

Ruth 1

1 and spread famine in the country during the rule of judges, Vngrb man from Bethlehem of Judah in the land of Moab with his wife and two sons.

2 and the name of the man Olimalk and the name of his wife Naomi, and a name and has Mahlon and Cléon, and they Ofratyon from Bethlehem of Judah, Varthaloua to the country of Moab, and resided there.

3 and Olimalk husband died, leaving his wife Naomi and his two sons

4, which were married to two women Moabitin, the name of one of Arafah and the other Ruth. And stayed there about ten years.

5, and then died and Mahlon Cléon, and so lost her husband and her two sons and became a single.

6, Naomi is still heard in the land of Moab, that the Lord has blessed his people and the most fertile land,

7 Faqamt is Quintaha and launched from Moab to the country, and accompanied Quintaha the way back to the land of Judah.

8 Naomi said to Kinteha: «Come back to each of you to the house of her mother, and the Lord as Ibarkkma Ohassantma Zojikma to me and to the deceased.

9 and enjoy the Lord for each and every one of you Bsegp other happy, and accepted and engaged all of us to cry out loud.

10, but they told her: «No, we will go with you to your people».

11 Naomi replied: «have blamed Iabnti. Why two expressions with me? Am I able to conceive after the boys so as to grow up lest they become wives?

12 Iabnti promises, and, Go, I may Chkt, no longer be valid for the wife of a man. Even if it hoped to get married tonight and gave birth to boys, too,

13 Is waiting until they grow up? Is it chose not to marry them? Iabnti not, I am very sad because of the Ogelkma hand of the Lord may also damage Aqubtnti Vosabkma ».

14 Then Ojhishn seconds to cry loudly. Accepted Arafa protectors and Varguetha, The Ruth Valtsqt them.

15 Naomi said to her: «Ha Sfattk has been returned to her people and gods, you like Vafli».

16 Vojaptha Ruth: «No Tlhi on Ovarqk and to let you, because wherever you go go, and stay for, where I stayed. Your people, my people, and thy God my God.

17 Where were dying and bury. God is punishing me and the harshest punishment that I gave up for you, you will not Evrgueni only death ».

18 When he saw it was determined to go with it, stopped trying to persuade them reference.

19 and proceeded walking even entered Bethlehem, and they reach the city until their return raised her family and asked: «Is this Naomi?»

20 She said to them: «do not call me Naomi, but time, because the Almighty God, my life has passed.

21 have come out full and Orjni the Lord empty-handed. Why call me Naomi, and the Lord has Ozlni and the Almighty has Fjni? »

22 So Naomi returned, and Ruth Moabip accent of the country of Moab, was the arrival in Bethlehem at the beginning of barley harvest.

Ruth 2

1 was close to Naomi, and substantial wealth and influence, of the clan Olimalk her husband, named Boaz.

2 Moabip Ruth said to Naomi: «Let me go to the field and picking up the ears left over from any one I have the consent». Vojaptha: «Go Iabnti»

3 Vamadt field and began to pick up the ears and behind the Alhsadin.

4 It was agreed that a piece of a field that Ruth began to pick up the ears of them, belonged to the clan Boaz Olimalk.

5, Boaz came from Bethlehem and said to the reapers: «Lord with you». Goes for «God bless you».

6 Boaz asked his servant, the supervisor of Alhsadin: «this girl?» Replied: «Moabip is a girl, she returned with Naomi from the country of Moab.

7 and asked, saying: Let me pick up the whole ears falling between firmness and behind Alhsadin, has been pick up from morning to now, not resting in the shade of little ».

8 Boaz said to Ruth: «Listen Iaabnti," Stay here for Tltkotai ears and go to another field, and Azmi Ftati women in it.

9 Watch for the field that harvested cane-cutters and go behind, I have recommended boys Impsok not hurt. If you feel thirsty, and contact your drink from China, which Mlooha ».

10 Vanhnt her head to the ground and said to him: «How to have been favored Vahtmnt me I'm strange?»

11 Boaz answered her: «I have been told it is well to the Hamatk after the death of your husband, so you got rid of the father and mother and the land of your birth, and came to the people not by the tariff.

12 of the rewards you Lord God of Israel, who come to shelter under the wings, according to your kindness. Let the full reward of his own ».

13, said: «I wish I stay to enjoy the consent of Sir, it Azitni and Taibt servant heart, even though I'm not worth one of Jawarik».

14 When it came time to eat, Boaz said to her: «I am a progressive and some bread, and the Agamsi Qmtk in wine». I sat next to Alhsadin, Venolha Fricka ate and ate and burst them.

15 and then has to pick up the ears. Boaz ordered the slaves, saying: «Leave it picks up between the ears Marysville also do not touch her hurt,

16, but picked up some of the packages and ears Leave it to picked up, and Tdaigoha ».

17 and remained Ruth to pick up the evening. Then banged ears picked up and I found it's around Ife barley (about twenty-four liters of barley),

18 The threshing floors; to the city. She saw her mother-catching, and then taken out by the burst of food after people declined and gave him to her mother -

19, which I asked her: «Where are taken today, and in any field that worked? Bless the Lord was kind to you ». Vokbert Ruth-law who worked in his field and said: «the name of the man who worked in his field today is Boaz».

20 NAMI accent said: «Let the Lord blessed because he has not given up on the charity to the living and the dead». I then went on: «The man close to us, one of the Ouliaina».

21 Moabip Ruth said: «I have been asked to Lowering employment to meet the harvest».

22 Naomi said to Ruth accent: «better for you to Tlazmi Vtyate located so as not to harm you if I worked in another field».

23 Vlazemt Ruth Boaz girls satellite dishes ears, until the barley harvest and wheat also established with the protectors.

Ruth 3

1 One day Naomi said to Ruth accent: «Are you trying to find a husband take care Vtnami well?

2 Is not Boaz, who worked with Vtyate soon for us? Here is a scatter barley threshing floor tonight,

3 Ttaibi and wash yourself, and wear beautiful clothes and go to al-Baydar, does not pretend to discover the man you are so empty of eating and drinking.

4, when the subject of lying Aini Adtjall, then go in and raise the cover, at his feet and Arkadi there, which tells you what are you doing ».

5 Vojaptha: «I will do all what you say».

6, and Ruth went to the threshing floor and carried out as pointed out by the protectors.

7 After eating, drinking and Boaz himself willingly went on to lay in the Party of the pile shear barley, infiltrated and Ruth moved the blanket at his feet and went to sleep.

8 At midnight the volatility of a man in his sleep disturbed, and then woke up and turned around, and if it find a woman lying at his feet,

9, asked: «Who are you?» Replied: «I am Ruth your nation, your clothes simplest hem your nation because you are close and the Crown».

10, he said: «Lord bless you Iabnti as shown by the charity is now greater than previously demonstrated, you are no Taathafti on young people, whether poor or rich.

11 and now Iaabnti Do not be afraid, I will do everything you urge, The people of the towns They all know you are a virtuous woman.

12 I am a relative guardian, but there is the crown of the nearest to me.

13 Nami night, and in the morning that the relative guardian and the first truly Tzojk, Vhassana do. The duty of the judiciary and refused guardian, Lord Voksm neighborhood to marry you now Varkadi morning ».

14 Vnamt at his feet until the morning, then got up very early at a time when one can not distinguish the owner, and told her: «do not tell anyone you came to the threshing floor».

15 and then also said to her: «Hattie cloak that you and Amskih» I did, with six Vkal Okial of barley (about thirty-six liters) and carry them, and then entered the city.

16 Voqubl the protectors, I asked her: «What happened Iaabnti?» Vqst by each man that he had made to them.

17 and said: «The Okial gave me six of barley, saying:« No Trdjai empty-handed to Hamatk ».

18, said her NAMI: «Wait until Iabnti discern a result of it, because the man will not admit his decision to end it all today».

Ruth 4

1 Hence, Boaz brought to the city gate and sat there. But soon that over the near Wali, who spoke about Boaz, said to him: «Come here my friend and I sit». Fmal him and sat down.

2 and called Boaz ten men of the elders of the city and said to them: «Sit down with us here». They sat down.

3, and then turned to the guardian's closest and said: «The NAMI, which returned from the country of Moab planned to sell a piece of the field that our neighbor Olimalk.

4 share with you that I saw on the matter, saying: Buy Sitting in front of the field, and the presence of the elders of nationality. So if Vvkh if you do not want, tell me, I am the first purchase after you ». The man replied: «I buy it».

5 Boaz said: «on buying the field from the NAMI, Voajpk required to marry Ruth Moabip to pay tribute to the name of the deceased on his legacy».

6 closest guardian replied: «I can not buy the field so as not to spoil my heritage, you Waechter field instead of me I can not Vkake».

7 and it is the custom in Israel earlier on Jaws and swap for the right to prove it, to take off his shoe and give him the man of the buyer, to legitimize the contract of sale or swap.

8 and the guardian went closest to Boaz, saying: «Buy for yourself» took off his shoe.

9 Boaz said to the elders and to bring that lies around him: «You are witnesses today that I bought all of Olimalk and its sons Cléon and Mahlon from the hand of Naomi.

10 as well as Ruth Mahlon Moabip woman had purchased my wife, to pay tribute to the name of the deceased on his inheritance, his name is not extinct among his brothers and recorded the city. You are witnesses to that day ».

11, said combination being present at the gate of the city and the Senate also: «We are witnesses. Lord, let him women entering the home match, which Rachel and Leah daughter house of Jacob. Fletsa influence on the Ephratah, but your name made public in Bethlehem.

12 Let thy seed, which gives him the Lord of this woman Kensal Perez, who brought into existence to Judah, Tamar ».

13 Get married, Ruth and Boaz of the Tenth, gets pregnant and gave birth to a son.

14 women said to Naomi: «Let the Lord blessed the day which did not deprive you and Leah, and his name made public in Israel,

15 because Kntek Ohpetk which is more better for you than seven sons, has been generated to be the cause of the revival of yourself and your care in Cejochtk ».

16 Naomi I took the child in her lap, and was based on his upbringing.

17 and said its neighbors: «son was born to Naomi». The Donh Obed is the father of Jesse, father of King David.

18 This is the birth of Perez: Perez fathered Hezron.

19 and Hezron fathered Ram, Ram fathered Amminadab.

20 begotten Amminadab Nahshon, and Nahshon fathered Salmon.

21 and fathered Salmon Boaz, and Boaz fathered Obed.

22 and gave birth to Obed, Jesse, and Jesse fathered David.