached upward to Iavia.

13 and from there headed east to the Jet hoof Qasin paid, and continued to Ramon and  
Niep,

14, which turned around the border, toward the north to Hnathon ended up at Valley  
Evthiil

15 as well as the shot and the Shomron and Nhilal Idalp and Bethlehem. Was the whole  
city with a dozen of loss.

This is 16 per dish Zebolan by clans of the city and lost.

17 The fourth draw of the SAWS Isakr by clans.

18 has taken to the border and Isereil Alxlot and Hunm,

19 and Hvaraim and Ciion and Onahrp,

20 and bred and Qxion and Abes,

21 Rmp and appointed Jnim unit and was appointed House lobule.

22 and reached the Tabor House Ahsimp and sun and ended at the Jordan River, was the  
whole city of six years with the loss.

23 This is the legacy of SAWS Isakr by clans and towns with the loss.

The 24 lots fifth dish was noted by their tribes.

Their borders to include 25 cities and a jewelry and subsoil and Ockshav.

26 and King and Aamaad and Mishael, and went west to Caramel and to Chihor Penh.

The 27 were extended to the east of Beit Dazhun, so that they reached the edge of Zebolan  
Valley and to the north of Beit Evthiil Amq and Enaiiil, and then headed north to Kabul

28 and Abron and Rhob and Kaneh to Saidun great.

29 Then I went back to Ramah, and the border to the city's fortified pictures, then turned  
around and ended Hosp at the Mediterranean Sea in ???? Okzib

30, uncle, and Oafik Rhob. Was in the whole twenty-two with the loss of the city.

This is 31 per dish, as indicated by their cities and with the loss.

The 32 lots of the sixth dish Naftali by clans,

33 was extended from the borders, were the oak tree in the Assannim Adami Naqub  
Ebeniil and even the nation, and ended at the Jordan River.

34 and then rebound to the border to the west Oznor Tabor and went from there to the rights of Zebolan until it reached the limits of the south, and arrived at the west refer to the borders of Judea and the Jordan River at the east.

35 and included a fortified border cities are: Alsidim The Seer and the fabric and paper Knarp,

36, maintain and Rama and Hassour,

37 and Cadiz, and was appointed Idhirai Hassour,

38 and Eroon and Majdal II and Horim House meant home and the sun, and the whole nine years with the loss of the city.

39 This is the legacy of SAWS certain clans as with cities and loss.

The 40 lots of the seventh by Dan SAWS clans.

41 and included the cities of their borders and wrestled Ostool Ayr and the sun.

42 and Calpin and Ayalon and Itlp

43, Elon and Tmanp and Eqron,

44 and met with him and Jbthon and perceived,

45, Jews and culminated near Beni Ramon,

46 water and Alirkon Alrkon corresponding to the border with Jaffa.

47 However, the Aldanyen and have faced difficulties in their region, and attacked and captured the city of smells, and it died by the sword, and then set up and move their father, Dan, Dan name.

This is 48 per dish by Dan clans with cities and loss.

49 and for the distribution of land under the planning of its borders, given the people of Israel Joshua Ben-Nun an inheritance among them.

50 pursuant to a warrant of the Lord, the city Vohboh Tmanp guards at the request of Mount Ephraim, built the city and the housing.

These are the 51 were assessed by dividing them Eliezer the priest and Joshua Ben-Nun and the heads of Tribes of Israel by lot in Shiloh in the record of the Lord, at the door of a tent meeting, and completed the apportionment of the ground.

Joshua 20

1 The Lord said to Joshua:

2 «informed the Children of Israel to appoint a city shelter for themselves and ordered Moussa,

3 in order to escape from it every breath inadvertently killed unintentionally, you would be a shelter to ask for the blood.

4 Veloz one of these cities and stand at the entrance gate of the city, explaining his case to the Senate of the city, the city Videchlonh and provide a place to stay in it.

5 and if followed by blood should not be asked to hand over the accused to him, because he killed his neighbor unintentionally, however, is a former malicious intent.

6 and remains resident in that city until brought before the judiciary to get a fair trial, and to die, who is head of the priests in those days. Then back to the city, which the killer fled to his home ».

7 Fajss Israeli cities of refuge: Cadiz in the Galilee and the Mount Naftali Shikma in Mount Ephraim, and the village of Hebron, which is four in the Mount Judah.

8 In the east of the Jordan River has been allocated at the Jericho Basr in the desert plain dish Roobin, and Gilad Ramot in the dish in the land of Gad, and Golan in Bashan Manassah dish of the land.

9 This is the city shelter, which has become a haven for all the Children of Israel and the strangers living among them, to escape to kill all of the breath inadvertently not die, however, called for blood, and to stand trial in front of the group.

Joshua 21

1 and accept the heads of the families of SAWS Lao Olazar to the priest and Joshua Ben-Nun and the leaders of Israel Asbat

2 in Shiloh, said: «The Lord is on the San Moussa inherit cities with pastures and to evaluate the care of the fields Bhaimna».

3 gave the children of Israel Lao lot of these cities and rangelands of the shares pursuant to a warrant of the Lord.

4 natural choice to help achieve the priest as he went the people belonging to tribes Alloyun Algahatien three years was the city's share of the Tribes of Judah and Benjamin and Shimon

5 Bani Gahat The rest of the ten cities of the legacy of tribal Asbat Ephraim and Dan and a half Manassah.

6 and took the family Jurscn thirteen cities in the land of Bashan was one of the Asbat Isakr and share certain dish Manassah and a half.

7 Worth Mrrari twelve sons of the city was the property of Asbat Roobin, serious and Zebolan.

8 Thus, the Israelis gave the Lao lot of these cities with the rangelands pursuant to a warrant of the Lord to Moses.

9 The names of the cities that received lots of Alloyun share Spti Judas and Shimon are:

10 taken from the natural choice to help achieve the sons of the tribes Algahatien Lao.

11 the village of Abu hug four Bhabron known in the Mount Judah with its surrounding rangelands

12 The loss of a city and have remained the property of Caleb Ben Livneh.

13 Thus, the city of Hebron shelter with brick pastures and rangelands natural choice to help achieve a legacy for the children of the Reverend

14 as well as Whittier and Mraaha and Achtmua and Mraaha,

15 and Holon and Mraaha and ???? and Mraaha,

16 He was appointed Mraaha, and Yatta and Mraaha, the sun, and Beit Mraaha. Was the whole nine cities donated their share of these Sbtin.

They also took 17 per dish of each of the cities of Benjamin and Jbon Jaba'a with Mraachma,

18 and Anathot and Almon with the surrounding pastures. In the whole four cities.

19 was the total Amtlleke natural choice to help achieve the priests the sons of three years with the city of rangelands.

The other 20 tribes were Algahatien Qrathm SAWS Ephraim cities are:  
 Shikma Mraaha and 21 in Mount Ephraim, a city shelter. And Jazr and Mraaha,  
 22 and Qbesaim and Beit Horon with Mraaehma. In the whole four cities.  
 SAWS is 23 and Dan met Mraaha and Jbthon and Mraaha,  
 24, Elon and Mraaha, Ramon and Mraaha culminated, in the whole four cities.  
 25 and one-half of the dish Manassah Tank Mraaha, Ramon and culminated in Mraaha,  
 the two cities.  
 26 was obtained by the total population Algahatien ten cities with the rangelands.  
 It is half of 27 per dish Manassah Aljurscnyen Lao tribes are: the Golan in Bashan city of  
 refuge and Mraaha and Bastrp and Mraaha, the two cities.  
 28 Isakr dish is taken Qxion and Mraaha and engineered and Mraaha,  
 29 and Iermott and Mraaha appointed Jnim and Mraaha. In the whole four cities.  
 30 dish is pointed and Mishael Mraaha and Abdoun and Mraaha,  
 And 31 and a Mraaha and Rhob and Mraaha. In the whole four cities.  
 32 It is certain dish, they were: in the Galilee and the Cadiz Mraaha, a city of refuge, and  
 the role of the Hmut Mraaha and Qrtan Mraaha and, in the whole three cities.  
 The total was 33 per Aljurscnyen thirteen clans, as the city with the rangelands.  
 The remaining 34 Lao dish, and they Mrrari family, it was removed from the dish and  
 Zebolan Iguenaam Mraaha and Qrtp and Mraaha,  
 35 and demne and Mraaha, and maceration and Mraaha. In the whole four cities.  
 And 36 were taken from SAWS Roobin Basr and Mraaha and Ihsp and Mraaha,  
 37 and Kadimut and Mraaha, and Mayfa'a and Mraaha. In the whole four cities.  
 38 of the dish and took seriously the city shelter in the Ramot Gilad and Mraaha and  
 Mahnaim and Mraaha,  
 39 and Hacbon and Mraaha and Iazir and Mraaha. In the whole four cities.  
 40 was obtained by the total population under Alemrarien Qrathm dozen city with  
 rangelands.  
 Was among 41 cities in central Lao heritage of the Children of Israel forty-eight with the  
 city of rangelands.  
 42 and each of these cities, the city of the territory of the surrounding pastures.  
 43 Thus the Lord gave Israel all the land of the Treaty that gives parents and Vortoha  
 residence,  
 44 Voraham the Lord's hand, and I swear to all of their parents, could not one of all the  
 enemies that Iqaomanm, but all of them, the Lord Oslmanm  
 45 check all that God promised to the Children of Israel by the promises of good.

## Joshua 22

1 Then Joshua summoned Alroopin and Aljadiin Manassah dish and a half,  
 2 and said to them: «We are all Oossakm by Musa Abdul Rab, and I Otatm in all Omrtkm  
 it.  
 3 brothers did not give up on all these days, many at the moment, but you implement the  
 task entrusted to you, Lord.

4 Now the Lord your God now rested brothers as promised, to Vanasrvo Khiamkm Mlkkm and to the land given to you by Musa Abdul Rab in eastern Jordan.

5 but make sure to exercise the very commandment law, which Moses commanded you by the Abdul Rab, a Tahbua that the Lord your God and live by in all ways and obey and heed his behest Taatmsqua and Tabdoh from all your hearts and your mind ».

6 Barkhm Yashu and then were released, Vamadoa to their tents.

7 Moses was with his half of the dish Manassah property in Bashan, and the other half Joshua had given them a legacy with their brethren west of the Jordan River. When Joshua also were released to their tents Barkhm

8 He told them: «Go back to the spoils of many Khiamkm Bmwac abundant and Pfdp, gold, copper, iron and too many clothes, they shared the bounty with your enemies, brothers».

9 Faraga Roobin sons and the sons of Gad and half of the dish Manassah of the Children of Israel at Shiloh in the land of Canaan to the land of Gilad, the land owned by the inheritance promised by God according to Moussa.

10 When the men arrived Spti Roobin, serious and half SAWS Manassah Jordan Basin in the land of Canaan, built on the banks of the Jordan River altars, a great scene.

It was 11 for the Children of Israel: «Ha has built Roobin sons and the sons of Gad and half of SAWS Manassah altars in the basin of the Jordan River in exchange for our side of the river».

12 Vahchd all men in Israel Shiloh ready to fight.

13 and sent bin Vinhac Olazar Roobin priest to the people and the sons of Gad and half the people in the land of Gilad Manassah

14 at the head of a delegation of leaders representing all ten of them Spta leader of the Tribes of Israel.

15 When they arrived at Gilad said to them:

16 «This is what you all say the Lord: What is this treason that you caused in the right of the god of Israel and the Lord of the Vartddtm Bneetm for yourselves an altar, a rebel so to the Lord?

17 Ikvna sin Vgor pain that has not Nttehr him to this day since the outbreak of the epidemic in the Lord,

18 Tertdoa you even today the Lord? If Tmrtdtm today on the Lord, he will be enraged at Israel each group.

19 If your land unclean Come to the land of the Lord, in which the dwelling of God, and we inherited, but the Lord does not Taatmrdoa we B\_eiedkm yourselves an altar to the altar of the Lord our God, however.

20 Did not commit treason Akhan bin Zarh Vserg the sanctuary of God, anger at all, such a group is not Israel alone, who perished as a result of sin? »

21 Roobin answered them and the children of Gad and half of SAWS Manassah:

22 «The Lord Almighty is the god of all gods; The Lord Almighty is the god of all gods. Is known, and the people of Israel to know that we did not build the altar rebellion or treason, and his only Vlihlkna this day,

23 For the Lord himself Iequbna that we have erected this altar of the regression or the Holocaust or Iassaad offering sacrifices or bring peace to it.

24 but we have set up for fear that one day your children say to our children: the right to worship any god of Israel, the Lord?

25 God has made the Jordan River a watershed between you and us Iaobina Spti Roobin and serious, you do not share in the Lord, and thus discourage your children from the stronger our Lord.

26 This is why we say: Come let us build an altar, not to give him or the sacrifice of the Holocaust,

27 but to be a witness between us and between you and the generations coming after us, that we worship the Lord and Bzbaihna Mahrqatna and advances our peace, your sons will not say to our children: It is not you share in the Lord.

28 We said: If that happened and they said for our tomorrow, they Giebonhm: Look at the altar of the Lord, who almost built by our forefathers, not the Holocaust or to sacrifice, but to be a witness between us and you.

29 Vhacha us that the rebel Lord Nrtd by building the altar of the Holocaust, or offerings, or non-sacrificial altar of the Lord our God existing in front of his residence ».

30 When he heard Vinhac priest and the leaders of the group accompanying him as Israel responded by Spti Roobin sons and the sons of Gad and the half Manassah dish, it was to their liking.

31 Vinhac said Ben Olazar priest to them: «Today we know that God is with us, because you did not Tertkpoa this treason against him, and thus saved the Children of Israel from the punishment of God».

32 and went back Vinhac Bin Olazar priest and the heads of the land of Gilad back to the land of Canaan, where he lives and told them that the Israelis Bjawabhm.

33 Vagtb the Israelis and the blessing of God and have given up the idea of fighting and Alroopinin Aljadiin and destruction of their land.

34 named Bani and Bani Roobin serious altar «witness», because they saw us they said that the Lord is our God.

## Joshua 23

1 and after many days in which God rested from their enemies the Israelis around them, Joshua and aged persons in the appeal,

2, recalling all the elders of Israel and the heads of judges and the Sergeant Major and he said to them: «I have challenged the Chkt and age,

3, and you may witness for yourselves what the outcome of the Lord your God with all those nations of you, because the Lord your God was your warrior.

4, remember how you lot were all the remaining lands of indigenous peoples, and peoples Gahrtha, which was evaluated between the Jordan River and the Mediterranean Sea the west, to be owned by you as Ospatkm.

5 The Lord your God is the one who denies the remaining peoples of Itrdhm you, Fterthon as a land the Lord your God promised you.

6 Vchjawa so make sure to obey all that is written in the Book of the law of Moses, and to work for them so Thidoa north or right.

7 so that the remaining United Takhttaiwa these with you, do not remember the name of Alehtha not and can not possibly divide Tabduha not Tsadjadoa them.

8 But the Lord your God stood as you did to this day.

9, has been expelled from the Lord you great people strong, it was estimated that the Iqaomkm so far.

The man is 10 per thousand of you sent, because the Lord your God is a warrior, as you promised you.

11 Vamutiroa very loving the Lord your God.

12 But if Artddtm and the rest of these nations Altsqtm staying with you, and Shardmohm Achtlttm them and they to you,

13, then know with certainty that the Lord your God will no longer be expelled from those nations before you, you become a trap and a trap and to scourge in high back on, and Shuka Tnkarzoa in your eyes, even of the arable land which the Lord your God-given you.

14 Here I am today is in the road, which goes to the ground, all alive, but you know you are aware of all your hearts from all your mind that all the promises the Lord has promised you that drinking has been achieved. All is for you. It did not fall a single word.

15 As the Lord and in his promises of good and promised you, it also brings you each day Ondhirkm, even Evenikm on this good Earth that given to you.

16 Taattn at the time when the Lord your God commanded you by the other gods and Vtabdon Tsadjadon, the raging anger of the Lord, then you quickly Vtnkarzon good of the land and given to you ».

#### Joshua 24

1, and then collect all the tribes of Israel Joshua in Shechem, and called their superiors and elders and their judges and Arafahm Fmtheloa in the presence of the Lord.

2, Joshua said to all the people: «This is what the Lord God of Israel: I have your ancestors lived, and Sallai, Terah Abu Ibrahim, Abu Nahor since antiquity in the east of the Euphrates River, where worship other gods,

3 I took your father Abraham from the east across the river and raced before the land of Canaan and numerous descendants, and Rozkth Bishak,

4 and bestowed on Isaac by Jacob and Esau, Esau Mount Seir Vohpt legacy. As Jacob and his sons have descended to Egypt.

5, and then sent Moses and Aaron, and inflicted the plagues in Egypt because of what they have created them, and then Okrjtkm them.

6 and freed your fathers, from the bondage of Egypt. When they entered the Red Sea and the Egyptians suffered vehicles and the Knights,

7 silently stayed me from the darkness of a barrier between them and the Egyptians, and they echoed the sea Votbak Vgrkoa. And witnessed with their own eyes what they have created in Egypt. They set up in the desert a long period.

8, then you come to the land of the Amorites east of the Jordan River resident Vharbokm, but I Oslmthm you, Vamtketm their land, and Obdthm from you.

9 gave Sfor Balak the son of the king of Moab Mharpetkm, and called Balaam the son of Beor to curse.

10 did not want to react to Balaam, Fbarkkm pool after pool, and saved you from his hand.  
11 and then crossed the Jordan River and Jericho Hasrtm, you overcame their owners and  
Alfrzion Amorites, Canaanites, the Hittites and Jerjaxion and Ahoion and the Jebusites,  
Voslmthm you.

12 to you and sent swarms of wasps and expelled the kings of the Amorites of your face,  
they did not swords Shamkm is Nasrtkm.

13 Ohpetkm ground and did not tire and cities which have not reclaimed the Voqemtem,  
and vineyards and olive trees did not Ngrsoeha and you eat them.

14 and now fear the Lord and serve Him faithfully, and TAKE OFF idols which your  
fathers worshiped in the east of the Euphrates River and in Egypt and worship the Lord.

15 and you were distressed that worship the Lord, choose for yourselves today whom you  
will serve, whether the gods which your fathers worshiped who settled east of the  
Euphrates River or the gods of the Amorites, who you are residing in their own land. As for  
me and my Lord Venabd ».

16 people answered: «forbid us to abandon the Lord to worship other gods,

17 For the Lord our God is the one who got us out and our fathers out of the land of Egypt,  
from under the yoke of slavery, who conducted us to a scene of such verses great, Raana in  
all the way in which we were pleased that, in the midst of all peoples who have gone  
through them,

18 and the expulsion of the Lord from our face all the peoples, and their sentence  
Amorites living in the land. We also worship the Lord because he is our God ».

19 Joshua said to them: «will never defeat the right to worship the Lord of worship  
because it is holy and jealous God will not forgive you your sins and your sins.

20 If Nbztm the Lord, and served idols, and you turn it Ifjekm Evenikm and after that the  
best to you ».

21 people said to Joshua: «No, but we worship the Lord».

22 Joshua said to them: «You are witnesses against yourselves, the Lord has chosen for  
yourselves Tabdoh». They replied: «We are witnesses».

23 Joshua said: «So now Disarm strange gods which you and your hearts were subjected to  
the Lord God of Israel».

24 They replied: «Lord our God, we worship, and ordered him to obey».

25 pieces that day Joshua era of the people enacting them in Shechem canons and  
provisions.

Joshua 26, and without this talk in the book of God's law, and addressed a big stone and  
erected there under the oak which, when the house of the Lord.

27 Then he said to the people of Society: «This stone, lest you see your God Tjehdoa».

Joshua, 28, and then rate each and every one to his home.

29 and soon after that he died of Joshua son of Nun, servant of the Lord, has reached the  
age of one hundred and ten years,

30 and they buried him in the land of his inheritance in Timnath Serah, which in Mount  
Ephraim, north of Mount Jaash.

31 Abd al-Israelis and the Lord for the life of Joshua, and during the days of old men who  
did people long after Joshua, who witnessed all transactions carried out by the Lord with  
Israel.

32 and the children of Israel buried the bones of Joseph, which carried with them from Egypt in Shechem, in a piece of land that Jacob bought of the sons of Abu Hammour Shechem hundred pieces of silver, which became part of the legacy of atomic Yusuf. 33, also died Eleazar the son of Aaron and they buried him in Gibeah of Phinehas his son, given to him in Mount Ephraim.