

Judges 1

1 after the death of Joshua, the children of Israel asked the Lord: «Who would go first to fight against the Canaanites?»

2 The Lord replied: «Judah goes, the Earth has converted to Islam at his hand».

3 men of Judah said to their fellow men Shimon: «dragged us to the region, which became a draw for us to fight the Canaanites together, then we go out with you in your fight to the Tstoloa Qratkm». Shimon men went with them.

4 Hence, the men of Judah to go to war, the LORD Vozfarhm Canaanites, Perizzites, killing them in Bezek ten thousand men.

5 and met Bmllekem Adoni-Bezek in Bezek, Vharboh and conquered the Canaanites and the Perizzites.

6 Adoni-Bezek fled, but they Takboh and caught him and cut off his hands and feet of their father.

7 Adoni-Bezek said: «I have made their father's hands and feet of the property who had picked up seventy crumbs under my desk, I guess the Lord has done as much as they Jaszak». And brought him to Jerusalem, where he died.

8 The sons of Judah attacked Jerusalem and captured, and killed people by the sword and burned with fire.

9, and then descended to fight against the Canaanites in the mountainous areas and the Negev and the western plains.

10 attacked the Canaanites living in Hebron, which was previously called the village of four, and spent the Cichai and Ojiman and Talmai.

11 and went from there and they turned on the people of Dabir, which was previously called the village of travel.

Caleb, 12, said: «overwhelms the village of travel and seize them, my daughter Ozojkh The Television».

13 he seized upon bin Guenaz Othniel, Caleb's younger brother, wife, daughter, reversed.

Of 14 when she married him to urge the request of the field from her father, Ftergelt on the donkey, Caleb asked her: «owner?»

15, she said to him: «blessed to have the gift, you may give me land in the Negev, give me also springs of water». Caleb Vohbha upper springs and the nether springs.

16 children left the city of Moses Kenite meaty palm (Jericho) and went with the tribe of Judah into the wilderness of Judah, located in the south of Arad, and they lived with the people.

17 and joined the army to the army of Judah, Simeon, and fought against the Canaanites, Safat people and destroyed, and called the name of the sanctity of the city (ie destruction).

18 men of Judah and seized the Gaza Strip and the boundaries and the boundaries of Ashkelon, and Ekron and its environs.

19 The LORD was with the sons of Judah Vtmlkua the mountain, but failed to expel the residents of the valley because they have iron compounds.

20 and gave Hebron to Caleb, as recommended by Moses, was expelled from three sons of Anak.

21 children of Benjamin and failed to expel the Jebusites, the inhabitants of Jerusalem, remained the Jebusites live among the descendants of Benjamin in Jerusalem to this day.

2 and attacked the people of the tribe of Joseph Beth-El, the Lord was with them (and victory).

23 While the team was watching the exploration of Beit El, which was previously called Luz,

24 saw a man out of the city (Vqdoa it) and said to him: «guided us to the entrance of the city known Vensna with you».

25 Vorushdhm to the entrance of the city, Vaguethmoha and served on its people by the sword, but men and the rest of his clan Votalegohm.

26 men went away to their homes of the Hittites, and built the city he called Luz, and this is its name so far.

27 and failed the people of the tribe of Manasseh in the expulsion of the people of Beit Shean and its villages, and the people Taanach and villages, and the inhabitants of Dor and its towns, and residents Ibelaam and villages, and the inhabitants of Megiddo and its villages. He continued the Canaanites living there.

28 and quite a thorn to the Israelis and put the Canaanites under tribute, did not drive them at all.

29 and also the failure of the tribe of Ephraim in the expulsion of the Canaanites living in Gezer, but the Canaanites dwell with them.

30 did not expel the sons of Zebulun, the Canaanites and the settlers in the Qtron Nahloul, the Canaanites dwelt among them, and imposed on them tribute.

31 and also did not expel the children of the tribe was Eko population or population of Sidon, and Milk and Achzib, and track and wake up and Rehob.

32 Alociriu dwell in the midst of the Canaanite people of the earth because they did not expel the Palestinians.

33 did not expel the sons of the tribe of Naphtali population Beit Shemesh and Beit Anah, but resided in the midst of the Canaanite people of the earth, and imposed on them tribute.

34, and sons Dan inventory Amorites in the mountain did not allow them to take to the valley.

35 Amorites and the determination to stay in Mount guard in the Ayalon In Calbim. But when the tribe of Joseph grew in power they imposed tribute.

36 and the boundary of the Amorites, ranging from an obstacle to Akrbim of Sala and beyond.

2 judges

1 and passed the angel of the Lord from Gilgal to Buquem said: «I have Okrjtkm from Egypt and came to the land which you swore to your fathers Ohbha, and I said: Do not break my covenant with you forever,

2, and I tell you that do not cut a covenant with the people of this land, and to demolish altars. However, you did not obey the voice. Why did you do this?

3 Therefore I also said: Do not Expel from you, to become virtually the Jnopkm thorns, and the gods you trap ».

4 What is the angel of the Lord uttered these words to all the children of Israel to raise people's voice crying.

5 and called the name of that place Buquem (and meaning: Weeping relatives) and provided there are sacrifices to the Lord.

6 and the exchange of Joshua the people departed every one of the children of Israel to possess his inheritance.

7 people continued to worship the Lord for the life of Joshua, and all the days senators who did people long after his death, and all who witnessed the miracles carried out by the hacks of the Lord for the Children of Israel.

8 and died Joshua son of Nun, servant of the Lord has reached the age of one hundred and ten years,

9 and they buried him within the limits of his property in Timna guard in Mount Ephraim, north of Mount Jaash.

10 also died, as well as each generation of Joshua, Bander another generation did not know the Lord and not all work carried out for Israel.

11 and committed the children of Israel did evil in the eyes of the Lord and served the Baals,

12 and renounced the Lord God of their fathers, who brought them out from the land of Egypt, and Guoa behind the other gods of the pagan peoples around them, and worshiped them, Vogazawa Lord.

13 left the Lord and served Baal and Astaroth.

14 raged anger of the LORD to Israel and leave them at the mercy of looters invaders. And gave them to their enemies around them wearied of the resistance.

15 and where they went out to fight the war against the Lord Vinsron, just as had been previously warned, Vaaatarahm very great distress.

16 and established the Lord, including judges from the hands of Vonqdhuhm Gzachm.

17 However, they disobeyed their judges, and betrayed the Lord, as worshiped other gods and worshiped them, and turned quickly on the path taken by their parents to obey the commandments of the Lord.

18 Each time the Lord was residing judge strongly supported throughout his life be saved people from the bondage of his enemies as the Lord take pity on them, and Isomem Amadaigohm Zalmohm from the torment; was rescued by the Lord for the life of a judge.

19 But what to die for a judge to wear the Lord, and aggravated corruption of corruption more than that of their parents to the pursuit of other gods and worship Iebduha it. Are not deterred from their actions and behavior stubborn.

20 raged anger of the LORD to Israel and said: «in the sense that this people has been set aside my covenant which they held with their parents, and Asoni,

21 I will not chase them from any human being from the nations Joshua left when he died.

22, but I will keep them for their exam Israel, to see Oihfezon my way to walk in there and save their parents or not ».

23 and thus left the Lord of the nations did not hurry to expel them was subjecting them to Joshua.

1 and these are the nations the Lord left to test them the children of Israel who did not run any of the wars in the land of Canaan.

2 This was done only for the Israelis to train an atomic war, who did not exercise it before.

3, and these nations are: the five lords of the Philistines, and all the Canaanites and the Sidonians Hivites and the inhabitants of Mount Lebanon, from Mount Baal Hermon to the entrance of Hamath.

4 The Lord Obakahm to test Israel by them: to see you obey the orders recommended by their parents on the lips of Moses.

5 and the children of Israel lived among the Canaanites and the Amorites, Perizzites, Hivites and Jebusites.

6 and married daughters, and married off their daughters to their sons and served their gods.

7 commits the children of Israel did evil in the eyes of the Lord and have forgotten their God and worshiped Baals and Ashtarrut.

8 raged anger of the Lord to them, they Vsult Rcataym Kushan king of Aram Nahrain Fastabd Kushan Rcataym the Children of Israel eight years.

9 and the children of Israel asked the help of the Lord, and he settled them is rescued by a loyal Bin Guenaz Othniel, Caleb's younger brother.

10 Solving for the spirit of the Lord and became a judge of Israel. And when he went to fight Rcataym Kushan king of Aram, beat him, Ozfarh by God.

11 and uncle of the country's era of peace for forty years, until he died Othniel Ben Guenaz.

12 returned the children of Israel commit evil in the eyes of the Lord their God Vsult Eglon king of Moab, as punishment for their evil.

13 Volb them the children of Ammon and Amalek, and they were attacked and occupied the city of Jericho palm.

14 and enslave Eglon king of Moab, the children of Israel eight years.

15 Fastgat children of Israel the Lord, send them a Savior Ehud son of Gera Abannyamini was left-handed, the Israelis sent me with tribute to Eglon king of Moab.

16 The Lord himself Ehud double-edged sword arm length (about half a meter), under the assumption of his clothes over his right thigh,

17 A tribute to Eglon king of Moab. Ajloun was very obese.

18 Following the submission of the tribute rate Ehud holders of folk,

19 and when he returned from the quarries adjacent to Gilgal, and said to the king:

20 «I have a secret to tell you talk to him, O king». Vsrv King of all those unique to Bcilh Bihod

21 Vaqterp then Ehud him as he sat in his chamber on, and said to him: «I have a message for you from God». King arose from his bed. You Ehud put forth his left hand and drew his sword on his right thigh and Ogmayor in the stomach

22 to existing and diving behind the blade Votbak grease on the blade which pierced the king appeared that Ehud has not attracted the sword from the belly of the king.

Ehud 23 and left the hall, behind closed doors of the attic and lock it.

24 and broadcast to accept Khaddam King attic and found the doors closed and they said: «Perhaps he had had enough in the attic summer».

25 stayed there until I make powerless concern. But also did not open the doors of the chamber, took the key and opened the door. If the master is fallen on the ground dead.

26 As they fled Mbhoton Ehud and passed the quarries, and escaped to rage.

27 and he arrived to Mount Ephraim even trumpet, gathered behind the children of Israel from the mountain, walked in the forefront.

28 and said to them: «After me because the Lord has paid your enemies into your hands Moab» rallying behind him and seized Mkhaod Jordan leading to Moab, and prevented the enemy from crossing.

29 Moab, and attacked and killed, including about ten thousand of the able-bodied veterans.

30 on that day underwent Moabion to the children of Israel, an uncle of the peace the country eighty years.

31 and took Cmejrb bin Anah eliminate Israel after Ehud, killing six hundred men of the Palestinians Bmanmaz cattle, and saved Israel.

Judges 4

1 After the death of the children of Israel Ehud returned commit evil in the eyes of the Lord,

2 Vokhaddahm Lord Jabin king of Canaan resident in Hazor. The army chief Sisera dwelling in Hrocp nations.

3 Fastgat children of Israel the Lord, because he was under the command of Sisera, nine hundred iron vehicle has intensified harassment of the children of Israel twenty years.

4 The wife Deborah Fedot woman prophetess and judge of Israel at that time,

5 The complexity of the spending under the Palm Deborah between Ramah and Bethel. Was the children of Israel to come to the judiciary.

6 sent this, and summoned Barak from Kadesh Obenoam Ben Naphtali, and said to him:

«This is the Lord God of Israel, to you: Go and crawl to Mount Tabor, after you recruit ten thousand men of the sons of Naphtali and Zebulun,

7 thus gaining Sisera's army chief Jabin chariots to the Kishon River and the Ozfrck ».

8 Barak said to her: «If you go with me to go, but do not go do not go».

9 replied: «I go with you, but you will not have pride in the way that you are past it, because the Lord deliver Sisera to a woman». Deborah got up and accompanied Barak to Kadesh.

10 Barak summoned Zebulun and Naphtali men to Cadiz, joining him ten thousand men. And Deborah started with him, too.

11 at the time was a descendant of Heber Kenite Hobab Fever Moses, had himself alone for the rest of the clan Kenites and hit the tents next to an oak tree in Senaym near Cadiz.

12 and told Sisera that Barak Ben Obenoam had ascended to Mount Tabor.

13 Sisera could gather together nine hundred iron chariots, and all his army, which with him until the United Hrocp Kishon River.

Deborah, 14, said to Barak: «then, because this is the day which the Lord Izfrck Bsisra. Pain Itkdmk Lord? » Vanhdr Barak of Mount Tabor, at the head of ten thousand men.

15 Vorab Lord Sisera and all the compounds, and other army and he has had the sword before Barak. Sisera got out of his vehicle and fled on his feet.

16 Vtakb Barak and army vehicles to Hrocp Nations, was the elimination of all Army Sisera sword did not recognize them alive.

17 But Sisera fled on foot to the tent of Jael wife of Heber the Kenite which had held a reconciliation agreement between him and Jabin king of Hazor.

18 Jael went out to receive Sisera, saying: «Come to my tent, sir, do not be afraid». Fmal to the tent and covered Balhaf.

19 Then he said to her: «Asagini a little bit of water because I had thirsts». Opened wineskin Osagth milk and then covered.

20 and said to her: «Stand door of the tent, even if I accept one of them and asks: that it one? You say: No ».

21 and broadcast to a heavy snore in their sleep because he is tired. I took Jael wife of Heber the tent pole and a hammer, entered him and raised the stake in his temple Vnfz to the ground and died.

22 If Bbarac chasing Sisera, Jael went out to meet him and said to him: «Come to show you the man you're looking for». He walked to the tent, and if Bsisra ridden dead and to take the stake in his temple.

23 On that day the Lord subjected Jabin king of Canaan, the children of Israel,

24 and intensified the impact of the power of the Children of Israel and it has grown in strength, even eradicated completely.

Judges 5

1 and sang Deborah and Barak Ben Obenoam that day, saying:

2 Bless the Lord, because presidents took the lead in Israel and because the people assigned themselves as volunteers.

3 Hear ye kings, and listen up, princes, because I sing to the Lord, and sing to the God of Israel.

4 Lord, when I came out of Seir, and made from the desert of Edom, the earth trembled, and the sky poured rainfall, and towed the withdrawal of water.

5 shook the ground tremble before the Lord, and Mount Sinai from the presence of the Lord God of Israel.

6 In the days of Ben Cmejr Anah, in the days of Jael abandoned road known as Gallery, and resorted to devious routes.

7 and diminished the population of Israel, that Deborah became the mother of Israel.

8 when they chose other gods war broke out at the gates of the city, has not been seen or the pinion shaft with any of the forty thousand of Israel.

9 My heart is with the judges of Israel, who sacrificed themselves for the satisfaction of the people, Fbarqua Lord.

10 Dear Riders Alotn meteors, sitting on Tunavs Srijkm and you, the walkers in the road, responded.

11 voices of singers at the water brooks sing the victories of the Lord and his people in Israel, then the people of the Lord come down to the gates of the city.

12 Iadborp Awake, Awake and Ahtefi anthem. Sign Iaparac, take Speak to families, Son Obenoam.

You accept the 13 survivors to the nobility; people of the Lord descended and turned around to fight the tough guys. "

14 I accept some of the land of Ephraim, where their assets between the Amalekites, and came back by the people of Benjamin. Macaire progress of the judges, and Zebulun holders accept the baton.

15 came with the heads of Deborah, and Issachar faithful to Barak, Vaguethmwa valley in its wake. The sons of Reuben, was bitterly inaction and uncertainty.

16 Why Tkhalaftm in Hzairkm? Oltzmawa whistling shepherds to herd? Tightening the sublimation tribes of Reuben, from the torment of conscience.

17 Gilead stayed east of Jordan, and you Iedan Why settled when ships? The Left was asleep at the seaside, and involved in gulfs.

18 The Zebulun and Naphtali, have put their lives on death in mounds field.

19 Kings rallied and fought, fought the kings of Canaan in the water next to Taanach Megiddo, but did not Ignamwa piece of silver and one.

20 stars from the sky fought Sisera of the tracks.

21 and the Kishon River burst its banks and swept away the old men; Vtkdmi Ianfsi glory.

22 and frequency occurred horses hooves enemy, an enemy of the huge horses.

23 However, the angel of the Lord said: «thi Miroz. Curse its inhabitants bitterly, because they did not come to fight on God's side against the mighty.

24 for not Kenite Jael wife of Heber the blessing. Let the most blessed of all women inhabitants tents.

25 has Sisera asked for water, gave him to us, offered him butter in a bowl great.

26 Turning to the tent pole, however, and extended to the slight right hammer and hit his head and Sisera Vshakt Hdcht temple and Krgueth!

27 Vantrah at her feet. Has fallen, and remained lying there. Arose, and fell at her feet. Since arose, fell dead.

28 of the niche or supervised Sisera, and behind the window grill and Walt: Why slowed compounds come from? Why did the creak of compounds occurred?

29 Vojaptha judge peers, but are answered the same:

30 «Did not find the booty and Iqtmoha? A girl or two girls for every man, and the spoil of dyed garments of Sisera, and the other dyed and embroidered two-sided to be by my neck A Trophy?.

31 Thus, all your enemies perish Lord, and your loved ones to understand the sun shining in its might ». Tents and peace to the country a period of forty years.

Judges 6

1 and returned the children of Israel commit sin in the eyes of the Lord Vsult them Midian seven years.

2 and intensified the impact of Israel on the Midianites, the Israelites have even resorted to the mountains to live in caves and caves.

3 Whenever the Israelites planted the seed came the looters and the Midianites and other giants of the sons of the Orient to loot their crops,

4 Viggsonam and damage the land yields up to the edge of Gaza, and not leave the Israelites what to eat, and also to seize the sheep, cattle and donkeys.

5 because they were invading the country's livestock and their tents, were in a large number of locusts, countless them, nor the number of camels, ground and Viggson Itlfonha.

6 Vozi Midianites Israelites too, Fastgath those in the Lord.

7 When the Lord asked the help of the children of Israel from the oppression of the Midianites,

8 The Lord sent a prophet to the Children of Israel and said to them: «This is what the Lord God of Israel: I have Okrijtkm Hrrtkm from Egypt, from the yoke of slavery.

9 and saved you from the grip of the Egyptians and by all Amadaiqikm, and expelled them from your face and Ohpetkm land.

10 and I said to you: I am the Lord your God. Do not fear the gods of the Amorites, who you are residing in their own land, but you did not obey say ».

11 Then came the angel of the Lord to the village of Ofra, and sat under the oak tree owned by Joash Aloabiezari. His son, Gideon fuk smth of wheat in the winepress to smuggled from the Midianites.

12 Vtjly him an angel of the Lord and said to him: «Lord with you, mighty warrior».

13 Gideon said to him: «Let me ask you, sir: If God is with us, why we've grown All of this scourge? Where are all the wonders that our fathers told us of, saying: Did not the Lord will lead us out of Egypt? And now has given up the Lord and made us into the hands of Midian ».

14 Then I turned to the Lord and he answered: «Go, including its power and saved Israel from the grip of Midian. Are not I who sent you? »

15 Gideon replied: «Let me ask you, sir: How to Save Israel and the clans are the most vulnerable populations of the tribe of Manasseh, and I am the least of my family affair?»

16 Lord said to him: «I'll be with you exterminating the Midianites, and if you kill one man».

17 said to him: «If you really have gained favor in your eyes, give me a sign you who Takatabni.

18 Please do not go from here to go back and put in front of you Tkdmte ». He answered: «I will stay until she goes».

19 Gideon entered his home and prepared to be serious and careful Ife unleavened bread, and put the meat in a basket and soup in a pot, and carried to him under the oak and presented by him.

20 angel said to him: «Take the meat and unleavened bread, and above those set in the rock and pour the soup» Gideon he did so.

21 Extending the angel of the Lord by the crutch in his hand and touched by the meat and unleavened bread, triggering a fire of rock and Althmthma. The angel of the Lord vanished from his eyes.

22 When it became clear that Gideon angel of the Lord, he exclaimed frightened: «Ah, sir, the Lord! I saw the angel of the Lord face to face ».

23 Lord said to him: «Peace to you, do not be afraid, you will not die.

24 Gideon he built there an altar to the Lord called: Jehovah Shalom (which means: The Lord of peace). And the altar is still standing to this day in Ofra Aloabiezrien.

25 And the LORD said to Gideon, that night: «Take a full-blown bull herd of APEC: The second bull of seven years old, and tear down the altar of Baal, which is worshiped by your father, and cut the Ashtaroth monument next to it.

26 and the son of an altar to the Lord your God at the top of the rock, and arranged in the place Hjarth prepared, and take the bull and the levels of the Holocaust on Wood monument which made ».

27 Then Gideon took ten men of his servants, and carried out at night as the Lord commanded him, because he feared the anger his father's house and the people of the city, did not dare to do that day.

28 At dawn the next day discovered the people of the city to the altar of Baal run-down and the monument next to him a lump sum, and the Taurus II had ascended the altar of the new.

29 per owner, he asked: «made this?» After the search and investigation, they discovered that Gideon son of Joash is the culprit.

He said 30 people of the city of Joash: «out your son. Should die because the demolition of the altar of Baal, and cut off the monument next to him ».

31 Joash said to all the rebel him: «Oasmon you to defend Baal? Or are you trying to save them? It is fighting to defend the Baal inevitably die in this morning (because that is an insult to the hubby). If Baal really god Vliqatl himself because the altar was demolished ».

32 and since that day invited Erbaal Gideon, Joash, because he said: «the fights Baal»; because Gideon had been demolished a massacre.

33 and allied armies of Midian and Amalek, and other sons of the east and camped in the valley of Jezreel.

34 as well as the spirit of the Lord to Gideon Trumpet Venfaj He joined the men Obiezr.

35 Gideon sent emissaries to the tribes of Manasseh and Asher and Zebulun and Naphtali calls belligerent forces, Vkhvoa him.

36 Gideon said to God: «If you really save at the hands of Israel as promised (give me a sign, etc.):

37 I will put fleece in the night Baydar, the afflicted Fleece Balndy alone, and stayed dry the whole earth, I realize that you save at the hands of Israel also promised me ».

38 and this is what happened: When Gideon Baker the next morning to take wool shearing, and pressure and squeeze it known that Qatar them fill bowl of water.

39 Gideon said to God: «No anger rages on and let me congratulate once again only one request. Allow me to run another test on this shearing. Stay the shearing alone dry, and the rest of the Occupied Filiplaha Nada ».

40 The Lord of the Lord so. That night, the whole land afflicted Balndy Fleece and remained alone dry.

1 In the early morning went Erbaal (Gideon) and his army to the eye Hrod, camping there. The Army of Midian camp to the north of them in the valley at the hill Moreh.

2 And the Lord said to Gideon: «The people who are with you on many of the Midianites for the expulsion of their own hands, so as not to boast of the Israelis, saying: Our strength saved us.

3 and now in the ears of folk club, saying: Anyone who is afraid and trembling may refer no interest in from Mount Gilead ». Who are these people went back twenty-two thousand and ten thousand remained.

4 And the Lord said to Gideon: «is still a large number of combatants. Inflicted to the water Vogrplhm you. Goes with you and you select it you from the disposal of refuse.

5 Gideon army came down to the water. The Lord said to Gideon: «each of his tongue licking the water as the dog stopped licking alone, and both fell to his knees to drink alone, and also stopped».

6 was the number of people Gervoa water with their hands and Akoh, three hundred men. As for the rest of the army Fjthoa on their knees to drink water.

7 Then the LORD said to Gideon: «Sokhalskm and Ozfrck Palmdiagnin three times a hundred men who Akoa water. And other folk go out to places of residence.

8 Vsrv Gideon the rest of the Israelis to their tents after taking Obwagahm and cruising, and retained only three times a hundred men. The camp of Midian was beneath them in the valley.

9 And the Lord said that night to Gideon: «then attacked the camp, because I planned to write a hand to

10 and I was afraid of attacking you infiltrated the camp and the overheating Ghulamk him,

11 and listened to the conversation, and your determination, Vti_dd attack on the camp ». Is infiltrated and the overheating maid like at the edge of the camp near the headquarters of the last conscripts entering the army.

12 The Midianites and the Giants and other camps in the East was built in the valley, in the large number of locusts, camels countless sand by the beach.

13 When he arrived Gideon heard a man may lurk to occur accompanied by a dream he saw, saying: «I saw in a dream, and if a loaf of barley bread rolls in the camp of Midian until he reached the tent Vdharbha fell, and turned upside down».

14 He replied, owner: «This is not only a sword the son of Joash, Gideon's army commander of Israel, God Ozfarh the Midianites, and the whole army».

15 When Gideon heard the dream and interpretation of modern Sajad, and returned to the camp of Israel and said: «endowed, the Lord help you, an army of Midian».

Section 16 and the three hundred men into three teams, and distributed to each of them trumpet and an empty jar in the middle of the lamp.

17 and said to them: «Look at me and do like me. When told by the camp, Do exactly as I do.

18 and when I blew the trumpet and all who are with me, you also Anfajoa trumpets about each camp, and say: «to the Lord and Gideon».

19 turned to Gideon and his band to a party camp at midnight, after you change a heart guard, Venfajoa trumpets and smashed the jars, which in their hands.

20 Thus, three teams blew the trumpets and smashed the jars and held the lamps in their hands the left and right horns with their hands to Infajoa by shouting: «sword of the Lord and Gideon».

21 and stop all of them in place around the camp, FDP panic in the army and Trakadwa Harbin screaming.

22 and returned three teams in the horns blow, enemies of the Lord and started fighting each other, and Sheathe every man his sword in his friend and fled to the house at Shatta Srdp Apple converted until they had reached near Tabap.

23 Gideon summoned the men of Israel from Naphtali, and Manasseh, and all was pointed and ran after Midian.

24 Gideon sent messengers to all Mount Ephraim, saying: «Come down against the Midianites, and took over the Jordan River crossing sites at the home of Bara». Vahchd all the men of Ephraim, and took the waters of Jordan at the home of Bara,

25 and captured the leaders of the Midianites, crows and wolves, killing crows on a rock crow, or wolf, killing him at the mill wolf. And ran after Midian, and took up my head to the Crow and Wolf Gideon across the Jordan River.

Judges 8

1 and at odds with the men of Ephraim Gideon _khasama strongly, saying to him: «Why Ammeltna so? Why did not cause us to when you go to fight the Midianites? »

2 He answered: «I have done anything equal to what you have accomplished are you? Is not the illegitimacy of grapes of Ephraim better than the harvest Obiezr?

3 The sign of the Lord raven wolf and the leaders of the Midianites in your hands.

Anything I could do the equivalent of your work? »When they heard his anger subsided Surat.

4, Gideon and his men crossed the three hundred of the Jordan River has won them fatigue pursuit of the enemy.

5 He said to the people of Scott: «they gave the men food exhausted, and I'm still Otard Zbh and Salmnaa royal Midian».

6 heads of Scott replied: «Shall Zbh Salmnaa and had signed a captive in your hand now even offer bread to your men?»

Gideon 7, he said: «Well! Inasmi the Lord when I will study them Balnoarj of your flesh with the thorns of wild ».

8 and went from there to the Vnoil and asked the people food, goes for as much as they answered by the people of Scott.

9 Vetoadm said: «When I return in peace Sohedm this tower».

10 The Zbh Salmnaa and gurgle in the camps at the head of an army of about fifteen thousand of the rest are all sons of the East Army after the fall of them a hundred and twenty thousand men of the fighters with swords.

11 and a wire through the Gideon residents of eastern tent Nobh Ijbhp and attacked the army by surprise Almdiagn

12 and fled Zbh Salmnaa Vtakbhma and arrested and dispersed the whole army.
13 Gideon son of Joash returned from the war through the obstacle guard.
14 and arrested a young man of the people of Scott and asked him to record the names of the Scott and elders. Record of seventy-seven names.
15 then he turned to the people of Gideon Scott, saying: «Behold, Zbh and Salmnaa who Airtamoni by saying: Hath Zbh and Salmnaa had signed captives have now in order to give bread to your men Almnhoeken?»
16 arrested on the elders of the city, and taken from the wild and thorny Nawareg and punished by the people of Scott, and that was a lesson to them.
17 Vnoil and destruction of the tower and killed men of the city.
18 and asked Gideon Zbh and Salmnaa: «What the men who Guetlmahm in Tabor?»
Vojaba: «They Icbhonk each one of them, like the son of a king».
19, said: "They are my brothers, sons of my mother, the living Lord, what if you were to Oguetlkma Obakeetmahm alive».
20 and said to raise his eldest son: «then Aguetlhma». But that was afraid to take out his sword because he was young.
21 Zbh and Salmnaa said: «Do you and Aguetlna, all the better for us to kill us man»
Afqathma Gideon. And taking jewelry that adorned the necks of Gamalhma.
22 and the children of Israel said to Gideon: «We shed you and your son and grandchild, because you may save us from the Midianites»
23 He answered: «No Otsult you, neither I nor my son, but the Lord rule over you.
24 But I have students, namely, that gives me each and every one Gnimeth earrings, a gold earrings often displayed by Ismailis »(who formed the army of Midian).
25 goes for: «We are pleased to offer you». Vrashwa robe and threw it all one Gnimeth earrings.
26 weight of gold earrings was requested by the thousand and seven hundred shekels (about twenty kilograms), except the moons, throat, and purple garments worn by the kings of Midian, and necklaces that adorned the necks of their camels.
27 Vsag including Gideon erected an idol in his hometown of Ofra, Vgoy Israelis behind him and to worship this idol was a trap for Gideon and his family.
28 Midianites and humiliation in front of the children of Israel did not return slander them. Uncle of the country's forty years of peace throughout the life of Gideon.
29 Gideon son of Joash returned to his home where he lived.
30 Gideon had seventy sons, all of the crucifixion because it was Mzoaja.
31 and also has generated a concubine in Shechem, which called him a son Abimelech.
32 Gideon son of Joash died after a long life for, and was buried in the tomb of Joash his father in Ofra, a town Aloabiezrien.
33 and returned the children of Israel after the death of Gideon and Guoa the Baals, and took them to a god Baal B'rith,
34 and forgot the Lord their God, who saved them from the clutches of their enemies all around them.
35 and ill-to-house Erbaal (Gideon), despite all the good that rendered to Israel.

1 and before Abimelech Ben Erbaal to Shechem to visit the maternal uncles and his mother's clan, said:

2 «Ask all the people of Shechem: Which is better for them: to be ruled by seventy men are sons of Erbaal, or to rule over them one man? And remember that I am of your flesh and Azmkm ».

3 embarking Akhualh recommend him to the people of Shechem, until Astmallowa hearts behind Abimelech, saying: «is our brother».

4 and gave him seventy shekels of silver (about eight and a half kilograms) of the Temple of Baal Breath hired by the followers of the scoundrel bullies,

5 and his father broke into their house in Ofra, where the slaughter of his brothers, seventy-one stone, were the only survivors Jotham the son of Erbaal younger who managed to hide.

6 people of Shechem, and gathered all the inhabitants of the castle and installed Abimelech king when an acorn monument in Shechem.

7 and the news reached Jotham went and stood on the summit of Mount Gerizim, and cried aloud, saying to them: «Hear me, O people of Shechem to listen to you God.

8 Once the trees went to the subject of the king, she said to the olive: «Al us».

9 Zaytuna replied: «Ootkhaly for oily, which honor the God and the people so that I have on the trees?».

10, said of the fig tree: «Come on you and Al we».

11 Tine replied: «Ooahjr Hlaote Tmri good and I am becoming the queen of trees?».

12 trees of the vine, said: «Come on you and Al we».

13 Vojapthn Karma: «Oonbz Khumri who rejoices God and men, so I have the trees?»

14 Then said all the trees of Aosj: «Come on you Osr we belong»

15 grasses, he said: «If you really Tnspununi you king, Come and took refuge under the Stay a bit, otherwise the fire broke out and devour the grasses of the cedars of Lebanon».

16 Now, if you had behaved the right and right when you Mketm Abimelech, though you have done well to Erbaal and to his family Vkavotamoh good for the work of his hands.

17 you, my father had fought and risked his life and Onqzkm from the grip of Midian.

18 But you have Thertm today on My Father's House and Zbhtm seventy sons on one stone, and Mketm Abimelech son of a slave to the people of Shechem, because your brother.

19 If you are the right and had behaved with the right Erbaal and his family on this day, congratulations to you and congratulations to him Bobimalk you.

20 Otherwise Feltendla fire from Abimelech and devour the people of Shechem and the people of the castle, and the fire broke out from the people of Shechem, and residents of the castle and devour Abimelech ».

21 Then Jotham fled to the city well for fear of his brother, and stayed there.

22 and Abimelech shed on Israel for three years.

23 and soon the Lord to make the relationship worse between Abimelech and the people of Shechem, Khan was the people of Shechem, Abimelech,

Punish him for 24 earned the injustice against our Erbaal seventy who shed their blood, and revenge from the people of Shechem who abetted the slaughter of his brothers.

25 righted the people of Shechem, Abimelech ambushed on the tops of the mountains and started looting all the way crossers. Informed Abimelech matter.

26 The Ben Abid make with his brothers to Shechem Vothag by the people.

27 and then took to the fields and vineyards yields Genoa, and made of wine, and celebrated and entered the Temple of their God and they ate and drank and cursed Abimelech.

28 make Ben Abid said: «Who is Abimelech and who is Shechem, so we serve? As is the son of Erbaal and Zabul's agent? Serve the men of Hamor father of Shechem. Why should we serve Abimelech?

29 if this became the people under my authority to cut off Abimelech, and I told him: Prepare your army and come out ».

30 and when he heard the words of the Mayor's Zabul make Ben Abid, intensified his anger.

31 and sent messengers to Abimelech in Va Termeh Va, saying: «delegation had made Ben Abid and his brothers to the city of Shechem, and raised the city against you.

32 Now then at night you and you from the army and Waylay in the field,

33 In the morning at sunrise Tbekr stormed the city. When making out and his warriors you fight to do with it as you wish ».

34 grandfather Abimelech and his army to walk at night and were divided in teams of four, and ambushed the people of Shechem.

35 When he came out to make Ben Abid and stop at the entrance gate of the city move Abimelech and his men from Mkamenhm.

36 Frahm made, said the Zabul: «Behold, the men descended from the tops of mountains». Zabul replied: «You see the shadow of the mountains, like men».

37 returned to make it also says: «Behold, the men descended from the heights, and here are a band to come through an acorn Aivin».

38 Zabul replied: «Where is the Tbjg Now, when I said: Who is Abimelech to serve Him? These are not men who scoffed at them? Then get out now and fought! ».

39 went out to make the people at the forefront of Shechem and fought Abimelech.

40, however, defeated him and landed a large number of deaths along the way to the gate of the city.

41 Abimelech and settled in the stubs, and the expulsion of Zabul and his brothers made of Shechem.

42 On the following day the people of Shechem went out to the field of war, informed Abimelech involved,

43 dividing his army into three teams and the like in the field, and if the people of Shechem had emerged from the city Vangd them and break up.

44 and Abimelech and his band stormed his way to the entrance gate of the city and stationed there. And attacked the two divisions each of the other two were in the field and Obadtahm.

45 and the war has been raging throughout the department that day so Abimelech seized the city and spent on its people and demolished and transplantation of urgency.

46 When the news reached the people holed up in the tower of Shechem Castle II Temple B'rith.

47 Abimelech that he knew all the people of Shechem tower have been holed up in the castle,
48 Vartqy is Mount Salmon and his army, and took an ax in his hand and cut off branch of a tree and lifting and placing it on his shoulder, and said to his men: «what do you see me and do like me, they hastened».
49 and cut off every one of the army, marching behind a branch to the castle, where Abimelech Koumoua twigs and burned the castle including. Died all the people of Shechem, and tower were about a thousand men and a woman.
50 Then Abimelech went to the Tabas and attacked and took it.
51 resorted to all the men and women and other people of the city into a fortified tower exists in the city center, behind closed doors, and climbed to the roof of the tower.
52 Vhasr Abimelech the tower and fought him, and approached the door of the tower burns with fire,
53 Millstone casting a woman on the head Vcjt skull.
54 summoned just pregnant weapon and said to him: «Achtert your sword and kill me so as not to tell me: a woman was killed». Stab the sword and died.
55 when he saw the men Abimelech that their commander had died all of them went to his place.
56 Thus God punished Abimelech for the crime he committed against his father when he was killed seventy of his brothers.
57 and the response of the people of Shechem the evil of God on their heads, and thus achieved the curse of Jotham the son of Erbaal.

Judges 10

The 1 after the death of Abimelech Tola bin Phuah son of Dodo of the tribe of Issachar, to save Israel, and this was dwelling in Shamir in Mount Ephraim,
2 remained a judge of Israel for twenty-three years, then died and was buried in Shamir.
3, and then he succeeded eliminate Israel Yair Gileadite throughout the twenty-two years.
4 and had a son, Yair Thirty-riding on the colt and have thirty thirty cities in the land of Gilead, which is called the towns of Jair, to this day.
Yair, 5, and then died and was buried in Qamon.
6 and returned the children of Israel commit sin in the eyes of the Lord, and worshiped and Ashtaroth Baals and the gods of Aram, the gods of Sidon, the gods of the children of Ammon and the gods of the Palestinians and left the Lord, not worship it.
7 and intensified the anger of the Lord to Israel and the Palestinians and have highlighted the children of Ammon,
8 for eight years, Vsamo Israelis living in the land of the Amorites, in Gilead. East of the Jordan River, suffering ill -
9 Ammonites and across the Jordan River to fight the tribes of Judah and Benjamin, and Ephraim, Israeli Vaaatary great distress.
10 Fastgathua the Lord, saying: «We have made you because we left our God and Servant Baals».

11 The Lord answered them: «Did Onqzkm of the Egyptians and the Amorites, and the children of Ammon, and the Palestinians?

12 When Astgttm me Sidonians and the Giants and Ammonites who Daigokm, pain Okhalskm?

13 But you have forsaken me and served other gods, so do not come back Onqzkm,

14 So go ahead and Astagiroa gods which you have chosen to Tkhalskm at the time of your trouble ».

15 The children of Israel said to the Lord: «We have erred, please do us what you like, but we saved on this day».

16 and removed the idols of the alien in their midst and worshiped the Lord, difference in his heart to hardship Israel.

17 Vahchd Ammonites and camped in Gilead, gathered the children of Israel and camped in the refinery.

18 Rotation of Israel's leaders among themselves, saying: «from start to launch the attack on the Ammonites, became president of all the inhabitants of Gilead».

Judges 11

1 was a warrior Jephthah Gileadite forceful, Gilad Onjbh father of a woman a prostitute.

2 and Gilad also fathered a number of children from his wife, and when grown-driven Jephthah, saying to him: «You son of a bitch, and will not inherit anything from the house of our father».

3 Jephthah fled from his brothers and lived in the land of bricks, men gathered to Ovaqon and chased him.

4 and after a time, the children of Ammon fought against Israel,

5 He went to the elders of Gilead Biftah come from the land of brick,

6 and said to him: «Come, and be a leader for us in our war with the Ammonites».

7 Jephthah answered them: «Did Tbgdoni and Ttrdoe of the house of my father? What about you come to me in Diqtkm? »

8 goes for: «because we are in a tight come to you to return with us and fight against the children of Ammon, and be president of all the inhabitants of Gilead».

9 He said to them: «The Ordjatamoni the children of Ammon to fight against and defeated the Lord in front of me, do you really Tdjaleueni president?»

10 goes for: «The Lord saw us if we do not do as you say,».

11 Hence, with the elders of Gilead, Jephthah Vensbh people have a Chairman and a leader, echoed Jephthah promises before the Lord in the refinery.

12 Then Jephthah sent messengers to the king of Ammon asked him: «Why bore us to come to attack us in our country?»

13 He replied the king of Ammon messengers of Jephthah: «that Israel had seized the land when he came out of Egypt, from Arnon to Jabbok to the Jordan River. I now reply without war ».

14 Jephthah returned messengers sent me to the king of the children of Ammon,

15 saying to him: «This is what Jephthah the answer you: The children of Israel did not take the land of Moab, nor the land of the children of Ammon,

16 for that when you walked out of Egypt in the desert until they had reached the Red Sea and came to Cadiz.

17 Israelis were then sent messengers to the king of Edom, telling him: Let's go through in your own land. Not authorized by the king of Edom. And then also sent messengers to the king of Moab, was rejected as well. The Israelis stayed in Cadiz.

18 and then circulated it in the desert, united around the land of Edom and the land of Moab from the east to the land of Moab and camped beyond the borders of Arnon, have not crossed the border of Moab for Arnon is the end of Moab.

19 Then the children of Israel sent messengers to Sihon king of the Amorites, in Heshbon capital say: Let us express in your land We headed to where.

20 But Sihon did not feel safe to cross the Israelis in their own land, but the mobilization of all his army and the military in Jahaz and fought the children of Israel.

21 Vnsr the Lord God of Israel, its people to Sihon and his army, Vhzmohm and seized all the land of the Amorites, the inhabitants of those countries.

22 possessed all the country of the Amorites, from Arnon in the south to Aliboq in the north, and the desert in the east to the Jordan River in the west.

23 Now that the expulsion of the Lord God of Israel, the Amorites from before his people Israel,

24 By what right wants you to recover? Are not keep what God gave you Chemosh? We also reserve and what he gave us the Lord our God?

25, then are you better than Balak the son of Sfor king of Moab? Are the children of Israel, or whoever raised their war?

26 The children of Israel lived in Heshbon and its villages, and the bank of all the cities and villages that the alignment of the river Arnon, three hundred years, why did not recover during that era?

27 I have not offended you, while you were perpetrated evil in the war on my right Bithartk. Let the Lord judge between the day the children of Israel and the children of Ammon ».

28 did not care about the children of Ammon, king of the message Jephthah.

29 Solving the spirit of the Lord on Jephthah, he crossed the territory of Gilead and Manasseh, and refinery Gilad, including the progress towards the children of Ammon.

30 and Jephthah vowed a vow to the Lord and said: «The Nasrtni on the children of Ammon,

I am 31 when I return safely to the fight against the children of Ammon ascend to the Lord the Holocaust: the first to come out of the doors of my house to meet with me ».

32 Then Jephthah made to fight the children of Ammon, Lord Vozfarh them,

33 and defeated a humiliating defeat suffered by the bank of up to over twenty cities to Apple chrome. Thus subjected the children of Israel Ammonites.

34 Then Jephthah returned to his home in the refinery, I went out to his only daughter, as he has no son or daughter others, to meet him timbrels and dancing.

35 When he saw his clothes and tore Olol saying: «Ah Iaabnti, I have made me sad and Ahtmtni, because I vowed a vow to the Lord, there is no way to return him».

36 she replied: «I have vowed that I vowed to the Lord, please do me, as a vow, and in particular that the Lord has avenged you of your enemies, the children of Ammon».

37 then said to her father: «But I made this request: Omhlni two months wandering in the mountains and mourn with Adhirawiti Sahbati».

38 He said to her: «Go». And gave it two months Qdthma and her attendants are on the mountain Adhirawitha scarring.

39 and then returned at the end of two months to her father, Voassadha Holocaust, his vow fulfillment, she died a virgin,

40 became the habit of Israeli women to go to the mountains for four days in the year to lament the daughter of Jephthah Gileadite.

Judges 12

1 and equipped army of the tribe of Ephraim, and proceeded north towards Zvon Jephthah, saying: «Why I set out to fight the Ammonites without invites us to join you? Nhrquen you to your house fire ».

2 He answered: «I was a national and at odds with the violent Ammonites, you did not Fastnecdet Tagironi.

3 and when I saw your lack of Ijarti risked my life, and fought the children of Ammon, Lord Vnasrni them. Why Tolaptm on the day to fight me? »

4 and the mobilization of all the men of Jephthah, Gilead, and fought against the tribe of Ephraim and defeated them, because the men of Ephraim underestimated Paljadien saying: «They are pariahs of Ephraim and Manasseh».

5 Aljadion he seized on Mkhaod the Jordan River, and whenever one of the men of Ephraim said fugitives: «Let me express», the men of Gilead ask him: «Are you Ofraimi?» It said: «No»

6 They were telling him to say: «Cbolt» says: «Sbolt» is to qualify in washed up in words is true, and it Afikdon Ivbhouna on Mkhaod Jordan. Killing at the time of Ephraim forty and two thousand.

7 remained Jephthah judge of Israel six years. When he died and was buried in one of the cities of Gilead.

8 and behind Ibesan of Bethlehem, Jephthah judge of Israel.

9 and has had thirty sons and thirty daughters, husband of the wet daughter were not members of his clan, his sons as a pair of non-tribe girls, and continued to judge Israel for seven years.

Ibesan 10 and then died and was buried in Bethlehem.

11 and was followed by the elimination of Israel Zpuloni Elon, which has been a judge for ten years.

12 Then Elon died Zpuloni buried in Elon in the land of the tribe of Zebulun.

13 and was followed by Ben-Hillel Abdoun Alfratoni.

14 and has had forty sons and thirty grandchildren, riding on a donkey seventy. That he judged Israel eight years.

15, and Abdoun Ben Hillel died and was buried in Alfratoni Fraton in the land of Mount Ephraim in the Giants.

Judges 13

1, and then returned the children of Israel commit sin in the eyes of the Lord, to grip the Palestinians Voslmanm forty years.

2 There was a man of his clan of the Danites fad named Manoah, and his wife, no children sterile.

3 Vtjly angel of the Lord for women and said to her: «You are not sterile Tnajabi, but you Sthablin and bring forth a son.

4 but beware that you are drinking wine or liquor or eat anything that is haraam

5 for you and Sthji Tnajabin son. His hair is forbidden is not because the boy be a harbinger of God from birth, which attempts to rescue Israel from the domination of Palestinian

6 I hastened to her husband and said: «back to me a man of God, and view as an angel of the Lord crowned awe. Did not ask where it came from, nor was he told me his name,

7 and said to me: Here you Sthablin and bring forth a son, never drink wine or intoxicating, nor eat anything that is haraam, because the boy be a harbinger of the Lord from his birth until his death ».

8 Vtdhara Manoah to the Lord, saying: «I beg you, Sir, to send us a man of God that his mission, to teach us how to raise a boy who is born».

9 he did the prayer of Manoah, Vtjly angel of God also to the women sitting in a field, her husband Manoah was not with them.

10 I hastened and told her husband, saying: «it seemed to me the man who appeared to me in that day».

11 Manoah pioneers in the wake of his wife until he made the man and asked him: «Are you the man who has spoken to my wife before?» Replied: «I am the».

12 Manoah said: «When that is your words, how we should raise the boy and treat him?»

13 angel replied: «to ensure women to obey all ordered it.

14, and her to eat all fruit of the vine or drink wine or liquor, or eat forbidden food. To keen to obey all the Ousitha ».

15 Manoah said to him: «We would like to stay with us until you equip the serious».

16 angel of the Lord replied: «If Oakti will not eat the bread, and brought by Holocaust Vlrab». Manoah did not realize that man is the angel of the Lord.

17 Manoah angel of the Lord, he asked: «What's your name even if you check your words Nkermk?»

18 He replied: «Why are you asking for my name is marvelous?»

19 Then Manoah took a serious and grain offering and proximity to the rock to the Lord. Angel stood on the work of the wonderful scenery of Manoah and his wife,

20 has stepped up the tongues of flame in the high altar of the sky on a scene of them, pride on the ground and worshiped.

21 Nowhere was angel of the Lord again to Manoah and his wife. Then Manoah knew that angel of the Lord.

22 Manoah said to his wife: «We must be two hundred, because we have seen God»

23 she replied: «Lord, if he wanted to Imitna pre-Holocaust, courtesy of us, and when he showed us all these things and tell us at this time».

24 women bore a son, invited him Samson. The boy grew up and blessed the Lord.

25 Spirit of the Lord and began to move it in the land of the tribe of Dan between Zorah, and Eshtaol.

Judges 14

1 And Samson went to where Racth Timnath of the daughters of Palestinian girl
2 went back to his parents and told them, saying: «Ractni woman in Timnath of the daughters of Palestinians, including Vzojani».
3, said his parents: «Do not see your relatives among the girls in our people, girl, until you go and marry the daughters of the uncircumcised Palestinians?» Samson replied his father: «This is the girl who Ractni Vzojni it».
4 and his parents did not realize that it was the Lord, who was seeking a bug against the Palestinians, who were then authoritarian Israel.
5 Vanhdr Samson and his parents to Timna Kromha until they had reached, and if Bhibl thrilled roaring lion pouncing upon it,
6 Solving the spirit of the Lord it seized the lion and apartment into two halves like a serious small, it is to be a weapon. Not signaled his parents what he did.
7 He then went to the girl and her fiancé been increased by admiration.
8 and when he returned a few days after Samson to marry them money to get a glimpse of the body of a lion, and found combine swarm of bees and some honey,
9 handled some of it on his hand, and before eating. Then he turned to his parents Voattihama Vocla, and were not told that the honey from the cavity Ashtar al-Assad.
10 and his father went to the house of the bride, and he settled there and feast Samson, as required by customs of marriage.
11 Palestinians and called for thirty young men Inadmoh (in the celebration of marriage).
12 Samson said to them: «I will puzzle you, then do the right solution in seven days feast give you thirty-thirty suit, shirt and clothes.
13 But you have failed them Vstatoni you thirty thirty-shirt and suit, clothes ». They said to him: «Hat Ohadjitk Vensamaha».
14 He said to them: «from eating out to eat, and came out strong sweetness». And passed three days without finding a solution.
15 On the fourth day they said to Samson's wife: «Tmgay your husband to reveal to us for a solution to the puzzle, lest Ndharm fire in you and in your father's house. Odaotamona to a feast for the Tzlbona? »
16 women wept Samson has said: «You Tmguetni not love me really. Have been put forward to the Children national puzzle did not tell me to solve them ». He said to her: «Behold, my father and my mother did not briefed them on them, why should you tell him?»
17 were maintained throughout the crying has a feast of seven days. On the seventh day showed her the solution to dodge annoyed, Vosart by the children of her people.
18 Before sunset on the seventh day, men of the city said to him: «nothing sweeter than honey, and is stronger than him?» Samson said to them: «not for you Hrttm on wheels as you find a solution Ohadjiti».

19 resolution by the Spirit of the Lord Vanhdr to the city of Ashkelon and killed thirty men of them, and took their clothes and gave it to the men who come to Gaza. However, before his anger raged as to the house of his parents.

20 and soon a woman that Samson became the wife of the owner, who was Ndimah him.

Judges 15

1 occurred after a period in the wheat harvest, that Samson taken seriously and went to visit his wife,

2 and said DIET: «I was in the bedroom my wife». But her father prevented him and said: «I thought you hated to Vzojtha So why not marry her younger sister instead of her? Are not they beautiful ones? »

3 Samson replied: «do not blame me this time if the Palestinians took revenge».

4 and dashed Samson and fox hunted, three hundred and linking caudal Talpin all together and develop their beacon,

5, and then set fire flares and fired foxes between the Palestinians Cereals, burned wheat fields and mountains of grain and olive trees.

6 Palestinians, he asked: «from the offender?» It was said to them: «Samson smelting wishful thinking, because he took a woman and her husband Samson Ndimh»,

Palestinians went up and burned with her father with fire.

7 Samson said: «because you are behaving so I will not until the palms of your revenge».

8 and attacked them fiercely and killed many of them, and then went to the Cave of the rock Etam and resided.

9 Vtkdm the Palestinians and the army occupied the land of Judah, and spread themselves in Lehi

10 asking them the men of Judah: «Why did you come to fight us?» Vojabohm: «We came to Nasir, Samson and do to him as done to us».

11 went three thousand men of the tribe of Judah, to the cave rock Etam and said to Samson: «Do not you know that the Palestinians were authoritarian us, Fmaz done to us?» He answered: «as they did to me, so I done to them».

12 They said to him: «We have come to Nothagk Nslmk and the Palestinians». Samson said to them: «I Swear not to kill me yourself».

13 goes for: «No, we will not kill you, but Nothagk and Nslmk them». Bhablin they bound him and took him out of the new cave.

14 And when he arrived at the neighborhood The Palestinians shouting to meet him, lending him the spirit of the Lord, who cut the ropes on his arms as if they were burned Flax.

15 were found to lift the donkey soft, which was taken and killed by the thousand men.

16 Then Samson said: «unzip the donkey piled up heaps of piles, unzip the donkey I spent a thousand man».

17 and when he stopped talking donkey jaw made from his hand, and called that place threw the neighborhood (and its meaning Tel jawbone).

18 Samson and thirst, severe thirst, Fastgat Lord, saying: «I've given this great salvation at the hands of your servant, is now dying of thirst and fall into a prisoner in the hands of the uncircumcised?»

19 God blew him a fountain of water from a hole in the ground in the neighborhood, and he drank them and recovered the same. Therefore called the name of the position appointed Hkori (which means a fountain called). The fountain is still in the neighborhood to this day.

20 Samson continued to judge Israel for twenty years during the rule of the Palestinians.

Judges 16

1 One day Samson went to Gaza, where he met a woman a whore and entered it.

2 was said to the people of Gaza: «Samson came here». Then besieged the house and ambushed him all night at the city gate, and sit quiet during the night, saying: «kill him at the dawn of the morning».

3 remained Samson lay until midnight, then stood up and took off Msrai Bakaimteha city gate, lock, and put it on his shoulders and climbed to the top of the mountain for Hebron.

4 and then signed Samson in love with a woman in the valley Sork name Dalila,

5 came to the lords of the Philistines, and said to her: «Tmgay Samson Tkchwi to him the secret of great magnitude, and how we can cope with it and Notgah Venzlh Vekavik each and every one of us a thousand and a hundred shekels of silver (about one hundred and thirty-two kilograms)».

6 Delilah said to Samson: «Tell me, what is the secret of great strength and how it can be restricting you and humiliated»

7 Samson answered her: «If you tied me up with seven strings soft not dry yet, become weak like any one of the people».

8 He brought them lords of the Philistines seven-stringed soft, not dry yet, Voothagth them.

9 and the ambush was jeopardized in her courtyard, she said to him: «you are coming Palestinians Iahamshon». Cutting off the strings like strings Cittha fire, did not discover the secret of its strength.

10 Dalila said to him: «I have tricked me and lied to. Then tell me how far documented? »

11 he told her: «If the new ropes that tied me up, it has become weak like any one of the people».

I took 12 Dalilah new and I tied around the ropes, and said to him: «you are coming Palestinians Iahamshon». The ambush lurks in the room, cutting off the ropes on his arms like threads.

13 Dalila said to Samson: «You are still lying to and Tkhaddni," Then tell me what document? »He told her:« The reject Bmghazl the seven locks of my hair and hold it potted, I become weak like any one of the people. While he was sound asleep reject Dalila Bmghazl the seven locks of his hair.

14 and anchored potted, and called him again: «The Palestinians are coming you Iahamshon» pay attention from his sleep and remove wedge fabric with the spindle.

15, she said to him: «How do you claim you love me and your heart does not trust me? Has cheated me three times but she did tell me the mystery of the great strength ».

16 and has been pressing for him and bother him every day, such words even narrowed himself to death.

17 have angered his innermost heart, and said to her: «I am the Lord Nazir since my birth, this did not shave my hair. The circle is my strength and become weak, whom I like any one of the people ».

18 As I realized that he had Dalila Bmknun families with his heart, summoned the leaders of the Palestinians, saying: «Come this time, it showed me the secret of its strength». Turned to by the lords of the Philistines, bringing with them silver.

19 Voddjath on her knees and summoned a man shaved his seven locks of his hair, and proceeded to humiliate him after he divorced her strength.

20 and said: «The Palestinians are coming you Iahamshon» startling from his sleep and said: «I like all the time flinch». Did not know that the Lord has gradations.

21 He seized upon by the Palestinians and plucked his eyes and took him to Gaza, where chains strung copper, and Schroh for grinding grain in prison.

22 and soon began to grow his hair after shaving.

23 and met with leaders of the Palestinians to celebrate great a sacrifice to their god Dagon, saying: «Our God has promised us Ozferna Bhamshon».

24 As the people saw Samson in shame, they glorified their god, saying: «God may Ozferna the Israeli enemy, which has ravaged our land, and over our dead».

25 Taking ecstasy played with them shouted: «claimed Samson to entertain us». Though they Bhamshon from prison by playing in front of them and then stopped between the columns.

26 Samson said the boy, led by: «stopped me where I can touch the pillars of the temple so that it is based».

27 and the temple was packed with men and women, as well as leaders of the five Palestinians. It was on the roof about three thousand men and a woman watching the play Samson.

28 Samson prayed to the Lord, saying: «Sir Lord, remember me and Koni, only this time for revenge from Palestinians by uprooting my eyes in one fell swoop».

29 arrested in Samsun middle columns upon which the temple and the pressure on one right hand and his left on the other

30 He says: «to October with the Palestinians». And then push them all the power poles collapsed temple and the people who it. Samson, who was killed at his death than those who kill them all his life.

31 The brothers and all relatives of his father and took up where his body and buried him between Zorah Eshtaol in the tomb of Manoah his father, and was Samson has served the children of Israel twenty years.

Judges 17

1 was a man named Micah resident of Mount Ephraim.

2 He said this to his mother: «The thousand and one percent shekels of silver (about one hundred and thirty-two kilograms) that was stolen from you, and your reputation Talnin Sargaha, is with me, and I assumed that». His mother, said: «Lord bless you Iuldi».

3 Items with a thousand and NIS percent of silver, said his mother: «Saheb this money in your name to the Lord, to formulate and Nnan statue of an idol, and now I want you money».

4 and gave his mother two hundred pieces of silver jeweler Venan and formulated with statues, a memorial in the house of Micah.

5 as it was Micah had been allocated position in the home to be a temple of the gods. And then made Afuda teraphim, and consecrated one of his sons, a priest.

6 In those days Israel had no king, and each one acting on whim.

7 There was a young man of Levi, a resident of Bethlehem between the tribe of Judah.

8 emigrated from the city of Bethlehem to sojourn in the land, he came to Mount Ephraim and passed on the way Micah House.

9 Micah asked him: «Where do you come from?» Replied: «I am a Levite from Bethlehem of Judah, and I'm going to where it was agreed Ongrb».

10 Micah said to him: «follows our way and be my guide and a priest, and I give you ten shekels silver (about one hundred and twenty grams) per year and a suit of clothes as well as a living». He agreed Lao for his presentation

11 and may stay with him. And became the Levite has arisen as one of his sons.

12 Buddha devoted Micha Lao, making him a priest and lived in his house.

13 Micah said: «I learned that the Lord is pleased with me, because I became a priest, Levite».

Judges 18

1 In those days when it was not the king of Israel, sons of the tribe of Dan started looking for a place settled in it, they had not inherited the earth after their share of the central tribes of Israel.

2 Aldaon sent five men from Spthm with powerful in the towns of Zorah, and Eshtaol, to spy the land and explored, and said to them: «We drove and explored the land» and they came to Mount Ephraim to the house of Micah, and spent the night there.

3 and knew from the tone of a priest he Micha of the tribe of Levi, Vanthawwa him aside and asked him: «Who came back here, and what to do in this place? Why are you here? »

4 He answered: «as well as well as making me Micah, has Astojrni became a priest».

5 They said to him: «Ask the permission of God to know that our mission was crowned with success or not».

6 The priest said to them: «Go in peace, which Afrivkm Tzlkunha enjoy under the auspices of the Lord».

7 He went five men until they reached the Is, and found her family Sidonians residents habit Sidonians assured, safe, no harm one in the land, rich and enjoy self-sufficiency, and they were far from Sidonians not hold alliances with anyone.

8 The five men returned to their people in the Zorah, and Eshtaol, Vsolohm: «What did you find?»

9 Vojabohm: «Let us doing the raids on the people of Laish Vordahm fertile, let alone Mottagason? No Taatkasilwa for the attack to own land.

10 You will find when you offer them a people be assured in the land of areas. The Lord has granted you a fertile ground is not lacking in anything ».

11 Varthal of Zorah, and Eshtaol six hundred heavily armed men of the tribe of Dan.

12 and camped in the village of Jearim in Judah, he called the Dan camp that position to this day, which is located behind the village Jearim.

13 and passed from there to Mount Ephraim, and came to the house of Micah.

14, said the five men who went to explore the land of Laish to their people: «Do you know that in these houses and Afuda teraphim and sculptures and another Mspocka, and see what do you do».

15 took the road towards the houses and came to the house of the young Levite at Micah House and handed over it.

16 and the men remained armed Aldaon six hundred and standing at the entrance door

17 entered the five men who went to explore the Earth to the position of the temple, and took the two statues carved and cast iron and Alovod and Altravim, while the priest was standing at the entrance to the door with the six hundred men, heavily armed.

18 Taking saw the priest had entered the house of Micah and took the two statues carved and cast iron and Alovod and Altravim, he asked: «What do you do?»

19 They said to him: «Hist. Do not speak a word. Come with us and be our guide and a priest. Which is better for you: to be a priest of the house of one man, or be a priest of the tribe and clan in Israel? »

20 Vagtb the heart of the priest of the order, and taking Alovod and Altravim The statue carved and joined the people.

21 and then sped off on their way after they made their children and livestock and cruising in the lead.

22 and moved away from the house as Micah convergence of men living in which house of Micah and ran after the children until Odrickohm Dan.

23 and shouted to them, he asked Aldaon Micah: «owner scream? What's bothering you so Takptna this fragmentation of the combatants? »

24 He replied: «I've made my god, you have received, as well as the priest, and Amadeetm. What is there left for me? You ask me how: The owner? »

25 Aldaon said to him: «do not raise your voice with us so as not to irritate men rowdies foul Vihajmuk and kill you with your family».

Aldaon 26 and go on their way. And Micah, when he saw they were stronger than to overcome them returned to his home.

27 The Aldaon they turned to idols and with Is Micah and the priest, and found safe and at peace-loving people, Vhajmoha and killed people by the sword and burned.

28 did not someone came to rescue because it was far from Sidon, did not hold her family alliances with anyone. The city is located in the valley in which the House Rehob. Aldaon and re-building the city and established,

29 Dan and invited her on behalf of their father's son he condemned Israel, and the old name was for Is.

30 The sons of Dan set up for themselves sculpture remained Ehunathan Ben Gershom son of Manasseh, and his sons after him the priests of the tribe of the Danites until the day of the captivity of the country.

31 and erected a statue carved Micha, who made it, throughout the era in which he was the house of God in Shiloh.

Judges 19

1 In those days when there was no king of the children of Israel, was a man of Levi Mtgharba in the remote area of Mount Ephraim, take a concubine from Bethlehem of Judah.

2 but angered him by resorting to her father's house in Bethlehem of Judah, where she stayed four months.

3 and then take her husband's servant and donkeys and went to her father's house to Estrdiha, Vdath to enter the house of her father, who delighted in his meeting.

4, and pressed the girl's father to stay, he stayed with him three days where all ate and drank and spent the nights there.

5 On the fourth day the early to go, said the girl's father to his brother: «every bit of bread assigned by your heart and then you move»

6 Fjelsa and eat and drink together, then said to him, protected: «if you liked it, bit and we have applied yourself».

7 and the man to go when they pressed him protected, acquiesced and spent the night there.

8, then got up early on the fifth day in preparation for departure, said Abu girl: «address assigned to the top of your heart, and set off at sunset». Leaving a man and eat together.

9, and HP is the migration of men and Mahzith and his servant. Said to him, protected: «I have tended to the sun goes down, here and applied Fbetwa your heart, and tomorrow Trahlon rose early about your tent».

10 men but he refused to stay, and drove us all until they came to return Lebos which is Jerusalem, and his two donkeys and Msrjan Mahzith.

11 And as they near Lebos was almost the day that the bear, the master server: «Come get into the city of the Jebusites, and we'll be sleeping where».

12 master replied: «No, we will not enter a strange city without a resident Israeli one, but to cross over to Gibeah.

13 Let's follow our progress Vnbet in Gibeah or Ramah ».

14 and continued to walk until they had reached Gibeah of Benjamin at sunset.

15 And they came to to find them shelter them, and sat in the courtyard of the city Istdvhm no one in his home.

16 And as they also accept them coming from the old to work in his field in the evening. The man was originally from Mount Ephraim, Mtgharba in Gibeah, and the people of the city Beniaminyin.

17 The grandfather sitting in the courtyard of the city, asking them: «Where are you going, and where you come from?»

18 men traveler replied: «We are on our way from Bethlehem of Judah to the remote side of Mount Ephraim where I live and I went to Bethlehem Judah, and now I am heading to the house of the Lord, and not one of Istadhaffine at home,
19 with that we have repented of feed and Hmerna, as well as bread to me and to your nation and for the boy, we are not in need of something ».
20 The Sheikh said: «Welcome to my home. Do not decide on the arena, and I offer you everything you need ».
21 and hosted at his home and feed their donkeys, Vgsilwa legs and ate food and drink.
22 And as they Itnadmon if a group of villains in the city surrounding the White Targin on the door, shouting men, Sheikh owner of the house: «the man who directed us to Astdvth Nxxh»
23, went out with the house and said to them: «No Iaikhoti. Do not make this shameful act, as he is my guest has entered my house.
24 Behold, my daughter Mary and Mahzith, let me Okrjhma you Vtemtawa them and do what you like, but Do not make this work this ugly man ».
25 However, the men refused to listen to scoundrels. The man only guest Mahzith to go out with them, they kept taking turns to rape her all night until the dawn of the morning, at dawn, they have made.
26 and turns to women at the rising of the morning to the man's house-Sheikh, where a resident master, and strove at the door until sunrise the day.
27 also got her master in the morning, when he opened the doors of the house and went to follow up on the way found Mahzith fallen at the door of the house, and her hands are on the threshold.
28 He said to her: «Get up to go». Not superseded (because it was already dead) Vhmlha on the ass and go to where he lives.
29 and it hit home even took a knife and proceeded to cut Mahzith to twelve pieces with bones, and distributed to all the tribes of Israel,
30, said anyone who has watched one of these pieces: «did not testify or to happen like this since the rise of the Children of Israel from Egypt to this day. Vtbesroa and consulted and taken a decision ».

Judges 20

1 and the convergence of all the children of Israel as one coming from Dan in the north to Beersheva in the south, and also the land of Gilead, and appeared before the Lord in the refinery.
2 and gathered leaders of the people with four hundred thousand veterans of the tribes of Israel.
3, bringing the news of the tribe of Benjamin that combatants Israelis had gathered in the refinery. The Israelis said: «How did we trim this folly?»
4 deceased husband replied: «I entered the Concubine to Gibeah of Benjamin, to spend Leletna,
5 railed on the men of Gibeah and Hasroni House at night, and they were about to kill me and raped Concubine until she died.

6 So I took her and made and distributed in all the land of Israel because they have committed indecent act and Vjura in Israel.

7 and now Tbesroa interested Iaobina Israel, put ».

8 Vhb warriors, as one man, and shouted: «none of us will not return to his tent, home,
9 before that we should punish the people of Gibeah on what they have done. We will take
a draw

10 to choose ten men from each hundred of the warriors of each tribe, a hundred per
thousand and thousand of every ten thousand to oversee the supply Palmwonp
combatants, while the rest of the army to punish Gibeah of Benjamin on the folly
committed in Israel ».

11 Thus, all the men of Israel gathered against the city, and united like one man.

12 and sent the tribes of the children of Israel to all the families of Benjamin, saying:
«What is this evil, which broke out among you?

13 Therefore, handed over the children of Belial scoundrels residing in Gibeah in order to
kill them and eradicate the evil from Israel ». Abanniamignon but he refused to respond to
the request of their fellow children of Israel.

14 and flocked from other cities to Gibeah in preparation for the fight against the Israelis.

15 The number of veterans coming from the children of Benjamin in the city that day
twenty-six thousand combatants, as well as the people of Gibeah adults seven hundred
men of the finest warriors.

16 and was among an army Benjamin, seven hundred left-handed man elected to throw the
stone catapults, for their skill in hitting the target is not to make mistakes, even by a hair.

17 But Israel's army, with the exception of Benjamin, were numbered four hundred
thousand, and all men of war.

Hence, those 18 to Bethel to consult with God, saying: «Who goes first to the fight against
Benjamin?» Lord replied: «First Judah».

19 Israelis rose early in the morning and took Bjbap.

20 and lined up the men of Israel to fight Abannyaminyin alert at Gibeah.

21 children of Benjamin rushed towards them, and destroyed that day twenty-two
thousand men.

22 and encourages Israel's army, and returned in the same position Vastefoa who lined up
at the first day.

23 and wept before the Lord to the evening asking for advice, saying: «Do you go back to
fight our brothers the sons of Benjamin?» Lord said: «Ahjmwa them».

24 Vtkdm Abannyaminyin Israelis to fight the next day.

25 Abanniamignon rushed at them and killed them also eighteen thousand men, and all of
the fighters sword.

26 he headed all the people of the warriors to Bethel and wept and appeared before the
Lord fasting on that day to evening, then Go up to the LORD burnt offerings and sacrifices
of peace.

27 and the children of Israel consulted the Lord. The ark of the covenant of the Lord is
still there then.

28 and Phinehas son of Eleazar son of Aaron the priest is standing on his service. And the children of Israel asked the Lord: «Do you go back to fight our brothers the sons of Benjamin, or stop fighting?» Lord replied: «I fought them for tomorrow Onasrkm them».

29 and set up an ambush around Gibeah Israelis,

30 and applied to the fight against the children of Benjamin and Gibeah Kalmrtin lining up at the first two

31 Abanniamignon rushed to attack them, and away from the city and behind the Israelis on the road leading to Beit El, and the road leading to Gibeah other across the field, and started attacking the Israeli army Kalmrtin previous two years, killing about thirty of them men.

32 children of Benjamin and I think that the Israelis Menhsmon them as previously, while the children of Israel marched in front of them to flee, saying: «to Izzbhm away from the city to the roads».

33 gave the men of Israel from their places and lined in Baal Tamar, and bounced ambush Children of Israel from the open air Mrasdh Gibeah.

34 The ten thousand men of the finest warriors of Israel against Gibeah, Vachtdt battle Abanniamignon not be aware that the disaster had befallen them.

35 The LORD defeated Benjamin before Israel Vohlkua them in that day twenty-five thousand men and one hundred men, all men of the sword.

36 Abanniamignon then realized they had been defeated. The Israelis have demonstrated to regress, depending on the ambush they set about Gibeah.

37 and soon broke into the trap that Gibeah and hit her with a sword.

38 The agreement between the men of Israel and the ambush to climb if the ambush has invaded the city Mtkatva a column of smoke.

39 And when the Israeli retreat in the war, initiated Abanniamignon in pursuing them, killing about thirty men, believing that the Israelis Menhsmon them, as happened in the early battles.

40 but when he began a column of smoke rising from the city turned the children of Benjamin, and behind them, and if the smoke rise towards the sky from all over the city.

41 Vankvo Abannyaminyin the men of Israel who fled terrified because they realized that disaster had befallen them.

42 and retreated to the children of Israel through the desert. But the war caught up and left, men ambush and cut off the cities of their way, perished Abanniamignon between the two teams.

43 Thus the children of Benjamin and surrounded Takbohem easily, and Odrickohm against Gibeah to the east.

44 killed, including eighteen thousand men of the titans of the fighting.

45, when Walt Remnants of fleeing to the desert to the rock of Rimmon, the Israelis managed to eliminate the five thousand of them on the road, and then found Jdaom to track them down, killing them also two thousand men.

46 were killed in inter Abannyaminyin on that day twenty-five thousand men with the sword of the warriors, all the Titans fight.

47 and six hundred men managed to escape and the use of rock Rimmon four months, they settled there.

48 and rebounded the children of Israel to the cities of Benjamin and spent on their people as a whole by the sword and slaughtered cattle, and all that it found, and burned with fire.

Judges 21

1 and I swear the men of Israel in the refinery, not one of them married his daughter to any man of the tribe of Benjamin.

2 and met in Bethel, who appeared before the Lord, weeping bitterly until the evening, 3, saying: «Why Lord God of Israel, this disaster has taken place in Israel until Livni Sun tribes of Israel?»

4 and the Baker people in the next morning and built there an altar for burnt offerings, and offered sacrifices of peace.

5, and said the children of Israel: «Do you lose one of the tribes of Israel to attend our meeting before the Lord in the refinery, because we swore an oath to kill all the thickener absence from the audience?»

6 and the Children of Israel struck the remorse on their brethren the children of Benjamin, saying: «extinct today one of the tribes of Israel

7 What we are working for the rest of the rest of them Nzojhm, The Lord our alliance we not give them our daughters? ».

8 and asked: «any of the tribe of the tribes of Israel did not ascend to appear before the Lord in the refinery?» And indicate that none of the Jabesh Gilad did not attend, 9 of that when they counted the people and found that the people of Jabesh Gilad all of them have failed to attend.

10 sent the group a campaign of twelve thousand men of the titans of the fighting and Oosoum, saying: «GO and finish on the people of Jabesh Gilad sword men, women and children.

11, kill every male and every woman lived with a man ».

12 They found among the people of Jabesh Gilead four hundred virgin girl just did not Idhadjan man, they came to their camp to Shiloh, which in the land of Canaan.

13 and sent a delegation of the entire group and addressed the children of Benjamin sit in the rock Rimmon, called on them to reconcile.

14 Abanniamignon then he came back, dummy pill, girls Asthiohn of the daughters of Jabesh Gilad did not Ikvinhm

15 and people are confused or remorse for what happened to Benjamin, because the Lord made a gap in the tribes of Israel.

He said 16 elders of the group: «How to get the wives of the men of Benjamin the rest having died from women Spthm,

17 It must be the heirs of the survivors of the children of Benjamin, not extinct tribe of Israel,

18 because we do not appreciate that Nzojhm of our daughters after we swore, saying: «Curse of married woman to a man Binyamini».

19 Then they said: «There is an annual celebration in Shiloh, Beit El, north-east of the road going from Bethel to Shechem, and south of Pune.

20 Voousoa children of Benjamin, saying: GO to the vineyards and Akmenoa.

21 and waited until Shiloh if his daughters to dance you quickly dashed towards them, and Aktefoa for yourselves every one of them a woman and Flee to the land of Benjamin.

22 But when the fathers or brothers complain to us to tell them: Tattvo them from us, because we did not get a wife for each one of them in our fight with the people Jabesh Gilad, and you did not Tzohm of daughters willingly Vtotmwa ».

23 Thus, making the men of Benjamin, was kidnapped by a sufficient number of dancers and married women, and returned to their homes and cities and did people resided there.

24 And the children of Israel go, since that time, each one to Spth and his clan, returning to the land of their inheritance.

25 In those days there was no king of Israel, and each one works as good in his eyes.