

I Samuel 1

1 was a man named Elkanah Ofraimi Jeroham Elihu Ben Ben Ben Touho wool, residing in Ramtaym Sofim of Mount Ephraim.

2 and was married to two women, Anna and Vennp. Had Vennp children; The Hannah was barren.

3, Elkanah, was usually to go with his family in his hometown every year to worship and make offerings to the LORD Almighty at Shiloh, and was Hefni and Phinehas son of two high priests of the Lord at that time.

4 When the time is ripe for the sacrifice was Elkanah gives Vennp his wife and all her sons and daughters share one for each of them.

5 The Hannah was giving two to share that he loved. However, the Lord make it barren.

6 was harmed, the love of Igaztha, because the Lord attaches to make it barren.

7 and persevered to raise stifled year after year, whenever I went to the house of the Lord. Hannah wept and refrained from eating.

8 Elkanah her husband asked her: «Oh Anna, Why are you crying? Why Temtenain eating? And why depressed heart? Are not I good to you than ten sons? »

9 and once after it poured out of eating in Shiloh, and while he was high priest sitting on the chair when the list of consequences of the Lord, by Anne

10 the same time reached out to the Lord and wept bitterly,

11 and vowed a vow to the Lord, saying: «Lord of soldiers, that Attvt on humiliating your nation, and it reminded me Forget-me-not, but your nation is endowed with an atomic bomb, I give him to the Lord all the days of his life, and will not shave his head».

12 and prolonged prayer before the Lord, Hannah while he was watching the movement of high-lips.

13, the Hannah was lying in her heart and only her lips moved on, other than to issue them a voice, high-Clean it drunk.

14 He said to her high: «How long Tzlin drunk? Is enough to drink alcohol »

15 she replied: «No, sir: I am a sad soul, did not drink wine or liquor, but I pour myself before the Lord.

16 do not you think your nation the daughter of Belial, I am over-Krepetti my fury and my prayers had been overlooked until now ».

17 He said to her high: «Go in peace, and given you the God of Israel, as requested by him».

18, said: «I wish your nation are you with your consent». Then go out and eat in the process, and no longer littered with signs of sorrow on her face.

19 In the morning he arose early in the next advancement and worshiped before the Lord, and then returned to their home in Ramah. And the tenth Elkanah his wife Anna, and the Lord answered her prayers.

Within 20 years Hannah conceived and gave birth to a son, Samuel invited him, saying: «I asked the Lord».

21 On the date of the annual sacrifice of the following year, he went Elkanah and his family to worship.

22 However, Hannah failed them, saying to her husband: «I will wait until the boy was weaned, and then take him to appear before the Lord, and leave it there forever».

23 Elkanah answered her: «Do what you wish, and " Stay until Taftmih, and is enough to meet the Lord as promised ». I stayed in Anne breastfeed her son in her house that Aftmth.

24 and then proceeded Babbi, despite his young age, to the Lord in Shiloh, with three bulls and Ife flour (about twenty-four liters) Ozk wine.

25 After the bull was slaughtered carried the boy to high,

26 and said to him: «Long live for yourself, sir, I am the woman who represented you have here pray to the Lord,

27, praying him to give me this boy, he did the Lord propaganda that had been submitted to it.

28 so I'm ready for the Lord all the days of his life ». And worshiped there for the Lord.

I Samuel 2

1 and Hannah arrived, saying: «My heart rejoiced in the Lord and named by Ezzati. I am proud of my enemies, because I am happy Boukask.

2 It is not holy, Lord Nazir, and none of Imathlk, not rock Kihina.

3 no longer pride, and vanity of your mouth tightened because the Lord God knows Lübbe weighed item.

4 has crashed mighty arches and pronounced the weak force.

5 Chaabaay who conducted themselves to meet the food, and who were hungry, filled them full. Gave birth to seven barren, but many children have withered.

6 Limit and salutes the Lord, put into the abyss and reach them.

7 impoverishes the Lord and sing, humiliate is strengthened.

8 rise of poor soil, and raises the poor from the ash heap, to Ijlsh with the nobility, and owned by the throne of glory, because the Lord laid the foundations of the land on which it inhabited.

9 is kept Otkieih feet, while the wicked Vinton in the dark, because it is not overcome by force rights.

10 Mkhasamu Itahtmon the Lord, and the sky shooting Raudh them; condemns the Lord ends of the earth, and gives pride to those chosen by the king and glorifies Messiah ».

11 Then Elkanah went back to his home in Ramah, the boy continued to serve the Lord with a high priest.

12 The sons were two highly involved in the evil does not know the Lord

13 nor the right of priests incurred on the people. Whenever the man was offering Ghulam priest comes when you cook meat, carrying in his hand a three-pronged hook.

14 Vigrzh in the flesh that is in the laver or boiler or fried or decree, and the priest shall take all the people attached the hook. Thus, they were treated all the Israelis coming to Shiloh.

15 was also the Custodian of the priest comes to the Moor of communion and say to him before the burning of fat: «Give the meat to the priest, even grilled, it does not accept your meat cooked, but raw».

16 Vigibh man: «to burn fat first offering, then take your heart desires». The server says: «No, but give me the meat now and not take him, although you».

17 sons of high-Vazmt sin before the Lord, because the people of the Lord Bzbihp underestimated by their behavior.

Samuel was 18 and then serve the Lord in the record which has been a boy, wearing Afuda of linen.

19 and his mother made him a small meal, attended every year with her husband at the coming of the sacrifice to bring the annual

20 Phippark high Elkanah and his wife, saying: «for the Lord bless you with offspring of these women instead of the boy who Hpettmah to the Lord». And then goes back to where they are based.

21 When the Lord missed Anna, pregnant and gave birth to three sons and two daughters. As Samuel was raised in the service of the Lord.

22 and stabbed in the high age. And heard something of the misdeeds committed by sons against all Israelis, and they even went to bed women gathered at the entrance to the tent of meeting.

23 He said to them: «Why are making this immoral, it Msawikm I first heard the news of all this people?

24 did not, my son, Reports had it that I got is disgraceful, as you Tdjalon people encroach on the law of the Lord.

25, the wrong man to man, God condemned, but if it is wrong to pray to the Lord for? »But they have not indicated any interest in their father's rebuke that the Lord wanted to kill them.

26 The boy Samuel He continued to grow in goodness and is with God and people.

27 One day came a letter to High Prophet of God, he said: «Did not Otjl to your father's house and they still remain in Egypt in the homes of Pharaoh,

28 Aaron, your father was elected from among all the tribes of Israel to be my priest climbs on Mzlake offering incense and sets, and wearing Afuda front of me, and given to the house of your father and the commander of all the children of Israel.

29 Why Tankaron Zbihti Tkdmtte and ordered by the housing, and would prefer me to your children packed on the fat Obadankm, which Tejertamoh of popular offerings?

30 Therefore, says the Lord God of Israel: I have promised to keep your home and your father's house serving in the records forever. But now, says the Lord: Vhacha me to do this, because I Ickramonni Akram, who, while those who Ihtkaronni Faisgrun.

31 Here are the days to come kidnap your men were dead, and what remains Sheikh in your home.

32 and experiencing narrow in my home, while Israelis enjoy the luxury and empty your house of senate days.

33 It would be Osthieddih of your children to serve the cause of Mzlake Iasha your eyes with tears and melt your heart sad, and the rest of your children die young.

34 True to say hit your children give you a sign Hefni and Phinehas: on the day they die, and one both.

35 chose for myself a sincere priest operating under what my heart and myself was set up for him a house honest, and become a priest of the king has chosen.

All 36 of the remains of the descendants come to him prostrate, begging for a piece of silver and a loaf of bread, beseech him, saying: grant me the job among the priests to eat a piece of bread ».

I Samuel 3

1 and the boy Samuel served the Lord under the supervision of high. The messages of the Lord are rare in those days, visions dear.

2 It happened that he had been lying in a high place has all the usual sight of the inability of the matter.

3, while Samuel was lying in the temple of the Lord in which the ark of God, not God has Siraj extinguished yet

4 Lord called Samuel, he replied: «Yes».

5 and jog around a high, saying: «Behold, I have come to you Astdaitni». High said: «I did not let you. Go back and lie down ». Samuel went back and lay.

6 Then the Lord called Samuel again, Samuel arose and went on to high, saying: «Behold, I come to you call me». He answered: «I did not let you, my son, come back and lie down».

7 Samuel did not have known the Lord, neither of which received any message.

8 and the Lord called Samuel a third time, he arose, and went to high, saying: «Behold, I have come to you call me». High realized then that the Lord is calling the boy,

9 He said to Samuel, High: «Go and sleep, and if the Lord has invited you say: because the Lord spoke servant Trouble». Samuel went and lay in place.

10 and called upon the Lord, as in former times: «Samuel, Samuel». Samuel replied: «Because your servant spoke Trouble»

11 Then the LORD said to Samuel: «Behold, I planned to be held in Israel are buzzing ear of unheard of.

12 The sign Baali all vowed to do his entirety.

The 13 Onboth I Sadin home forever, who knows the evil that the sons had been Ogba the curse on themselves, not deterred them.

14 of this oath not to atone for the sin of the house or advanced high Bzbihp forever ».

Samuel 15 and slept until morning, and then open the doors of the house of the Lord. And is afraid to keep the high-minded vision.

16 summoned by the high-Samuel.

17 and asked him: «What Katabk the Lord? Do not fear me. To double your punishment that the Lord hide me Katabk a speech in which the Lord ».

Samuel 18 he had informed him at all to speak, did not hide anything. High said: «It is the Lord, He does what he wants».

19 and the boy grew up. The LORD was with him. Has not abandoned at all.

20 and knew all the children of Israel from Dan to Beersheba, that the Lord has entrusted Samuel to be his prophet.

21 remained the Lord reflected in Shiloh, where he declares himself to Samuel through his letters to Samuel refer them to all the people.

I Samuel 4

1 and Israelis gathered at the stone aid to fight the Palestinians, and Palestinians gathered in the wake up.

2 And the Philistines to meet with Israel and as soon as that war was raging, Fanahzm Israelis, the Palestinians were killed in the battle field about four thousand men.

3 and the survivors returned to their camp, he asked the elders of Israel: «Why did the Lord defeated us today before the Palestinians? Come to the ark of the Lord from Shiloh, and introduce it in our midst Venqzna from the grip of our enemies ».

4 Chairman sent the army to Shiloh, who carry the ark of the LORD Almighty seated on the earth be moved, and was accompanied by a son, also high: Hefni and Phinehas.

5 and that the ark of the covenant of the LORD came to the camp until all the army shouted a great shout, shaking his land.

6 heard the noise of cheering Palestinians Vtsaeloa: «What the noise of cheering in the camp of the Hebrews this?» And knew that the ark of the Lord has brought to the camp,

7 powerless fear and said: «He came to the camp of God, Falwell us because it did not happen like this before.

8 Woe to us! To save us from the hands of those gods who are able, they are the gods who landed in Egypt, all kinds of strikes in the wild.

9 Take heart, and be heroes, you the Palestinians, lest Istabdcm Hebrews as Astabdtamohm. Be men and heroically in the fighting ».

10 fought against the Palestinians and the Israelis were defeated and fled every one to his tent. The massacre was so great, and Israel lost thirty thousand men.

11 Palestinians seized the ark of God, and died son of a high-Hefni and Phinehas.

12 and I accept that day a man from the battlefield to Shiloh, clothes torn and dust top of MI.

13 And he was high time sitting on a chair next to the road watching, because his heart was troubled over the fate of the ark of God. Once the man entered the city and broadcast news to the whole city reverberated with screams.

14 high wondered: «What is the secret of this noise?» Man, informing him he sped up the news.

15 The high has reached the age of ninety-eight years, and had both his eyes were very, no longer able to see again.

16 The man said: «I have just arrived from the battlefield on the run from the flames of battle». Asked him: «What happened to my son?»

17 He replied: «Israelis defeated the Palestinians, the killing of a very large number of the army, and also died there Hefni banks and Phinehas, and took the ark of God».

18 and the man said the news of the ark of God until he fell from a high-back chair next to the door, Vanksrt his neck and died because he was a heavy old man body. He served to the children of Israel for forty years.

19 The accent Phinehas pregnant woman about to give birth, and when news reached the seizure of the ark of God and the death of Hmiaa and the death of her husband, fell and was born, because the pain of labor compound.

20 and dying when she was told by the women of the oceans: «No Tjzei, has a young Bold»; did not respond did not care for her heart Bushra.

21 and called the boy Ichabod, saying: «The glory is from Israel»; because the ark of God was taken, and died Hmoha and her husband

22 and this is what he calls her to say: «may still be the glory of Israel, as the ark of God was taken».

I Samuel 5

1 and taken it the ark of God and the Palestinians took him from the stone aid to Ashdod, 2 and then brought into the temple of Dagon their god, and put him next to him.

3 The next morning found the people of Ashdod idol of their god Dagon, minus the face to the ground before the ark of the Lord, Verwaoh and erected in place.

4 The next morning they found the idol Dagon, minus the face to the ground before the ark of the Lord, and his head and his hands cut off and lying on the threshold, leaving only the fish's body.

5 so do not set foot in the priests of Dagon, and other entrants to the temple on the threshold of the temple of Dagon in Ashdod to this day.

6, and heavy, the weight of the Lord on Alocdodiin and villages surrounding them, Vosabhm ruin, Blahm haemorrhoids.

7, when it became clear the people of Ashdod what is going on they said: «should not stay in our ark of the God of Israel, because the weight of his hand was measured on us and on Dagon our God».

8 Fastdawa poles of all Palestinians, saying: «What do we make the ark of the God of Israel?» Vojabohm: «Angulwh to Gath». When the ark of the God of Israel moved to Gath, 9 punished by the Lord of the city, injuring her family a very great disorder, and the spread in large and small hemorrhoids.

10 They sent the ark of God to Ekron. Once entered the city until the people of Ekron cried out, saying: «had been transferred to us the ark of the God of Israel to serve us and our people».

11 Fbosoa and called the lords of the Philistines, and said: «Bring the ark of the God of Israel is attributable to its position in Evnina We and our people»; because death has filled the city of dread, as has become the brunt of the Lord's hand on them very heavy,

12 and did not die of people spread including hemorrhoids, raising cries of the city to the sky.

I Samuel 6

1 and the ark of God remained in the land of Palestine for seven months.

2, and the Palestinians asked the priests and fortune-tellers: «What do we do the ark of the Lord? Tell us how to bring him back to his homeland ».

3 Vojabohm: «If Odm ark of the God of Israel do not bring them blank, but sent him a sin offering, then Nbaroon bug and you realize what misfortune of punishment».

4 Vsolohm: «What is the sin offering which we send?» Replied: «were sent by number of poles of the Palestinians five models golden hemorrhoids and five golden mice models, because the disaster that Aptleem the one you and Oqtabkm.

5, Aspkoa Bwasircm models and models Vernekm that ravaged the land, and they glorified the God of Israel, it might lessen the impact of his hand from you and your gods and your land.

6 Tslpon why your heart as the heart of the Egyptians and the Pharaoh's heart? Did Italegohm on the impact of inflicting the punishment?

7 Now Make a cart and a new one and two cows to Arboha Mrdotain not Iolhma Nair, and replied Jlehma them to the barn,

8, then put the ark of the Lord on the cart with the baggage Fund gold Trdunha has to be a sin offering, and launched the vehicle, including its Vtzhb.

9 and Racboha, it went in the way of the land of Israel to the house of the sun then you know that the God of Israel is the one who revealed this to us the great evil, even if it were not in this direction, we realize that is what has happened to chance, not a punishment from his hand ».

10 Vnfz men command, and took two cows Mrdotain Rbtoheme to Cart Jlehma and locked in the barn,

11, and then put the ark of the Lord on the cart with the Fund and the gold and mice models Buasiarham,

12 opted Bakrtan two Tjoran, directly in the path of Beit Shemesh in a straight line, not Thidan right or left. Lords of the Philistines and walked behind them to the borders of Beit Shemesh.

13 The people of Beit Shemesh are harvesting wheat in the valley, and saw a coffin with joy to their hearts

14 and the vehicle went to a field a man named Joshua Albichmsi, and stood next to a large stone. Was too difficult for the people of Beit Shemesh, wood cart and slaughtered cows and Kdmoheme holocaust to the Lord.

15 and revealed some of the Levites, the ark of the LORD, and the fund with him, including the baggage of gold, and Oqamoheme the big one. On that day I get in the household of sun burnt offerings and prepare it for the Lord.

16, after witnessing the poles of the five Palestinians had been returned to Ekron the same day.

17 The sin offering to the Lord that the Palestinian response models piles of gold, was one of Ashdod, and one from Gaza, Ashkelon, and one on, and one of the Jet, and one of Ekron.

18 The mice models of gold on the number of poles of the five Palestinian cities, whether cities or fortified village in the desert. The stone is still the great ark of the Lord put it together until now in the field of Joshua in the house of the sun, a witness to this.

19 and the Lord punished the people of Beit Shemesh, killing them seventy men because they looked at the inside of the ark of the Lord, because the Lord Vah people inflicting great disaster.

20 and said the people of Beit Shemesh: «Who can resist the Lord God the Holy Spirit? And where to send the coffin from here? »

21 and sent messengers to the people of the village Jearim, saying: «Palestinians had returned the ark of the Lord, Come and Take him».

I Samuel 7

1 and Jearim people came and took the ark of the Lord, where they put it in the house Abinadab based on the hill, and dedicated his son Eleazar, who shall guard the coffin.

2 and long-term survival of the coffin in the village of Jearim, as twenty years have passed him there. TAB where all the children of Israel to the Lord mourning.

3 Samuel said all the people of Israel: «If you truly repent, may all your hearts to the Lord, Phanzawa strange gods and idols Ashtarrut from among you, prepare your hearts to the Lord and serve Him alone, Venqzkm from the grip of the Palestinians».

4 The children of Israel thou shalt be saved from the Baals Ashtaroth and idols, and worshiped the Lord alone.

5 Samuel said: «claimed all of Israel to meet in the refinery Vosali for you to the Lord».

6 and met in the refinery, where water and Astqgua Sakboh before the Lord, and fasted on that day, saying there: «have sinned to the Lord». Samuel was serving the children of Israel in the refinery.

7 Having heard the Philistines gathering of Israelis in the refinery, had gathered to fight them. When the news reached the children of Israel powerless fear of the Palestinians,

8 They said to Samuel: «Do not stop supplication to the Lord our God for us to save us from the grip of the Palestinians».

9 He took Samuel baby lamb, by the entire holocaust to the Lord, and supplicate him to save Israel, he did his Lord.

10 While Samuel submit the Holocaust, I accept the Palestinians to fight Israel, fired a thunderous cry of the Lord on the Palestinians a great cast including horror Fanahsma to Israel.

11 men of Israel rushed from the refinery, and to what Takbohem under the Carr House, and spent them.

Samuel 12 he took a stone and erected between the refinery and age, and called «stone aid» and said: «Lord eased here»

13 Vanksrt thorn Palestinians did not dare to infringe on the edge of Israel, because the Lord's hand was against the Palestinians throughout the life of Samuel.

14 and recovered the children of Israel all the cities that the Palestinians were deducted from Ekron to Gath, and recovered their borders from the hands of the Palestinians. He also held the children of Israel a peace treaty with the Amorites.

15 Samuel continued to judge of Israel all the days of his life,

16 was in each year pass between Bethel and Gilgal, and the refinery, where the Council will hold the sentence,

17, then back to Ramah, where he lives, and there for Israel, and built there an altar to the Lord.

I Samuel 8

1 and to challenge Samuel older sons set up judges for Israel.
2 and the name of his eldest son, Joel, and the name of the second Apia, and was the headquarters of Taiwanese in Beersheba.
3 However, they did not stone unturned in his way, but linguistically and behind the gain and accepted bribes and Ahabia in the judiciary.
4 gathered the elders of Israel and came to Samuel at Ramah,
5 and said to him: «Here you have Chkt, banks did not behave in a way, we righted a king to judge us like all other peoples».
6 Vasta Samuel proclaiming a new king of the request for them to judge between them, and prayed to the Lord,
7 Then the LORD said to him: «the heart of the people request and get off at their will, because they did not Ervdok me of you, but they refused, so I do not have them.
8 They treated me as they treat you now since Oassadthm from the land of Egypt to this day, it left me and served other gods.
9 and now the core of their request, but I bear witness to them and warned them that conducted by the autocratic King to spend on them ».
10 Samuel told the people of all what the Lord,
11 and said: «Listen, this is required by the king, who will judge you: your sons and make them recruit horsemen and servants and soldiers running in front of its compounds
12 and appoint some of them leaders of thousands and the leaders of fifties, tilling the fields and harvest Glath, and make weapons and military compounds.
13 and takes daughters to make them cooks, bakers and makers Fragrances,
14 and takes the best quality and your fields and Kromkm Zitonkm and gives it to his servants.
15 and earns ten Mahasilkm to distribute it to his friends and his entourage
16 and mocks your slaves and Jawarikm and the finest Haabankm Hmirkm and in its work.
17 and takes control of your flocks and ten Istabdkm.
18 Vtstgithon that day from Gore yours, which you have chosen for yourselves, do not you respond to the Lord ».
19 But the people refused to listen to warnings of Samuel, and insisted, saying: «We do not even set up a king,
20 then we are like all other peoples, our property provides us and lead us and fight our battles ».
21 Samuel heard the words of the people, and echoed to the Lord,
22 Then the LORD said to Samuel: «the heart of their request and set king over them». And Samuel said to the men of Israel: «to go out each and every one of you to his city».

I Samuel 9

1 and was a man of the tribe of Benjamin influential named Qais bin Obiiil Sror Bin Bin Bin Bkorp Haifa,
2 and had a son named Saul, more young men of Israel and the most toxic and length, height did not exceed one of the people on the high shoulders.

3 It happened that the lost donkeys Abu Qais Saul, said to him: «Take with you one of the servants, and blinking, looking for donkeys».

4 so he went looking for in Mount Ephraim in the land of Hleycp, it was found. He went with his servant to the land of Calim, and then to the land of Benjamin did not find an impact.

5 When they reached the land of wool Saul said to his companion the boy: «Come go back to my father, lest we worry more than concern for the donkeys».

6 He answered: «in this city, the Prophet has Balikram, and all that resembles it happen, let's go to perhaps tells us about the way that we conduct».

7 Saul said the boy: «How to go to him and we do not carry with us the gift that we give him until the bread that was with us had run out. We do not have anything ».

8 boy said: «me a quarter of NIS (three grams) of silver, we have Vijberna on the way we take».

9 The Prophet then called the seer, was the man says when he went to consult the Lord: «Let's go to the seer»

10 Saul said to his servant: «Well, what she says. So go ». And set off to the city in which the man of God.

11 and when they reached the outskirts of the city coincided with girls Foreignat to fetch water, Vsolahn: «that it seer?»

12 Vojpinhma: «Yes. Here is Omamkma. Sped now it was submitted today to the city because the people about the sacrifice of the day on the hill.

13, the city Dechltma Alto, harming him before his ascent to the hill to eat, because the people do not eat from the carcass so come and bless her. Then takes the guests of it. Vosra now Citma successor to today's meeting ».

14 They set off towards the city. As they Ijtazan in the middle, if a future to meet with Samuel in the way of climbing the hill.

15 The Lord has said to Samuel, the day before the presence of Saul:

16 «tomorrow at this time I am sending you a man from the land of Benjamin. Vamsha ruler over my people Israel, Vijlsm from the grip of the Palestinians, my heart for my people, because Astagatthm had risen to ».

17 As soon as Samuel saw Saul said to him, until the Lord: «Here is a man who told you about it. This was behind the people ».

18 The Saul to Samuel and said: «Tell me, where the house seer?»

19 Samuel replied: «I am the seer. I have to go up the hill, where we eat together, then the morning after the divorce you can tell you all what you would like to know.

20, the donkeys, who lost three days ago, do not worry them, because it has been found. Is not all precious in Israel, is for you and all your father's house? »

21 Saul replied: «Sir, I belong to the tribe of Benjamin, the smallest of the tribes of Israel, and smaller clans clans Benjamin affair, why tell me such things?»

22 Samuel, Saul, and he took his servant, and enter the dining hall, and Ocilhma at the head of the table which had untied some thirty men,

23 and said to the cook: «Bring a piece of meat that I gave you her and asked you to keep you out».

24 addressed the leg and cook it and put it in front of Saul, Samuel said: «This is retained by you. Each of which is because it kept him on for you since I said: I am invited guests ». Saul ate with Samuel that day.

25 and when descended from the hill to the city spoke of Samuel and Saul on the surface.

26 At dawn the next day Samuel summoned Saul to climb to the roof of the house, saying: «Stand Up to Osrvk». Vthio Saul for the departure, and Shiites Samuel abroad.

27 When the party reached the city, Samuel said to Saul: «Tell the boy that Espguena». When preceded by Samuel said to Saul: «Whoa you to read out the message of God to you».

I Samuel 10

1 and taking a bottle of Samuel poured oil on top of Saul, and before him and said: «The Lord Msg president on his legacy.

Once GOES 2 of my day happened to two men near Rachel's Tomb in Salsah in the land of Benjamin, will say to you: have been found on a donkey that went looking for, could dent the father's concern about it. However, the concern was stoked on you by saying: How can I find and I have?

3, following a circus out there until you reach the acorn Tabor, Viltakik there are three men on their way to Bethel to offer a sacrifice to God, one carrying three kids, and holds the second, three loaves of bread and a wineskin third wine,

4 Faihyunc and give you Rgivi bread, Vaqublhma them.

5 then up to the hill of God in Gibeah where stationed garrison for the Palestinians.

Vtsadvk at the entrance to Gibeah relegating a group of prophets from the hill playing the harp, tambourine, flute, lute they predict,

6 Spirit of the Lord is permissible for you Vttenbo with them and become another man.

7 When you achieve these signs, please do agree with what you see, because the Lord is with thee.

8 and you have to ride to Gilgal I come to it to go up to the Lord burnt offerings and sacrifices as peace, Vamkt there are seven days until I come to you to share with you what you have to do ».

9 and if they leave than when Samuel, and started his return journey, so blessed by the new heart and he has been all of those tags.

10 When he arrived at Gibeah, a group of prophets met him, lending him the Spirit of God and predicted in their midst.

11 When he saw who they knew by the forecast, they wondered among themselves: «What happened to the son of Qais? Is Saul also among the prophets? »

12 He answered, a man from living there: «It is the father of the prophets?» And so has become to say: «Is Saul also among the prophets» for example.

13 and the completed predict, rose to high,

14 moon is sighted uncle, and saw his servant, Vsolhma: «Where Zhpettma?» Replied: «to search for the donkeys, and what we fail to find them we have to Samuel».

15 Saul's uncle said: «What Onbini said as Samuel?»

16 Saul's uncle replied: «let us know that the donkeys had been found». But it is mute Kingdom who told him by Samuel.

17 Samuel summoned the people to meet with the Lord in the refinery.

18 and told them a message to them by God, which says: «I have drove Israel out of Egypt and saved you from the grip of the Egyptians and other kingdoms that Gore Zaigueterm,

19 But today Tnkertm to your God, Yours sincerely from all Amadaiqikm is abusive to you, and you said to him: We installed a king. Now Amtheloa before the Lord by your tribes and your families ».

20 and asked Samuel from each tribe to lead in turn to appear before the Lord, the Lord chose the tribe of Benjamin.

21 tribes and then moved the tribe of Benjamin, the Lord chose the tribe Matari, including chosen Saul bin Qais. And looked it did not find him.

22 members asked the Lord: «Did not the man to come here yet?» He answered: «Behold, went into hiding among the baggage».

23 Fterakadwa and brought him from there. Stood between the people, was the longest of his shoulders taller and older.

24 Samuel said to all the people: «Ohahtdm chosen from the Lord to be king you? Has no parallel in all of the people »; Vhtvo:« God save the King! »

25, and Samuel, the people briefed on the rights and duties of the king and below in the book and place it before the Lord. Samuel then exchange all the people to their homes.

26 Saul also went to his house to Gibeah, accompanied by the group that God touched her heart.

27 The class of the mob said: «How to save us this?» Vaankaroh did not give him gifts. The Saul remained silent.

I Samuel 11

1 and crawl Nahac Alamoni on Jabesh Gilad and besieged it, he said the people of Jabesh Nahac: «signed a treaty with us, we become slaves to you»

2 He answered: «Well, but on condition that took off right eye for each one of you, it becomes a disgrace to all of Israel».

3 Jabesh leaders said to him: «We give seven days, send the messengers to all the territory of Israel for help, and if not Igtna one, give in to your condition».

4 When the messengers arrived Jabesh to Gibeah of Saul, the people briefed on the matter, Ola crying people.

5 And as they also accept Saul leads the field in front of him cow, he asked: «What is it about people crying?» Frowa him news Jabesh people,

6 Solving the spirit of God when he heard the news There was anger.

7 and taking bulls to cutting off parts and distributed to all parts of Israel, but the messengers, saying: «this is what happens to each of the cattle trail out behind the back of Saul and Samuel». Aftgy fear of the LORD to their hearts, and they rallied around Saul as one man.

8 and counted by Saul in Bezek, reaching number three hundred thousand, as well as thirty thousand men of Judah.

9 and said to the messengers of immigrants: «Jabesh told the people that tomorrow, when the intensification of the hot sun, it is your salvation». When he returned and told the people of the Apostles Jabesh uncle joy.

10, he said the people of Jabesh Amonyen: «Tomorrow you go out surrendering to Tsnawa us what you like».

11 The next morning, Saul army division into three teams, and the Ammonites attacked the camp at dawn and massacred them massacred even intensified a free day. And those who survived were scattered not even left two of them together.

12 and said the children of Israel: «Where are those people who wondered: Saul does not have us? Handed them over to us Venguethm ».

13 And Saul said: «No one was killed on this day, because the Lord had made on asylum in Israel».

14 Samuel said to the people: «Let's go to Gilgal to renew there the reign of King».

15 people, so he headed to Gilgal, and Saul reigned there before the Lord, and prepare carcasses peace in the presence of the Lord. Were delighted Saul and other men of Israel.

I Samuel 12

1 Samuel said all Israelis: «Behold, I have the house of your request and made you all you ask and you set up a king,

2 has become the king you go before you, I have myself Chkt and invaded my hair gray. Here my children with you, and I may serve you since my youth.

3 bear witness to in the presence of the Lord, and in front of his own choice, if you have taken an ox or donkey from one of, or wronged or have been on one or accepted a bribe from a blind eye to it, so you Voawwad ».

4 goes for: «not Tzlmna not been and we took something from a».

5 He said to them: «Let the Lord and the king of the chosen witnesses in today on my innocence full». They said: «Lord witness».

6, and Samuel said to the people: «The Lord is the one who chose Moses and Aaron, and your fathers out from the land of Egypt.

7 and now Amtheloa before the Lord to remind you of all transactions conducted by you and your fathers:

8 after checking Jacob the land of Egypt, the Egyptians persecuted his descendants, your fathers shouted the Lord, sent them Moses and Aaron Vokrajatm from the land of Egypt, Qadahm to stay in this position.

9 and forgot the Lord their God when they shed army commander Sisera of Hazor and the Palestinians, the king of Moab Vharbohem.

10 Fastgathua the Lord, saying: We made a mistake as we left the Lord and Servant Baals Ashtarrut. Now saved from the clutches of our enemies Venkhals you worship.

11 Lord dwelt and began Gideon and Jephthah and Samuel Onqzkm from the clutches of your enemies around you, and you dwell reassured.

12 As the king of Ammon Aintm Nahac creeping you you tell me: we set the property, with the Lord your God is yours.

13 and now is the man you chose and asked, may the Lord make you king.

14 Atqetm the Lord Abdtamoh and you obey His commandments and commanded Tasoah did not you follow the Lord your God, you and yours Authoritarian you: you will not befall you hated it.

15, but that Asetm the commandments of the Lord and told him, the punishment of the Lord as you descend down Babaikm.

16 and now stood and see what the Lord conducted by one of the great front of you:

17 today is not the wheat harvest? I will pray to the Lord to send you Rauda and rain, Vtdrickon bone Artkpettmoh evil in the eyes of the Lord when you asked that the property you focus ».

18 and Samuel prayed to the Lord sent Rauda and rain that day, he seized the great fear on the people of the Lord and Samuel.

19 and begged all the people to Samuel, saying: «Pray for your servants to the Lord your God in order not to die, because we have added to the evil of all our sins when we requested that the new focus we belong».

20 Samuel said to the people: «Do not be afraid, you really have Aguetrvatm all this evil, but you must not Thidoa from the Lord, serve Him, but all of your hearts.

21 or deceived behind the false idols which do not save, because it would be pointless.

22 The Lord does not abandon his people for the sake of his name great, because he wanted to make you his people.

23 As I Vhacha I sinned to the Lord, Vokv to pray for you, but I continue to educate you a righteous path.

24 and you have to fear the Lord and worship Him faithfully all your heart, Follow laxative great things that made you.

25 But if you committed the evil Fmasirkm you and yours loss ».

I Samuel 13

1 was Saul's son (thirty) years old when he became king, in the second year of his reign, 2 chose three thousand men of Israel, keep them for himself Bolven in Michmash, Mount Bethel, leaving thousands with his son Jonathan in Gibeah of Benjamin. The rest of the army has laid off only to return each to his home.

3 Jonathan attacked the garrison stationed in the Jaba the Palestinians, bringing the news of Palestinians. He was Saul trumpet in all the earth, saying: «to hear all the Hebrews».

4 Vmaa the news that Saul attacked the garrison of Palestinians, and the Palestinians are determined to take revenge on the Israelis, the Israeli army moved up all of it and the right Bashaol in Gilgal.

5 Palestinians gathered to fight Israel strongly consisting of thirty thousand fighting vehicles, and six thousand horsemen, and the Army of Caramel Beach abundance in the sea, and gathered in Michmash east of Beth-aven.

6, when he saw the children of Israel bitterly critical position narrow, Fajtbooa in caves and jungles and among the rocks and towers and wells.

7 and some of the Hebrews crossed the Jordan River to the land of Gad and Gilead. The Saul in Gilgal, thus allowing the rest of the army with their hearts filled with panic.

8 Saul stayed seven days in Gilgal, awaiting the coming of Samuel, under a previous agreement. When the late Samuel attendance and dispersed army of Saul,

9 Saul said: «made to the Holocaust and the sacrifices of peace». And near the Holocaust. 10 and he finished so I accept the submission of Samuel, Saul went out to meet him to receive his blessing.

Samuel 11, he asked: «What did you do?» Saul answered: «I saw the people scattered from me, and you did not attend in your appointment, and the Palestinians are mobilized in Michmash,

12 I said that the Palestinians are ready now to attack on in Gilgal, and I did not pray to the Lord after a request for His help, and I found myself compelled to bring the Holocaust ».

13 Samuel said to Saul: «I have acted foolishly, you have disobeyed the commandment of the Lord your God commanded you to them. If Otath proved to thy kingdom upon Israel forever.

14 Now, Vlonk not obey what is commanded by the Lord thy will not last, because the Lord has chosen for himself as a man by his heart and ordered him to be president to the people ».

Samuel 15 and go from Gilgal to Gibeah of Benjamin. Counted Saul stayed with him from the army and if they have about six hundred men.

16 And Saul and his son Jonathan, and with them from the army camps in Geba of Benjamin, The Palestinians They were gathered in Michmash.

17 and three teams out of the camp of the invaders, one of the Palestinians went on the road to the land of Ofra Shual,

18 and began the second year in the way of Beit Horon. The third division has moved in the way of the border overlooking the valley Sbuaim towards the desert.

19 Palestinians were not allowed in those days there blacksmiths in the land of Israel, lest the Hebrews make swords and spears.

20 was on the Israelis to resort to the land of the Palestinians to enact capital Mharithm and machetes and policy ax and Maolhm.

Was the age of 21 taxi plow and sickle-thirds of NIS (about eight grams of silver) and triangles for each tooth, axes, and prodders third of a shekel (ie, four grams of silver).

22 did not have all the army with the rest of Saul and Jonathan in the war on the sword or spear, but what was with Saul and Jonathan his son.

23 and went on the Palestinians to force stationed in the corridor Michmash.

I Samuel 14

1 One day Jonathan son of Saul said the boy his gun holder: «Come within the garrison stationed in the Palestinian corridor». But he did not tell his father so.

2 And Saul and his men, six hundred residents of Gibeah under a pomegranate tree in Mgrun.

3 and their sentence was Ahijah, the son of Ahitub brother Ben Phinehas, the son of Ichabod high, priest of the Lord in Shiloh, and was dressed in Afuda, no one knew of the military have spoken of Jonathan.

4 and was one of the passages in which Jonathan sought to cross, in order to infiltrate the garrison Palestinians, a narrow corridor between Ckrtin Msenontin, called one and the other called Busis age,

5 The one stands for a column to the north Mikhmas, and the other to the south against Gibeah.

6 Jonathan said to the boy his gun holder: «go to the lines of those uncircumcised, may God be for us a great thing, as not refrain from the Lord to save a lot or a little number».

7 replied: «I do what it settled your heart. Progress, and here I am with you in all resolve to do it ».

8 Jonathan said: «to express towards the people and show them ourselves.

9 If they say to us: Wait until we come to you. Prove in our place and we toward them.

10 But if they say to us: advanced Sobna, heading towards them, and be a sign to us that the Lord can help us with them ».

11 Vozara themselves to the garrison the Palestinians. Palestinians, he said: «Ha Hebrews emerge from the burrows, which they hid».

12 men said to Jonathan, the garrison and the bearer of arms: «Sobna applied to take a lesson on you». Jonathan said to the holder of weapon: «Follow me because the Lord had delivered them up to Israel».

13 and climbing Jonathan and the holder of a weapon on their hands and legs, and they were attacked Jonathan. Palestinians in front of him was falling, Wesera holder arms behind him and spend them.

14 killed following the attack, the first man about twenty bodies were scattered in about half an acre of land.

15 Vaantap terror camp and the army deployed in the field and all the people, and trembled garrison and the invaders, and there has shaken Rgevt land and increased Raadthm great.

16 military observers and Saul in Gibeah of Benjamin what happened to the Palestinians from the army was gone and dispersion.

17 Saul ordered his men to do who are counted to find out who set off to attack Palestinians and found the absence of Jonathan and the bearer of arms

18 Saul said to Ahijah: «Bring the ark of God». Because the ark of God was in that day with the children of Israel.

19 While Saul was talking to the priest, the increasing noise of the Palestinian camp, Saul said to the priest: «the palm of your hand».

20 and shouted Saul and all the people who are with him and turned on the battlefield, and if they witness sword over the heads of every Palestinian owner, has Fsha disorder, including great.

21 and joined the Hebrews who joined the Palestinians and set up by them in the camp and around to the Israelis who were with Saul and Jonathan.

22 and heard all the men of Israel who went into hiding in Mount Ephraim, that the Palestinians fled, Fjdoa are also track them down and kill them.

23 Thus the Lord saved Israel that day, and soon the war zone that moved beyond the limits of Beth-aven.

24 aware of the men of Israel in that day, because the people, saying, Saul NATO: «cursed the man who eats food to the evening, so I get revenge from the enemies». Did not taste all the men for food.

25 and accept all the army to the forest where he was patronized honey,

26 But no one dared to taste it for fear of the curse of the alliance.

27 As Jonathan was not present when his father swear folk, put forth by the walking stick in his hand and daubed in Qatar honey tasting and it subsequently recovered its strength.

28 said to him one of the combatants: «father had taken his folk saying: Cursed be the man who eats food today», injuring people fatigue.

Jonathan, 29, said: «My father has affected all the army. Look at how I recovered my powers to taste a little bit of honey.

30 How to be the case if eaten today the army of the spoils of his enemies that achieved? You should not be a disaster and the Palestinians is worse? »

31 On that day, the Israelis kill Palestinians and tracking of Michmash to Elon. And wounded the army extremely weak.

32 and attacked the army over the spoils of cattle and took the ox and sheep and calves, and slaughtered on the ground and ate the flesh with his blood.

33 Saul was told some of them, saying: «The army committed a sin against the Lord, because they eat meat with blood». Saul said: «I have Nqdtm your administration.

Dhrjawa to a large rock and

34 and dispersed between the army and ordered them to attend the herds and Xiaham Ivbhoha when the stone, and leave them to facilitate its blood, not committing a sin against God by eating the blood ». The soldiers have done what is commanded by Saul They brought herds and Zbhoha there.

35 and Saul built an altar to the Lord. He was the first altar begin construction.

36 and Saul is: «to track the Palestinians to remain Nnhbhm and night until the morning light, and let us remain one of them». Goes for: «I am doing everything like you». But the priest said: «consulted for God here».

37 Saul wrote to God asking him: «Ontakb the Palestinians? Otnasrna them? »Did not receive a reply at that day.

38 And Saul said: «approached to here, all the faces of Israel, and Tqsoa any sin committed today.

39 because it is the living Lord, Redeemer of Israel said that the death penalty is the perpetrator of sin, even if my son Jonathan Janeha ». Vaatsam folk silence.

40 per army said: «You stood on one side, and I stand and my son Jonathan, on the other side». People replied: «Make what you like».

41 Saul and prayed to the Lord God of Israel, saying: «I have the right reveal». Have occurred lots of Saul and Jonathan, and healed the people.

42 And Saul said: «threw lots between me and Jonathan my son». Have occurred lots for Jonathan.

43 Saul said to Jonathan: «Tell me What have you gained?» Jonathan said: «a little taste of honey, which Asai party with my hands. Security for the few honey should I die? »

44 And Saul said: «Lord, to double, if not a punitive implemented your death sentence».

45 cried out the army in the face of Saul: «Emmott Jonathan who made this great salvation in Israel? This can not be! As the Lord, not a hair of his head to the ground, that he made this today with the help of the Lord ». So the people redeemed Jonathan did not die.
46 Saul and keeping track of the Palestinians, the Palestinians went back to their land.
47 and took the chair Saul king over Israel and fought against all his enemies around him, the children of Ammon and Moab and Alodumien and the kings of greenhouses and the Palestinians, where they went Vhafah victory.
48 and battled hard, Vgahr Amalek, and saved Israel from the hands of Nahpehm.
49 The sons of Saul, Jonathan and understanding grilling and Malchi-shua, two daughters, Merab and a name, a major, and Michael, a Minor.
50 and a woman had called Saul Ahinoam Ahimaaz girl, and the President of the army was Abner son of Ner, Saul's uncle,
51 as measured by the father of Saul, and Abner the yoke of the father were brother and sister, two sons Obiil.
52 and the Palestinians have been a cruel war, seven days a life of Saul. And whenever Saul saw a brave man and action was wrong to annex it.

I Samuel 15

1 Samuel said to Saul: «I am the Lord who sent me Onsbk king of Israel, Hear now the words of the Lord.
2 This is what the Lord of hosts: I planned to kick punished Amalek what he did to the Israelis when they were confronted in the road at the exit from Egypt.
3 Now go and attack Amalek, and Spend all his money. Not spared any of them but kill them all, men and women, children, babies, ox and sheep, camels and donkeys ».
4 summoned his army and in Ohsah Talaim, bringing numbering two hundred thousand foot soldiers, as well as ten thousand men of the tribe of Judah.
5 Saul went to the city of Amalek, and wait in the valley.
6 and sent to the Kenites Saul, saying: «withdrew from the Giants to avoid Ohlkkm with them, you have done well to the children of Israel on their exodus from Egypt». Agaynion withdrew from the center of the Giants.
7 and attacked Saul on the Giants all the way from Havilah to Shur against the outskirts of Egypt.
8 and the families of Agag the king of the Amalekites alive, and spent all the people by the sword.
9 Saul and out of the brine and the option of sheep, cows and calves and sheep, and everything that is good, and they refuse to spend it, not only destroy property and the spoils that have no value.
10 And the Lord said to Samuel:
11 «I regret that I have made Saul king, was converted from my followers did not obey my order». Samuel was grieved and prayed to the Lord all night.
12 and early the next morning Samuel went to meet Saul, was said to him: «I have Saul came to Caramel, where he stayed to himself a monument, and then rallied and fell into Gilgal».

13 and when he met Bashaol Samuel, Saul said: «Lord bless you. We have carried out the order of the Lord »

Samuel 14, he asked: «What about the bleating of sheep and oxen that were full of sound I heard in?»

15 Saul answered: «It is one of the spoils of the Giants, because the people pardoned the option of sheep and cattle to make sacrifices to the Lord your God, but what remains has Admournah».

16 Samuel said to Saul: «Hist of Onbik including the Lord spoke to me in the night». He answered: «Speak».

17 And Samuel said: «Did not count yourself dingy, but the Lord made you the head of the tribes of Israel and Oqamk belong to them,

18 and did it cost you the fight against Amalek, and to eradicate it?

19 Why did not obey God's command, but a scramble for spoils and committed evil in the eyes of the Lord? »

20 Saul replied: «had obeyed God's command and carried out what was entrusted to him, and captured Agag the king of Amalek, and spent on people.

21 chose the folk of Booty best sheep and cattle carcasses to bring them closer to the Lord thy God in Gilgal ».

22 And Samuel said: «Do pleased the Lord Alone and incinerators Ksarora to listen to his voice? Listening is better than sacrifice, and to listen than the fat of rams.

23 insurgency similar to the sin of witchcraft, and stubbornness is similar to humans idol worship and sin. Because you have rejected the word of the Lord of the Lord refusal of the King ».

24 And Saul said: «I made a mistake because I disobeyed God's command and Usitk, as they feared the people I heard of the saying.

25 Vasfh now my sin and return with me to prostrate to the Lord »

26 And Samuel said: «you will not be returned; because you rejected the word of the Lord God of your refusal to be King of Israel».

27 And Samuel turned to go, Saul Vchbut Bhdb meal, Vtmzk hem cloak.

28 Samuel said to him: «Lord of the Kingdom of Israel is tearing you and he gives anyone who is better than you.

29, the strength of Israel (ie God) does not lie, do not regret. Is not the man to change his mind ».

30 And Saul said: «I made a mistake, but Okrmeni before the elders of my people and to the Israelis, he promised me to worship the Lord your God».

31 Hence, with Samuel Saul Saul where prostrated to the Lord.

32 Then Samuel said: «provided to Agag the king of giants». Agag joy turned to him saying to himself: «really have vanished bitterness of death».

33 Samuel said to him: «The Ozql CIVIC women Tzql mother as well as among women». Samuel cut Agag to pieces before the Lord in Gilgal.

34 Then Samuel went to Ramah, and Saul, he headed to his home in Gibeah of Saul.

35 and declined to Samuel to Saul's vision on the day of his death, with his heart torn by grief. But the Lord regretted that it has established Saul king over Israel.

I Samuel 16

1 And the Lord said to Samuel: «How long mourn for Saul, and I have refused to be king over Israel? Fill with oil and come Qrnk send you to Jesse, who lives in Bethlehem, for I have chosen one of his sons to be king ».

2 And Samuel said: «How do I go? The total command Saul to kill me ». The Lord replied: «Take the wheel and say you have come to slay the Lord.

3, except for the presence of Jesse for the sacrifice and I Olguenk what to do, Vthompsh me tell you about ».

4 Samuel he did under what the Lord spoke. And went to Bethlehem. Fadtrb elders of the city when he received and said to him: «Do you attended peace?»

5 He replied: «Yes, for peace. I have come to closer to the Lord. Purify yourselves and come with me to the sacrifice ». And the holy sons of Jesse and invited them to sacrifice.

6, when Samuel turned and saw Eliab son of Jesse said: «This is the chosen of the Lord».

7 Then the LORD said to Samuel: «Do not pay attention to the handsome and tall as this is not chosen, a glance of the Lord is different from rights, because rights to consider the outward appearance, but the Lord looks at the heart».

8 and called his son Jesse Abinadab and passed before Samuel, he said: «This is also not selected by the Lord».

9 Jesse then made Shamma, Samuel said: «This is also not selected by the Lord».

When it was over 10 and Jesse to make his seven children, Samuel said to Jesse: «The Lord did not choose one of these».

11 He then went on: «Do you have children of others?» Jesse replied: «Left after the youngest of which is herding sheep». And Samuel said to Jesse: «Send to come by because we will not Nteke to get here».

Jesse sent me 12 of the summoned, and the boy was blond, captivating eyes and handsome. Lord said: «then wipe it, because this is one of the chosen».

13 Samuel handled century Wales to be it and wipes his brothers. Since that day onwards solution Spirit of the Lord to David. Then Samuel returned to Ramah.

14 and the difference of Saul and the Spirit of the Lord attacked him from the Lord tormented spirit of the poor.

15 men said to him: «The spirit of the poor Iezbk from the Lord.

16 Vliomr prophet servants present before him to look him about a man who is adept at playing the lute, as you Afeezv attacker evil spirit from the Lord Vttaib yourself ».

17 Saul, he asked his servants to look him about a man who is adept at playing and Ihoudroh it.

18, said one of the boys: «I saw the son of Jesse Alpethumai skilled at playing a hero and mighty man of war, eloquent and gorgeous flight entered with him and the Lord».

19 Saul parliament sent messengers to Jesse, saying: «Send to your son David, who tends the sheep».

20 Jesse reopen donkey him bread and wine Ozk serious goat, and send them in with David to Saul.

21 Like David before Saul, and make it Vohabh holder arms.

22 Saul sent to Jesse says: «Let David remain in my service because he had received Bijabi».

23 occurred when he attacked the evil spirit sent by the Lord of Saul, that David dealt with lute and played it, was calm seize Saul and perfumed himself and Evargah evil spirit.

I Samuel 17

1 and the mobilization of the Palestinians their armies of the war and met in Socoh of the tribe of Judah, and camped between Socoh and Azekah Dmim in Ephesus.

2 and Saul and his men gathered, and encamped in the Valley Butm and lined the war to meet with the Palestinians.

3 Palestinians stood on the Mount of hand, and the Israelis before them, another mountain, separated by a valley.

4 went out from the ranks of the armies of the Swordsman Palestinian man named Goliath got long arms and six-inch (about three meters),

5 puts on his head a helmet of brass, and wearing a shield Mcefha weighing five thousand shekels (about fifty-seven kilograms) of copper

6 have the legs wrapped plates of copper, and copper from the shaft of the drooping shoulders.

7 and channel was spear-like BENWELL weavers, and Sinanh weighed six hundred shekels of iron (about seven kilograms), and was pregnant gear is walking in front of him.

8 Goliath stood calls Israeli Army: «What quantity Tstefon you went to war? Are not I am Palestinian, and you are servants of Saul? Elected from among you a man Ibarzni.

9 If he can fight me and killed me become your slaves, but Gahrth and killed you become our slaves, you Tkhaddmonna.

I am 10 and was seconded challenge Israel's army today! To come out of you man Ibarzni!
».

11 and when he heard that Saul and all Israel and the challenges of the Palestinian shuddered Dzawa too.

12 And there was David, the son of Jesse Alofrati resident of Bethlehem the land of Judah, seven brothers it. It was Jesse had aged at the time of Saul, and progress in life.

13 And the sons of Jesse, the big three have joined the army of Saul they Eliab virgin Abinadab, and smell it.

14 But David was the youngest of all the sons. He joined the ranks of the Big Three of Saul.

15, David was reluctant to Saul and then come back with him to care for his father's sheep in Bethlehem.

16 remained in defiance of the Israeli-Palestinian out every morning and evening, for forty days.

17 One day Jesse said to David, his son: «Take for your brothers Ife (ie, twenty-four liters) of this AllAfrica, ten loaves of bread and run to the camp.

18 The ten pieces of cheese to the commander of a thousand, and I assure the safety of your brothers and brought them to me is evidence of their safety ».

19 And Saul was then with his army and collectivity brothers David, two camps in the valley Butm, in preparation for the fight against the Palestinians.

20 Hence, David early in the morning the next day, after leaving the sheep in the custody of a guard, loaded including his father commanded him, and reached the camp while the army out of the lineup and cheering for war.

21 and soon clashed among the Israelis and the Palestinians.

22 David abandoning food-borne kept in the care of baggage, and rushed towards the front line looking for his brothers to assure their safety.

23 And as he I had thm if Bgeleat Palestinian fencer from Gath, come out from the ranks of the Palestinians, and bring challenges to the Israelis. Vosgy of David to the threats.

24 and when he saw the man the Israeli army backed him very scared.

25 men of Israel, speaking in them: «Do you see this man fencer from the ranks of the Palestinians? It seeks to challenge us and Taierna. That it was enveloped by the king kill him a fortune, and his daughter marry him, and relieve his father's house to pay the tax and levy ».

26 David asked the men standing next to him: «What do you rewarded a man who kills a Palestinian, and erase the shame from Israel? For who is this uncircumcised Philistine to defy the army of the living God? »

27 David, where he received a similar response from the soldiers had heard before of the remuneration received by the man who kills Goliath.

28 and heard his older brother with his men, his anger raged at David and said: «Why did you come here? The one who left those Aghannemat few in the wild? I have known InterWorx evil heart, you did not attend here only to witness the war ».

29 David replied: «any crime had been committed now? I have the right not even to ask a question? »

30 and the shift away from his brother about other people, raised with the same subject, so goes for the previous response.

31 and was told Saul, David, Fastdaah.

32 And David said to Saul: «No Ivobin heart of one of fear of the Palestinian, the servant goes to fight him»

33 Saul said to David: «You can not go to fight the Palestinians, because you're still a boy, a man of war since his youth».

34 And David said: «The servant takes care of sheep on his father, came a lion and a bear snatched sheep from the herd.

35 Vsait behind him and attacked him, and saved her from teeth. When arrested by the swoop down from his beard and beat him, killing him.

36 Thus, your servant killed both lion and bear, let the Palestinian as one of them to defy the armies that Ir army of the living God ».

37, David went on: «The Lord who saved me from the claws of lion claws and the bear will deliver me also from the grip of the Palestinian». And Saul said to David: «flashing and not Lord is with you».

38 and wear a vest war David Saul, and put on his head a helmet of brass and its logic shield.

39 and the assumption of David Saul sword, and they are to walk, and had not return it by Saul said: «I can not walk a number of such war, because I'm not familiar with it». And remove it.

40 and dealing with his stick in his hand, then picked up five smooth stones from the table in the valley and make it Grabbe, and carry Mqlaah his hand and head toward Goliath.

41 The Palestinian about David, and the bearer of arms walking in front of him.

42 and he saw the Palestinian David, even underestimate him because he was a boy blond and handsome.

43, the Palestinian David: «Have I a dog to come to fight me with sticks?» And cursing the gods of the Palestinian David.

44 Then he said to David: «Come to make your flesh as food for the birds of the sky and the wild beasts of the field».

45 David replied: «You Tbarzni sword and spear and shield, but I Fatick on behalf of the Lord of hosts the God of Israel, who Thadith Army.

46 today then you could in the hands of the Lord, Voguetlk and cut off your head, and the oldest bodies of Army Palestinians this day to be food for birds of the sky and animals, land, inhabited Learning all there is a God in Israel.

47 aware of the crowd here that it is not a sword and a spear finds the Lord, because the war is the Lord help us you ».

48 and when he saw David, come ahead of the Palestinian him, the faster to meet him.

49 and extending his hand to his pouch, and addressed waved Bmqklaah stone and threw it, striking the Palestinian front, the stone sunk into his forehead, and Goliath fell on his face to the ground.

50 Thus David spent on the Palestinian catapults and stone and killed him. Taking no sword in his hand

51 ran towards Goliath and Achtert his sword from its sheath and killed him and cut his head. When he saw that the Palestinians had been killed Jabbarhm fled.

52 fired the men of Israel and Judah cries of war, and they went for the Palestinians until the outskirts of the valley and the doors of the city of Ekron. And spread the bodies of Palestinians killed along the way Haraim to Gath and Ekron.

53 and when he returned from the hunt for the Palestinians the Israelis came to their camp and loot.

54 David took Goliath head to Jerusalem, he kept a number of war in his tent.

55 And Saul was when he saw David out to fight Goliath, had asked the army commander Abner: «son of Abner Hey this guy?» Replied: «and your life, O king, I do not know».

56 And the king said: «Ask the son of this guy?»

57 When David returned after the killing of Palestinian Abner took him and brought him to appear before Saul, head of the Palestinian has been in his hands.

58 Saul asked him: «You are the son of the man?» David replied: «son of thy servant Jesse Alpethumai».

1 When David had finished talking to Saul, Jonathan Bdaod related to the same and I love it Knevsh.

2 was retained by Saul David, did not let him due to his father's house.

3 and a compact Jonathan and David, Jonathan, because I love Knevsh.

4 Jonathan took off meal and endowed with David, with his clothes and his sword and his bow and his belt.

5 and success was an ally of David in every task entrusted to him by Saul, so Saul and Lah command the men of war, captured increasing the desirability of the people and the servants of Saul as well.

6 At the return of the army after the death of Goliath, came out of women from all the cities of Israel, singing and dancing, and timbrels joy and triangles to receive Saul.

7 women dancers and started singing: «Olovh killed Saul and David slew Rbwath (ie, tens of thousands)».

8 This aroused the wrath of Saul, and an evil that singing to himself and said: «Nspen to David killed tens of thousands, but I Venspen thousands just killing me! He only needed to be Inamn Kingdom ».

9, Saul began from that day onwards, watching David into full jealous.

10 It happened in the following day attacked the evil spirit of Saul by the Lord, began babbling madness in the middle of the house, while David was playing his usual every day. It was in the hands of Saul shaft,

11 Vocra Saul spear and said to himself: «Sosamar David to the wall». David vacuum in front of him twice.

12 and Saul became afraid of David because the Lord was with him, He died of Saul. Attended by 13 of the dies, and was appointed commander of A, ahead of David was always in the forefront of his band.

14 and a little bit of peasant in all his work because the Lord was with him.

15 When Saul saw David, to his dismay acumen exacerbate it.

16 In all Israel and Judah has increased noticeably love him, because he was always led the successful military campaigns.

17 And Saul said to David: «I am the Ozojk My purpose of my big Merab, provided that the hero and fight the wars of the Lord» there has been a Saul himself, saying: «I do not carry guilt of murder, but killed by Palestinians».

18 David replied: «Who am I and what is my life? What is the status of my family and my family in Israel until he became the king appointed for? »

19 When the wedding date approaches Merab to David, her husband Saul Adriiil Meholathite.

20 But Saul's daughter Michal loved David Minor, he knew Saul was interested and that his consent.

21 And Saul said to himself: «Ozojh which becomes the trap, as well as the Palestinians are seeking to kill him». And Saul said to David, again: «You can Massaherty today».

22 Saul, and ordered his men to have facilitated in the ears of David the King loves, and he admired the footnote, and advising him Bmassahrp King,

23 Farrah servants of Saul delight in this talk in the ears of David. David replied: «Do you think marriage is King trivial? I'm not only a poor man, despicable ».

24 servants of Saul was told their master speech of David.
25 And Saul said to them: «This is what you say to David: The King is not gaining in dowry, but in a hundred foreskins of the golf Palestinians, in retaliation for the enemies of the King». Said this, thinking that the sign of David in the families of Palestinians.
26 informed the servants of Saul, King David, the requirement, parting, and especially the idea of marriage of the king. Before the deadline given to him,
27 started with his men and killed two hundred men from the Palestinians, and came Bgfahm and submitted to the full dowry for marriage of the king. Saul's wife, then his daughter Michal.
28 and Saul realized with certainty that the Lord is with David, and that his daughter Michal loved him.
29 The increasing fear of Saul, David, and became the arch enemy throughout his life.
30 and persisted poles Palestinians fight Israel, David was more than he gains them the rest of the commanders of Saul, and became a name on everyone's lips.

I Samuel 19

1 Saul urged his son Jonathan and the rest of his entourage to kill David,
2, but Jonathan son of Saul, who was so impressed by the Bdaod, families, saying to him: «My father sought to kill you, Vaansr for yourself in tomorrow and Achtbye,
3 and I'm out with my father to the field that hide it, and caused you and then tell you what will be ».
4 and claimed the tribute to Jonathan David in front of his father and asked: «Why offend the king to the slave of David, it was not at fault to you, and exploits a very great?
5 has risked his life when he was Palestinian, the Lord presented an great salvation for all Israel. Have seen it and cheered him. So why kill David, and should not be unduly prejudicial to the blood of innocents? »
6 This convinced Saul words, Jonathan, and said: «I swear to God the neighborhood, will not kill David».
7 Jonathan David summoned and briefed him on what the talk, and then brought him to Saul, Like in his presence as he did before.
8 and returned the war break out again, David went out to fight the Palestinians, defeated, defeated, Flazu away from him.
9 One day David was reluctant to Saul, Saul, slammed evil spirit of the Lord, sitting in his house, and spear in his hand.
He aimed a javelin 10 Dawoud and threw him to stab and Isamarh to the wall, thus avoiding a strike David fled from Saul to the survivors his life that night, and the spear sunk in the wall.
11 Saul sent observers to the house of David Itrsdonh to kill him in the morning. I told him his wife, Michal, saying: «If you do not spared yourself this night, you do not inevitably kill tomorrow».
12 Michal and directed him out of the window, launching the run and survived.
13 Then Michal took the statue and placed it in his bed, and placed under the head of the mane of hair, goats, and covered with a cloth.

14 When Saul sent soldiers to arrest them Michal David said: «It is a patient».
15 Saul's soldiers sent me a second to see David, saying: «Bring him on his bed to kill him».
16 turned to the soldiers, and if in bed statue and mane of hair goats under his head.
17 Saul said to his daughter Michal: «Why hast thou deceived me fired up enemy escaped?» Replied: «I have Toadeni saying: Otgayni so as not to kill you».
18 When David fled and escaped with his life came to Samuel at Ramah, and informed him what he had done by Saul, Samuel and his companions have passed and stayed together in Naioth.
19 It was said to Saul: «Behold, David is in Naioth in Ramah».
20 Chairman sent troops to arrest him. But when they saw a group headed by Samuel Lord predicting the dissolution of the spirit of the Lord on the soldiers and they prophesied also.
21 And they told Saul about it, sent me other soldiers and they prophesied also. Then Saul sent a third contingent and they prophesied also.
22 and eventually went to Ramah himself, until he reached the well that when the great SYCHOU and asked: «Where are Samuel and David?» Was said to him: «are in Naioth in Ramah».
23 He went there, but during the way to resolve it the spirit of the Lord, until he was embarking predict Naioth in Ramah.
24 took off his clothes and is also claimed to predict Samuel, and then arose, naked along that day and night, so it was said: «Is Saul also among the prophets?».

I Samuel 20

1, and David fled from Naioth in Ramah, and met Bionathan and asked: «What have you gained, and what of the sin committed against the father to insist on the kill?»
2 replied: «God forbid that I die! If he does not provide an order large or small, however, let me know it, why hide from me something like that? That your fears are not unfounded ».
3 Voksm David, saying: «The father knows that I received your consent, so he said to himself: for Oktman command of Jonathan lest dominated by gloom. But I swear to you the living God, and I swear by your life, it's not between me and death only a step ».
4 Jonathan answered: «asking yourself whatever you do».
5 And David said to Jonathan: «Tomorrow is the celebration of the first day of the month, as my habit to sit with the king on the table to eat, but let me go Vochtbe in the field to the evening of the third day.
6 Avckdni If your father, tell him: You may ask permission from me to go to Bethlehem his city to participate in the annual sacrifice to be held for each clan.
7, the said: Well, it means that your server is safe. But if anger flared then know that he holds me evil.
8 But you, and you've made good with your server, in fulfillment of his cut from the era of no significance for the Lord. But the sin is better for you to kill me that your father Tzlmni ».

Jonathan, 9, said: «God forbid that happens, because if I learned that my father holds you evil, I am certain I tell you?»

10 David asked: «Reply to tell me that you have your father yahoo?»

11 Jonathan answered: «Come go out to the field». Vantalega together to the field.

There are 12 Jonathan said to David: «Let the Lord God of Israel saw that if he revealed the intention of the father of the faces you tomorrow or after tomorrow, at this time, and I found it not good for you did not send him to share with you,

13 Vliequb Jonathan Lord the most severe punishment and Yazd. The worse my father talked about you and tell you I divorce you, Vtnasrv in peace, but not the Lord with you as it was with my father.

14 do not limit the good Lord is upon me during my life.

15, but save the Covenant itself with my family forever, even when serving the Lord for all your enemies ».

16, and so entered into a covenant with the house of Jonathan David, saying: «To be punished by the Lord, however, that your enemies have betrayed the Covenant».

17, then returned his love David Jonathan oath to him because he loved Kmabhth for himself.

18 Jonathan said to him: «on the celebration of the first month Vivtkaddonk because your position will be empty.

19 On the third day, when evening falls, come quickly to where you hid it when you do not control it have gotten yet, and sit next to the stone separation.

I am 20 Vormi three arrows at his side as if I target purpose.

21 and then sent the boy, saying: «Go and grab the arrows» I say to him: Behold the arrows next to you Vohoudrha Come on, because it is the living Lord, you are in safety or risk to you.

22 But if I told the boy: Behold the arrows in front of you Vtkdm go ahead because the Lord may divorce you.

23 What was talk of us let the Lord saw it forever.

24 Fajtbo David in the field. On the first day of the month, King sat down to eat

25 in his usual chair at the wall, and sat down in the face of Jonathan. The Abner has occupied the seat next to Saul.

26 Saul did not comment on that day of the absence of David, thinking that the accident had happened to him and that unclean according to the law.

27 But when the subject of David, etc. on the second day of the month, he asked his son, Jonathan Saul: «Why is absent son of Jesse of food yesterday and today?»

28 Jonathan answered: «I have asked permission Dawood me to go to Bethlehem,

29 and said: Let me go because my tribe made the sacrifice in the city, and my brother advised me to attend. Enjoyed the favor in your eyes let me go to see my brothers, so absent from the table the King ».

30 Armenia's paramount oligarch for Jonathan Saul's anger and said to him: «O son of Almtauajjp rebel, Do you think I did not know that the son of Jesse Anhyazk lead to thy shame and disgrace your mother that Onjpetk?

31 as long as the son of Jesse is alive, you do not settle you nor your kingdom. And now send and catch him, Wat him because he is condemned to death ».

32 Jonathan answered: «Why are killed, and any fault of?»
33 He aimed Saul's javelin at him to stab, Jonathan realized immediately that his father
Egypt to kill David.
34 left the table and riven by fury, without food nearly as Stung by the shameful conduct
of his father from about David. This was the second day of the first month.
35 and came out in the morning of the third day to the field also agreed with David,
accompanied by a young boy.
36 He said to his servant: «faster and pick up the arrows that I throw». And while he was
rushing the boy threw up arrow exceeded boy.
37 When he arrived the boy to the position of the arrow that threw the boy called
Jonathan: «Is not the arrow in front of you?»
38 and then returned by shouting: «hurry faster! Do not stop ». The boy picked up the
arrow and brought him to his master.
39 boy did not know what is going on, but Jonathan and David are the only who were
familiar with the matter.
40 Jonathan Fhd its arms to the boy, saying to him: «Go, and enter it to the city».
41 and he disappeared from sight until the boy David, emerged from the South and fell on
his face to the ground in prostration three times, and by each owner, and cried together.
David was crying even more bitter.
42 Jonathan said to David: «flashing peace to our alliance, we both on our friendship on
behalf of the Lord, saying: Let the Lord saw me and thee, and between thy seed and
Wensley forever». And then separated. David went on his way, and Jonathan went back to
the city.

I Samuel 21

1 The Ahimelech David to the priest in Bonn, Ahimelech trembled when they meet David
and asked him: «Mali see you alone and not with you one?».
2 David answered: «me the task of the king and told me to conceal it do not tell anyone
about it, The men have agreed with them to see me in a particular place.
3, and now what do you have to eat? Give me five loaves, or available to you ».
4 The priest replied: «I do not have regular bread, but bread is sacred, can your men to eat
it, provided that they have kept themselves impure, especially women».
5 And David said to the priest: «The women had been forbidden us since yesterday and
before, as is usual when I came out on a mission, and the effects it is always pure, even in
the course of regular tasks. How much more if the task is sacred? »
6 The priest gave him holy bread as he did not have only conveyed to the faces of the
bread before the Lord in order to replace the hot bread on the day, which raises it.
7 There was a man who served Saul in seclusion in the day before the Lord, called Doeg
the Edomite, President of the sponsors of Saul.
8 and David inquired Ahimelech: «Do not have a spear or sword, because I did not
ASSUME I bring my gun or sword, as the king's commandment was urgent».

9 The priest replied: «I have a sword of Goliath the Palestinian who was killed in the valley Butm, and here he is wrapped in a dress behind Alovod. You wish to take it then do so, because I have no one else here ». David said: «not unprecedented, give me him».

10 on that day David fled from Saul and went to the Lachish to king of Gath.

11 And the men of Lachish footnote to him: «Is not this David, king of his country? Is this who sang by women dancers Qailat: Saul killed thousands and tens of thousands killed David? »

12 David Victm this talk of himself and he took great fear of the king of Lachish Jet, 13 and demonstrated to them that he was in his mind, and started scribbling on the door and leave one's mouth water in his beard.

14 Lachish, he said to his people: «Do not you see that man is crazy, why do you come to me?

15 not enough for me that I have this crazy until you come to appear mad on? Excludes this Betty? ».

I Samuel 22

1, and David fled from Gath, took refuge in the Cave of Adullam, when he heard his brothers and his father's house the other presence there came to him.

2 and was joined by about four hundred men from Almtdhaiqin and debtors and rebel,, headed the them.

3 David then moved from there to the refinery of Moab, and said to the king of Moab: «Let my father and my mother in Ahdtkm until I know what makes me God».

4 Voodahma the king of Moab, Voqama him for the duration of a David in the fort.

5 Prophet Gad said to David, «do not in the fort, but go and enter the land of Judah». David moved to the Forest Harith.

6 and was what happened to Saul, David and his men of fame. And Saul was then a resident of Gibeah, sitting under Alohelp in Ramah, surrounded by members of his entourage, and spear in his hand.

7 Saul said to his men: «Ya heard Beniamignon: Does a son of Jesse give you all fields and vineyards, or make you all the heads of thousands of soldiers and hundreds of them, 8 to an alliance to all of you, no one told me you promise which concluded with my son, the son of Jesse, and none of you smiling or breaking me that my son had raised my servant to lie to me as it does today? »

9 He answered Doeg the Edomite, who was standing between the footnote Saul: «I saw the son of Jesse coming to Nob to Ahimelech bin Ahitub

10 He wrote to his Lord and gave him and gave him the sword of diets Goliath ».

11 Ahimelech King summoned his father's house and the rest of the priests of Bonn, piled all to the king.

12 And Saul said: «Listen, O son of Ahitub». He replied: «Yes, sir».

13 Saul said to him: «Why did you agree on you and provide you with the son of Jesse by giving him bread and a sword, and consulted his rebellion against God and is to me as it does today?»

14 Ahimelech He replied: «any one of all your men like David and the Secretary-law of King and the Commander of his bodyguards we maintain a high in your home?
15 Is this the first time consult him a God? God forbid you accuse me of King, accused of all the house of my father of something ».
16 And the king said: «You do not inevitably Mait Ahimelech you, you and all your father's house».
Of 17 subjects, the king ordered his guards to have: «Come Bkhn installation were informed of the Lord, and kill them, because they also have allied themselves with David, and because they knew he was on the run did not tell me». Not satisfied with the king to kill the guards, priests of the Lord.
18 King ordered Doeg, saying: «You are added and kill the priests». Vahjm Doeg the Edomite priests and killed them in that day eighty-five men for wearers of linen ephod.
19 and then broke in Bonn city of the priests were killed by the sword men, women, children and infants, oxen and donkeys and sheep.
20 There were no survivors, only one son to the son of Ahitub Ahimelech named Abiathar, who fled to David,
21 and told him that Saul had killed the priests of the Lord.
22 David said to Abiathar: «When I saw Doeg there on that day I realized that we have to tell Saul. I am the cause of the death of members of your father's house.
23 Sit with me, do not be afraid, the man who seeks to kill you seek to kill me, too, have exacerbated safely ».

I Samuel 23

1 and was said to David: «Ha Keilah Palestinians attacking and looting the threshing floors Qmhaa»
2, he asked the Lord: «Do you go to fight the Palestinians?» Lord replied: «Go and fought them and save Keilah».
3, but the men of David said: «It was the fear that grips us and we are here in Judah, how much more if we went to Keilah, to fight the armies of the Palestinians?»
4 David returned consult the Lord, He answered: «then go down to Keilah, I submit the Palestinians to hand».
5 David and his men went away to Keilah, fought with the Palestinians and seized their livestock and defeated a humiliating defeat and saved the people of Keilah.
6 was Abiathar bin Ahimelech Afuda had carried with him when he fled to David.
7 It was said to Saul that David had been submitted to Keilah, Saul said: «you may hand it into the hands of God, for he resorted to a city with gates and Oartaj».
8 Saul summoned his troops to capture the city and besiege David and his men.
9 When David knew that Saul conspires him, he said to Abiathar the priest: «Bring Alovod».
10 Then David prayed: «O Lord God of Israel, the servant had heard that Saul's attempts to besiege Keilah, to destroy them

11 Voalmni Are the people of Keilah deliver me to Saul? Did Saul really coming to Keilah, as has been said to your servant? O Lord God of Israel told the servant ». The Lord answered: «It is coming».

12, David returned and asked: «Are the people of Keilah deliver me with my men to Saul?» Lord replied: «recognize».

13 David and his men left the six hundred Keilah, and roaming on their faces. Saul David's withdrawal from Keilah, adjusted the orientation of it forces.

14, David turned to the falsehood and ground defenses stayed in Jblha. Saul continued following him throughout his life, but the Lord did not deliver to hand.

15, while David was hiding in a forest in the wilderness of falsehood aware that Saul had been out looking for,

16 turned to Jonathan son of Saul to David in the forest to strengthen his confidence in God,

17 and said to him: «Do not be afraid, because the hand of Saul my father will not Ttoulk. And you will be king over Israel, and I'm the second man in the kingdom. And my father also knows this matter ».

18 new and outdated before the Lord. And Jonathan went to his house, but David stayed in the forest.

19 Zivuon came to Saul at Gibeah and said: «Is not David hiding in bunkers in our Hkhilp forest in sub-Saharan

20, O king, come to us, at any time, and we guarantee to hand him over to you ».

21 Saul answered: «the Lord bless you Rovtkm me;

22 Therefore go and examined and certain about his whereabouts and his residence and saw him there, because I was told that David very cunning.

23 and I made sure all places that could be hiding it, then go back to the news certainty Voamadi with you, if it ever really exist, do seek him between the clans of Judah ».

24 Vantalegoa The fallacy of applicants before Saul. David was then in the plain land Maon south of the Sahara.

25 Saul embarking men are looking for. Bringing the news of David Vetogl in the rocks in the wilderness of Maon. When he learned that Saul followed there.

26 Saul was going to align with one side of the mountain, and David and his men are on the alignment of the other side to escape from Saul, who sought with his forces to besiege David and his men to capture by.

27 No sooner that the delegation of a messenger to Saul, saying: «faster! Come on, Palestinians stormed the country.

28 Saul, and he came back from pursuing David and went to fight the Palestinians, so that place was called «Tel paradox».

29 David went from there and prevent the defenses of Ein Gedi.

I Samuel 24

1 After Saul returned from the hunt for the Palestinians was said to him: «The David Entrenched in the wilderness of Ein Gedi»

2 could gather together three thousand men of the finest forces of Israel and sought after David and his men in rock Harts.

3, and Saul entered the cave at the sheep barn on the road to serve the needs, and David and his men hiding in the depths of the cave.

4 men said to him: «This is the day that the Lord promise to deliver the lofty by the enemy to you what you want». David Vansl him and cut by the meal in private.

5, but that's just his heart, and scolded the party made a meal of Saul.

6 He said to his men: «God forbid that I commit this sin against Sir expectancy, the chosen of the Lord's hands and abused him because the Lord has anointed king».

7 So David enjoined his men so to speak, did not let them attack Saul. No sooner that Saul came out of the cave and went away,

8 David followed him out of the cave and called: «Sir King». Saul turned, his successor, David Vanhny to the ground in prostration

9, and said: «Why do people listen to the rumors: that David firmly intends to harm you.

10 Here you have seen today with your own eyes how the Lord Ooukek in hand when you're in the cave, and came from Ihrdhani to kill you, but I she did you and I said: No! Will not extend my hand to abuse Sir, because the Lord is chosen.

11 see Dad in my hand, it is a party meal. The definitive party meal and not kill you to do the best evidence that I have not done evil or sin, you did not sinned, while you are lying in wait for me to kill me.

12 Vliqd the Lord and me you and the Lord avenge me of you, but I will not hold the hurt.

13 As has been said in such veterans: the bad guys for evil issue, so my hands will not Tnalk hurt.

14, and then behind those who seek the king of Israel? Who is chasing him? Does not seek behind the dog dead? Behind a single flea?

15 Let the Lord is the Judge spends me and you and take the issues of the Iberini and deliver me from the grip ».

16 When he had finished the speech of David Saul asked: «Is this your voice, my son David?» Saul's voice rose and tears.

17 Then he said to David: «You are really needles me because you are good and I Kavotni Jazetk evil.

18 It was good to me as the Lord has brought me some grip, but you've forgiven me.

19 Oiafo a nickname for the enemy and not to retaliate against him it was in the grip? Vlicavik penalty as the Lord made the best of me today.

20 I have learned by now you've become the property of your hand and demonstrate the Kingdom of Israel.

21 Vaaf me now Lord, you do not exterminate Wensley of me does not require the names of the house of my father ».

22 David swore to Saul, Saul, then went to his house, but David and his men hid themselves in a fort.

1 And Samuel died, gathered all the children of Israel and Nahawwa him and buried him in his home in Ramah. David moved to the desert of Paran.

2 There was a rich man, a resident of the city is Maon property in Caramel, where he was shearing his sheep, and the wealth of money too, as he owned three thousand sheep and goats alpha.

3 and the man's name was Nabal, and the name of his wife Abigail. The seductive beauty of women sober-minded, but the man is cruel bad business, which belongs to the clan of Caleb.

4 bringing David, which is still in the desert, that Nabal was shearing his sheep.

5 David sent me ten young men, commanded them should proceed to Caramel, and enter into the house of Nabal and conveying best wishes of David, and say to him:

6 «may God prolong his stay, and make you and all you and the owner of your home safely.

7 I have heard that thou hast shearers: . While thy shepherds us not Nwzhm did not lose them something for the days they were in Caramel.

8 inquiry command from the Glmanc Vijbrook. So for Glmani received your consent, we came to you on the day of Eid, Vhb servants and your son David, the largesse of yourself ».

9 introduced the boys to Nabal, and told him that speak in the name of David, and remained silent.

10 Nabal answered: «Who is David? It is the son of Jesse? Was great day slaves fleeing from their masters.

11 Is is my bread and water and processed by the Zbihti Jazzy and give it to people who do not know where are they? »

12 servants of David, so he left and returned to tell him words of David, Nabal.

13 David said to his men: «to assume all of you sword». Vtqldoa their swords, and so did David, and marched at the head of four hundred men after two hundred stayed to guard the luggage.

Sun 14 boys said to Abigail, Nabal woman: «David sent messengers from the desert greetings to our Lord Vohanhm,

15 with that men do good to us did not set up very hurt or lose and we have nothing for as long as the neighbor with them and we are in the pasture.

16 who were safety fences us day and night in all the days that we care for the sheep in their neighborhood.

17 See also interested and then think what can be Tsenai, because the disaster will be upon our master and his home, he is an evil man can not communicate with him ».

18 Then Abigail made haste and took two hundred loaves of bread and wine and Ezki equipped Mtaibp five sheep and five attorneys from AllAfrica a bunch of raisins and two hundred and two hundred cakes of figs and crackdown on donkeys.

19 A of the servants: «Asbakoni, here I come behind you». Did not tell her husband Nabal what I did.

20, while a passenger on Hmarha at the turn of the mountain came across David and his men coming to meet her.

David was 21 and then happens the same: «I've maintained all the herds of this man in the desert, V kavoni evil instead of good.

22 Vlidhaaf Lord of the punishment of David, that have not spent all his men before the rising of the morning light ».

23 And when Abigail saw David, I stood up and rushed from the donkey and fell in front of him Sajida,

24 Antran at his feet, saying: «Put the blame on my own, sir, let your people speak in Msamek and listen to her.

25 good-natured heart, Sir, for this man Varmint Nabal, he is rude and foolish Kasemh coupled with it, but I did not see, Sir, while men were sent.

26 and now I swear to you in the Lord and live your life, that the Lord has Ganbak bloodshed and revenge for yourself, and let Your enemies and those who seek to indeed dead, Knabal.

27 kissed now this blessing that brought her servant, Sir, and give it to your men Almmeltvin around you.

28 and effective on the guilt of your nation, because the Lord must prove a chair, Mr. King forever, because fighting the wars of the Lord, Sir, there is no evil of you all your days.

Although 29 of the Itakbk to kill you, let it be the same, Sir, packed in a package neighborhoods with the Lord your God. The same enemies as the Vliqzv stone throw from the center of balance in favor slingshot.

30 When the Lord to bring all this good, Sir, who promised him and Insbk president on Israel,

31 will suffer from the torment of conscience because you have shed the blood of arbitrarily or retaliated for yourself. And once achieved, you indicate your promise to the Lord and your nation ».

32 David said to Abigail: «Blessed be the Lord God of Israel, who sent you today to meet with me

33 Aftntek and blessed, and blessed you because you Jneptni on bloodshed and revenge for myself.

34, but the neighborhood is the Lord who kept me from offend you, if not Tpadre and come to meet me for the rest of Nabal man alive at the dawn of morning light ».

35 Prior to the campaign of David on him saying to her: «I spend to your home safely, I guess I have to listen to your students and respond Toslk».

36 Voqubl to Nabal, Abigail, and I found that he had held a banquet in his home Kmodbp king, had taken him to orgasm after more than drinking until drunk, did not tell him anything at all until the next morning.

37 In the morning, after being awakened from Nabal Skrth, I told him what happened, hitting paralysis and freezing as a cornerstone.

38 Ten days after the beating of God died.

39 And when David heard of Nabal's death said: «Blessed be the Lord, who avenged an insult to me alone Nabal, and Junbni commit evil and sin is punished Nabal on». And sent David to Abigail, asking her to marry him.

40 The delegation of the messengers of David to Abigail to Caramel and said to her: «We sent David to you to ask you to marry him».

41 She went and knelt before her face to the ground and said: «I am willing to serve his nation and money, Mr. Obaid legs».

42 then rushed Abigail and installed after Hmarha associated with the five girls from Jawareha marching behind, and followed the messengers of David, and became his wife.

43 and then married David Ahinoam of Jezreel Vkata his two wives.

44 Saul then husband David, Michal daughter of a woman voltage bin Ä° Äÿ which Gilliam.

I Samuel 26

1 Zivuon went to Saul at Gibeah and said: «Is not David hiding in Tel Hkhilp to the desert?»

2 Saul chose three thousand men of the finest soldiers of Israel and ran to the desert looking for the falsity of David.

3, and Saul at the Lashkar-e-road at the foot of the hill Hkhilp toward the desert, David was then a resident in the desert. When he heard that Saul followed to the desert

4 sent spies to be certain that Saul had followed really.

5 Then David arose, and infiltration to the position lying down, when Saul and Abner son of Ner, head of his army. Saul saw lying, surrounded by his soldiers at the roadblock.

6 David Ahimelech you should contact the Hittite and Abishai son of Zeruiah (brother of Joab): «from both of you down with me to the camp of Saul?» Avishay said: «I am revealed to you».

7 infiltrated David and Abishai night to the camp of Saul, and if Bashaol lying at the roadblock and spear planted in the ground next to his head, and Abner and the soldiers were asleep around him.

8 Avishay said to David: «God has inflicted on your enemy in the grip of your hand, let me now Otanh Bermha to the ground, Vojhz by one stroke».

9 David answered: «not eliminated it, as it was reaching out to offend for Christ the Lord, and renounce?»

10 The Lord himself should be punished Saul Femith natural death, or kill him in the battle of war.

11 But God forbid that I extend my hand to the abused to Christ the Lord. But now hip javelin planted when the head and jug of water and so us here ».

12 So David took the spear and jug of water at the head of Saul and slipped Returning, it is not see them or pay attention to their presence one, because they were all asleep as The Lord Othaglhm Basbat deep.

13 David and passed to the mountain facing the valley and rose to the summit where he stood from a distance, separated from Saul a great distance.

14 soldiers and called David and Abner son of Ner, saying: «Do not answer me O Abner?». Abner replied: «Who is this who calls for the king?»

15 David said to Abner: «Are not you a man? It is like you in all of Israel? Why did not guard your master the king? It came from the murder of their lord, the king.

16 What currency does not deserve praise, Vhi is the Lord you sons of death, because you did not your master Thrsoa Christ the Lord, look around you now, where is the shaft of the King and the cone of water which had been at the head? ».

17 shows sound Saul David, he said: «Is this your voice, my son David?» David answered: «It is my voice, sir, the King».

18 and then continued his speech: «Why, Sir, is still sought the slave? Gained any wrongdoing, and any offense committed?

19 Sir, let him hear the words of King Abdu now: if the Lord had me shooting at him Vlokdmn may sacrifice. The people who Ougerwa your heart Let them be cursed before the Lord, because they Nfinu legacy of the land of the Lord, saying: Go worship other gods.

20 Now, do not let my blood wasted on a foreign land away from the presence of the Lord, because the king of Israel went out to look for flea and one following him as partridge hunting in the mountains? ».

21 And Saul said: «I was wrong. Return Iaabni David will not be abused to you after today, because she was proud myself in your eyes. Debated what was wrong and misled! ».

22 David replied: «Behold, a shaft of the King. Let him come and take one of the men.

23 and the Lord reward each and every one of integrity and honesty, because the Lord has Ooukek day in hand, but I did not want to extend my hand to upset the mayor of the Lord.

24 As was the dear in the eyes of yourself today, let me also dear in the eyes of the Lord, and deliver me from every difficulty ».

25 Saul said to David: «Let the blessed, my son, David, you are able to do great things and succeed». David then went on in the event of him and Saul returned to his home.

I Samuel 27

1 and the event David himself: «that remained in the land of Israel, Saul have to kill me in one day. Vloljon to the land of the Palestinians ViiOS Saul me and stop looking for me in the coasts of Israel out of his hand Fango ».

2 Varthal David, and six hundred men who were with him to the king of Lachish bin Maok Jet.

3 and are established there, every man with his family, as well as accompanied by his two wives of David and Abigail Ahinoam Jezreelitess woman Nabal the Carmelite.

4 And when he reached Saul that David had fled to Gath, he stopped looking for him.

5 And David said to the king of Lachish got: «If you have received your consent Get me identify the village in the countryside took place there. Why assess your servant in the capital of King with you? »

6 Vohbh Ziklag Lachish. Ziklag, it is becoming king of the kings of Judah since then.

7, and David lived in the land of the Palestinians a year and four months.

8, and David and his men began launching raids on Geshurites and Jertien and the giants who have settled from an old land stretching from the borders deep into the Shore Egypt.

9 David and attacked the Earth's population, did not pre-empt one breath. And took sheep, cattle, donkeys, camels, clothes, and then returned to Lachish.

10, when he was asked Lachish Dawood: «Where are tempted this time?» He answered: «the south of Judah, and the land south and south Alerhmiiliyn Kenites».

11 David did not retain a man or woman alive so as not to come to the jet to reach the Lachish what he had done David. Thus David was doing for the duration of residence in the land of the Palestinians.

News 12 Vsedk Lachish David, saying to himself: «David has become anathema to his people Israel, so it will remain my servant Maktha me forever».

I Samuel 28

1 In those days, Palestinians rally their armies to fight Israel, Lachish, he said to David: «must join the army you and your men to go to war».

2 David replied: «You will see with your own eyes what makes your servant in the war». Lachish, he said to David: «bodyguard then make you all days».

3 and Samuel had died, and mourned by Israelis and buried him in Ramah, his city, and Saul was sent off fortune-tellers and the mediators of the jinn of the earth.

4, when the forces gathered Palestinians camped in Shunem, but Saul has mobilized his armies and tents in Gilboa.

5 When Saul saw the army of Palestinians filled the heart of fear and confusion,

6 He wrote to the Lord did not answer him by dreams and Baloorim nor by the prophets.

7, he said to his servants: «Look me about a woman hex argument, go to it and Ostchireha». Servants replied: «There is a hex based in Ein Dor».

8 reneging Saul and wore other clothes and went to the house of witchcraft night with two of his men, and said to her: «Check with me in spirit, and summoned me call you».

9 woman said to him: «You know what he did to Saul spiritual intermediaries and fortune-tellers, and how to kill them, why should I focus trap and kill me?»

10 Voksm to Saul, saying: «As the Lord, will catch you any harm as a result of this matter».

11 women I asked him: «requires an of you?» He told her: «I was summoned Samuel».

12 and when I saw the women screamed Samuel huge cry and said to Saul: «Why you tricked me and Saul?»

13 He said to her: «Do not be afraid. What do you see? »Replied:« I saw a nice upward from the ground »

14 asked her: «How the whole?» Said: «man is covered by Sheikh bullish Bjbj». Samuel, Saul realized that pride on his face to the ground in prostration.

15 Samuel said to Saul: «Why Biassaadk troubled to me?». He replied: «I am in dire straits. Palestinians are fighting me and the Lord has Nbzni no longer answer me, not through the prophets and dreams. Vdaotk to guide me ».

16 Samuel asked him: «Why do you ask me and the Lord has Nbzni and became an enemy to you?

17 have achieved the promise of the Lord on my tongue, you Vantzaa King and gave it to your neighbor David.

18 because you did not obey God's command was not implemented to spend in the Amalek, so Aqubk the Lord on this day,

19 and will make you Izhmonak Palestinians and Israelis, and spend on your army. The banks Vstlhakon you and me tomorrow and you will be with me ».

20 Vantrah Saul starring on the ground terrified from the words of Samuel, also increased hunger Iaiaih because it had not ingest throughout the day as a whole.

21 and when the woman saw what happened to Saul, horror, too, she said to him: «I have heard her servant to your voice, and held my soul in my hand and respond to each request of me.

22 Now you also heard the servant asked, and let me give you some food to eat, Vtstrd strength when it starts in your way along ».

23 but he refused, saying: «I will not eat». But insisted it also pressed Abdah, Vozan them on the ground and sat on the bed.

24 women had a fattened calf took the initiative to him and slaughtered and took careful and Jnth and bake unleavened bread.

25, and then developed by Saul and legs before they ate, and then turned away from her that night.

I Samuel 29

1, and then mobilize their armies Palestinians wake up in the pool while the Israelis at the eye in Jezreel.

2 The Palestinian leaders and Bektaibhm Soeriahm, but David and his men they used to walking in the rear with the King Lachish.

3 Palestinian leaders asked him: «What do these Hebrews here?» Lachish answered: «Is not this David, who was an officer when Saul king of Israel, have stayed with me throughout this period, did not find the bug since it was presented to this day».

4 However, the Palestinian leaders have expressed outrage by saying: «Back to the man who defined his position, and left him to participate with us in the war so as not to turn against us. How recover master this satisfaction? Is the beheading of men?

5 Is not this David, who sang his women dancers Qailat: Saul killed thousands, and David killed tens of thousands? »

6 Lachish summoned David and said to him: «Lord, I swear to you that you live a straight line, and I am glad you join the armies because I did not find the bug you since I came to this day, however, that the leaders of the armies of angry at you.

7 is now safely go ahead and return to your position and committed to offend the lords of the Philistines ».

8 And David said: «What have you gained, and any bug found in your servant, since that was represented to you today to not become involved in the fight against the enemies of my lord the king?»

9 Lachish, he said: «I am sure you fit in my eyes, the angel of God, but insisted that the heads of the Palestinians, saying: David, do not climb with us to go to war.

10 Therefore Bakr am your master, with the servants who came with you when you go back by morning ».

11 startling David and his men rose early to go back to the land of the Palestinians, while the Palestinians came near to Jezreel.

I Samuel 30

1 and that David and his men arrived to Ziklag on the third day until they found that the Giants had raided the Negev and Ziklag attacked and burnt with fire,

2 after they took all of the women and children of prisoners of war, did not kill small and does not significantly.

3 When David and his men entered the city and found it burned, and captured their wives and daughters and their children.

4 did the voices crying even suffered fatigue.

5 The Amrota Ahinoam Jezreelitess David and Abigail, the widow of Nabal Karmali inter Almsabiyat.

6 and worsening shortness of David because the men, the excess of what had happened to them from the bitterness and regret for their sons and daughters, they demanded stoned, but David stuck and strengthen in the Lord his God.

7 Then David said to Abiathar the priest, the son Ahimelech: «brought to Alovod».

Vohoudrh.

8, and David consulted the Lord, saying: «If pursued the invaders Is Odrickhm?» He said to him: «Alhakhm, you miss out and save the prisoners».

9 Hence, David, and six hundred men who were with him until they had reached the valley Alpsor, underdeveloped some of them there.

10 But David breaks his way with four hundred men, after the fatigue failure of two hundred men from crossing the valley Alpsor.

11 Vsadfoa Egyptian man lying in the field, Vohoudroh to David, and they provided him with food and water and he ate and drank.

12 Then they gave him a tablet of Tin and Ancoden of raisins. Having rebounded off his soul, because he did not have food to eat or drink water since three days and three nights.

13 David asked him: «Who is your master, and where are you?» He answered: «I am an Egyptian man, a slave to a man Amaliqi, has abandoned me, Sir, three days ago because I was ill.

14 we have raided the south of the country south of the Cretans and the land of Judah and the south Ziklag Caleb and burned with fire »

15 David asked him: «Do you show me the whereabouts of these invaders?» Replied: «I swear by God that you do not kill me not to Tzlmni Sir, Vodlk on the whereabouts of these invaders».

16 and led them to the camp of Amalek Fujteke deployed in the fields, eating and drinking and dancing by wounding him what a great booty looted from the land of the Palestinians, the land of Judah.

17 Vhagmehm David from sunset until the evening of the next day, and none survived only four hundred Ghulam rode camels and fled.

18 and recovered Daoud seized by the giants and rescued his two wives.

19 did not lose them something small and large, and the sons and daughters do not spoil or anything which was taken over by the Giants, but David recovered all of them.

20, David took the Giants and sheep herds cattle in front of his men Fassagaha other invaders used it, saying: «This prize Dawood».

21 and returned David to the two hundred men who Oaiwa marching behind Fajlvohm when Alpsor Valley, they went out to meet David and his people, providing them David to assure their safety.

22 However, a class of unruly men who have been involved with David in the war objected, saying: «to take every man of them his wife and sons, and Iamad, and the booty which Astrddnaha, then give them it is because they did not go with us».

23 And David said: «Do not do so, my brethren, because the Lord has blessed us and our victory and Hfezna the invaders who raided us.

24 and Iuaqkm on this matter? Since the share of the resident at the luggage for a share of custody went to war, dividing the spoils among them to equally ».

25 Since then, David, make this duty a year apply to Israel to this day.

26 When David returned to Ziklag sent part of the booty to the owners of the elders of Judah, saying: «This gift you a pool of the spoils of the enemies of the Lord».

27 have been sent to those in Beit El, in the south Ramoth, and Whittier.

On the bank of 28, and Svemot, and Ostmua.

29 In Rakhal, in the cities of Alerhmiiliyn, in the cities Kenites,

30 In the Core and the sanctity of Ashan, and Atak,

31 and in Hebron, and other places frequented by Dawood and his men.

I Samuel 31

1 and fought the Palestinians of Israel on Mount Gilboa, a large crowd, killing them and the rest fled.

2 and trace the Palestinians Saul and his sons, Jonathan, killing them and Abinadab, and Malchi-shua.

3 and the battle raged around Saul, Saul, thicker archers wounds.

4 Saul said to the holder of weapons: «drew his sword and kill me, lest these uncircumcised come and stab me and Icohni». But he refused to obey his weapon holder to request his master fear, Saul, he took the sword and signed.

5, when he saw the gun holder that Saul was dead, he signed also on his sword and died.

6, and so died that day Saul and his three sons and a pregnant arms and all his men together.

7 and when he saw the men of Israel residing in the alignment of the valley and across the Jordan to Israel's army had fled and that Saul and his sons had died, abandoned cities and fled. He came and inhabited by the Palestinians.

8, when the Palestinians came the next day to rob the dead found Saul and his three sons are killed in Mount Gilboa,

9 Vqtawa head of Saul, and removed his weapon, and sent missionaries working throughout the country, the Palestinians and their temples and their people.

10 and put the gun in the temple Ashtaroth, and Smarwa his body on the wall of Beit Shean.

11 and while the people of Jabesh Gilad what Palestinians have done the body of Saul,

12 hp, all the belligerents Alsnaded and walked all night, and pulled the body of Saul and the bodies of his sons on the wall of Beit Shean, and brought her to Jabesh and burned there.

13, then collected the bones and buried under the Alothelp in Jabesh, and fasted seven days.

II Samuel 1

1 and after the death of Saul and the return of David to fight the Giants stayed in David Ziklag days.

2 and accept the man on the third day of the camp of Saul's clothing torn and Ras MI fell down prostrate at the feet of David.

3 David asked him: «Where has approached?» He answered: «survivors of the camp of Israel itself».

4 David and asks him: «What happened? Me », he said:« I have escaped the army from the battlefield and the killing of a large crowd of them, and Matt Saul and his son Jonathan also »

5 David and asks him: «How do you know the death of Saul and his son Jonathan?»

6 He replied: «I encountered at Mount Gilboa Saul when I saw walking on the spear enemies and vehicles Frsanhm heels.

7 and Aruj he turned behind him. When saw me called me to him.

8 and asked me: Who are you? I answered: Amaliqi

9 He said to me: Stand on and kill me because I am tormented by pain, life is still circulating in my body.

10 stood him and killed him, because I realized that a dead man after his fall, I took the crown over his head and the bracelet on his arm and came by to Sidi ».

11 tore up David and his men who were with him clothes.

12 and lamenting and Nahawwa and fasted until evening for Saul and the Children of Israel who were killed in the battle.

13 Then David said to the man who told him the news: «Where are you from?» Said: «I am the son of a strange, Amaliqi»

14 And David said: «How dared to extend your hand to kill the king selected the Lord?»

15 and David is one of his men, saying: «progress, and kill him». Voghamd the sword and died.

16 And David said: «blood on your head, because your mouth after you saw is preferable that you killed the Lord mayor».

17, David inherited Saul and his son Jonathan, this Almrthap,

18 and ordered to be learned by the children of Judah, which is entitled: «commend the arc» Blog in the Book of Yashar.

19 «Your glory, Your glory Iaisraii Bara click Roabec. How heroes fell apart? tell

20 do not the Jet, and Tbcroa in the streets of Ashkelon, lest the daughters of Palestinians rejoice, rejoice, lest the uncircumcised girls.

21 Iajebal Gilboa, they are not divorced and no rain on you, nor fields of crop yield advances, because there gear collapsed heroes. Gear Saul no longer shine with oil.
22 of the blood of the dead, and the flesh of the brave did not wear bow of Jonathan, and Saul did not return a sword Mkhvqa.
23 Saul and Jonathan, beloved, and admired a cause in their lives did not live apart, even in death. Were lighter than eagles, stronger than black.
24 Iabnat Israel, Saul, who we are Olbiskn scarlet clothing and Rvhecn and Zain Thiapkin gold jewelery.
25 How heroes fell apart in the midst of war? Jonathan on Roabec slain.
26 grab what you narrowing Iaokhi Jonathan. Very dear to you, and your love for me was the love of a wonderful, wonderful love of women.
27 How collapsed foundered several heroes and fighting ».

II Samuel 2

1, and David consulted the Lord: «Do you go to one of the cities of Judah?» Lord replied: «Go». He asked: «to any city?» Replied: «to Hebron».
2 Hence, to David there with his two wives Ahinoam Jezreelitess and Abigail the widow of Nabal Karmali.
3, and took with him his men and the people of their homes, they settled in the cities of Hebron.
4 The men of Judah, King David They pitched them. When he learned that the men of David Jabesh Gilad, who buried Saul,
5 sent messengers to them, saying: «to you will be blessed by the Lord, because you have you done this is known as Saul Bsiedkm Vdvintamoh.
6 Vlicavikm charity and good Lord, I am also Ojazykm good to meet good work.
7 and now encouraged and be heroes, because your master died, the house of Judah has Nsbni property you ».
8 The Abner son of Ner, Saul's army commander as he went Ish-bosheth Saul and passed by Jordan to Mahanaim,
9 and hosted by The king of Algelaaddein Alohiriin and Alisereiliin and the Children of Ephraim and the children of Benjamin and the rest of Israel.
10 and was Ish-bosheth Saul in the age of forty when he became king of Israel, remained in the two-year reprieve, but the tribe of Judah has rallied around David.
11 and King David in Hebron over the tribe of Judah seven years and six months.
12 and went Abner son of Ner, with some of the forces Ish-bosheth Mahanaim to Gibeon,
13 as well as Joab was come out with some of bin Zeruiah forces of David when they met all of Gibeon pool, each team sat down for the other on both sides of the pond.
14 Abner said to Joab: «not for our troops, we have a duel». Joab replied: To do.
15 Vhb twelve men from the sons of Benjamin Ish-bosheth followers and twelve of the forces of David.
16, clashed with each and every one Sheathe Lindh, and his sword in it, all died. That place was called «Halqt Hsourim» (which means the field of swords). Which is in Gibeon.

17 and the fighting intensified in that day, Vanksr Abner and his men from the forces of David.

18 and was among the men there are the sons of David Zeruah: Joab, and Abishai, and Asahel. And Asahel was swift gazelle enemy land.

19 Vtakb Asahel Abner was not tired by the left or right.

20 Abner, and turned, behind him and asked: «Are you Asahel? He replied: «I am the».

21 He said to him: «Abdicate me for Cash on one of the other men and Amh weapon». But Asahel has been looking at the impact.

22 and then returned Abner insists on Asahel to stop him, saying: «Why do leads me to kill you? How can I face your brother Joab, if I killed you? »

23 But Asahel refused to step down with him, Abner stab butt of spear, spear sunk in the stomach and out of the back, fit, fell and died in his place. So each of the passes of where the epileptic Asahel stop him.

24 and chased Joab and Abishai Abner until sunset, where they came to Tel nation for Jih located on the Desert Road Gibeon.

25 people gathered behind Benjamin and Abner in the power of one and lined up at the top of a hill.

26 Then Abner called to Joab, saying: «Should the sword remains erode forever? .. Did you know that the consequence of fighting is bitter? How long do not order your army to renounce their brothers? »

27 Joab said: «God is living if he had not spoken to track down the men in the morning brothers».

28 Joab and blowing the trumpet Refrain all about chasing the Israeli army and refrained from fighting.

29 Hence, Abner and his men throughout the night through the Jordan Valley and continued to find in the BIOS to have reached Mahanaim.

30 and returned on Abner Joab, and the collection of his army, and found that the missing troops Dawood nineteen men in addition to Asahel.

The 31 who died from Abannyaminyin Abner and the men at the hands of David, They were three hundred and sixty men.

Aiil 32 and transferred and buried in the tomb of his father in Bethlehem. And Joab and his men all night until they reached Hebron at dawn.

II Samuel 3

1 and the long war between the house of Saul and the house of David, and David was getting stronger, and the house of Saul exacerbated vulnerable.

2 and gave birth to David in Hebron, Benin, was the oldest of Amnon Ahinoam Jezreelitess.

3 and the second Kilab Abigail widow of Nabal the Carmelite, and the third, Absalom the son Maacah the daughter of King Talmai Geshur,

4 and IV Adonia bin Haggith, V Shephatiah bin Abital,

5 and the sixth son of the wheel Ithream woman Dawood.

6 In the course of the war that broke out between the house of Saul and the house of David Abner strong influence among the house of Saul.

7 and had a concubine named Saul patching any girl, he said to Abner Ish-bosheth: «Why Dhadjat concubine father?»

Armenia's paramount oligarch 8 Abner anger from the words of Ish-bosheth, and said to him: «Do I'm the top dog for Judas! To this day I do my loyalty to the house of Saul and his brothers and his friends, was not delivered you Walid Daoud, and now accuse me of violating the view of women?»

9 Abner Lord to punish the most punishment, if not espousing David as the Lord promised 10 to convey the Kingdom of the house of Saul-July on the throne of Israel and Judah from Dan to Beersheba ».

11 did not utter a letter Ish-bosheth fear of Abner.

12 Abner sent messengers immediately to David, saying: Who is the owner of the country? Entered into a pact with me Vonasserk annexation of all the tribes of Israel to you ».

13 David replied: «Well, I signed a pact with you, but I have the condition that you one thing, is to come first Bmejkal Saul comes to see me, otherwise you will not see my face».

14, David sent messengers to Ish-bosheth Saul said: «Give me my wife Michal, which propose to her a hundred Palestinians from the Gulf».

15 sent Ish-bosheth and taken from her husband when Vlatiil bin Ä° Äÿ

16 so he went walking with her husband in tears behind until the city Bhorim, he was ordered to Abner: «flashing. Return ». And he came back.

17 Abner said to the elders of Israel: «a long time and you just ask that you be David king.

18 Do Now, because the Lord promised to David, saying: under the leadership of David my servant saved the people of Israel from the Palestinians and other enemies ».

19 Then Abner handling the matter with the elders of the tribe of Benjamin, and then went to Hebron to David, is what has been agreed upon between him and the heads of Israel.

20 Abner came to David in Hebron, accompanied by twenty men, and he settled Dawood banquet for them,

21 Then Abner said to David: «Let me go immediately to the whole of my lord the king of all the tribes of Israel as their king Ibayaok assuring the aspirations of the». Dawood and Shiites went peacefully.

22 and subsequently reached Joab, with some of his men coming from the battle of the wounded is a great opportunity. And Abner was then left Hebron after that the Shia David peace.

23 was said to Joab: «may delegation Abner son of Ner, the king, the king mourners defiantly issued safety».

24 Such Joab, in the presence of the king and said: «What did I do? I accept you Abner, why let him go in peace?»

25 You know that Abner son of Ner, did not come only to Eetmlqk and spy on you and keep everything that made ».

26 Then Joab was come out of the thermoplastic David sent messengers after Abner, and then return from a well is not aware of the biography of David.

27 And when Abner returned to Hebron, Joab, sat by the side in the middle of the city gate, as if he wanted something that pleased him, and stabbed him in the stomach and died in retaliation blood Asahel.

28 and if he knows this so David said: «I am innocent kingdoms before the Lord for ever from the blood of Abner son of Ner.

29 The focus of his blood at the head of Joab and all his father's house, does not come from the house of Joab infected with gonorrhoea and Balbrs and lame, and the sword, and Bara Lacked bread ».

30 So Joab and Abishai kill Abner's brother in revenge for the blood shed their brother Asahel at Gibeon in the war.

31 and the commandment of David to Joab, and other people who were with him, saying: «tore your clothes, and dressed in surveys, and Tmwa your faces on Noah Abner». King David was walking behind the coffin.

32 were buried Abner in Hebron, and wailed aloud king on the tomb of Abner and Bkah all the people.

33 and the king lamented over Abner, saying: «Is this how stupid die Abner commute?

34 hands were not Mglolten, and Rgelak Mcefd chains were not copper. Been like the wicked Barah ». And returned all the people Indbonh again.

35 and when he came to David, who provides food during the day, I swear to David, saying: «God is punishing me for more punishment and increased, if I taste bread, or anything else before the sun».

36 Vmaa it between the people and received their consent, as David was consenting Bmatherh earlier.

37 and realized all the people of Israel on that day that the king did not have a hand in the killing of Abner son of Ner.

38 The king said to his entourage: «Do not you know that the leader and a great man has fallen this day in Israel?

39 Here I am, although I anointed king, I am weaker than the sons of Zeruiah? They are stronger than me. To the perpetrator of the evil Lord sanctioned under the evil ».

II Samuel 4

1, and when he heard Ish-bosheth killing of Abner in Hebron horrified and took the fear on Israelis.

2 and was the head of the invading forces of the two commanders, the son of Saul brothers, two sons and passengers Baanah Rimmon Albierotti of the children of Benjamin, because Beeroth calculated among the heritage of the tribe of Benjamin,

3 because the people fled to Beeroth Jtaym Ngrbwa and there to this day.

4, was Jonathan son of Saul, a son named Mephibosheth was wounded with his feet in a five-year-old, when his mistress and fled after the shooting that killed publicized news of Saul and Jonathan in Jezreel, fell out of her hands and became lame.

5 and began passenger and Baanah son Ramon Albierotti and income at the heaviness of the free day to the house of Ish-bosheth sleepwalking nap time,

6 Vdkhala to the middle of the house, pretending that they had come to Iokma wheat,

Ish-bosheth 7 and was then lying on his bed in the bedroom asleep, Aftanah, killing him and cut his head, and very Hmlah to escape throughout the night via the vehicle.

8 and brought the head of Ish-bosheth to David in Hebron, and said: «Here is the head of Ish-bosheth Saul, your enemy who seeks to kill you, and behold, the day the Lord has avenged my lord the king of Saul and his descendants».

9 And David said to the passengers and Baanah brother, my son Ramon Albierotti: «As the Lord's ransom myself from every difficulty,

10 If you have captured from the Tell that Saul was dead, and killed him in Ziklag, has been thought to himself that he would carry me Bishara Sarah, was the death penalty Gospel,

11 What should I do rather Bageyen two men kill an innocent man in his house, on his bed? I ask now is not the blood of your arms and Ostosalkma of the earth? »

David is 12 and his men Afqatloheme and cut off the hands and feet, and hung their bodies from a pond in Hebron. , The head of Ish-bosheth Oaroh they took him and in the tomb of Abner in Hebron.

II Samuel 5

1 and the influx of all the heads of the tribes of Israel to David in Hebron, saying: «We are thy bone and flesh.

2 In the olden days when Saul was king over us both you our leader in battle, the Lord has said to you: «You are sponsored by the peoples of Israel and his».

3 in the presence of the elders of Israel in Hebron, King David cut a covenant with them before the Lord, Vensaboh king of Israel.

4, David was in his thirties when crowned king.

5 and continued to reign for forty years, including seven years and six months was king over Judah in Hebron, and thirty-three years reigned in Jerusalem over all the tribes of Israel and the tribe of Judah.

6 Then the king made his troops to Jerusalem to fight against people Jebusites. They said to David: «will not be able to storm the city, because even in a position to the blind and the lame that blocking your way by».

7 is that David took over the fortress of Zion, now known as the city of David.

8 And David said to his men: «to attack the Jebusites, the channel to be used to gain access to these« blind and the lame »who Tbgdahm myself». Therefore it is said: «do not enter the house of the Lord blind and lame».

9, David stayed in the fort and called the city of David.

David was 10 and growing bone, because the Lord Almighty was with him.

11 Hiram king and sent a delegation to the pictures of David timber loaded with rice, carpenters and masons, Vcedoa of David exclusively.

12, David realized that the Lord may validate the king of Israel, and that he had bone of his property for his people Israel.

13 and after David moved from Hebron to Jerusalem, took to himself the wives and concubines and fathered sons and daughters.

14 These are the names of the sons of David born in Jerusalem: Candles and Shobab, and Nathan, and Solomon.

15, Nogah and Olishua and Nepheg and Japhia.

16, Elishama and Eliada, and Eliphalet.

17 and when he learned that Palestinians came to the throne of David, Israel got out their forces to find him. When he reached the news of David resorted to the fort.

18 The Philistines also came and spread themselves in the valley of Rephaim.

19 And David inquired of the Lord: «Do you go up and fight against the Palestinians? Is Tnasmi them? »Lord replied:« I Onasrk go up to them ».

20 Vtkdm hubby David about Frasin and attacked them, saying: «The Lord has broken my enemies before me as storm water». Therefore that place was called Baal Frasin.

21 and the Palestinians fled leaving behind their idols Vahtmha David and his men.

22 Palestinians, then returned and occupied the valley of Rephaim and spread it.

23 He wrote to David Lord, said to him: «them not to escalate the confrontation, but wrapped around them and I run them from behind against the balsam trees.

24 and when you hear the sound of footsteps moving over the tops of trees soothes and faster attack because the Lord then have your progress on the Elimination of camp ».

25 Vnfz David commands the Lord and wiped out the Philistines from Geba to the entrance of Gezer.

II Samuel 6

1 and the mobilization David thirty thousand elite selected from the men of Israel,

2 and went off with them from the men of Juda, to bring the ark of the covenant of the LORD Almighty sitting above the earth be moved.

3 they put the ark of God on a new vehicle and carried him from the house Abinadab based on the hill, and both the pride and my son Ajello Abinadab herded the new vehicle 4, which by the ark of God. Ajello was walking in front of the coffin,

5, David and the rest of his companions of the Israelis playing before the Lord on all types of machines made of cypress wood, and Kalaidan harp and Aljnk and tambourines and cymbals.

6 When they reached Bidder Nakhon stalled ox-drawn cart, stretched out his hand and held Azza ark of the Lord in fear from falling.

7 raged anger of the LORD be upon him, and Ohlkh for bravery and ignorance, he died there beside the coffin.

8 it was too difficult for David because the Lord your family pride and genocide. He called that place Perez pride (and refraction means esteem) to this day.

9 and David are confused fear of the Lord and said: «How do I take the ark of the Lord?»

10 did not want to convey the ark of the Lord in the city of David, Beit Voodah Obed Edom Aljti.

11 and stayed in the house of Obed Coffin three months, and the Lord blessed Obed and all his family.

12 It was said to David that the Lord blessed Obed Edom the house and all his wealth thanks to the ark of the Lord, David went away and brought the ark of the Lord of the house of Obed Edom to the city of David a joy.

13 The holders of the coffin as a line six steps are being slaughtered bulls and calves David Malova.

14 and started dancing with all his strength of David in the presence of the Lord is Mtntq Bovod of linen.

15 Thus, the transfer of David and all Israel ark of the Lord amidst cheers and the sounds of horns.

16 As the procession entered the ark of the Lord, the city of David, Michal daughter of Saul reared from the alcove, and saw King David leaping and dancing in the presence of the Lord, Vaanqrth in itself.

17 and enter the ark of the LORD into the tent erected by David, and erected in the middle and near the burnt offerings of David before the Lord, and sacrifices of peace.

18 When David finished the offer burnt-offerings and sacrifices of peace the people blessed name of the Lord Almighty.

19 and distributed to each and every one of the Israelis, both men and women, a loaf of bread and a glass of wine, and raisins disk, and then went every one to his home.

20 And David returned to bless his household, Michal daughter of Saul came out to meet him, saying: «What was for the king of Israel today, when reviewed the same before the eyes of his servants, slaves, and reviews Sun fools himself».

21 David answered her: «but celebrated in the presence of the Lord who chose me, without father and without any of his family to Iqimni president on the people of the Lord of Israel.

22 and I Otsagr without it I would be its low status in the eyes of myself, but I Otmagd when slaves who Zkrthn ».

23 no children, Michal daughter of Saul and son to the day of her death.

II Samuel 7

1 and having settled the king in his palace, and the Lord rested from his enemies around him,

2 He said to Nathan the prophet: «Look! I am a resident in a house made of cedar wood, while the ark of the Lord dwelt in the tent »

3 And Nathan said to the king: «do and do what you speak of yourself, because the Lord is with you».

4, but that night the LORD said to Nathan:

5 «Go and say to my servant David: I'm not you, which is building me a house for my stay

6 Since that drove the children of Israel from Egypt to this day, not dwell in the house, but you do I navigate from one place to another in a tent is home for me.

7 In the course of that era that went by with all of Israel, have you ever asked one of the judges of Israel, who accuse the welfare of my people, saying: Why did not build me a house of cedar wood?

8 and now say to my servant David: Thus says the Lord of hosts: I took you from Almrđ care of the sheep to be president of the peoples of Israel,

9 and Eddtk wherever I went, decimated from all your enemies before you, and you made a great reputation as goodwill great land.

10 and the peoples of Israel bequeathed to particular land and install it, dwell in the land safe, the children of sin is no longer able to humiliate him, as was previously

11 As was the case since I lived judges the peoples of Israel has Orank from all your enemies, and tell you that the Lord will show your descendants after you.

12 When your days are fulfilled and lay down with your fathers, I held you are from out of thy seed, which Sbak to prove his kingdom.

13 is to build a house for my name, and I will establish the throne of his kingdom forever.

14 I will be his father and he shall be my son, if it deviated train the other peoples of the Oqovernm Bdharbathm.

15, but does not take off from it, as Rahmati tendency of Saul, who Oazelth of your way.

16 and your house and your kingdom will last forever in front of me, so constant over the throne forever ».

17 David Nathan informed of all this talk under the vision that proclaimed him.

18, King entered the tent of meeting and appeared before the Lord, saying: «Who am I, sir, and my family is so Rftni to this place?

19 This was small in your eyes, sir, the Lord, happy is committed to maintaining the atomic servant for a long time. This is desired by the human heart?

20 and anything else that can be Ikatabk David do? You know the truth, sir, your servant, Lord.

21 I have had these great things for your sake, and under your control, and shared it with your servant.

22 So what Oazmk Dear Mr. Lord, because you do not match, and there is no god except You all have heard by our ears.

23 and any nation on Earth similar to your own people and Israel, who chose to be Avcdith you people and broadcast your name, and done great things and miracles were amazing, to expel from the front of your people who saved him from Egypt, nations with the gods.

24 and install it to yourself to be a special people you forever, and you Lord I became their God.

25 Now therefore, O Lord God, save for all the promises made to your servant and his family, and as-of-pronounced.

26 and magnified your name forever, he says, people: It is true that the Lord of hosts is the God of Israel. And not a house servant David constant in front of you,

27 For you are the Almighty God, the God of Israel, has announced the servant, saying: Sbak ceremony of kings, so I saw your servant to raise you this prayer.

28 and now you, sir, the Lord is God, and your words right, has promised to your servant this good.

29 Vtattv and Park House servant to prove to you forever, because you, sir, the Lord has promised, as Berktk house servant be blessed forever ».

1 and then battled David Palestinians and subjected them and seized their capital Jet.
2, and conquering of Moab, and also made them lie on the ground in closed ranks, and
Kashm rope. Was killed two rows and maintain a description. Became slaves of David
Moabion pay him tribute.
3, and when he tried to Hadadezer bin Rehob, King of greenhouse to recover his authority
on the high river Euphrates was defeated David,
4 and the families of his army and seven hundred thousand Persians and twenty thousand
foot soldiers, and David Arqub all vehicles except for a hundred horses vehicle.
5, when the king of Aram Damascus eased to the rescue of threatened motif greenhouse
King, David slew of his army twenty-two thousand men.
6 David and established military garrisons in Aram of Damascus, and became affiliated to
David Arameans pay him tribute, and grant victory to the Lord, where David went.
7 and took David to preside over the gold that was worn by leaders of Hadadezer and carry
them to Jerusalem.
8 and the transfer of David, king of Batah and towns Berothei Hadadezer a huge amount of
copper.
9 and what is learned, educate the king of Hamath that David has served on the army
threatened motif,
10 sent his son Joram to King David, inquire about his safety, and congratulates him on
his victory over Hadadezer, because Hadadezer was waging wars to educate, and gave him
gifts of silver and gold and copper.
11 Vtqublha King David, but allocated to the Lord with the money spent on silver and
gold he received from all the peoples subjected
12 of Aram, and Moab, and Ammon, and Amalek, and the Palestinians; and sheep offal
from Hadadezer King greenhouses.
13 people and wounding David widespread fame after returning from the elimination of
eighteen thousand Odomi in the valley of salt.
14 and set up several military garrisons throughout Edom, bringing Alodomeon
belonging to David. The Lord grant victory to David wherever directed.
15 King David and all Israel was to judge the truth and justice for all people.
16 and took command of Joab, the son of Zeruah army, and Jehoshaphat Ben Ojelod the
post of Registrar,
17 and was the son of Ahitub Zadok and Abiathar the priests Ahimelech bin, Saraya writer.
18 also chaired Benaiah son of Jehoiada, the torturers and messengers, and sons David,
became advisers to the king.

II Samuel 9

1, and David asked: «Is anyone left from the house of Saul alive known to offer him the
sake of Jonathan?»
2 and there was a slave to the house of Saul called Ziba, Fastdaoh to appear before David,
the king asked him: «Are you Ziba?»

3 He replied: «I am the servant». And the king said: «Did not one left after the descendants of Saul to him so well?» Ziba said to the king: «Left lame son of Jonathan, the two men».

4 King asked him: «Where is he?» He answered: «in the house of Ben Ammiel Macaire, in Odbar».

5 sent from the King David brought him from there.

6 When Mephibosheth, such as bin Jonathan son of Saul, David, in the presence of another on his face in prostration. David said: «Iamveboct» He answered: «I am your servant».

7 David said to him: «Do not be afraid, I planned to pass on to you known, for the sake of your father Jonathan, and you want all the fields of your grandfather Saul, and always eat at my table with me».

8 Mephibosheth bowed and said: «Who is your servant to honor dead dog like me?»

9 and the King summoned Ziba, Saul and the servant said to him: «I have endowed your master's grandson everything that belonged to Saul and his family.

10 You and you and your servants, your children should be working with him in the ground, and Tvlhoha to be the grandson of your master's livelihood live it. But Mephibosheth your master's grandson always eats at my table »Ziba had fifteen sons and twenty slave.

11 Ziba replied: «servant will be implemented in all ordered by King Moulay». Thus, claimed Mephibosheth eat on the table as one of the children of King David.

12 Mephibosheth had a young son named Micah, and became all residents in the house of Ziba, Mephibosheth in the service of

13 Mephibosheth dwelt in Jerusalem, because he was always eating at the table of the king. He was hit in the legs both lame.

II Samuel 10

1, and the king of the children of Ammon died, and Hanun his son ascended the throne.

2 David said to himself: «to Osnan good for Hanoun bin Nahac as making me his father» David sent me a delegation to mourning the death of his father. When the delegation reached the land of David, the children of Ammon

3 the heads of the children of Ammon to master: «Do you think that David intended honoring your father in your eyes, sending this delegation to the console? It did not send a delegation only to explore the conditions of the city and to spy upon and heart ».

4 Hanoun and taking possession of the members of the delegation of David and half-shaved their beards and cut their clothes to the middle of their backs, and then were released.

5, when informed of the matter was sent from David were received, because the members of the delegation bitterly so shy. King and ordered them to stay in Jericho until their beards grow and then return.

6 When the Ammonites found that David had talked about their hatred, rented a house of Aram and Aram Soba Rehob twenty thousand foot soldiers, and the king of Maacah thousand men, and men bricks twelve thousand men.

7 When the news reached David sent Joab, and other troops of heroes,
8 children of Ammon came out and lined up to fight at the entrance gate of the city, but
Orameo Suba and Rehob and men Bricks Maacah have gathered in the fields.
9, when he realized that Joab besieged Bjbhetti fight in front of and behind the elected
elite army men described to meet the Syrians,
10 era and the rest of the army to his brother, Avishay, Vcefhm for addressing the children
of Ammon.
11 Joab said: «to beat the Arameans haste to help me, but you have a strong Ammonites
lighter Igattk.
12 to be encouraged and Taatqo for our people and for the cities of our God, the Lord is
what He ».
13 Joab and provide his troops to fight the Syrians fled.
14 when he saw the Ammonites and the Syrians are paying backs, they fled they also
before Abishai, and entered the city, and he came back from the children of Ammon, Joab
returned to Jerusalem.
15 After the Arameans saw that they had been defeated by Israel's army gathered together.
16 sent and called Hadadezer Oramiy the Euphrates River, in Vtjmawa Ahilam rolling pin
under the leadership of army chief has threatened motif.
17 when informed of David, a crowd of his armies crossed the Jordan River until submitted
to Ahilam, meeting the two armies at war.
18 and broadcast Arameans that Andhroa to the Israelis, killing seven police forces David
hundred chariots, and forty thousand horsemen. Rolling pin and wounded the army chief
and died there.
19 When all the allies realize they Hadadezer Andhroa to the Israelis, they held a
reconciliation with them and are owned by them did not dare to rescue the children of
Ammon after that.

II Samuel 11

1 In the spring of next year, a season in which the kings used to go to war, David sent Joab
the army commander at the head of his troops when he attacked the children of Ammon
and Gahrohm, surrounded the city goddess, but David stayed in Jerusalem.
2 One evening David got up from bed and take the line on the roof of his palace, he saw a
woman of breathtaking beauty showering.
3 And David sent to investigate them. Was advised by one of them: «This girl Bathsheba
wife of Uriah the Hittite Olieam»,
4 David sent me necessitated. Voqublthim and it was Dhadjaha pure from Tmtha, and
then returned to her home.
5 and sent the woman has conceived of David to do so.
6 drew David to Joab, saying: «Send to Uriah the Hittite». Chairman sent by Joab to
David.
7, while such as when David asked him about the safety of Joab and the army and the news
of the war.

8 Then David said to Uriah: «flashing to your house and wash your feet». Uriah went out of the king's house, and sent him a gift to his house.

9 But Uriah did not go to his house, but slept with the King's men at the door of the palace.

10 And they told David, saying: «Uriah did not go to his house». David asked him: «Did not return from a journey? So why did not go to your house? »

11 He answered: «the coffin and the army of Israel and Judah Maskaron in tents, as well as Sir Joab, and the rest of pimp King Mekhemon in the open, can I come to my house to eat and drink and Odhadja my wife? I swear by your life, you will not do this ».

12 David said to Uriah: «Sit here today and tomorrow divorce you». Uriah stayed in Jerusalem that day until the next morning.

13 and met the king's invitation, he ate and drank in his presence until Osl David. Then he went out at night to sleep by lying in the men next to his master, did not go to his house as well.

14 In the morning David wrote a letter to Joab, sent by the Member,

15 which stated: «Make the Member in the first lines, where fierce fighting erupted, and then retreated behind him to die».

16 Joab Member appointed during the siege of the city, in the most ferocious fighting fronts, where the Champions gathered enemies.

17 men of the city rushed to fight against Joab, some of the men died, including David and Uriah the Hittite.

18 Joab sent me a messenger to keep David on the news of the war,

19 and advised him, saying: «The king saw that after being informed of war news

20 had arisen anger and said to you: Why do you approach the city wall to fight? As you know they are throwing darts over the fence?

21 of the epileptic Abimelech Ben Irbuct? Did Va Termeh Va woman of a stone mill on the wall and he died in Tabas? Why do you approach the fence? Tell him: may your servant Uriah the Hittite died also ».

22 Hence, the Apostle to David and briefed him on the latest news about the war to him by Joab.

23 and said: «We have a strong folk and went out to fight us in the open, but we Aenkvona Tardnahm them and even the city gate.

24 archers on the Fermi servants arrows, killing some officers of the king, and thy servant Uriah the Hittite died ».

25 David said to the Messenger: «This is telling Joab: No Isunk this, the sword devoured this and that. Stressed Siege of the city and destroyed. Say this to encourage Joab ».

26 When Uriah's wife learned that her husband had been killed mourn him.

27 And when the mourning period has elapsed, David sent and brought to the palace and married and bore a son, but the Lord Unhappy with this committed by David.

II Samuel 12

1 and the Lord sent Nathan to David. When the delegation of him said to him: «Two men lived in one city, one rich and one poor.

2 The rich have herds of cattle and sheep are many.

3 The poor man had only one small sheep, bought and nurtured with him and his children eat than to eat and drink from the Kosh and sleeping in his lap as his daughter.

4, and then took a guest on the rich man, and he refuses to slaughter of sheep and a cow is food for home, but robbed the poor sheep and created by him ».

5 Then David's anger intensified the rich man and said to Nathan: «As the Lord, that the offender requires the death,

6, it must respond to the poor man four times because he had committed this sin and did not spare ».

7 Nathan said to David: «You are the man! This is what the Lord God of Israel: I have chosen you to be king over Israel and saved you from the grip of Saul,

8 and Ohpetk house lord and his wives, and Olitk the Children of Israel and Judah. Even if that is a little Ohpetk more.

9 Why despised the word of the Lord of the evil being committed in front of him? Killed Uriah the Hittite with the sword Ammonites and married his wife.

10 so I will not die the sword to your home forever, because you Ahtqrtn and raped a woman Uriah the Hittite ».

11 and went on: «This is what the Lord: I will raise you from your family come down from your misfortunes, and took Nadsk before your eyes and Oattihn to your neighbor, Vidhadjahn in broad daylight.

12 you committed your sin in secret, and I do this in front of all the children of Israel in broad daylight ».

13 David said to Nathan: «have sinned against the Lord». Nathan said: «The Lord may move you your sins, you will not die.

14, but because you have made enemies of the Lord Eshmton as a result of this command, the son born to you die ».

15 and Nathan went to his home. It soon hit the Lord of the Child, which brought into existence the widow of Uriah the Hittite, David, ill.

16 Fabthl of David to God for, and prolonged fasting and staged a sit-Bmkhaddah squatted on the ground.

17 so he and his family elders trying to persuade him to rise from the ground, but he refused did not eat with them for food.

18 However, a child died on the seventh day. David footnote men were afraid to tell him, and said: «When the boy was alive and tried Tazith did not listen to us. How can we say to him that the child died? Might hurt himself! »

19 Observing Dawood men of his entourage whispering, he realized that the child had died, asking them: «Is the child died?» Replied: «Yes».

20 Then David got up from the ground and bathed, perfumed and instead of his clothes and entered the house of the Lord and prayed prostrate, and then returned to his palace and asked for food he ate.

21 men of his entourage asked him: «How to act this way? When the boy was alive and cried silently, but what if he dies until you've dealt with food? »

22 He replied: «When the child was alive and cried silently as I place myself: who knows? Perhaps Irahmani the Lord and live a child.

Now, 23 have died, why should I fast? Can I ARDA to life? I'm past it, but is not due to ». 24 then went to David and Bathsheba and Wasaha Dhadjaha, and she bore him a son called Solomon. I love the Lord and the child, 25 and ordered the prophet Nathan to be called a child Yedidya (which means beloved of the Lord) because the Lord loved him. 26 Joab attacked the goddess of Ammon and captured the capital of the Kingdom, 27 and then sent messengers to David, saying: «I have fought the goddess and taken over by the sources of its water, 28 Now Ahacd rest of the army attacked the city and come and was opened, lest I Ogahrha Vitalegon my name on it ». 29 David could gather together all the military and go to Rob and attacked and was opened, 30 and take the crown of their king on his head, and weight and weight (about thirty-four kilograms) of gold and precious stones, and culminating in him. It also took the spoils abundant. 31 and enslave its people and to impose them to work with picks and saws, axes, and brick kilns. Factor and all the people of Ammonites cities such treatment. David then returned and the rest of his army to Jerusalem.

II Samuel 13

1 and was the sister of Absalom son of David, the beautiful Tamar, Vohabha brother-brother Amnon. 2 and Amnon suffered from the sickness of love, because his sister Tamar was a virgin and could not achieve its goal of them. 3 and Amnon had a friend-minded, is the son of his uncle, Ben Jonadab waxy, 4 asked him: «Mali Arak Son of sickly King day after day? Do not tell me? » Amnon answered him: « I love my brother Absalom's sister Tamar ». 5 Jonadab said: «possum in your bed. When your father comes to visit you tell him: Let my sister Tamar come and feeds me. Let it prepare the food in front of me I see what to do and eat from her hand ». 6 Fadtdja Amnon and possum, and said to his father when he came to visit him: «let Tamar come to make me two cookies, may eat from her hand». 7 David sent from the Tamar calls from her home, saying: «Go to the house of your brother Amnon and Make him food». 8 VamadT Tamar to the house of Amnon her brother lying in his bed, Fjnt front of the dough and made cakes and Bzath. 9, and then took the pan and poured the food in front of him. But he refused to eat, saying: «driven out of here». , So he left all of his own. 10 Then Amnon said to Tamar: «Bring food to the bed and Otamini». Tamar, I brought the cakes which she created to Amnon her brother lying in his bed. 11 and that has given him even grabbed her and told her: «Come with me Adtdjai Iaochti». 12 she replied: «No Iaokhi. No Tzlni. Because it does not commit such a heinous act in Israel. Please do not commit this folly,

13 How Aware Nude? But you Vtkon helps you with this as one of the fools in Israel. Addressing the King about me, it will not prevent me from marrying you ».

14 But he refused to listen to her pleas, but overcome them and raped her.

15, and Amnon's love turned to Tamar, regardless exceeded loves them too. He told her: «national Antgay».

16 They replied: «No! The kick you me the most heinous crime of the crime committed by ». But he refused to hear,

17 and called for his servant and said: «Put now this woman out, and closed the door behind».

18 Afrdha server and close the door behind her. The Tamar dressed in colorful habit virgin daughters of kings in those days,

19 colored dress tearing into her head with ashes and dust and put it out and went on crying.

20 and when he saw her brother Absalom asked: «Do you Aghtsbk Amnon? Askti Iaocti now, it is your brother and I took up the burden of this in your heart ». It maintained in the Tamar Absalom her brother's house in isolation and grief.

21 and grew the news to King David very wrath.

22 But Absalom Amnon did not address either good or bad, but he talked about his hated very much that it violated the sanctity of his sister Tamar.

23 and two years later, the face of Absalom invited all the king's sons to attend the shear sheep in Baal Hazor at Ephraim.

When he was 24 and in the presence of his father, Absalom said to him: «this season, shear sheep servant, let the king with his entourage, accompanied by men slave».

25 The king answered Absalom: «No Iaabni. We do not go, lest you be a burden ». Despite the insistence of Absalom, apologized to his father and blessed.

26 Absalom said: «If you let my brother Amnon go with us» the king said: «Why Amnon go with you?»

27 Absalom he insisted it may even go Amnon and the sons of King with Absalom.

28 and recommended Absalom his men: «When I went with an alcohol and said Amnon Amnon striking and you kill him, do not be afraid. Are not I tell you who I do it? Encouraged and acted as heroes ».

29 Vnfz men Absalom killed Amnon and orders, pioneers and all the sons of King straddled their mules and fled.

30 And as they stood in the way the news of David, and said to him: «Absalom killed all the sons of King did not escape, including one of».

31 Then the king arose and tore his clothes, and arose, on the ground, surrounded by all the men of his entourage Mmezki clothes.

32 But the son of Shimei Jonadab brother David said: «Sir, do not think they killed all the people Alamlk. But Amnon alone is dead, because Absalom had talked about him this evil since the raped his sister Tamar.

33 is not braced king's heart that all his sons had been killed, but Amnon alone is assassinated ».

34 But Absalom fled. And saw the sergeant in charge of a full house coming on the road parallel to the mountain,

Jonadab 35, he said to the king: «Behold the king's sons had come. Just as your servant said ».

Once he completed 36 of his speech came up to the king's sons mourning, as well as the men cried the king and his entourage, crying bitterly.

37 Absalom fled and when resorted to Talmai bin Ammihud King Geshur. And mourned David on Amnon for days crying.

38 and stayed in Absalom Geshur three years.

39 and subsequently attributed Amnon David for the deceased, to meet the same Vachtaguet Absalom.

II Samuel 14

1 and Joab Ben Zeruah that the king's heart is desperate to Absalom,

2 summoned Joab, a wise woman of Tekoa said to her: «Tazahri sad, wearing mourning clothes, and Taattaibi, and Behave as a woman spent long days mired in grief on the deceased.

3, and get thee to meet the king, and say what you capture ». Guenha Joab, and what it says.

4 were women Altquaip before the king, and fell on her face to the ground and bowed, saying: «help me, O king»

5 King asked her: «What your business?» Replied: «I am a widow, died two private

6, leaving me two sons. Vtkhasma in the From field is that there be a distinction between them. Struck each other and kill him.

7 Here is the entire clan had delivered Ttalibni Alqail penalty to punish him for killing his brother and thus spend the heir. So turn out the hope that remained to me, and wiped my husband's name and said the face of the earth ».

8 And the king said to the women: «spent to your home and I issued a decision in your order».

9 women replied: «the blame lies on and on My Father's House, The King and his throne they are innocent of any blemish».

10 And the king said: «If you objected to the Sun Vohoudrih is no longer mistreat you».

11 The woman said: «I swear by the name of the Lord your God to prevent the blood from the student further bloodshed so as not to destroy my son». He told her: «As the Lord that he would not be a hair from the head of your son to the ground».

12 The woman said: «Let your servant say a word to Mr. King», he said: «Speak».

13 The woman said: «So, why this is committed against the people of God? Not only condemn the king himself when he is such a provision because it did not want his son from exile?

14 because we must die and be like water seeping in the cracks of the earth that can not be collected. But God does not eradicated breath but thinking in various ways so as not to interrupt him exiled.

15 I now have come to speak to Mr. King in this matter because the people are frightened me. I said: Perhaps it'll address the king to accept the request of a slave.

16 because the King agrees to rescue a slave from the hands of a man who is trying to make up for me and my son and seize the inheritance which God has given us to him.

17 The servant: to take the word of condolence to the lord the king myself, because Mr. King is the angel of God to distinguish between good and evil, and the Lord your God be with you ».

18 And the king said to the woman: «I have not ask for a discreet answer me». They replied: «to speak, Mr. King».

19 asked her: «Do the hands of Joab in all this?» Replied: «Long live for yourself, sir, the King! No one is estimated to dodge in order, Mr. King. Yes, your servant Joab, he advised me and Guenni everything you said.

20 Joab was doing to bring about change in the status quo. The Sir has wisdom similar to the wisdom of an angel of God, and the world what is happening in the country ».

21 And the king said to Joab: I've settled my mind on the implementation of this command. Go now and brought the boy Absalom ».

22 Vanhny Joab, his face to the earth, and worshiped and blessed the king, saying: «Today your servant that I have received your consent, sir, the King, as King responded to the request of slave».

23 Joab then go to Geshur and brought Absalom to Jerusalem.

24 And the king said: «to apply himself to his house and saw my face». Absalom He went to his house did not appear in the presence of the king.

25 was not in all Israel-natured man and a handsome, admired Kobhalom which was devoid of any blemish from head to toe.

26 and used to cut his hair once a year because it was weighing him, as he weighed two hundred shekels (about a kilogram and a half grams).

27 Absalom and fathered three sons and one daughter, named Tamar, had enjoyed a great deal of beauty.

28 and stayed Absalom in Jerusalem two years, however, is to appear in the presence of the King

29 summoned Joab intercede for him when his father, Joab did not want to come to him. Then sent him again, but he refused to come as well.

30 Then said Absalom to his men: «to Joab, barley field adjacent to the fields, go and burnt». Men stood Absalom field burning fire.

31 turned to Joab to Absalom in his house, saying: «Why do your men burned the fields of fire?»

32 Absalom replied: «sent asking you to come here to Oovdk to the King to ask why the called me from Geshur better for me if I stayed there. I wish to represent in the presence of the King, I am guilty of the Vliqtlni ».

33 Joab He went to the king and told him the words of Absalom. The king summoned Absalom, this came to him and prostrated in front of him, before the King Absalom.

II Samuel 15

1 then took Absalom vehicle for himself and rented horses and fifty men to run before him.

2, he woke up early every morning and stand next to the gate through the city, and called for all the action is intended to offer the King case, and asks him: «What city are you?» He replies: «servant belonging to one of the tribes of Israel».

3 Absalom says to him: «The right of your case and sound, but there is no representative of the king to listen to you».

4, and Absalom said: «if I became a judge in the land to be fair to every person has a dispute or action».

5 When he offers one to worship him, extending his hand and Inhih and accepted it.

6 remained Absalom do this with each issue coming to the King, even managed to gain the hearts of the men of Israel.

7, after the expiration of four years Absalom said to the king: «Let me go to Hebron to Uwe votive which Ndhirth to the Lord.

8 He devoted servant, when you are a resident of Geshur in Aram, that if I receive the Lord to Jerusalem, I offer him a sacrifice ».

9 And the king said to him: «Go in peace». He arose, and went to Hebron.

10 broadcast Absalom spies among all the tribes of Israel, saying: «The clarion trumpet hear, let him say: Absalom reigneth in Hebron».

11 Absalom was accompanied by two hundred men from Jerusalem who answered his call for good faith not knowing something.

12 In the course of rounded sacrifices, he summoned Absalom Okhittovl Algiloni Marshal David, from his home town Giloh. Exacerbated discord and increased people rallying around Absalom.

13 came informant said to David: «The hearts of the men of Israel have tended towards Absalom».

14 David said to his men Almmeltvin around him in Jerusalem: «Copy the escape us, because it does not escape us from Absalom. Rushed to escape so as not to miss time, and Absalom overtake and destroy the city »

15 men answered: «We are all in the fingertips of your order as indicated by».

16 went out the king and other members of his household, and did not leave only ten concubines to guard the palace.

17 and stop King and the people after which the stepper at the last house in the town periphery.

18 and taking his men passing in front of the officers and bodyguards, and six hundred men of the Aljtien who followed him from Gath.

19 And the king said to Ittai the commander Aljti: «Why do you also go with us? Go back and abide with the new king because you are strange and also an exile from home.

20 I have come very recently, will make you day dispossessed us, although I do not know where to go? Return Bakomk promised, and accompany Mercy and truth ».

21 But Ittai answered the king: «As the Lord is inspired by Mr. King, that where the head my lord the king, whether of life or death, your servant go too».

22 David said to Ittai: «Come, cross with us». Through itai Aljti and all his friends and other children who were with him.

23 and claimed the people of the land crying out loud as he was the king and his people passed in the Kidron Valley on their way to the desert.

24 and Zadok also came, along with all the Levites carrying the ark of the Lord, and put him to the side of the road. Abiathar and go up the carcasses, until all the people from crossing the city.

25 The king said to Zadok: «Back ark of God to the city, I had the satisfaction of the Lord it brings me when I see the coffin and his home.

26 but not got the satisfaction and said: «I did not capture you, let him do what he likes me».

27 and the King went on to Zadok the priest, saying: «BIGMAP, are not you? Let's go back to the city in peace Ahimaaz you and your son, and Jonathan son of Abiathar. Take the sum Abenekma Mekma.

28 As I expected, I will stay at the Mkhaod the river in the desert until I receive your news ».

29 refer Zadok and Abiathar the ark of God to Jerusalem and stayed there.

30 But David He continued to live up the Mount of Olives weeping hooded barefoot. And all the people who covered their heads with him and has raised the mountain paths weeping.

31 It was suggested to David that Okhittovl between the rebels who have joined Absalom. David prayed: «Idiots Lord Advice Okhittovl».

32 When David arrived to the top of the mountain prostrated to the Lord, then watched Huchy Araki, waiting for him, torn clothes MI head with soil

33 David said to him: «If you come with me to become a burden,

34 But if I went back to the city and I said to Absalom: I am a servant of you, O king, your father has served time ago, now I am the server for you, so you negate me advice Okhittovl.

35 and you will find Zadok and Abiathar the priests Vokbarhama all what you hear in the Absalom

36 Versla Ahimaaz and their two sons, Jonathan of Ibulgani all Samaah ».

37 Huchy adviser David returned to the city, while Absalom into them.

II Samuel 16

1 When David summit via the mountain to the Custodian of fate Ziba, Mephibosheth Bhmarin Bmiti loaded with a loaf of bread, a bunch of raisins and a hundred and a hundred CD Tin Ozk wine.

2 And the king said to Ziba: «is all this?» Ziba replied: «Alhamaran to ride the King family, and bread and figs to eat men, and wine is conscious in the desert».

3 King asked him: «Where are the grandson of your master?» Ziba replied: «is a resident of Jerusalem, because the same event, saying: Today is given to me the house of Israel Kingdom of serious».

4 And the king said to Ziba: «We have all your gift is owned by Mephibosheth». Ziba said: «I bow my head in front of you subjecting to public satisfaction, Sir, I have the King».

5 When he arrived at the King David to Bhorim man got out of there belongs to the tribe of Saul, named Shimei son of Gera, and started a double insults,

6-throwing David and his men and the people who were with him and heroes Almmeltvin on his right and left with stones.

7, which echoed in Steimh: «Get out! Exit Iargl blood and a man of Belial!

8 Your Lord you all Svichth from the blood of the house of Saul, who reigned in his stead, had been handed to the Kingdom of the Lord your son Absalom. There you are mired in the evil of your business you are a man of blood ».

9 said Avishay Zeruiah son of the king: «Why this dead dog curse my lord the king? I run it, let me Voqta head ».

10 And the king said: «This is not Conkm Zeruiah boy. Invitation cursing because the Lord said to him, smelled of David. It is estimated that asks: Why are you doing this? »

11 And the king said to Abishai, and the rest of his men: «Behold, my son who came out of the Sclerotic trying to kill me, how much more this Abannyamini. Invitation cursing because the Lord commanded Bstmi.

12 Perhaps the Lord looks at my affliction, and instead Steimh Ikavini good on this day ».

13, David and his men continued walking in the road, but the waxy Bmhamathm walk on the other side of the mountain to which he heaps insults and stone thrower, and scatter them dirt.

14 When he arrived, King and the people who were with him the banks of the Jordan was fatigue may have suffered, Vastrahawwa there.

The 15 Absalom and his followers from the men of Israel, and Okhittovl, he entered Jerusalem.

16 The Huchy Araki, adviser David to Absalom phone: «God save the King! God save the King! »

17 Absalom said to him: «Obhzh how rewarding a friend? Why did not you go with him? »

18 He answered: «No, I serve and held with those chosen by the Lord and this people and all the men of Israel.

19, from serving? Are not serve the son? As I served in the presence of your father as well as serve in your hands ».

20 Absalom asked Okhittovl: «tell me what to do?»

21 Okhittovl He replied: «Enter and Get Laid concubines father who left them to maintain the palace, all the children of Israel will hear that you have I become distasteful to the father, by Vti_dd Mnabark».

22 They pitched tent for Absalom on the roof, and entered his father's concubines have sexual intercourse in front of all Israelis.

23 The Okhittovl who give advice in those days accepted David and Absalom because they were considered to come from the mouth of God.

II Samuel 17

Okhittovl 1 and said to Absalom: «Let me choose twelve thousand men to do them and the responses of David this night,

2 Vohagmeh a tired spiritless forces, Vothir panic among his men, Vinfdon around him, and kill the king alone.

3 and all the people respond to you, because the death of the man who requested return of all means to get around, do not get hurt any one of the people ».

4 Fasthassan Absalom and the leaders of the Children of Israel this opinion.

5 However, Absalom said: «Huchy Araki summoned to listen to what envisages».

6 When I accept Huchy Absalom briefed on the opinion Okhittovl then asked him: «Onaml opinion or not? You spoke ».

7 Huchy He replied: «Okhittovl advice is not right, this time»,

8 Then he added: «You know that your father and his men are the heroes ravaged by unbridled anger Kdbp Mzql wild, and that your father experienced man fighting with his troops do not stay overnight.

9 Perhaps it is now hiding in a ditch or somewhere else. And to kill some men in the start of the war and broadcasting has known so common that the army of Absalom had broken, 10 caps is in the heart of the courage of the lion's your men, because all the children of Israel know that your father Jabbar war, and his men heroes Snaded.

11 to propose that all of Israel's army recruit from Dan to Beersheba, so numbering sand of the sea in multitude, and lead you into battle.

12, and then attack your father, where is the camp, and fall upon Kedzaqt dew on the ground, to destroy it and all his men, not one who recognizes him.

13 If, to the city of all Israel besieged the city, and they make ropes to the valley until there is no impact ».

14 And Absalom and all the men of Israel: «The view Huchy Araki, best view of Okhittovl». Because the Lord wanted to invalidate the right advice to solve Okhittovl Bobhalom evil.

15 Huchy told Zadok and Abiathar the priests, as indicated by the Okhittovl to Absalom and the elders of Israel, and briefed them on what is referred by them and said:

16 «and now hastened to inform him of David and the word: Do not take a night in the plains of the desert, cross the river, so as not to swallow is the king and all the people who were with him».

17 and Jonathan, Ahimaaz waiting at Rogel Mtwarien from the eyes of the censors. She started going and I told them what was going on. Taking Yili were to inform David

18 spotted boy and told Absalom, Vosra hiding in the house of a man in Bhorim in a well in the courtyard of his home.

19 and took the man's wife and put the cover on the mouth of the well, and sowed the grain to dry it, no one suspected they were inside the well.

20 men Absalom came to the house and asked the women: «Where Ahimaaz and Jonathan?» Replied: «has passed the table and gold». Having failed to find them returned to Jerusalem.

21 and after the departure of agents Absalom got out of the well and the flashlight and said to King David: «Copy the haste, and passed the river, because so pointed Okhittovl against you».

22 pioneers David and all of the people with him and crossed the Jordan River. The morning dawned, and so was everyone had crossed the river bank to the other.

23 Okhittovl and when he saw that his advice did not work out, rode his donkey and went to his house in his hometown, and systems for his family, and hanged himself and died, and was buried in the tomb of his father.

24 bringing David Mahanaim, and Absalom crossed the Jordan with all the men of Israel.

25 Absalom appointed Amasa instead of Joab, commander of the army. The son of a man named Amasa Thera Israeli, who married Abigail Nahac daughter, sister or Zeruiah Joab.

26, Askar Absalom and Israelis in the land of Gilead

27 Once in David came up to Mahanaim Chobi bin Nahac from Rob children of Ammon, and Macaire bin Ammiel of Odbar, and Barzillai Gileadite of Rocalim,

28 and provided mattresses, and timely Tsusa ceramic and wheat and barley, precise, and Fricka and Fula and Adsa Hmassa and roasted,

29 and honey, butter and cheese, sheep and cattle, to David and the people who were with him to eat, saying: «to be that the people hungry and thirsty and spiritless in the desert».

II Samuel 18

1 David counted his army and appointed them leaders of thousands and hundreds,

2, and their oath to the three teams, Joab to make one of them, and Abishai brother of Joab son of Zeruiah on the second, and Ittai Aljti on the Third Division. The king said to his men: «I also go out with you».

3 But the people said: «do not go out with us, because if we Anhzmna they do not care about us. But if he died Ncefna not care about us as well. But you, you are worth ten thousand of us, it is better to stay in the city and the rescue of Tsafna called it ».

4 King answered: «I'll do what you like». And the king next to the gate of the city commonly hundreds and thousands of soldiers leaving to fight.

5 and recommended the king Joab and Abishai, and Ittai, saying: «append for me Bafatty Absalom», and heard the soldiers when he recommended the king led all Bobhalom.

6 and go easy for the army to fight Israel, circled the battle in the forest of Ephraim,

7 was defeated Israel's army from the forces of David, and twenty thousand of them were killed in the massacre that day.

8 and the fighting spreading, and reshuffled the forest from the army more than those who Aftershm sword in that day.

9 During the battle, Absalom met some men of David, and then riding on a mule passed by under a huge oak tree with branches densely interwoven, commented one of his hair its subsidiaries, mule passed under it and left it dangling between heaven and earth.

10 moon is sighted man and told Joab: «I saw Absalom hanging oak tree».

11 Joab said to him: «I saw was killed by hanging?! If I did, because I gave you ten pieces of silver, and a belt Warrior ».

12 men answered: «even give me a thousand pieces of silver, I would extend my hand to the king's son, because the king has commanded you to the hearing of us you and Abishai and Ittai, saying: for making sure each and every one of you for the life of Absalom,

13 killed his son if I would have committed a crime against the king, who does not is hidden, and you yourself and you stood against me ».

14 Joab said: «I can not be patient in front of you so» and took his hand three arrows Oncbha in the heart of Absalom, which has been alive pending oak tree.

15 and then took ten young men, tree, weapon holders of Joab, and sabotaged the Absalom died.

16 Joab and inflatable trumpeters reversing the army to hunt down Dawood Israelis because Joab prevented it.

17 and pulled Absalom and cast him into the forest in a deep hole, and Ohaloe by a very large heap of stones. Every soldier and fled from the army of Israel to his home.

Absalom was 18 and had established himself in the course of his memorial in the Valley of the King, for he said: «I have no son bears my name from me». This is still Absalom erected a monument known to this day.

19 and Ahimaaz son of Zadok said to Joab: «Let the King raced to preach that God has avenged him of his enemies».

20 Joab answered: «No, not you, who bears a message on this day, let it for another opportunity not as gospel in this day because the deceased was the son of the King».

21 Joab said to a man Kochi: «Go and told the king what I have seen». Cushite bowed himself to Joab, and went quickly.

22 and insisted Ahimaaz son of Zadok to Joab, saying: «Whatever happens, let me pay and also behind the Alqushi». Joab, he said: «Why are you Iaabni, and I'm not carrying Bishara rewarded?»

23 He said to him: «no matter what, let me pay». Authorizing him, ran Ahimaaz in the way of the valley and already Kouchi.

24 While David was sitting in the yard between the outer gate and the gate to the internal Sergeant boarded fence above the door, and draws around him and see if its a man running alone,

25 Sgt informed the king, the king said: «if it is pregnant and alone Bushra». During the approach of the Prophet

26 Sgt saw another man running, he said to the doorkeeper: «Behold, another man being alone». And the king said: «This is also a missionary».

27 Sergeant and returned to say: «I see the enemy first enemy Ahimaaz son of Zadok». And the king said: «This is a good man is good news».

28 When he arrived Ahimaaz shouted: «Peace King» and worshiped him to the ground and then said: «Blessed be the Lord your God, who Ozfrck Balqom who rebelled against the lord the king».

29 King asked: «Osalm young man Absalom?» Ahimaaz He replied: «When you sent me your servant Joab, I saw there caused a commotion I did not realize the reasons for them».

30 angel said to him: «set aside and wait here». Stepped aside and stop waiting.

31 If Balcoche future, saying: «good news for Mr. King, the Lord has avenged you on all you fretting».

32, he asked King Kouchi: «Osalm young man Absalom?» Replied: «Let the enemies of my lord the king and all of you rebelled aggression Kafatty Absalom».

33 Vartash King stepped up to it and the gate works the land of the room in tears, saying: «Iaabni, Iaabni Absalom. Yalitni been rather you Iaobhalom Iaabni. Ah Iaabni ».

II Samuel 19

1 and was said to Joab: «Behold, the king was weeping and moaning on Absalom».

2 translated victory in that day when all the army to lamentation, as widely, including that the king had a very sad death of his son.

3 infiltrated military personnel returning to the city as people sneaking suffered shame of defeat.

4, King hid his face with his hands, glaring with a loud voice: «Iaabni Absalom, Iabhalom my son, my son».

5 Joab, he headed to the house and told the king: «I have Okgelt Today, all you men who Onqdhuk you and your sons and your daughters and Nadsk and Mahzt,

6 Bmahpetk to Mbgdik and your hatred for your fans, it was made clear that today have no regard for your heads not of the slaves, because I realized today that if Absalom alive and we all lies ahead, the Taba up to you.

7 do now, and come out and explain the hearts of your people, for I have sworn in the Lord that if he did not come out, will remain with you Sun night, so this is the worst of all you you become a disaster since thy youth until now ».

8 Then the king arose and sat at the gate of the city. News Vmaa all military circles that the King sitting at the gate, the army turned to him. The Israelis Aiven they fled to their homes.

9 and broke all the feuds between the tribes of Israel, saying: «The King has saved us from the grip of our enemies, and delivered us from the rule of the Palestinians, and now he has escaped from the earth to escape from Absalom.

10 and Absalom, who Nsbnah king over us died in the war. Now why you Mottagason the king back? »

11 King David sent to Zadok and Abiathar the priests, saying: «Asola elders of Israel, why you will be another demanding the return of the king to its headquarters, has reached the ears of the king in his house all that was said in Israel?

12 You are my brothers and bony and skinny, why you will be another demanding return of the king.

13 word and to Amasa: Are you flesh and bone? Lord Vliequbni punishment and increased the most, if not make you throughout your life rather than the leader of the armies of Joab ».

14 Fastmal so the hearts of all men of Judah as one man, who sent him back Inashidouna saying: «back you and all your men».

15 went back until he reached the King of Jordan, the men of Judah Vetoalfd to Gilgal to receive and transit of the Jordan River.

16 and faster Abannyamini Shimei son of Gera, which is Bhorim, accompanied the men of Judah to receive the King David,

17 and with a thousand men of the tribe of Benjamin, according Ziba server Saul and his five children ten and twenty servants, and fought the Jordan River to the King.

Having passed the 18 Ford to keep up with the king's house and do what accounts for his satisfaction, such as Shimei son of Gera, before the King when crossing the Jordan and worshiped him begging

19, saying: «to forgive me, Mr. King does not mention the iniquity fabrication slave when it came out the king of Jerusalem, and the ignorant in his heart,

20 because the servant has come to realize that I had missed, Behold, I have come today in the forefront of the house of Joseph to receive the lord king ».

21 said Avishay Ben Zeruah: «Do not be to kill Shimei for this? The curse of the Lord mayor ».

22 And David said: «Stop me Iabni Zeruah, why Tquaomanni? Oiqtl today one in Israel? Are not I am now the king of Israel? »

23 And the king said to Shimei: «You will not die». And I swear to him for that.

24 as well as the grandson of Mephibosheth came to meet King Saul, and had neglected to take care of his feet and beard, did not wash his clothes since the day he left the King of Jerusalem, until he returned safely.

25 and when he came to meet him in Jerusalem, the king asked him: «Why did not you come with me Iamveboct?»

26 He replied: «The King, sir, your servant is lame, I said to myself. Osrj my ass and ride it and go with the king, but my agent Ziba deceived me,

27 Wuxi Babdk slander to Mr. King, Mr. King and the angel of God. Then do what you like.

28 All My Father's House you do not deserve nothing but death, but you done me, they made thy servant among those who eat at your table, what is right for me after I call him the king? »

29 King replied: «QAFAC newly YOU, I have ordered that you and Ziba divide the fields».

30 Mephibosheth said: «Vliokzha all after that, Mr. King returned to his home in peace».

31 and got Barzillai Gileadite of Rocalim and across the Jordan with the king to reign from there.

Barzillai was 32 and had challenged the age and reached eighty years, and had a high king at his residence in Mahanaim because he was a very wealthy man.

33 And the king said to Barzillai: «Come with me to Jerusalem Voqom of supporting you»

34 Barzillai He replied: «Left me how old I get in even with the king to Jerusalem?

35 Today I had reached eighty, is that I can tell the difference between good and bad? Is Iltz servant, including eating and drinking? Will I still be able to listen to the voices of singers? Why become a burden to your servant, Mr. King?

36 to accompany your servant Mocabac slightly after crossing the Jordan River. But Allam Ikavini King this bonus?

37 Let me go back to die in the cities near the tomb of my father and mother, and now is as terms of reference, and I have to go with Mr. King Vkavih as you wish ».

38 The king answered: «to accompany me as terms of reference Vodzl him what you like to be rewarded and all that you wish for me to alpine».

39 all the people he crossed the Jordan River, as did the king. Before he went, and then lock this is due to place of residence.

40 and went to Gilgal, accompanied by the King as terms of reference and other people of Judah who Akpoh Mjtakizn by the Jordan River, as well as half of the people of Israel.

41 and met the men of Israel and said to the king: «Why do you take out our brothers the men of Judah are invisible, and crossed the Jordan the king and the people of his home and all the men of David?»

42 men of Judah answered the men of Israel: «because the King soon to us, what is Gizkm in this matter? You ate a thing of the pantry King? Do you have earned a reward for that? »

43, the men of Israel to the men of Judah: «The ten arrows in our king, and we first you Bdaod, why Astkhvvtm us? We Ulm we first talked about the return ours? »Reply was the men of Judah heavier than the words of the men of Israel.

II Samuel 20

1 It happened that there was a man of depraved called satiety bin Bakri of the tribe of Benjamin, Venfaj the trumpet and said: «We have no share in David, no section of the son of Jesse, please refer every man to his tent Iaisraii!».

2 Vtkhaly all the men of Israel from David, and followed Sheba bin Bakri, The men of Judah's king and Flasmao Oakpoh from Jordan to Jerusalem.

3, when the king stood at his headquarters in Jerusalem reserve concubines ten female dropping out to save the palace and the breadwinners, but declined to Mxthn, such as widows and intercepts remained until their deaths.

4 The king said to Amasa: «Ahacd me the men of Judah in three days and brought you here».

5 Hence, Amasa Legend of the men of Judah, but missed the deadline set by the King.

6 And David said to Avishay: «satiety may cause more harm to us now, which was caused by Absalom, the faster Take Hirsi sector and followed so as not to resort to the fortified cities and escape from us».

He went 7 Avishay men at the head of Joab, and the torturers and the combatants, messengers, able-bodied, and they rushed from Jerusalem to trace the satiety bin Bakri.

8 When they arrived at the great rock in Gibeon, Amasa accept them. Joab was wearing his clothes on his loins, the military Mtntqa belt hung a sword in its sheath, and when he came out to meet him slop sword sheath.

9 Joab said to Amasa: «Otaatmta healthy Iaokhi?» And arrested on the right hand of Joab with Amasa's beard as if it matters kiss.

10 Amasa careful and not of the sword, which was, however, Joab, stab him, Vandlguet guts to the ground did not deter him because he died on the spot, and continued Joab and Abishai pursuing them to satiety bin Bakri.

11 Sun stood at the body of young men, Joab, Amasa shouting: «Who is a fan Bioab and its allegiance to David, Joab Fletba».

12 Amasa was lying in the middle of the road lying in blood, and when he saw the man to stop passers-by all the soldiers with him, the body of Amasa out of the way to the field and covered with a cloth.

13 and broadcast, after the transfer of the body from the road, that the right of every soldier Bioab to hunt down bin Bakri satiety.

14 and the House had enough on all the tribes of Israel, even Apple House Maacah and other area Alberien Valtvo around him and joined him.

15 Joab and the troops came and surrounded the house in Apple Maacah and set up a barricade up at the city fortifications in the face of the wall and proceeded to destroy it.

16 Vadt wise woman of the city: «Hear, Hear! Tell Joab, Laden here to speak to you ».

17 Providing them, the woman said: «Are you Joab?» He answered: «I am the». She said to him: «Listen to the words of your nation». He said: «I hear»

18 Vtkelmt women: «they were old saying: If you want to get an answer (Hakim), you find in Apple, and this solve all the controversy.

19 I am one of the rest peaceful in Israel, and you destroyed the city is seeking is the mother in Israel, why do you want to swallow the legacy of the Lord? »

20 Joab answered: «God forbid, God forbid that I swallow or ruining.

21 It is not the case, but there is a man of Mount Ephraim, called Sheba bin Bakri jumped on King David. Handed him alone, so he left the city ». The woman said to Joab: «In a little while you put the head on the wall».

22 women and handled with all the people to pay Voguenathm view, Vqtawa Bakri bin top of satiation and strength to Joab, Venfaj trumpet, Vvkoa siege of the city, and returned every one to his home, or Joab went back to the king in Jerusalem.

23 And Joab the commander in chief of all Israel's army, and Benaiah son of Jehoiada Guard Commander King

24 and Odoram responsible for the difference in hard labor, and Jehoshaphat Ben Ojelod recorded history,

25 Shiva author king, and Zadok and Abiathar the priests.

26 The Aira Aliaiiri was a priest of David.

II Samuel 21

1 and famine occurred during the rule of David's three consecutive years, David, for something the Lord. The Lord replied: «This is what he did to Saul and his family their hands stained with the blood of Aljbonien who killed them.

2 King summoned Aljbonien, They are the remnants of the Amorites, who signed a peace treaty with the Israelis, but Saul had sought to eliminate them from the excessive zeal for the children of Judah and Israel.

3 And David said to them: «What should I do for you?» How can compensate for what Nalkm harm, Vtdon blessing of the legacy of the Lord? »

4 Aljbonion replied: «We do not want money or silver from Saul or from his family, and were grown Nabgy that anyone in Israel». He said to them: «I do whatever you require you»

5 They said to the king: «Give us seven men of the sons of the man who Ovnana and conspiracy Ebedna us to not stay in all the land of Israel,

6 Vensalbhm to the Lord in Gibeah of Saul, the Lord mayor ». The king answered: «I give you».

7 and Ashfaq king Mephibosheth for Jonathan bin between David and Jonathan son of Saul, the Lord,

8 He took King, a retired senior Mfbyosht my son and daughter of any patching, which engendered to Saul, and the sons of Michal the daughter of Saul, who have given birth to five Adriil son Barzillai Meholathite.

9 and handed over to Aljbonien, Vsalbohem on the mountain in the presence of the Lord. Killing seven together in the beginning of barley harvest.

10 I took the daughter of patching any survey on the rock mattress removed from the beginning of harvest until the rain on the bodies, and prevented them from storming prey during the day, and monsters of Afterasha night.

When he was 11, and David has done any patching the daughter of a concubine of Saul,

12 Gold and taking the bones of Saul and the bones of Jonathan his son Gilad Jabesh of the people, who stole from Al Beit Shean, where Palestinians suspended them after spending in Gilboa,

13 Voassad from there the bones of Saul and Jonathan his son, as the bones were collected crucified.

14 and buried in the land of Benjamin in Esela in the tomb of Abu Qais Saul. With the implementation of what is commanded by the king responded to God to pray for the fertilization of the earth.

15 took place after the war between the Palestinians and Israel, beginning a battle of David and his men to fight the Palestinians, but fatigue hit David.

16 They Icbi Bnob Ben, a son of Rava, to kill David, and the weight of the copper spear three hundred shekels (about three and a half kilograms), has held a new sword.

17 Vongda Avishay Ben Zeruah, striking the Palestinian and killed him. Then I swear by the men of David, saying: «do not go out with us after the war now, nor impede die by Siraj Israel».

18 and the battle that followed another battle with the Palestinians should be, killing Spkay Hooshe Saf one of the sons Rafa.

19 and signed in a third war with the Palestinians must be killed Elhanan Ben stripping Alpethumai Goliath Aljti channel which was spear in the size of loom weavers.

20 and was fourth in the battle of Jet, it was the combatants tall man with six fingers on each hand and each foot. Were on the whole twenty-four finger, also sons of Rafa.

21 When despise Israel, Jonathan the son of Shimeah killed my brother David.

22 Thus David and his men killed the four, who were born to Rafa in the Jet.

II Samuel 22

1, and David Lord addressed this poem of this song in the day that the Lord saved him from all his enemies, and Saul:

2 «The Lord is my rock, and pacemaker and saviors.

3 God is my rock, it protect me, and lay the corner of my salvation. The pacemaker is my refuge and my Savior. You me from evil-doers.

4 I call on the Lord is worth all Hamad Vjlsni of my enemies.

5 Toguetni waves of death and loss covered me Seoul.

6 took me the ropes of the abyss, and closed in on the traps of death.

7 in the narrow-called Lord, and Bilhe Astggt, he heard the soundtrack of the structure, and was crying his ears.

8 Then the earth shook and shook. Tremble shook the foundations of the heavens and the wrath of the Lord.

9 nose blowing smoke, and a consuming fire broke out of his mouth, which Vatkd coals.

10 bowed the heavens and came down, was the grim clouds under his feet.

11 ride vehicles from the earth be moved, and angels flew on the wings of the wind illustrated.

12 Kalmazlat surrounded by darkness, and was beset with clouds condensing and Alljaj.

13 of Baha Talaath Embers glowed fire.

14 thunder Lord of heaven and Ali was his voice.

15 fired arrows Fbdd enemies, and sent Brogah Vozaajhm.

16 deep-water streams have emerged and exposed the foundations of inhabited enjoined the Lord and his nose scorching wind.

17 D-hand of the Lord from on high and grabbed me, Anclni of the overwhelming flood.

18 save me from my strong enemy, and save me from those who hate Me because they were stronger than me.

19 days stood me in my wretchedness, the Lord was Cindy.

20 took me to the position of capacious, because it saved me the secret of me.

21 Ikavini LORD, according to Berri. And will substitute as clean hands.

22 because I always embarked in the ways of the Lord, not Disobey God.

23 made its provisions did not always set my eyes on anyone about the statutes.

24 I used to have a full, and service myself from sin.

25 Vekavini the Lord according to Barre, according to Tharti before his eyes.

26 with Rahim be merciful, and be fully complete.

27 with a pure be pure, and with the crooked be lopsided.

You save 28 people Repiner, The eyes of the arrogant Fterakabban Tkhvdahm.

29 Lord You Siraji. Lord shines Zmutai.

30 to I break into your army, and the divine power pierced walls.

31 is completed by the Lord!, Said that his pure, a barricade protects all Almmeltjiin him.

32 because it is God is the Lord? It is only our God is a rock?

33 It is God who Islhani force, and makes my way perfect.

34 makes two deer and Krgele Iqimni safe on the highlands.

35 trains my hands on the art of war fetched my arms arc of copper.

36 give me the gear of your salvation, and Blotfk Tazmni.

37 and sought my way under my feet, my legs did not stumble.

38 Otard Vodrickhm my enemies, and even attributed Obidam.

39 I spend on them and Oshakhm, they can not promote, but fall under my feet.

40 Tmantgueni belt of strength in preparation for fighting and are subject to royal rebel.

41 make my enemies backs to attach to escape me. And Avni, who Iegdonni.

42 crying nor sincere, calling it the Lord responds to them.

43 Voshakhm dust the ground, such as clay and markets Odgahm Odoshm.

44 my rescue from the quarrels of the people, and make me master of the United to become the people I did not know a slave Ikhaddmni.

45 Mtzllin accept strangers to me, as soon as they hear the warrants Ilponh.
46 Ikharon strangers, out of their fortresses Mrtaadin.
47 district is the Lord, my Rock and Mubarak. And the transcendent God of my salvation.
48 Avenger of God to me, which is subject peoples to Soltani.
49 saviors of my enemies, the rebels and Rafii dominant man save me
50 Therefore Osobhk Lord among the nations and I will sing praises to your name.
51 Yamanh great salvation to his king and maker of compassion for his anointed, to David
and his descendants forever.

II Samuel 23

1 These last words of David: That's what inspired him to David son of Jesse, and the man who predicted bone-Ali, the man who anointed the God of Jacob. This is intoned beloved Israel.

2 «Spirit of the Lord spoke with my mouth, and his speech uttered by the tongue.

3 the God of Israel spoke, the rock of Israel said to me: when people judged fairly on the people and rule Bmkhavy God,

4, it shines on them Knorr dawn, the sun shines on them in the morning net, and like the rain that cultured grass of the earth.

5 Is not So Betty relationship with God? Did not enter into an everlasting covenant with me the full and faithful? Not be brought to salvation farmers, and ensures Rgaibi?

6 The wicked Vitrahon Kalshok all, they (injured) hand that Telmushm.

7 by gunmen armed with all of the iron and a canal shaft, and Tlthmanm fire all in their place ».

8 and the names of these men heroes of David: Yoshib Bcbut Altgmoni, and was commander of the three, eight hundred Bermha attacked and killed at once.

9, followed by Eleazar son of Dodo bin Okhokhi, one of three heroes who were taunted with David when the Palestinians (in the Efes Dmim) gathered there for the war, and when the men of Israel retreated,

10 Samad is kept attacking the Palestinians, even those hand and attached to the sword, and the Lord gave him a victory on that day, and subsequently returned to loot the spoils people only.

11, followed by Shamma Ben Agee Herari. The Palestinians had mobilized an army in a piece of a field planted with Lentils, Israelis fled before them.

12, but proved to Sniff the center piece in place field, and spent the Palestinians, and saved the field from them, God's victory Vohbh them.

13 In the harvest season, I accept these three were among the thirty-president to David refugee to the Cave of Adullam, and was then Palestine Army camp in the valley of Rephaim,

14 while David Matsma in the fort, and the guardian of the Palestinians coming down in Bethlehem.

15 phone David, saying: «Isagini of water from the well of Bethlehem menu at the gate of the city?»

16 Vaguethm three heroes camp Palestinians, and brought water from the well of Bethlehem existing at the gate, and carried him to David. Did not want to drink, but poured out to the Lord,

17, saying: «God forbid that I do this! It is the blood of men who risked their own ». Thus, he refused to drink. This was done by these three heroes.

18, Avishay was the brother of Joab, and the son of President Zeruijah three as well. This confronted Bermha three hundred and killed them, Vmaat fame among the three, 19 and visibility have increased them and they became president, but it did not reach to the rank of the first three.

20 Benaiah son of Jehoiada was a glorious warrior Qbesiil, this epileptic champions of Moab, and came down to the center of Jeb in the snowy day and killed a lion, He also spent 21 on an Egyptian man was carrying a giant spear in his hand, overcame him with a stick and the kidnapping of the spear from his hand and killed him.

22 This is what the author Benaiah son of Jehoiada Vmaat fame among the three heroes. 23 and visibility have increased to the thirty leader, but has not attained the rank of the first three and granted him the commander of David his bodyguards.

24 and was Asahel the brother of Joab, one of the thirty-president, and Elhanan son of Dodo of Bethlehem,

25 and Shamma Aharodi and Oliqa Aharodi

26 and Hals Filti, and Aira bin Aqic Altquai

27 and Obiezz Annathothi, and Mbonay Alhouchti.

28 and Salmon Alokhekhi, and Mehrai Alntofaty.

29 and Khaleb bin Baanah Alntofaty, and Itai Ben Reval Gibeah of the children of Benjamin,

30 Alfratoni and Benaiah, and the valleys Hdai Jaash.

31 and Abu Alpon Arabati, and Azmaveth Albermaki.

32 and Oleihba Alcalboni, and Jonathan of the children of Iashen.

33 and Shamma Herari, and Okhiam bin Charar Alorrari,

34, and Eliphalet bin Ohspai Almeki son, and Ben Olieam Okhittovl Algiloni.

35 and Hasrai Karmali, and Frai inguinale,

36 and Yigal Ben-Nathan of the greenhouse, and the builder Aljadey,

37 and Salq Alamoni, and Nhrai Albierotti pregnant weapon Joab Ben Zeruijah,

38 and Aira Altheri, and present the knowledge Altheri,

And Uriah the Hittite, 39. They are in their sentence thirty-seven hero.

II Samuel 24

1, and then returned raged anger of the LORD to Israel, David, gave rise to them, saying: «Let's do count Israel and Judah».

2 And the king said to Joab, his army chief: «wandering between the tribes of Israel from Dan to Beersheba, and count the people, I understand phrase's»

3 Joab replied: «Lord, to double hundred people such as you have longevity, but why would my lord the king in such a matter?»

4, but the King thinks it is the opinion of Joab, and the heads of the army, so he left and Joab, and senior officers of the king to count the people of Israel.

5 Vajtazoa the Jordan River and south of the city set up the bank of the central valley for serious Jazer.

6 and came to Gilead to the land in Thtim Hdashi, and then headed towards the mean, Dan, and turned and to Sidon.

7 then drove to Fort Photos and other cities Hivites, the Canaanites, and from there they proceeded to the south of Judah, to Beersheba.

8 and after roaring across the land of Israel, returned at the end of nine months and twenty days to Jerusalem.

9 Joab and raising his report contained, inter census people to the king, was the number of Israelis who are able to take up arms eight hundred thousand of Israel, and five hundred thousand of Judah.

10 Following the census people struck the heart of remorse David, Vtdhara to the Lord, saying: «very wrong as committed, Vorjok Lord to remove the sin of your servant, because I acted a fool».

11 and before the rise of David from his sleep in the morning, the Lord said to Gad the prophet, seer of David:

12 «Go to David and say: This is what the Lord, I offer you three things, choose for yourself and one of them you Vojerih».

13 Such serious before David and said: «Select either sweeping the country seven years of hunger, or escaping three months before your enemies are Itakbounk, or spreading pestilence in your land for three days. He thought about it carefully and tell me what he settled on who sent me your reply? »

14 David replied: «had narrowed my command, but the best for me to fall into the hands of the Lord, because many of his goodness, to fall into the hands of the people».

15 Vovcy Lord pestilence in Israel from the morning until the end of three days, died of the people from Dan to Beersheba seventy thousand men.

16 angel of the Lord extended his hand over Jerusalem to Ehlkha but the Lord took pity on the wounded people from the evil and said the owners lethal: «Enough is enough, reply your hand». The angel of the Lord then stood Bidder SEK Jebusite.

17 David said to the Lord when he saw the angel deadly «I was at fault and the culprit, but these sheep what did they gain? To replace your punishment on and on My Father's House ».

18 Gad came to David that day and said to him: «Go to Bidder SEK Jebusite and built an altar to the Lord».

19 Hence, David Gad according to the word of the Lord commanded him.

20 SEK and when he saw the king and his men coming towards him, went to meet him face, and fell prostrate on the ground,

21 and asked: «Why did Mr. King to the house slave?» David replied: «to buy you Baydar to build an altar to the Lord Vtkv strike from the people».

SEK 22, said to David: «to take him, Mr. King about it and what he loves. See! Here is the cow of incinerators, and Alnoarj We saw the cow to be wood;

23 SEK that offers all this to the king ». Then he added: «to satisfy the Lord your God for you».

24 And the king said: «No, but you buy all of this invaluable, as they will go up to the Lord burnt offerings free». So he bought a cow and David Baydar fifty shekels of silver (about six hundred grams).

25, and David built there an altar to the Lord near the burnt offerings and sacrifices for peace, he did the Lord to pray for the land and halt the plague on Israel.