

## Seconding 1

1 These are the words which Moses addressed by the Israelis all the camps in the valley of the vehicle, Mwape in the desert east of the Jordan River, as opposed to will, from Ferrand and TOEFL LAPAN and Houderott with a gold.

The 2-day journey from Mount Hurib via Cadiz Bernia Sa'ir to eleven days.

3 On the first day of the month, ten atheist (ie February), in the fortieth year, Moses addressed the Children of Israel with all the IPC by the Lord to them,

4, after the defeat of the King of Christon Alomurien resident Hacbon, crookedness, and the king of Bashan Ashtarrut resident in the Idhirai.

5 and began to Moses in the land east of the Jordan River Mwape explains the Sharia, saying:

6 «The Lord our God said to us in the Mount Hurib: cut primarily in the mountain.

Turned 7 and had been admitted and Mount Alomurien All of the valley, followed the vehicle and the mountains and the valleys and the Negev and the land of Canaanites Sea Coast, Lebanon, to the great river Euphrates River.

8 Look, I may have visited Earth and library, and Vedjloa Tmkouha I vowed that I give it to your fathers Abraham, Isaac and Jacob and their descendants after them ».

9 Moses said to the people: «I can not alone bear the responsibility,

10 Ktherkm the Lord your God has, and you may recall the many Stars in the sky.

11 Vlyazdkm the Lord God of your fathers bless you a thousand times, and also promised you.

12 But how can I bring my own problems and Othagalkm and \_khasomatkm?

13, choosing instead Ospatkm of the Elders of wise men with respect, you Vojolhm leaders.

14 Vojpettmoni saying: that what we propose to do is correct.

I chose 15 men Ospatkm heads of the Elders with respect, and you Oqmqthm leaders, were the heads of hundreds and thousands and tens of Khmasin, and Sergeant Major of Ospatkm.

16 and ordered Qdhatkm then said: listen to the rivalries between the brothers has broken out and finish just between the Israeli and his brother, or between the Israeli and the inmate.

17 Thabwa not in the judiciary and listened to as you listen to a small large. Thabera not a human being, because the elimination of God. What is with you is to fly it higher Voqdi it.

18 and at that time inclined to recommend to all matters that need to be Tgeroha.

19 Arthalna and then by order of the Lord of the foot of Mount Hurib that the great Sahara, which Almkhovp Roetmoha, heading towards the country's mountainous Alomurien, to the beginning of Cadiz Bernia.

20 I said to you: Here you come to the country's mountainous Alomurien given to us by the Lord our God,

21 and see that the Lord your God has Oattakm ground, and took Vaassadoa as promised by the Lord God of your fathers. Do not be afraid nor Tertabboa.

22 Vtkdentem to all of you and you said: Let's send some people to Etjssoa land to us, then Iuaona the news the way we travel, and cities that get it.

23 Fragueni proposal, and you elected twelve men, one from each dish.

24 Fajtrkoa mountain paths until they reached Wadi Eshkol, Vacetkevoh,

25 Ktefoa and the fruits of the earth and held it to us and said: the land that the Lord our God-given us a good ground.

26 Thastm for you to ascend and Asetm is the Lord your God,

27 and Tzmrtn in Khiamkm saying: that the Lord hate us remove from the land of Egypt in the hands of Ioukena Alomurien and Ihlkna.

28 Where do we go? Ohn brothers have told us that our hearts when the people of the earth and more of us the greatest length, and towns of great amounts Hsunha the sky, and we have seen, there is also built hug.

29 I told you: do not Tdzawa not be afraid of them,

30, because the Lord your God is the standard you are fighting you as you have seen in Egypt.

31 as well as in the desert you saw how the Lord your God Hmlkm rights as a son, all the way in which Sketmoha, even Oqubltn to this place.

32 However, in spite of that, you did not trust the Lord your God

33 Rahltn rooted in you, you seek to place Tenslon it. Was leading you in the column of fire at night and in the column of cloud by day.

34 and heard the Lord Tzmrkm Vscht and I swear to you, saying:

35 will not see people of this evil generation of good land that had sworn to your fathers to Ohbha.

36 Caleb Ben Livneh, however, it is seen and Oorth and the structure of the land on which trodden, because he obeyed the Lord wholeheartedly.

37 The anger of the Lord saying to Besbbkm: You also will not enter the ground.

38 Joshua Ben-Nun but before you enter is Vcdjah because it is distributed to Israelis.

39 As your children who Adeetm they become booty, and Sgarkm who do not yet distinguish good and evil, they enter there and they have their land and they Erthonha.

40 As you Vtholoua Arthaloua to the desert and the road parallel to the Red Sea.

41 Vojpettm you and me: We have made the Lord, and we have their eye on the war by the us by the Lord our God. And carry each and every one of his weapon, Disregarding the difficulties of raising mountains.

42 Vomrni God: Tell them not Tassadoa not fight, because I am not in among us whose, so Tnesmoa before your enemies.

43 Vklmtkm but you did not hear, but God is Asetm Tmrdrtn and Assadtm to the mountainous terrain.

44 burst Alomurion settlers in the mountainous terrain of your meeting, and also Tardokm chasing bees, and even Hzmokm in the flames of the inviolability of frontiers.

45 Faragatm and Nanm before the Lord, the Lord has not heard of you not listened to you.

46 in Cadiz and Mkttm many days, ie, throughout the period that you stay there.

1 and then we started our transition towards the desert in the direction of the Red Sea as the Lord told me, and turned around Mount Sa'ir many days.

2 Then the Lord said to me:

3 Hspkm turnover on the mountain. Let's have moved towards the north.

4 and recommended that people: Here you are passing through Ptkhom brothers Esau settlers built in the flames of fear you Afeetrem

5 Vahdhiroa very Thajmohm, because I do not Oorzqm from their land and made the weight, because I had been given the legacy of Mount Sa'ir Esau.

6 Tdfon \_irunh the price of food to eat and water to Tbtaonh imbued.

7, because the Lord your God blessed the work of both hands and took care of you during Rahltk in this vast desert, and with you throughout the forty years, it was something leozkm

8 Vajtzna brothers living in the Beni Esau Sa'ir, heading in the cart through the valley towards the south of Eilat and the Etzion Jaber, and then we Antnina in the desert Mwape.

9 The Lord said to me: do not be Moabeyen they do not raise a war, because I do not give you a legacy of their land, endowed with the shame of having an atomic length of the property.

10 has the housing Aliimeon before, many people who are tall and Kannaqien,

11 They consider Rvaiien Kannaqien. However, the Moabeyen Aliimy in call on them.

12 as well as the land settled Alhurion Sa'ir before, the people of Esau and Afrdhm Oppaduhm and they stayed where they were, just as the Israelis are doing the land given them by God.

13 Rise, and now Aabroa Valley Zard. Thus, we have Wade Zard.

14 The number of years spent in Mserna of Cadiz Bernia even passed the valley Zard thirty-eight years, where he died a generation of men of war camp, and I swear to the Lord for them.

15 Thus the Lord Aquubhm even exterminated Ovnahm and from the camp.

16 When he died all the fighters from among the people

17 The Lord said to me:

18 Today you cross the limits of the land of shame Mwape,

19, when approached from one of Ammon, the T.e.m not attack them, because I do not Ohbk of the land of Ammon was built heritage, as donated to the Children of Lot.

20 It is also considered to ground Rvaiien, which lived in before. The Alamun Vidonhm Zmzmeyen.

21 Many people who are tall Kannaqien, were exterminated by the Lord to Alamonyen Afrteke and establish their place,

22 as did the descendants of Esau in the flames of the settlers. Alhurien have parents in their day, Afrteke They have their place and to this day.

23, as well as Pakistan, who had left the Ulkipturion Kvetor, Alaoyen who were residents in the villages and deployed to Gaza where they came.

24 Vqoumoua and Arthaloua and Aabroa Arnun River Valley, and I have to look at the Christon Nasrtk King Alomurien and land. Fabtde to own land, and the impact of the war.

25 In this particular day, make you fear acknowledged Itgeean to the peoples of the earth. All who hear your news stories and squirmed Evzon you.

26 sent messengers from the desert to Christon Kadimut King Hacbon, offer him peace, saying:  
27 Let me whack Bordk took the public road, do not digress from the right or north.  
28 and I am paying the price for what Etbini of food to eat, and give me water to drink, is on foot only.  
29 as it did with Esau settlers built in the flames, and Moabeyen living in shame.  
30 However, Christon Hacbon King refused to allow us to get to his country, because the Lord your God harden his soul and his heart to beat Cruder your hands on as he did now.  
31 The Lord said to me: See, now you have started to pay Christon to take over the land, owned in the speediest to overcome it all.  
32 Christon went to the whole army to fight us Iahs.  
33 Votana of victory when the Lord our God, Vdhrnah, his sons and the rest of his army.  
34 and captured all their cities, and spent in each city for men, women and children, not the neighborhood of them.  
35 However, animal and Nhbna the booty from the cities we took the spoils for ourselves.  
36 we did not refrain from the village of Aruaer located on the edge of Wadi Arnon and the city list, to Gilad, as the Lord our God made us all to victory.  
37 but we did not approach the land Alamonien, in hand, and the river valley Ibouk, in obedience to the mountain towns to the Lord our God.

### Seconding 3

1, then we have shifted towards the road and Bashan, King of Bashan went crookedness of the whole army to fight us, in Idhirai.  
2 The Lord said to me: «Do not be afraid of it. Nasrtk had with the army and other land, does it also did Bchriston Alomurien King, who was resident in Hacbon.  
3 we have won victory is also our God King of Bashan crookedness and the rest of his army, Vhzmnah them who did not survive until the births,  
4 and seized all the towns and all villages. Sixty was the whole city spread in every region that are Orjob crookedness in the Kingdom of Bashan.  
5 and all of these cities were fortified high walls, doors and Almzelij, as well as the many villages in the desert.  
6 Vadmournaha as we did in the cities of King Hacbon Christon, and did away with the men, women and children.  
7, but we Gmna ourselves and each animal Oslab cities.  
8 and then taken out of the hands of royal Alomurien the land to the east of the Jordan River Valley to Mount Hermon Arnun.  
9 calls and Mount Hermon Chidon «secret». The Alomurion Vidonh «Sener».  
10 Thus, all the occupied cities and other easy Gilad and Bashan, and to detach it Idhirai crookedness in the cities of the Kingdom of Bashan.

11 The crookedness another Alrvaiien giants. The bed was made of iron, is still preserved in the (museum) was built Ammoun Warbah. Nine arms length (about four and a half meters) and was introduced by four arms (some meters).

12 then we have gained the land, and been given the Roopinin Aljadiin Aruaer country located on the Wadi Arnon, and half Mountain Gilad.

13 was also given to one half of the rest of Gilad Manassah dish, and each region Orjob and Bashan, which was the Kingdom of crookedness, which is also called the land of Alrvaiien.

He went 14-Yair Manassah all descendants of the area to the borders of Orjob Aljcurien and Almakyin and was named to the land of Bashan, Vdaaha Hoot Yair (Yair and meaning of the villages) to this day.

15 was also given Macaire Gilad.

The 16 Alrooppinion Gadion and queen were from the region until mid Gilad Arnon Valley, where their borders end. As well as the Valley Ibouk built adjacent to the borders of Ammon.

17 also extended their borders to the west of the Jordan River Valley and the vehicle, from Knarp to the Dead Sea at the foot of Mount Alvesjp east.

18 and ordered Spti Roobin, serious and half SAWS Manassah saying: may the Lord your God Oorzqm this land to Temtkouha. Vliebr Obtalkm heavily armed brothers in the forefront of the Children of Israel.

19 To stay and your children and your women Moachikm, which I know Big, in your cities that you donated

20 that the brothers owned the land on which the Lord your God with Iortha West Jordan and comfortable like you. Because then each of you to the king's gift to him.

21 and then I said to Joshua: your eyes have seen the Lord your God has not sent down to these two kings, so it will make all the kingdoms to which you are passing it.

22 Tdzawa not because of whom the Lord your God fights you.

23 and prayed to the Lord at that time, saying:

24 Ayasd Here you have started to announce Azmtk Ashman and the strength of your ability, any god in heaven and on earth is like your business and Jbrock.

25 Let me express to see Lebanon and the fertile land west of Jordan Ptlalha good.

26 But the anger of the Lord for you, did not respond to me, but he said: Stop. Tkelmeni is not in this matter.

27 Climb to the top of Mount Alvesjp draws to the west, north and south, east and saw the ground Bainik but it will not cross the Jordan River to the west.

Joshua is 28 but who is leading this nation, which divided the land on which they see them. Oos and installed as well and encouraged him.

29 Thus, in return for staying in the Valley House Vgor.

#### Seconding 4

1 Listen Now boy to Israel by the law and informing them of the provisions of the act by you, and you Vthioa to possess the land which the Lord your God you Iortha

2 does not add to them to you and not Tnqsoa it, but rather obey the orders of the Lord your God that the heartily.

3 What your eyes have seen the Lord sent down Bbaal Vgor, as Abad of the Lord your God with you all of the linguistic and the Baal Vgor.

4 As for you, the Lord your God who Talguetm Vbekm alive today.

5 Look, I have Almtkm laws and provisions as the Lord told me to God, which you in the land that you're going to Trtoha.

6 Vahfezoha and applied, as it is the wisdom and foresight of the people who hear about these laws, they say: This is truly a great people wise clever people.

7 that no people, no matter how great, is it close to the gods, such as the Lord our God in all that we call him?

8 and any people, however great, has a setting for the fair and the provisions of these laws, which put before you today?

9 Ahtersoa but beware, and so forget what your eyes can not be obliterated in the hearts of all the days of your life. Almoha and for your children and your grandchildren.

10 Mtheltem On the day before the Lord your God in Mount Hurib, when the Lord said to me: the whole people, so I hear them, I Vialmwa Mkhafti throughout the days of their lives on the ground, and know their children well.

11 Vtkdemtem and at the foot of the mountain Oagaftm volatile year for the fire spread to the liver, given the sky, and the withdrawal of Tlft dark and fog.

12 Fajatabkm amid the fire of the Lord, Vsamatm his voice is not that Tbesroa his image.

13 and announced to you his, that the Ten Commandments carved on stone for inspiration, and that enough of you.

14 also told me that day to inform you of the terms and Hraiah Ttbakoha in the land that you're going to Trtoha.

15 Vahdhiroa yourselves too, you did not see the picture when the Lord addressed you in Mount Hurib from the center of fire.

16 Vtnhtwa so as not to spoil you for a picture of a statue of the example of a man or a woman.

17 or semi-beast than on the ground, or semi-birds birds of the sky.

18 semi-organism or reptiles of the ground, or semi-thickness than in the water under the ground.

19 or so look to the sky Vchahdoa the sun and the moon and the stars and other celestial bodies, which was distributed by the Lord your God to all nations under heaven, and Vngowa Tsadjadoa and Tabduha.

20 As you have Akhtarkm God Okrjkm of iron into the homes of Egypt to be his legacy as a people, as you are today.

21, but the wrath of God for you and I swear not to say the Jordan River and release of fertile land which the Lord your God granted you share them.

22 as well as I die in this land, not passing the Jordan River. As you Vtabrunh Trthon and fertile land.

23, but you forget that the era in which the Lord your God go with you, and yourselves Tnhtwa a statue of the image, which the Lord your God Nhakm him.

24, because the Lord your God is a fire-eating and jealous god.

If Onjpettm 25 boys and Ohvada and Mkttm long in the land, then you Goetm Venanm a statue for a picture of something, and Artkpettm evil in the eyes of the Lord your God to stir up rancor,

26 I testify to you today the sky and the earth, that you quickly Tnkarzon of the land on which you are passing through the Jordan River to Trtoha, you will not be long days, since then you have to be admitted.

27 and between the United Eshettkm Lord Vtsubhon among minority peoples Isoukkm it. There are 28 worship gods of wood and stone of its own people's hands, which does not see nor hear nor eat nor smells.

29 But if you from there the Lord your God, Mmeltmasina of all your hearts and your mind, you will find you.

30 When Ictnevkm narrow and Tsepkm in the last days all these things, then you shall be returned to the Lord your God and Ttion orders.

31, because the Lord your God is merciful God Enbzkm not Evenikm not forget the era in which your fathers swore by them.

32 the meaning of the past days that have passed before you, since the day God created man on the ground. Ask the far-up to the heavens: Is there such a thing never great? Did anyone hear kind?

33 Did you hear the voice of God speaking nation from the center of fire as you have heard you, and lived?

34 Is God never tried to take himself to the people of another people from the center of Hungarian experiences and miracles and signs of wars and the ability of high-strength and very great concern, as the Lord your God with you-making in Egypt in front of you?

35 have you look at all of these to know that the Lord is God, not another other.

36 was hear his voice from the sky to Indhirkm. And see the great fire on the ground, and heard his voice from the fire.

37 and that it would like your fathers and chose their descendants after them, himself and his ability Okrjkm the great homes of Egypt,

38 and expelled from before you nations greater and the greatest of you, for you to come to their land and Iorzqm them, as happened on this day.

39 the very day in your hearts and shouted, saying: The Lord is God in the sky above, and on the ground from under God, and not others.

40 Vahvzawa them to you today by Hraiah and provisions to improve the Lord to you and to your children after you can, Vaitil Oiamkm on the ground that it granted you forever ».

41 Moses then devotes three cities east of the Jordan River,

42 Use of non-fatal deliberate, which does not bear the hostility of the former people, found it in one of these cities and live in a shelter.

43 These cities were: Basr in the desert in the land of easy and Alroopinin homes in Ramot Gilad's Aljadiin, and Golan in Bashan in the forgotten.

44 This is established by the Shariah to the Children of Israel,

45 These are the conditions and obligations and the provisions which addressed the Children of Israel by Moses at the exodus from Egypt,

46 They Mekhemon East Jordan River, beside the house in the valley in the land of  
Christon Vgor Alomurien King, who was resident in Hacbon, spent by the Moses and the  
Israelis as they leave the land of Egypt.

47 Vamtlkua his country and the country's king of Bashan crookedness, Royal Alomurien  
who were residents east of the Jordan River,

48 of Aruaer located on the edge of Wadi Arnon to Mount Hermon, which is bad,

49 and each valley, the cart east of the Jordan River, even the Dead Sea at the foot of  
Alvesjp.

## Seconding 5

1 Moses summoned all Israel and said to them: «Hear the boy Israel, which law and the  
provisions you read on this day, and learned, and make sure to exercise.

2 spare Lord our God with us recently in the Mount Hurib.

Not with our 3 pieces of the Covenant, but with us here today who are all alive,

4, since the Lord spoke with us in the mountains of central-fire and face to face.

5, and I was standing between the Lord and you, because you fear the fire, not Tassadoa to  
the mountain. Lord said:

6 I am the Lord your God, who Hrrk from the prison of slavery in the homes of Egypt.

7 you are not other gods before me.

8 is a statue carved for you, in the picture than in heaven and on earth and in the water  
under the ground.

9 Tsadjad it or not Tabdha, I am the Lord your God am a jealous God, I miss Masi parents  
in their children until the third and fourth generation of Mbgdi.

10 and better to the thousands of fans and Taiai and Sayay.

11 do not offer the name of the Lord your God is void, because the Lord is not clear from  
his utter void.

Save 12 on Saturday sacred as the Lord your God Oossak.

13 six-day functioning and performs all your business,

14 The seventh day would be day of rest to the Lord your God, do not in any work you  
and your son and your daughter and your servant, your nation and all Thork and Hmark  
Bhaimk, and foreign resident within Obwabk, to rest your servant and your like.

15 Remember that you and I was a slave in the homes of Egypt, from there the Lord  
Votalegk the ability of very high strength, for this Oossak the Lord your God to rest on  
Saturday.

16 Akram your father and your mother as the Lord your God for you, your Vttoul You  
have the best on the ground which the Lord your God Iortha you.

17 does not kill.

18 did not weigh.

19 Do not steal.

20 do not see your neighbor on the false testimony.

21 \_ih not a woman in his home and others in his field slave revolution in the nation and  
in every donkey in it.

22 The voice of the Lord had said these words to all the great audience in the mountains of the central fire and the clouds did not increase. And carved on the stone Ouhin and it gave me.

23 When he heard the sound from the center of the dark, the mountain and catching fire, I accept all the leaders and Ospatkm Cyuhkm,

24 and said: God has shown us His glory and greatness, and we heard his voice from the fire, and we saw on this day that God can not address the human dies.

25 But now, that we are hearing the voice of the Lord our God, the great fire Tlthemena. Why die?

26 as any human heard the voice of God speaking from the center of the neighborhood fire and lived like us?

27 provides you heard what the Lord our God speaks, and we addressed all of the Ichaelmk, hearing and obeying.

28 Vsama while Kelmtamoni were having the Lord, and said to me: I have heard talk of people who Klmuk. They have done both in what they have said.

29 I wish my heart remains so concerned Itqoni and obey all Sayay always, to enjoy their children and are good forever.

30 Go say to them: Return to Khiamkm.

31 The Vamthel you here in front of me, Voklmk all the commandments and laws and provisions for them to learn Afeemiloa in the land on which donated them to Imitkouha.

32 Vamutiroa to work with all of the Lord your God commanded you, Thidoa do not turn right or north.

33 Aslkua and all the way in which the Lord of the Oossakm Thioa and Tzdahroa Tmkthoa long and the land on which Trthonha.

## Seconding 6

1 These are the commandments and obligations and the provisions that the Lord your God told me that Olguenkm them to you in the land that you're going to Trtoha.

2 and thus comply with the Lord your God and the exercise of all Fraidah and Ossaiah that I Ousik by you and your son and Hviedk Vttoul all the days of your life.

3 Vonstwa boy Israel and make sure to work out and Wiczdahroa Taatcatheroa in the land flowing with milk and honey, as the Lord God of your fathers promised you.

4 Hear the boy Israel: the Lord our God the Lord, one

5 Voahbua of the Lord your God all your heart and your mind and your strength.

6 and put them to you for these words on your hearts,

7 Qsoua and to your children, and talked to them while sitting in your house, and when you have on the road, and when Tnamun, and when you are.

8 Arbtoha a sign of your hands, and the Adjaloha Asaib Jbahecm.

9 Aketboha lists of your house doors and gates of your cities.

10 Odechlmk and when the Lord your God to the land which your fathers swore to Abraham, Isaac and Jacob, granting her to you, where no great cities have adopted,

11 houses full of wealth and did not store, and not Thvroha dug wells, and trees and olive groves had Ngrsoeha, and Vokltm Cbatm,

12 Viyakm to forget the Lord your God, who Otalegkm homes from the bondage of Egypt.  
 13 cautious Varab your God and worship him, and his Thlfon.  
 14 Tseroa not behind the other gods of the gods of the United surrounding you,  
 15, because the Lord your God a jealous God among us whose case, Faihtadm anger you  
 Ebedkm on the face of the earth.  
 16 Ttnoa patience is not the Lord your God, as Atntamoh in touch.  
 17, but keep the commandments of the Lord and the terms and conditions by which  
 enough,  
 Make 18 and what is the benefit of patients and to the Lord for you and Tzdahroa Trtoa  
 and the land on which the Lord swore to your fathers,  
 19 to expel all of your enemies before you.  
 20 If your sons Solkm in the future, but William: What are the conditions and obligations  
 and the provisions of the Lord our God commanded you?  
 21 Tjibonhm: We were slaves to Pharaoh in Egypt, the Lord Vokrzina extremely strong,  
 22 The signs and wonders of God's great and deadly to Egypt, Pharaoh and all the people  
 of his home in front of us.  
 23 and then pushed from there came to us and the land on which I swear Iortna for  
 entrusting us to our parents.  
 24 Vomrna the Lord to exercise all of these obligations and to prosper Ntekaya always  
 remain alive at this day.  
 25 If we obey all these commandments to practice caution before the Lord our God and us,  
 it's us.

## Seconding 7

1 Odechlkm and when the Lord your God to the land on which you're going to Trtoha, and  
 expel you from the seven nations, more and more of you, and they Jerjaxion and the  
 Hittites and the Canaanites and Alomurion Alfrzion and Ahoion and Alibusion.  
 2 Oslmanm the Lord and you Hzmtamohm, you Thrmonhm. Do not cut them more, not  
 Tervqgua them,  
 3 Tsaherohm not. Not married to their daughters, and sons of daughters,  
 4 Egown as your sons on the Ebadti Iabdoa to other gods, Faihtadm wrath of God upon  
 you and Ihlkkm quickly.  
 5, but that's what you're doing with them: Ahedmoa Mmabham Osnamanm and smashed  
 and cut and burned Soarehm Tmathilhm.  
 6 to you a holy people to the Lord your God. Viyakm the Lord your God has chosen from  
 among all the peoples of the land to be private people.  
 7 The Lord did not Evdilkm Itejerkm you more numerous than other peoples, you are the  
 least number Nations.  
 8, but his love and preserve the section, which I swear by your fathers, Okrjkm super  
 strong, and Fdakm from the yoke of slavery of Pharaoh king of Egypt.  
 9 know that the Lord your God is God, God is faithful Covenant Secretary of love and  
 charity and peace-and heed his behest to a generation.

10, a reward Mbgdih public, Vistosalm not hasten, but is quick to punish those who hates.

11 Votiawa Wills and obligations and provisions them to you today to Tmarsoeha.

12 the heard of these provisions and the Otatamoha and you, the Lord your God to keep you and the charity of your fathers, as NATO.

13 and Ihbkm and bless you and Iktherkm, Ohachaikm and bless the fruit of your land and yield of wheat and oil, and increases the production and Baqrkm Anaajkm on the ground that I swear to you, your parents granting her.

14 and Mbarkin you more than all the people, there is not sterile and sterile in Bhaimkm you.

15 Iqikm and the Lord of all the causes, all malignant diseases of Egypt which Aintamoha, in the Isepkm, but to make it Mbgdikm.

16 Tstosalon and all people who surrender them to you Lord, there were no Chwqgua ye gods because it traps you.

The 17 Tsaeltm in your hearts: that these people than a number of us, how we appreciate the fact that kick them out?

18 Do not be afraid of them, but remember the Lord your God is the author Pferon and other Egyptians.

19 Remember the great scourges in your eyes and miracles and wonders and high-power and high-capacity Okrjkm by which the Lord your God, how does the Lord your God with all nations that Tkhcunha.

20 The Lord your God shall send them wasps and Lebed and the rest of the Mahtajabin face.

21 Atrabohem not, because the Lord your God is with you and the great god feared.

22 However, the Lord your God would evict those nations before you, gradually, so as not to multiply you, and wild beasts that Osratm eliminating them all at once.

23 The Lord your God will surrender them to you position them so that turmoil Inkarzoa, 24 and makes Mlokhm Vtmahon your families are in the name of the land. Estimated that one will not Ijahecm, you Tvnnounam.

25 statues of gods and burned \_ihoa their silver and gold Vngnmoha for yourselves, lest Tguetnskm, because it is dirty when the Lord your God.

26 is not something you Rjdzisa to the home so as not to become eligible for the same mass, but you have to Tstqbhoh and Tmqtoh, as doomed to destruction.

## Seconding 8

1 Vahvzawa heartily that all the commandments of Tmarsoeha today, and Vthioa Taatcatheroa and interfered with the possession of the land on which the Lord swore to your fathers.

2 Remember how the Lord your God Kadkm in each of these through the desert for forty years and Ivlkm Imithnkm, is defined in your hearts: if you Thfezon orders or Tasouna.

3 Vozlkm and then Ojaekm Otamkm manna which you did not know, do not you and your fathers to inform you that it is not live by bread alone rights, but every word spoken by the mouth of the Lord.

4 In the course of forty years and did not communicate Thiabkm you, did not swell sound of your footsteps.

5 know if in your hearts to the Lord your God has Otbekm Iwdb as one of his son.

6 Votiawa commandments of the Lord your God and to live by the ways and fear Him.

7, because the Lord your God you come to the land fertile, has many rivers and wells, and fountains of water flowing in the valleys and mountains.

8 to the land of wheat and barley, and vineyards and fig and olive and pomegranates and honey.

9 to the land of not eating and not of humiliation Bzkm Ieozkm something. Land is available in Hjartha iron, and copper Tstakrgeon mountains.

10, when Okltm Cbatm and blessing the Lord your God, who granted you this land fertile.

11 you forget the Lord your God and heed his behest, and the neglect of its provisions and that Fraidah them to you today, the

12 so if Okltm Cbatm and beautiful homes and Bneetm Skintmoha,

13 Obakarkm proliferated and Gnmkm and Zhbkm and all you.

14 snobs your hearts and forget the Lord your God, who Otalegkm homes from the yoke of bondage of Egypt,

15, which Kadkm huge in the vast desert, where a toxic Ovaa and scorpions and thirst for free from the water, you blew water from the rock of flint.

16 Otamkm the manna in the desert did not know who your fathers and to Ivlkm Imithnkm, then you in Akrtkm,

17 say that the fear in your hearts: We have this wealth, thanks to our strength and the ability of our hands.

18 But remember the Lord your God is the one who give you the power to make wealth, and fulfillment of his promise, which I swear by your fathers and to this day.

19 forget that the Lord your God, and Goetm the other gods and Abdtamoha and Sadjatm it, I see you, you are inevitably admitted.

20 Ebedha such as the Lord of you so you too Tbidon, because you did not obey the Lord your God.

## Seconding 9

1 boy listened Israel: you are about to cross the Jordan River to enter for the expulsion of the peoples of the biggest and most of you, and to capture the great cities fortified walls reach the sky,

2 Annagiwn where giants giants who you know and have heard them say: Who can challenge the Annaqien?

Day 3, then know that the Lord your God Itkdmkm KONARE eating, which Istosalhm and even humiliated you, and Vttrdonhm Tbidonhm Klmkm as quickly as the Lord.

4 Do not say to yourself after you Infehm the Lord: My Lord, we have to own this land, thanks to Slahna. But for many Itmanm Itrdhm of the Lord your God before you.

5 It is not a result of Slagm Astqamtkm and you descend to own their own land, but for Itmanm Itrdhm of the Lord your God and fulfill his promise to you that I swear by your fathers to Abraham, Isaac and Jacob.

6 then know that it is not thanks to the Lord your God Slagm Ihbkm this fertile land of the possession, because you are stubborn people.

7 and do not forget how to remember the Lord your God Oschttm you in the desert, since the homes of Egypt Gadrtm even communicated this place, and you Tqomon Lord.

8 raised in Mount Hurib Lord rage, anger you, even a prairie about to Evenikm.

9, when up to the mountain to receive the stone inspired by the solemn pledge of the Lord with you, and made it forty days and forty nights did not eat the bread or drink water, 10 and handed to the Lord inspired stone Almktobin finger of God, where the line of them all the commandments of the Lord Klmk in the mountain on fire in the center of the meeting.

11 When the Lord gave me the inspiration for the stone at the end of forty days and forty nights,

12 The Lord said to me: you and faster to get out of here, because your people, who got him out of Egypt had gone astray, and Zagoa quickly Ousithm by the way, as the drafters of the statue Mspocka themselves.

13 Then he said to me: this has been reflected by the people and the people of stubborn heart.

14 Let me Ostosalhm and Omho name from under heaven, and the greatest people you set up and more of them.

15 Vansrvat, and descended from the mountain, which has been catching fire, and waved in the hands of the Covenant.

16 and I looked and if you have mistaken the Lord, and yourselves Sgtn Mspocka calf, and Dilltm quickly on the way Oossakm by the Lord.

17 Allouhin and I took from my hand and Ogaythma Ahtmtma before your eyes.

18 Antran then made before the Lord forty days and forty nights, as in the past, do not eat bread nor drink water, as a result of all your sins that you caused in the eyes of the Lord of the Ngizawh,

19 because I am dismayed by the anger of the Lord and the intensification of outrage you, so that almost Ebedkm. Lord, he did me also at that time.

20 The wrath of God is also the natural choice to help achieve even almost Ihlkh, Vsalit it then, before the Lord invocatory.

The 21 Ktiitkm, which Sbactmoh calf, and have taken Ohrgueth and Dqgueth Tahnth and well, even impossible to dust, then put in the river Gbarh the slope of the mountain.

22 and that of Buttm Oschttm Tbairp in the Lord and touch and Qbroc Htoop.

23 When the Lord Orslkm of Cadiz and is Bernia: Aassadoa to own the land they donated to you, the Lord your God is Asetm Tsedkoh did not Totmarwa saying,

24 You are really on the rebels since the Lord known you.

25 fell in front of the Lord forty days and forty nights, because the Lord announced that he was determined to serve you.

26 Aphilt and to the Lord, saying: Ayasd Lord, do not destroy your people and Mirazq which Avcdith Bakotk great, and got him out of Egypt so ably.

27 Indicate protect your Abraham, Isaac and Jacob, and silence on the intransigence of the Palestinian people and sin and sin,

28 so as not to say the people of Egypt who Okrjtna including: We have removed Ihlkkm to the Lord in the wilderness, because of the inability of their admission to the land promised to them by, and that their abhorrence.

29 of your people and they got him out, which Mirazq Bakotk great and your unit.

## Seconding 10

1 The Lord said to me: your television Ouhin Allouhin such as the stone of the first two, and go up to the mountain, and make you a coffin of wood,

2 Vokt Allouhin on which the commandments were written on the first two Allouhin Ahtmhma, Vtdahma in the coffin.

3 Vsnat coffin of Acacia wood, and sculpture of stone, such as Ouhin Allouhin the first two, and up into the mountains and in the hands of Allohan.

4 line Allouhin what the Lord had a plan before, the Ten Commandments, which Klmmk by the Lord in the center of the mountain on fire in the meeting, and handed them.

5 and then left, and descended from the mountain, and placed in the coffin Allouhin she created. Now there are, as is the Lord.

6 and then migrated from the vicinity of wells, the Israelis built to the Moser Iakan, where the natural choice to help achieve died and was buried there. Olazar assuming the presidency of his son, instead of the priesthood.

7 and from there moved to the Israelis Aljdjod, including the Itabat, a land full of rivers.

8 at the time was devoted to Lord Lao dish to carry the coffin to appear before the Lord and the Lord of the Ikhaddmoh and Ibarqua name to this day.

9 did not inherit this Alloyun with the rest of their brethren, because the Lord is to share as promised.

10 I stayed in the mountain forty days and forty nights, as in the first time the Lord answered me, also did not Ihlkkm

11 Then the Lord said to me: you go to the migration and to the people, to enter and possess the land they left some of their parents that they Ohbha.

12 Now the Israelis what you asked you that only the Lord your God and live by Taatqoh in all his ways, and Tahbuh and Tabdoh of all your hearts from all your mind,

13 obey and heed his behest and Fraidah, which I commend them to you today to Jerkm?

14 Varab your God is the owner of the heavens and the sky of the heavens and everything in it.

15 However, the Lord preferred your fathers, and choose their descendants after them, which is you, for you are above all the nations of the Earth, as is happening today.

16 vicious Vtehroa your hearts, and stopped on Your intransigence,

17, because the Lord your God is God of gods Arbab employer, the mighty god the great solemn, which favors the one, not buy.

18 provides that the right of the orphan and the widow, and loves it provides strange food, clothing

19 Voahbua strange to outsiders that you were in the homes of Egypt.

20 Fear the Lord your God and worship him with his name and held a sit-Ahlfoa,

21 Fajrkm and it is your God, who made you such great miracles in your eyes.

## Seconding 11

1 Voahbua the Lord your God and keep his rights, and obey the terms and Fraidah and Ossaiah always.

2 day and know that I is not directed to your sons who did not know or have experienced discipline the Lord your God, and witnessed the greatness and strength of severe, high-capacity,

3 and mandates and by the miracles in Egypt to Pharaoh king of Egypt and the land,

4, which made Egypt and the Army Khilhm and vehicles, which make the water overwhelmed the Red Sea for you when sought, Vohlkhm Lord.

5, which you work in the desert until you arrive to this place,

6 or those inflicted Bdathan Oberam and my son Oliab Roobin of the dish, which split the land and Abtalthma Khiamanma and with their families and property, on the scene all the Israelis,

7, but you especially, your eyes because you are seen by the Lord Azaim.

8 to obey all the commandments that have been inclined to recommend to the day, that you would have the power to enter and possess the land that you're going to Trtoha,

9 In order to Ttillwa Oiamkm on the ground which the Lord swore to your fathers to give them and their descendants, a land flowing with milk and honey.

10 because the land on which you are about to enter into possession of the land of Egypt is not the same as that which Krjtm, where you cultivate Zrekm and Truonh (open channels, small dams) Borgelkm, as if the words of the orchard.

11, but the land on which you are heading to possess is a land of mountains and valleys, rain Tertoi sky.

12 takes care of the land the Lord your God, with his eyes always been sponsored by one of the first year until the end.

If Otatm 13 Commandments, which commend them to you today, and you love the Lord your God and Abdtamoh of all your hearts from all your mind,

14, the Lord poured rain on your land in the early and late too, and Vtjmon Hnttkm Khmrkm and Zikm,

15 and the adoption of Bhaimkm herbs in Hakolkm, Vtoklon you and Chbon.

16, but that'll lure your hearts ye Wiczegoa and other gods and Tsadjadoa them,

17 Faihtadm the wrath of God upon you, and close the sky, and prevents rain from Alanhmar, the earth does not yield Vtjdb Vtvnon quickly fertile land which the Lord your God.

18 Fetbhetwa these words on your hearts and your hands Arbtoha sign, and the Aasbwa Jbahecm,

19 Almoha and for your children, and when you spoke at home, and when you have on the road, and when Towon to Frashkm, and when you are,

20 Aketboha and lists of home and the doors of the gates of your cities,

21 Oiamkm to drag your children and days of NATO on the ground that God's entrusting it to your parents that they would be in the Big ve Kayam heaven on earth.

22 Otatm because if all these commandments which I heartily for Tmarsoeha, and you love the Lord and Sketm in all ways and by Thompsktm,

23 God sent all these nations from before you, people Fterthon the biggest and most of you.

All 24 Ttoh sound of your footsteps become the subject of you, would your borders in the south from the desert to Lebanon, from the Euphrates River to the Mediterranean Sea west.

25 people do not dare to Iqaomkm, because the Lord your God makes you fear and terror prevail on all the land on which Ttounha, as promised you.

Look I am 26 today Ojerkm between blessing and curse:

27 Otatm pond you that the Lord your God and the commandments which I am inclined to recommend to the day,

28 The curse Aseetm commandments that the Lord your God, and Dilltm on the road, which I commend them to you today, and Goeetm the other gods strange to you.

29 If you came to the land which the Lord you are about to enter into possession, stating the pond on Mount Gerizim and the curse on Mount Ebal.

30 or are not in the west of the Jordan, behind the road heading towards the sunset in the land of Canaanites settlers in the vehicle when compared to Aljgal Bleutat Moreh?

31 of you passing through the Jordan River to enter to possess the land which the Lord your God entrusting to you, and do you evaluate the Fterthonha.

32 Votiawa all obligations and provisions Snntha before you today to Tmarsoeha.

22 When your fathers descended into Egypt were seventy-breath, and now the Lord your God in you to the large number of stars.

## Seconding 12

1 obligation to you and those you practice in the land which the Lord your God-given your fathers Trtoha for all the days of your life on Earth:

2 Destroy all the places Trthonha, worshiped in the United Alehtha, whether on the high mountains or on hills or under every green tree,

3 and Ahedmoa Mmabham, Onsabhm and smashed and burned Soarehm. Vttwa statues of gods and Amhawwa names from that place,

4 methods of exercising or when you worship the Lord your God,

5, but ask where the Lord your God chooses to put the center of Ospatkm the name and residence shall be located. You go to him,

6 Mahrqatkm dilemma and the Zbaigm and Achurkm and Tkdmatkm and Ndhurkm and Aqrabenkm voluntary and passenger Baqrkm and Gnmkm,

7 Vtoklon are you and your family to the Lord, and all Tafthon to extend your hands, because the Lord your God may bless.

8 does not make each and every one of you down badly as what is happening today,

9 because you have not yet intervened to be rest and the inheritance which the Lord your God Ibh you.

10 but when Ajtztatm Astotntm the Jordan River and the land that the Lord your God given you, and Oragm from all your enemies around you, and Skintm safe

11 Vahmiloa is inclined to recommend to all of the sacrifices and Mahrqat Achor advances and sacrifices you, and voluntary, which Tndhirunha to the Lord to the place which the Lord your God chooses to take his name when,

12 A celebrated Bnokm and you and your daughters and Abedkm and Imawkm and Lao, who lives in Jawarkm, because it has no share or heritage of their own.

13 Mahrqatkm you have that anywhere you want it

14 but Tassadon Mahrqatkm and is inclined to recommend to perform in the place chosen by the Lord in the land of one Ospatkm.

15 Massacre those in any of your cities none of the animals, and eat the meat as much as you want, and Kzbi deer pond as the Lord your God. Eat the human al-Tahir and impure alike.

16 The blood is not Tokloh, but also on the ground Asakboh Tskpon water,

17 Beware that eat in your cities and Achor Hnttkm Khmrkm and Zikm, and passenger and Baqrkm Gnmkm, not a thing of the Ndhurkm or Aqrabenkm voluntary and advances in your hands.

18 Toklunha but you and your sons and your daughters and Abedkm and Imawkm Alloyun and living in Jawarkm to the Lord your God in the place chosen by the Lord your God, and Tanvlon in front of all the assets in your hands

19 Lao neglect you for staying on your land.

20 If the Lord expanded the borders of your land and your God promised you, and your souls desired meat, and you said: We would like to eat meat. It is all \_ihia you eat meat.

21 If the place chosen by the Lord your God to put it away from the place name you have an apartment, Vazbhawwa of Baqrkm Gnmkm and blessed by the Lord, which also inclined to recommend to you, and eat in your cities from all Achthth yourselves

22 Kloh eaten as deer and antelope. It eats the human al-Tahir and impure alike.

23, but you and eat blood, because blood is the self. Not eat meat with the self.

24 do not eat it, but Asakboh on the ground and poured water.

25 Tokloh not to Tnamoa you and your children after you can promise, as Snatm right in the eyes of God.

26 What Tkdssouna things, and Ndhurkm Vthmlunha and watching the place chosen by the Lord

27 Vtkdmon Mahrqatkm, flesh and blood on the altar of the Lord your God, Visakb blood on the altar of the Lord. The meat Vtoklonh.

28 Vahvzawa and obey all these commandments which I heartily enjoy for you and your children after you can promise to all, as you would have good and right in the eyes of the Lord your God.

29 And when the Lord your God removed you from the nations that you are about to invasions, and expel them, and then Rttamohm Astotntm in their own land,

30 Vahdhiroa from falling into the trap, following the rituals after Vaihm from you, decrees and the exercise of worship gods, saying: As the United Abdel these gods so we do too.

Thus, 31 does not make to the Lord your God, for they have committed in all the gods worship the Lord Imgueth Alorjas as fire burned their sons and daughters for the gods,

32 Vamutiroa to obey all of them to you. It is not Tzdwa Tnqsoa it.

## Seconding 13

- 1 If a prophet or the owner of your dreams, and predicted the state or of a miracle.
- 2, resulting in that verse or Marvel predicted, then he said: so we go behind the other gods and not Tarafoha Enabdha.
- 3 do not listen to the words of the Prophet or the dreams, because the Lord your God Ijrbakm to see if you Tahbunh of each and every yourselves, your hearts,
- 4 Vatbawa the Lord your God and fear Him, and obey and heed his behest, and listen to his voice, and stood by the Aabdoh.
- 5 The prophet or dreamer kills it, because the pronounciation of Balbhtan against the Lord your God, who Okrjkm homes of Egypt, Fdakm from the yoke of slavery, to Idilkm on the road enough to conduct, Vtstosalon evil from among you.
- 6 If your brother's son secretly Odilk your mother or your son or your daughter, wife or beloved, or intimate friend, saying: to go and worship other gods and strange for you Abaik
- 7 of the gods of other people around you or you from the far away land to the maximum,
- 8 do not listen or respond to it, it does not Ishvq your heart, not by Ttrov, not hide it.
- 9 killed, but inevitably. Be the first be brought to justice, and then Iakbk the rest of the people.
- 10 Argmeh stoned to die, because it sought to Idilk of the Lord your God, who Okrjk homes of Egypt from the yoke of slavery,
- 11 News Feachea between the Israelis and all the fear, do not repeat the commission of such an atrocity you.12 that you have heard from one of your cities which the Lord your God for granting her the rest,
- 13 that some folk had come out of you have strayed, and the population of the city, saying: to go and worship other gods you strange
- 14 Vavhsoa it first and verified it with precision. Show you the truth, and proved that this was really terrible,
- 15 Vaqadwa eliminate the population of that city and the Bhaimanm by the sword and slay them.
- 16 and all their belongings and get the Komoha battleground in the center of the city and burned with all the baggage in full, in retaliation to the Lord, read into ruins forever is not built yet.
- 17 is not attached with your hands, which is forbidden, to quench the raging anger of the Lord and give you mercy, and Phipparkkm Iktherkm also swore to your fathers,
- 18 that you have heard the voice of the Lord your God and heed his behest Otatm which I heartily commend to you today, right in the eyes of the Lord your God.

## Seconding 14

- 1 You are the sons of the Lord your God, not Tgerhawwa your body, not your head milling Introduction to the dead, sorrow,

2 of the people you are sacred to the Lord your God has Akhtarkm among all the peoples of the earth to be his special people.

3 do not eat anything Rjdzisa.

4 The animals that eat them are: the cow and sheep and goats

5, camels and antelopes, and some types of white deer and the Harts, and antelopes,

6 All of cleft hoof of a beast and Mojtrp Toklunha.

7, but do not eat non-ruminant animals Cleft cloven, and Kaljml rabbits and breed, they Tjtr but not cloven Cleft, so it is unclean to you,

8 pork that cleft-hoofed ruminant, but not, so it is unclean to you. Not eat meat of all this does not touch dead animals.

9 What Eat to live in the water of all its fins and scales,

10, but does not eat that do not have fins and scales to be unclean to you.

Eat from all 11 birds Tahir,

12, but it is the following birds does not eat: the eagle and the punishment Alonouk

13 and the buzzards, harriers, peregrine falcon and the various types,

14 and all types of crows,

15 and the ostrich and Zlim all races and Sava-Baz,

And 16 albums, swans and cranes,

17 and Alqouk and Alrukkm and the diver,

18 and the stork and the parrot on the various kinds, hoopoe and Bats.

19 All flying insects are unclean to you. Tokloha not.

20, but tired of all the birds Tahir.

21 do not consume the body of a dead animal, but give the alien resident in Jawarkm Vioklha or sold to a foreigner, because you are a holy people to the Lord your God. No serious Ttabjoa milk of his mother.

22 Achor Mahasilkm which have derived Hakolkm each year,

23 Eat and Achor Hnttkm Khmrkm and Ziotkm and passenger Baqrkm and Gnmkm to the Lord, in the place of his choice to replace his name in it, learn to be cautious, the Lord your God always.

24 But if the subject of a residential road to the Lord a long time, so you can not get Achurkm him, and if the place chosen by the Lord your God to make his name by the way you, and may the Lord bless,

25 Fbiawa Achor Glatkm Pfdp and Sroha and spent the position chosen by the Lord your God,

26 silver and spend it on yourselves \_ihia of cattle, sheep and wine glace and all you want, and you celebrated with the home and the people of the Lord your God.

27 Thmiloa and Lao residents of your cities because they did not inherit the property or share with you.

28 At the end of every three years, driven Achor crop the third year in your cities and Akhoznoha,

29 accept Alloyun who did not inherit the property or share with you, and the strange and the orphan and the widow, living in your cities and Vioklon to satisfy the Lord your God bless you in all of the output of your hands.

## Seconding 15

- 1 At the end of every seventh year to come clean Almdionin debt
- 2 This is the procedure: each creditor to discharge, which lent the city, to call his brother by the Israeli, because it has advocated the time the Lord of the debt cancellation.
- 3 The Vttalibh foreign debt, and the brother Vnbarih debt.
- 4, but you will not be poor, because the Lord's blessing and the land that you inherited the property.
- 5 heard the voice of the Lord your God and Otatm, and you all what I am inclined to recommend today,
- 6, the Lord your God bless you as promised, many nations do not Vtkarzon Tguetradwn one, and Ttzlton to many nations do not dominate one of you.
- 7 if you poor, an Israeli resident of any town in the land which the Lord your God you Sihbha, there Tksoa Temtnawa on your hearts and help them,
- 8 but Asgua Okarzoh and how much is needed.
- 9 you spoke to your hearts cynically, saying: Behold the seventh year has brought, in exoneration of the debt Viswe in your eyes and Temtnon on lending. You did this, it is the Lord you yelling, Vtsubhon guilty of the rule of God.
- 10 Okarzoh willingly, because it is for this reason that the Lord your God bless you in all your produce and your hands,
- 11 The land will never be free from the poor, for this heartily to Tsgua to the needy and poor brother, who lives in your land.
- 12 if purchased Abrania or Hebrew, and Khaddmk six years, in the seventh year you launched free.
- 13 did not launch empty-handed,
- 14, which gave him, but bless the Lord your God, from the sheep and wheat and oil.
- 15 And remember that you were slaves in the homes of Egypt, the Lord your God Vhrrkm. So heartily this day.
- 16 But if you said Al: I do not want to leave you because I love you and I like to have your home and enjoy your well,
- 17 Mthagba subfraction Bore and the ear before the judges of the city, you become a slave over his life. As well as do Bomtk.
- 18 is hard to free you of the release you have, because it might Khaddmk in six years, including the equivalent of twice the employee wages, thereby Ibarkk the Lord your God in all aspects of their work.
- 19 devoted to the Lord all the virgin is said to Baqrk Gnmk. Baker does not use or permit Baqrk Gnmk virgin wool,
- 20, but you have to eat you and your family, every year Psontha, in the position chosen by the Lord.
- 21, but that was in pristine or stopped the sale of blindness or any defect, it Tzbha to the Lord your God,
- 22, but eat in the city, al-Tahir and impure alike, Vtoklonh also eat deer and deer.
- 23 Vasakboh The blood on the ground and eat it.

## Seconding 16

1 Pfsah always celebrated the Lord your God in the month of Aviv (the month of April), in this month Okrjkm the Lord your God from Egypt at night.

2 The Massacre those Ghanma to the Lord your God, or in situ Baqra chosen by God to replace his name in it.

3 Tokloh not Mokhtmr with the bread, but with the soggy Kloh for seven days, because this is the bread of hardship, as you are in a hurry Gadrtn homes of Egypt, so remember on Your departure from the homes of Egypt all the days of your life.

4 Kmira not stay in your land for seven days, in some outstanding meat slaughtered by carrying on the evening of Easter day to tomorrow.

5 You are prohibited the slaughter of the Passover in any of your cities you Iortha which the Lord your God,

6 but in the place which the Lord your God chooses to take his name when Tzbhon Passover in the evening, at dusk, at the same date Your departure from Egypt.

7 Vchuouna and in situ Toklonh chosen by the Lord, and then tomorrow Tnasrvon to each tent.

8 six-day eating Aftyra, in the seventh day you never stop all work, Tanvlon Matcfhin to the Lord.

9 Ahsbwa seven weeks since the beginning of planting, harvesting, Celebrate the Anniversary of 10 weeks and then to the Lord your God, which come to your mind by the forthcoming, as the Lord bless you,

11 Vtanvlon you and your sons and your daughters and Abedkm and Imawkm and Alloyun living in your cities, and the stranger and the orphan and the widow who are among you, to the Lord in the place of his choice to replace his name in it.

12 Remember that you were slaves in Egypt, Votiawa this obligation and do it.

13 and celebrated at the end of the Tabernacles, the harvest, collection and Masrkm Piedrkm yields,

14 Vtanvlon holiday you and your sons and your daughters and Imawkm and Alloyun and the strange and the orphan and the widow living in your cities,

15 Vtaidon to the Lord seven days in the position chosen by the Lord, because the Lord your God bless you all Mahasilkm the output of your hands, thereby completing the Frgm so.

16 and attend all Zkourkm three times to appear before the Lord your God in the position chosen by the Lord, in the puff and the Eid holiday weeks and Sukkot holiday. And to represent them before the Lord, however, advances.

17 provides that each and every one make the same, as endorsed by the Lord his God.

18 and to establish yourself in the judges and organizing all the cities which the Lord your God Iorzqm them by Ospatkm Afikadwa justice among the people.

19 Tauajjoa not Thabwa not eliminate, nor accept a bribe, bribery blinding because the nose of the Wise, and Tauajj friendly words.

20 of justice and justice alone, had to Thioa Temtlkua and granting her the land on which the Lord your God for you.

21 Tnsaboa not yourselves Masts of the tree next to the altar of the Lord your God, who  
Tbnnouna you,  
22 Takimwa you do not Onsaba stones because of this hate God.

## Seconding 17

1 Tzbhawwa not to the Lord your God an ox or a defect, it is merely a bad thing, because  
that dirt to the Lord.  
2 If you committed, a man or a woman, a resident in one of your cities which the Lord your  
God Iorzqm them, the evil in the eyes of the Lord Mtaadia of his term,  
3 Vgoy and Abdul Sujud and other gods, or the sun or the moon or any of the planets in  
the sky, which was banned by you,  
4 common experience, Vsamatm, and identified after scrutiny, this Alrjs committed in  
Israel,  
5 Vokrjawa the man or the woman, who had committed the sin out of the city, and stoned  
to Arjmoh die.  
6 killed not only by the testimony of two or three that are prohibited under a kill only one.  
7 and the witnesses were the first to Ergmonh, and then rotated by the people. Vtstosalon  
then evil of you.  
8 If you could not give a ruling on the issue of shedding the blood of a claim or right or  
battering, which is a matter of discounts in your cities, and spent Vqoumoua to the place  
chosen by the Lord your God,  
9 priests and brought to the Lao and the judge in those days, and Ask, Vijbrokm by the  
judiciary.  
10 Vtnfzu that their decisions in the position chosen by the Lord. And make sure to work  
under the Ielmonakm  
11 and under Sharia law, which act Ielmonakm them, eliminating the exporting. Inson  
Thidoa not what the rule was not right in the north.  
12 It rejected the rebels before the implementation of the rule of the priest there to serve  
the Lord your God, or the judge, it kills. And thus eliminated the evil from Israel.  
13 Feachea News among all people is not rebellion Vijavon yet.  
14, and when communicated Iortha the land on which the Lord your God and you  
Amtketmoha and Astotntm and you: we have to become like the rest of the property  
surrounding the United  
15 you do you evaluate your property, which the Lord your God chooses, provided it is  
one of the Ospatkm. You are prohibited to foreigners Takimwa the property does not  
belong to one of Ospatkm.  
16 However, it should make more use of the number of horses, or people back to Egypt to  
get more horses, because the Lord told you: do not Tertdoa to return in this way as well.  
17 and warns that in order not to be Mzoaja Izig his heart, and much of the same gold and  
silver.  
18 and assume the throne of his kingdom, while the same Vlinsk sharia law in this book  
convey about the priests and Lao,

19 would be with him regularly for all the days of his life to learn to obey the Lord his God and obey all these words of Sharia and this obligation to serve them,  
20 so Flaunts his brothers and to deviate from the commandment right or north. The act, he and his offspring have a long way in central Israel.

## Seconding 18

1 does not inherit one of the priests in Alloyun Lao dish of the property or share with the people of Israel. But eat of the Lord Mahrqat share.

2 does not inherit with their brethren, because the Lord is to share as promised.

3 This is the right of the priests of the people slaughtered by the closer Baqra or Ghanma: The people of the priest's arm and the jaws, and paunchy,

4 Tattouna as the first harvest and Hnttkm Khmrkm and Zikm, and the first Gnmkm shearer,

5, because the Lord your God chosen from among all Ospatkm to the service name of the Lord, and sons, all days.

6 If I accept one of your cities choked about anywhere in Israel, where he is Expatriated, the desire to stay true heart in the place chosen by the Lord,

7, the right to serve the rest of the name of the Lord your God Lao brothers are on trial before the Lord.

8 It is also the right to receive an equal share of advances, as well as what may be obtained from the sale of what it inherited from its predecessors.

9 and when to enter the land on which it Iorzqm the Lord your God, do not learn the practice of the United Rjasat those living there.

10 and not allowing you to his son and daughter in the fire, and in turn to Oracle and Yavp Omen or not the practice of witchcraft,

11 is almost as hard to do, or consult with committees or broker, or evokes the lives of the dead Isailhm,

12 because all of the deals that happen in the Lord. Because of this Alorjas the intention of the Lord your God to the expulsion of these nations from before you,

13 Be the Lord your God to the full.

Those 14 nations that have ratified the exercise you Tstosalunha fortune tellers and charlatans, while you, the Lord your God You are prohibited to do so.

15 Lord, will you, like me, a prophet of the Children of Israel, hear it,

16 have responded to the Lord your God is in you Hurib on the day of the meeting when you said: do not come back to hear the voice of the Lord our God, we do not see the great fire also so as not to die

17 The Lord said to me: We have spoken in the wounded.

18 for this set up for them a prophet like you from among their brethren, and I put myself in his mouth, all of ethics Vijatabhm it.

19 it is simply that all of which I speak of my own, I Ohasabh.

20 The prophet who Etjbr Vintq not including my own to speak of ethics, or predict the name of other gods, they inevitably die.

21 and ask to yourselves: how to identify the speech which did not come from God? All the 22 predicted by the Prophet, not the name of the Lord it did not claim to be pronounced by God, but spoke of the tyranny of the Prophet can not be afraid of it.

## Seconding 19

1 dedicated when the Lord your God, who the United Ciorzqm land, and Skintm in their towns and homes,

2 Voffersoa yourselves three cities in the middle of your land which the Lord your God entrusting you to Temtkouha.

3 Fbdoa roads, and divided the land on which the Lord your God entrusting you to the three regions, to be running a shelter by the killing of breath unintentionally.

4 This is the provision on a murderer who used Vyahya there: From the author of the hit unintentionally, he does not hate him before,

5 It started with the owner to the forest to Ihttab, Vofeltt Hdidp Pickax arm from the top of wood and hit the owner died, the murderer used one of those cities to live

6 so as not to seek revenge and called him at odds indignation and know if long road and kill him, although he does not deserve the death penalty, because the killer did not bear hatred for the dead by

7 That's why I'm enough of yourself to Tffersoa three cities.

8 The position your land the Lord your God, and I swear to your fathers, and all the land on which Oorzqm granting her promise to them,

9 Otatm If all of these commandments and you have worked as heartily today, and you love the Lord your God and the ways in Sketm always Vodivo yourselves cities to shelter other

10 do not shed innocent blood in the middle of your land which the Lord your God granting her legacy to you, would be stained with blood.

11 If, however, like someone who has a hatred for the man and the owner and hit him a fatal blow leading to death, then fled to a city shelter,

12 draw the elders of his city arrested him there, and come by to Veselmonh Vemut demanded revenge.

13 Ttrov not by your heart, but the innocent blood avenged themselves in Israel, it is best for you.

14 does not convey the limits of the land Nor does he speak of it installed the first ones to Tzdwa Mirazqm from which you Ibh Temtkouh to the Lord your God.

15 does not prove the guilt of the man or the sin of all sins committed by the human mouth of one witness, the testimony of two or three prove guilt.

If 16 has one of the latest perjury, accusing him of guilt,

17 represents the two protagonists in the record of the Lord before the priests and the judges appointed in those days.

18 investigating judges after the scrutiny that the witness had seen his brother falsely,

19 Vonzloa punishment by his brother, who was Sinzlh, Vtstosaloa evil from among you,

20 Feachea News and listen to the rest of the people Vijavon, in return for providing such an order in and among us whose ugly.

21 Ttrov not by your heart. Life life, eye for eye, and, the enactment of the enactment, however, Lloyd, and a man.

## Seconding 20

1 If you go to fight your enemy and your enemy Ocdetm that more of you in number and horses and vehicles, not afraid of it, because the Lord your God, who Hrrkm homes of Egypt stands with you.

2 When you are on the verge of battle like the priest and the military address:

3 Iaisraiiil heard: You Muchkun today to fight against your enemies, do not weaken your hearts, do not be afraid of them or not Tertta Atrabohem,

4, because the Lord your God with you for the rest of you fight your enemies, and Ikhalskm.

5, then the military commanders say: Do you built a house of a new Idashnh not yet? Fleurджа home, so as not to be killed in the battle Vidashnh another man.

6 Are you from the implantation of KERMA not yet reaped the first fruits? Fleurджа to his home so as not to be killed in battle, generosity Vegni the first fruits of another man.

7 Are you a man marry a woman but did not order yet? To go back to his home so as not to be killed in the battle Wiczugea another man.

8 and then goes on the leaders of the army, saying: Are you a man is afraid and weak heart? To go back to his home so as not to fear the hearts of his brothers is going on like this.

9 Once the leaders to address the military, officers are appointed at the soldiers.

10 Taatkdmn and when to attack a city, make its people an offer of peace first.

11 If they surrendered to the peace and you, all the resident, where people become slaves to you.

12 The Father, the peace and Harpetkm Vhasroha

13 If the aircraft is in your hands the Lord your God, Vaqtheloa Zkorha of all by the sword. The 14 women, children and animals, and everything in the city of Oslab, Vagnmoha yourselves, and enjoy the spoils of your enemies which the Lord your God-given you.

15 So do you do with all your remote towns that are not cities of the United dwelling here. The 16 cities of the people the Lord your God granting her a legacy you do not Tstbakoa where people live,

17, but never destroyed her father, Hivites the Hittites and the Amorites, Canaanites, Alomurien Perizzites, and has commanded Alibosien as the Lord your God commanded you,

18 Otherwise, in order not to Rjasathm which they exerted on the worship of gods, Vngowa behind the sin against the Lord your God.

19 If Hasrtm city a long period of war declared by the opening, it fell the trees with a hoe and Taatlvoaha you eat from the fruit. Does a tree so that people are fleeing the field before the siege?

The 20 trees that are not eaten Tmrha Votlvoha and Aqtaoha, for use in the construction of fortifications around the besieged city of warring with you, until it crashed.

## Seconding 21

1 If he found the dead lying in the field in the land that the Lord your God granting her ownership of you did not know the killer.

2 is Cyuhkm Qdhatkm and measuring the distances between the body and into the neighboring cities.

3 elders attending the nearest city to the body, the wheel had not been established by the plow, and there have been throw,

And 4 to get to the ravine where the water was not a run-in which no plowing planting, Vixron cervical wheel in the valley.

5 Then the priests lead the people of Lao, because the Lord your God has chosen for his service, and the Declaration of the pond the name of the Lord, and to eliminate each and every blow hostility.

6 VigsI all the elders of that city close to the body, hands on the wheel broken neck in the valley.

7 They say: our hands did not shed this blood, and not in the mind.

8 Lord, forgive your people Israel, who Avcdith, and calls upon us to shed innocent blood in the middle of your people Israel. Faisvh Lord of the shedding of the blood.

9 Thus, shedding the blood of Nbaroon innocent among us whose in, if Snatm what is good in the eyes of the Lord.

10 If you go to fight your enemies, and Ozfrckm the Lord your God with them, and them Speetm Spea,

11 and you saw a beautiful woman among the captives Voola picture and he married her,

12 When introduced to his head and let fly Tqlm Ozvarha,

13 Sbhe then remove clothing, and left at his home months ago scarring her father and her mother, and then Ixha and has a wife.

14 is not Trgah After that, Vlaitlgaha to go where they want. Pfdp not sell or trapped into bondage, because he had Ozlha.

15 If a man married to two women, affecting one and alienating the other, born both of his sons, was the eldest son of the hated having,

16, when his legacy is distributed to its citizens, not permissible for him to submit a favorite son of the wife, to make it in the inheritance of hate hate the son of the hated wife.

17 but it should recognize the Bbkorip the son of the hated, and gives it two out of every share owned, as it is the first appearance of his ability, and has a birthright.

18 The son of a man who was a staunch rebel, does not obey his father is not the words of his mother, and Iwdbanh but it is not feasible.

19 Vliqd by parents and elders come to the city in court,

20 of the Senate and say: our son is stubborn rebel, do not obey our view, a drunkard, a spendthrift.

21 Virgmh men were all stoned to death. Thus Tstosalon evil from you and spread the news all the people Vijav.

22 The man committed a crime punishable by death, and executed by the judiciary and Alqtamoh on stage,

23 will not his body on stage, but at the same Advinoh that day, because the commentator cursed by God. Tnjsooa not your land which the Lord granting her legacy to you.

## Seconding 22

1 I saw that the bull Krovh your neighbor or a stray, it condone it. But certainly by the owner.

2 if not accompanied by a resident near you, or did not know it, has kept him at home until the owner asks him Fterdh.

3 Thus, to do if a neighbor found the donkey or his clothes or anything you find missing. Does not solve for you to tolerate it.

4 not losing sight of the subsidy if you see your neighbor donkey or revolution a reality, but is on the way to cooperation and to set up with him.

5 women were prohibited from wearing men's clothes, and forbidden to men wearing women's clothes, as do all of this becomes distasteful to the Lord your God.

6 agreed that I saw a bird's nest on the ground or a tree or lying on the ground or when the host Frakha, or lying on the eggs, then take the mother with the children.

7 was the mother and take the chicken yourself, you would be better and prolong your days.

8 If a new house built, Fabn fence around your house, lest it fall one to bear the guilt of his blood.

9 does not grow Haklk two types of seeds, because you did read that the two types of crop planting, the share of the holy priests.

10 is not tilled the bull donkey together,

11 does not wear clothes made of wool and linen together.

12 Make Ohdaba scheduled four parties dresses that Tngton them.

13 If a man married a girl, and then the Tenth Obgdha,

The 14 accused, including Ychenha, and spread by an injury to her reputation, saying: We have married this woman, and the Xtha discovered they were not a virgin.

15 taken to her parents and elders gathered in the city court, and presented evidence Adhirawitha.

16 and the father of the girl say to the elders: I married the man of my daughter Vobgdha.

17 is now promoted by the news, saying: your daughter were not a virgin when Xtha. But this is proof Adhirawip daughter. Istan and dress before the city elders.

18 takes the city elders and men Iwdbonh,

19 and impose a fine of one hundred pieces of silver, to give my father the girl. For he had the reputation of the virgin of Israel, his wife would be over a lifetime, can not be fired.

20, but that proved the validity of the charge, the girl was not really a virgin,

21 brought the girl to the door of her father's house and the city Ergmeha men stoned to death, because it is indecent act committed in Israel and the adulterous affair in the house of her father. The Tstosalon evil from among you.

22 If a man reclined Illttm with a married woman Tguetlonhma both Vtenson evil from among us whose.

23 If a man met a girl engaged to another man in the city and Dhadjaha,

24 Vokrjohma both brought to the gate of that city, and stoned to Arjmoheme die, because the girl did not Tstgt is in the city, and the man that assaulted the speaker of the other man, Vtstosalon evil from among us whose.

25 But the man met the girl Almktobp in the field, grabbed and Dhadjaha, stone men and die alone,

26 The girl is not translated, because they did not commit a sin punishable with death, but is attacked by another man and killed him,

27 it must be the girl had Almktobp Astagatt in the open where they found the man did not come to save them.

28 If there is a non-virgin girl betrothed He grabbed and Dhadjaha and then together,

29 the man who paid the girl's bed fifty pieces of silver, marry her, because he had assaulted her. Estimated to be fired in over his life.

30 do not marry a widow of his father, because this is a shame and an insult to his father.

### Seconding 23

1 is not within the testicles or Almradwdtin Almjabub in the Lord.

2 is not the son of adultery is not one of his descendants until the tenth generation of the Community of God.

3 does not fall in Amoni Mwape in the Lord, and no one of their offspring even after the tenth generation in the Lord and for all,

4 because they did not Istqublok bread and water in the road at Your departure from Egypt, and because they hired Ben Belaam Baour ambivalence of Mesopotamia Aram Inkm

5 But the Lord your God did not want to respond to the Belaam, but a curse for you on the pond, because the Lord your God may love you.

6 does not seek to Msalmthm and well-being for all.

7 Tmqtwa Alodumien not because they are brothers, and the Egyptians Tloa you, because you have guests in their homes

8 It is born of their offspring in the third generation is in the Lord.

9 Krjtm whether to fight your enemies Vamtnawa everything ugly

10 If you a man unclean Asthlam Vliamad on the impact of outside the camp. Is not it.

11 When the evening bath water, and then come to the camp at dusk.

12 and you have to specify the subject need to spend outside the camp.

13 and not with each and every one of you for the wedge between the gear by digging a hole under the toilet, and then lie to cover with earth,

14 because the rest of the Lord your God in the center of the Maskarkm Enqzkm and Izfrckm Boadaaikm. Let Maskarkm so sacred when the Oqmara Vihol you.

15 if you order a fugitive from Abdul Mulah, not to Tzlmoh Mulah,

16, who live with pleasure in the place of his choice in one of your cities and Tzlmoh.

17 girls are not from Israel or the sons of Israel Zaniat Mobuno and temples.

18 does not come with the warning signs of the headnote to the house of the Lord your God Mabon or gain an adulteress, because both the dirt in front of the Lord.

19 Taatkadoa not what Tkarzouna benefits of brothers from the Children of Israel, whether loans or silver food or anything else.

The 20 foreign Vokarzoh Barba. But you brother lending interest rate, for the Lord your God bless you in all your hands in the output of the land on which you're going to own them.

21 If Ndhirtm a vow to the Lord in Tmataloa not met, because it urges you and your God is sin that you

22 Tndhiroa if you are not a sin.

23 The undertaking by the Hevcak That save and Uwe, and voluntarily dedicated to the Lord your God, as promised by the mouth.

24 If the neighbor entered the generosity of grapes each of which as much as yourself, even satiety bends, but does not reap the Nbh and placed in Aik.

25 entered the wheat field, if a friend of Vaktef Snabulh, but do not take it Bmngelk.

## Seconding 24

1 If a man married a girl from the event, then it was discovered the defect, and gave her a divorce and a book award from his home,

2 Vtzojt from another man when I became fluent,

3, then the second pair hate the book and handed over a divorce from his home and then cashing them, or if the husband dies,

4 it is forbidden to her husband divorced her first to marry her again, after Tnjst. Because that dirt to the Lord. Not bring sin on the ground which the Lord your God granting her legacy to you.

5 If a newly married man is exempted from military service and military responsibilities for one year, spent freely in his home to his wife is happy and pleased.

6 Estrhn not one or a raging Hjeriha, because Estrhn source of livelihood.

7 If none of the kidnapped man, the Children of Israel and his brothers and sold Astrgah, dying man. Vjtthon evil from among you.

8 make sure to obey the instructions of priests and Lao Balbrs in the event of injury, and carried out carefully ordered it.

9 Remember what the Lord your God punished by Mary in Your departure from the road to the homes of Egypt.

10 If your neighbor lent a loan do not go into his house to Tstrhn than anything,

11, but stay outside, the man who comes back to you where the loan stands.

12 if the borrower is not poor, you have a mortgage outstanding,

13, but his response to it at dusk to sleep in the clothes and Ibarkk occurrence, the Lord your God that you land.

14 employees and does not remedy poor, whether from the Children of Israel or strangers living in your city.

15 pay him by the day before sunset because it is poor, strained himself to get it.

Otherwise, go to the Lord's complaint against you, you would be such a sin.

16 does not kill the children instead of parents, nor kill their children rather than parents, every man bearing himself.

17 Thru not the rule of justice Vtzlmwa strange and the orphan, and widow's dress  
Tstrhnoa,  
18 And remember that you were slaves in the homes of Egypt Vonqzkm the Lord your  
God. Them to you just for this.  
19 If Hsdm Glatkm package and forgot in the field do not you go back for her, but  
Atrkoha of the strange and the orphan and the widow, for the Lord your God bless you in  
all aspects of their work in your hands.  
If 20 trees Hzzatm Zitonkm to overthrow the fruit, not Tltqtoa of the remaining branches  
in them, but for you to Atrkoha Ghraib and the orphan and the widow.  
21 Kteftm Kromkm if not Taoodwa harvest the remainder of the Grapes for you, but  
Atrkoha of the strange and the orphan and the widow.  
22 And remember that you were slaves in the homes of Egypt. For this that delivered them  
to you for this.

### Seconding 25

1 if the feud broke out between people and raised their case to the judiciary to judge the  
judges them, Filiprioa rule on the innocent and the guilty.  
2 If the guilty unpunished Necessitated skin, ask the judge, and the number of stripes in  
front of the detainee by his sin deserved,  
3 not to increase the number of stripes on the forty lashes, so as not to be punished  
regardless.  
4 does not Tkmwa mouth of the bull Yields student.  
5 If brothers live together and one of them died, however, produces a son, should not his  
wife to marry a man other than her husband's family. But to marry her brother and her  
husband Ixha, and so does the duty of the husband's brother,  
6 and a virgin, which bears the name of the dead brother, his name is not extinct from the  
land of Israel.  
7 The men refused to marry his brother, woman, women go to the gate of the city elders  
and says: My husband's brother had refused to name, along with his brother in Israel, did  
not want to me the duty of my husband.  
8 Vidaoh elders with the city and handle the matter. Insisted on the rejection, he said: not  
to the satisfaction of Otzojha.  
9 to make a woman his brother in front of the Senate, takes off his shoes from his feet and  
Taatvl in the face, saying: This is what happens to those who refuse to build the house of  
his brother.  
10 man in the House of Israel DEFROCKED sole.  
11 If two men fight broke one for the wife to save her husband from the grip of the hands  
of deep and extended her hand and grabbed Bouksith,  
12 Vaqtawa Chwqgua hand in it.  
13 does not maintain different standards Kesk in large and small,  
14 was not for you, your home is two pints different large and small,  
15 but not to Oozank Mkajelk and correct the fraud, to drag your granting her the land on  
which the Lord your God for you,

16 because each of the fraud in the weights or weights become distasteful to the Lord your God.

17 Remember, you are making to the people of Amaliq Your departure from Egypt,

18 How were you on the road and spent the night in the back of vulnerable people and you are tired Taaby not afraid of God.

19 Oragm when the Lord your God from all your enemies around you in the land on which the granting her legacy to you, the people said Amhawwa Amaliq from the sky. Do not forget this.

## Seconding 26

1 communicated and when the land on which the Lord your God granting her a legacy, you Amtketmoha Astotntm and where,

2 Vajmawa each of the first fruit Nglh your land which the Lord your God entrusting to you, and placed in baskets, and spent the position chosen by the Lord your God to replace it its name.

3 is the sight of the priest-designate, says: The day of the Lord your God that I have come to the land which the Lord of our Treaty granting her to us.

4 deals with the priest of the basket and put his hand in front of the altar of the Lord your God,

5 and then announce the offerings before the Lord your God, saying: My father was Orameia lost, and then descended to Egypt and lost there, with a small number. But there is a great nation great.

6 Voads us and the Egyptians and Orehgona Ksoa us in bondage,

7 Vsrkhana the Lord God of our fathers, he did for us, and felt tired and Bwsna and Diguena,

8 Vokrzina homes of Egypt with great force and great ability, and the scourge of great wonders and signs,

9 and introduced to this place, and gave the land that flowing with milk and honey.

10 Here I am now has come the first fruits of the land on which the Lord Hptni and then put him in front of the Lord your God and bow down in his presence,

11 and celebrates all the good that has been blessed by the Lord your God and the people of his home, and the Lao and the resident stranger among you.

12 and when I finished to make each Achor Glatk in the third year, the year Ushur, given the Lao and strange and going behind a widow and orphan in the city and Cbawa,

13 says in the presence of the Lord your God: may be produced from home and I gave her the holy ushur Oe and the strange and the orphan and the widow, in obedience to the Omtne Usitk which did not go beyond Sayak and not forgetting them.

14 did not touch him in the course of my sorrow, is not it and I am in the case of infection, and given him for dead. But I obeyed the voice of God, and worked under by all Ousitni.

15 Ashraf holy Lord of your house in the sky, and blessed your people Israel, and the land flowing with milk and honey, which was donated to us and left some of our parents.

16 The Lord your God has commanded you this day of exercising this obligation and provisions, Votiawa, and work out all your hearts from all your mind,

You are 17 today you might be the Lord your God and you in the ways and Stzlkon Ttion Fraidah and its provisions and to hear his voice

18 As the Lord's day, you, you have a special people, according to his promise to you, and you obey all heed his behest,

19 Vidjalkm the highest of all the nations that created it in terms of praise and honor and glory, and you people of the sacred to the Lord your God, as promised ».

## Seconding 27

1 and recommended that Moses and the elders of Israel, saying: «obey all the commandments, which I commanded you today.

2 Tjtazon When the Jordan River to the land which the Lord your God entrusting to you, Tnsabon yourselves large stones and Ttalunha Els,

3 and write the words all of these crossing the Jordan to the Sharia law of the land on which the entry of flowing with milk and honey, which the Lord your God entrusting to you, as the Lord God of your fathers promised you.

4 and that cross the Jordan River, even Tnsaboa these stones, which I commend them to you today on Mount Ebal and Ttaloha Els.

5 and build there an altar to the Lord your God, carved from stone, however, concrete,

6 but from the rough stones of the field by their Mahrqat to the Lord your God.

7 There Tqrbun peace sacrifices, and eat and Tanvlon in the presence of the Lord your God.

8 Tnakecon The inscription on the stone these words carefully all of the Shariah ».

9 Then Moses and the priests Alloyun for all the people of Israel: «Listen boy listened and Israel, today you became a people to the Lord your God.

10 Vasmawa to the voice of the Lord your God and heed his behest and applied Fraidah enough today that I am by ».

11 and recommended the people to Moses that same day, saying:

12 «This is the Asbat standing on Mount Gerizim Ibarqua to the people after crossing the Jordan River: Asbat Sham'un and Oe and Isakr and Judas and Joseph and Benjamin.

The 13-Asbat, which stands on Mount Ebal for the curse it is Asbat Roobin, serious and pointed and Zebolan Dan and Naftali.

14 Alloyun says loudly to all the people of Israel:

15 Curse of human sculptures made by or made by hand, which Mspocka sculptor, and reinstalled to worship in secret, because that dirt to the Lord. He answered all the people, saying: Amen.

16 underestimate the Curse of the father and mother. And all the people say: Amen.

17 Curse of the tampering with the limits of the Earth's neighbor. And all the people say: Amen.

18 Curse of the blind astray on the way. And all the people say: Amen.

19 Ugur Curse of the strange and the right of the orphan and the widow. And all the people say: Amen.

20 Curse of the adolescent woman of his father, Lester reveals that his father. And all the people say: Amen.

21 Curse of the adolescent beast is. And all the people say: Amen.

22 Curse of the adolescent daughter of his sister, mother or daughter of his father. And all the people say: Amen.

23 Curse of the mother-in-law adolescent. He says all the people: Amen.

24 killed, Curse of the author in the shadows. He says all the people: Amen.

25 Curse of the taking bribe to kill an innocent soul. He says all the people: Amen.

26 cursed those who do not obey these words of the Shariah is not working. He says all the people: Amen.

## Seconding 28

1 The Otatm full obedience to the voice of the Lord, in order to implement all of you heed his behest of them to you today, the Lord your God let you the highest of all the nations of the Earth.

2 If you have heard the voice of the Lord your God, all these blessings, and you spilled Tlazemkm.

3 Mbarkin you Mbarkin in the city and in the fields.

4 also Taatpark Dhiritkm, and the yields of your land, and the product Bhaimkm and Baqrkm and Anaajkm.

5 Taatpark and also fruit and bread Slalkm Amaacengm.

6 and you and you enter in Mbarkin Your departure

7 and the Lord before you defeat your enemies on you, accept you in one way, but they give you the run in seven ways.

8 the Lord directs you Balbrkp, Vtemtle Khozainkm. And bless all of the output of your hands and your land, which yields entrusting to you.

9 If Hfeztm Sketm heed his behest, and he let you in the ways of the people of the same Treaty as a sacred to you,

10 All the peoples of the earth to realize that the name of the Lord has a solution to you, and Ikhavunkm.

11 The Lord Esidkm Victher abundance of your sons and the product yields Bhaimkm your land, which is NATO's entrusting it to your parents to you.

12 and opens to you the treasures of God's skies safe, Vimatar on your land in season and to bless all of the output of your hands, Vtkarzon many nations, and you do not Tguetradwn.

If Otatm 13 commandments of God which I commanded you today to Thfezoha and you, it does not let you heads stooges, Mtsamin always, and never Idrickkm degradation.

14 Tnhrho not right, or north of all these laws, which I commend them to you today, so as not to Ngowa the other gods to Tabduha.

15 But Asetm voice of the Lord your God did not arrange for all the work and heed his behest Fraidah which I commanded you by the day, all these curses you and resolved Tlazemkm.

16, you cursed in the city and cursed in the fields.

17 and Slalkm Amaacengm and cursed.  
18 and solve the curse Bobnaikm and your land and the product yields and Baqrkm Anaajkm,  
19 and you cursed in Zhabkm and liabkm,  
20 and is the curse of God be upon you, chaos and failure in each of the output of your hands, and even Thlkua Tvnoa quickly to your message, as Trkimoni.  
21 and the epidemic is spreading so you Ebedkm on the ground that you're going to acquire them,  
22 Idrbakm and the Lord of tuberculosis, fever, chills and severe drought and Allvh and Wilt, Vtlazemkm even Tvnoa.  
23 and become the sky above you and land governed Kalnhac iron.  
24 rain and prevents the Lord your land to dust storms and sand pouring down from the sky until you Thlkua.  
25 Ihzmk the Lord and to your enemies Vtqublon them in the way of one run and paying them scattered in seven ways, and you become a lesson to all the kingdoms of land.  
26 and your corpses will be food for all birds, sky and land predators in Itrdha one.  
27 The Lord Isepkm ulcer disease and Balbuasir Egypt, scabies and itching, you do not have treatment.  
28 Ibtelicm and the Lord of insanity, blindness and confusion of thought,  
29 Vtaathsson Trqkm in the back and felt his way blindly in the dark, and assume Trqkm failure, not only the wronged Mgsobin you all days, and it is not the savior.  
30 delivering you, but another woman and marry her and Idhadjaha. Build a house and live, and inculcate in KERMA gain.  
31 Thork being slaughtered in front of your eyes and eat it, and grab Hmark in front of you is not you, your enemies, and seizes the Mahitak not the savior.  
32 brought to your nation and your daughters and other Tracbanhm eyes throughout the day, even books, and in your fiction.  
33 to go and harvest the fruits of your trouble you eat strange people, but are not always Madhloum powder.  
34 Isepkm madness and horror of what you see.  
35 The Lord Ibtelic Baqrouh malicious cover the knees and legs, so as not to find a cure from the top of the head to the soles of the feet.  
36 Invicm Mlkkm you and the Lord of your choice to the nation does not know you nor your fathers, where there is worship of other gods of wood and stone,  
37 and you become a matter of surprise and irony and a lesson in the eyes of all peoples to God Invicm  
38 Tbdhiron many of the seeds in the fields, not Thsdon little, because locusts Ilthmh.  
39 Tkdhon in planting vineyards Khmrha It is not ye drink?, And you can obtain the Tmrha not, because the worms Inka.  
40 are filled with your olive trees, but it is not Ziha Tdhnon, because Zitonkm Intther on the ground before maturity.  
41 Tnajabun boys and girls are not you, because they are insulting.  
42 swarms of locusts devour Ocjarkm your land and yields.  
43 maximize the strangers living among you, and it is Conkm degradation.

44 are Ikarzonkm Tkarzounam, and you do not, they are head and you, you sin,  
45 and replace these with you and curses and Tlazemkm Tlahakkm Thlkua so, because  
you did not obey the voice of the Lord your God had reserved to heed his behest and that  
Fraidah enough, the

At 46 you would be an example and admonition Dhiritkm forever.

47 and you have not ye the Lord your God with joy and in times of joy of prosperity and  
abundance,

You become 48, you are slaves to your enemies, the Lord who sent you in the conditions  
of hunger and thirst, nakedness and want, and put an iron yoke on the Guide General  
urged the Ihlkkm so.

49 and the Lord will bring you from afar, from the extremes of the earth, a nation does not  
understand the language, you Vtnqd Kalnsr.

50 landscape is a nation of terror, no fear of learning in children Sheikh,

51 Vtstole product Bhaimkm, and eat up your land yields so Tvnoa, you do not keep the  
wheat and wine and oil in the product and Baqrkm Anaajkm even Thlkkm.

52 Thasrkm and in all your cities so that manipulation Osoarkm VFED fortified Thagtm  
and invincibility in all your cities. Vthasrkm in all your cities in all your land which the  
Lord your God's entrusting it to you.

53 Vtoklon during the siege and the narrow Idaigkm by the fruits of your stomach with  
your enemy, the flesh of your sons and daughters who are the Lord your God hath  
provided for them.

54 Vikso heart Oktherkm paper mercy on his brother and his wife, that in him and the rest  
of his children live.

55 do not give one of the sons of Bethlehem, who eat, because he did not have anything  
left in terms of the blockade and the narrow Idaigkm by the enemy in all your cities.

56 Also, more women and the clemency papers, which Nahumicha Tervhaa and do not  
dare to touch the ground by the subsoil, to spare her husband, a man Her arms and her son  
and daughter

57 Bmsheemtha fallen, and their children who are born, as it intends to Toklhm in secret  
during the siege, in the narrow Idaigkm by the enemy in all your cities.

58 did not arrange for the work of all these words written Sharia in this book, the name of  
the Lord your God Thabera Galilee feared Mukhabarat,

59 the Lord makes you down strikes and strikes Bdhiritkm frightening and horrible  
disasters and permanent malignant chronic diseases,

60 and send you all the diseases of Egypt, which Vzaatm including Vtlazemkm,

61 The Lord be upon you also all the scourge of disease did not appear in this book  
Sharia, even Thlkua.

62 Vtasiron few after you in the stars, many, because you did not hear the voice of the  
Lord your God.

63 As the mystery of the Lord the best to you and you Ktherkm, he would be happy that  
Evenikm and Ihlkkm Vtnkarzon of the land on which you're going to own them.

64 Eshettkm and the Lord of all nations of the earth to the maximum of the maximum,  
Vtabdon there are other gods of wood or stone Tarafoha You are not your fathers do not,

65 and between those nations you will find reassurance in the headquarters for the feet, but the Lord gives you heart, panic, and the weakened eyes see, and Nfosa hopeless.  
66 and your life is always full of tension, full of terror night and day.  
67 in the morning and say: Oh, for a whole evening, and in the evening: "O for a whole morning, the excess of Artaab your hearts and your eyes from the horror experienced.  
68 Irdekm the Lord and to the homes of Egypt in the same way and promised you that you deem are used, Vtbaon are slaves to your enemies and slaves, and not to buy ».

## Seconding 29

1 This is the text of the Covenant, which is made by God with Moses that the Children of Israel in the plains Mwape, as well as the Covenant made with them in Hurib.  
2 Moses summoned all Israel and said to them: «I have seen with your own eyes what the Lord's homes in Egypt and other Pferon Obeida and all land.  
3 Obesrtm those experiences with your own eyes the enormous and great signs and wonders.  
4 But the Lord did not give you the date and aware of the hearts of Tbesroa eyes and deaf to hear.  
5 The Kdtkm forty years in the wilderness, did not relish the Thiabkm you, not Thtre your feet on the feet.  
6 did not eat the bread which was not for lack of wine or Mskra Ocbatkm I have provided you with food and water, so I know I am the Lord your God.  
7 When the alert communicated here Christon King Hacbon crookedness, and to fight the King of Bashan, Vdhrmahma  
8 and the occupied lands, and the Ksmnaha Spti Roobin, serious and half Manassah dish.  
9 Votiawa the Covenant and the provisions of this act, for Tvlhawwa in all Tsnonh.  
10 Mathlon you today all of you in the presence of the Lord your God: Rwsawkm leaders and Ospatkm Arafawkm and other men of Israel,  
11 and your children and your women, and the strangers among us whose living in, who Ihnttab you and draws you Mekm,  
12 intervened in the era of the Lord your God, and concluded by a section of the Lord with you today,  
13 and Itpetkm today to the same people, to be a god, as you promised you and your fathers, as NATO Abraham, Isaac and Jacob.  
14 I do not break the present Covenant with you, and this section alone,  
15 as well, but you you appearing today before the Lord our God, I also deal with future generations.  
16 of you have known how we have built homes in Egypt, and how Dzna among nations who You are, and you saw Orjashm and their idols are made of wood and stone, silver and gold,  
17 so as not to be among you a man or a woman or a clan or dish money from his heart the Lord our God, to worship the gods of Vgoy of those nations. Vamutiroa be rooted where you from evil, borne Aalghema medal productive one.

18 heard the words of this section Estmtr on the same pond, saying: «I would be safe even if I insisted on my way to continue the behavior that leads to the destruction of everything and everybody alike.

19 The Lord is compassion he wants such rights, but raging anger and jealousy, the curses Vtensl each code in this book, and erase his name from under heaven.

20 and released the Lord of the Tribes of Israel under the Ihkh all the curses of the Covenant Code in the letter of the Shariah that.

21 Vichahd future generations of your sons, and strangers coming from a distant land of Playa that hit the earth and the Lord of the disease,

22 as all the land sulfur, burnt or not to plant the plants and grass, and turned as if it happened to Sodom and Amorp and Sboym the dermis, which the Lord's heart as a result of anger and indignation.

23 says all nations: Why do all this, the Lord of this land? Why the anger raged great?

24 would be the answer: Because this people set aside the Lord God of their parents made them when removed from the homes of Egypt,

25 and Guoa Abdoa and other gods and Sadjadoa, the strange gods did not know the Lord did not grant it to them,

26 Valthb the wrath of God on that land, Vsb cursing each code in this book

27 Ajtthm and from their land in anger and indignation and rage of a great and Touh them to the ground, as is happening today.

The 28 Aserair to the Lord our God, the Commandments are stated to us and our children forever, to work in all these words of the Shariah.

## Seconding 30

1 When you solve these blessings and curses are set out by you, in your hearts and Rddtamoha between the United Sttkm where the Lord your God,

2 and you go you and the Lord your God Bnokm, and heard the voice of all your hearts and your mind by what I am heartily today,

3, the Lord your God is Spekm and Erhmkm, Willem Stadtkm of all the peoples who Ngakm to the Lord your God.

4 had the maximum Bddkm to the heavens, it is because there Ijmekm you,

5 leidkm and to the land that your fathers inherited Vtemtlkunha, and improve Iktherkm you more than your fathers.

6 The Lord your God and cleanse your hearts and the hearts of Nslkm Tahbua the Lord your God from your heart all your mind from all of the Thioa assured

7 and prevents the Lord your God for all these curses on your enemies and focus on who Mbgdikm Truddocm,

8 The voice of the Lord Vttion you again and you all heed his behest, which I commend them to you now.

9 Fifid the Lord be upon you all well in your hand, and produced much fruit and the product Ohachaikm Bhaimkm, and yields of your land, because the Lord is with you and let you Veptahj prosperous, and rejoiced Babaikm.

10 that you have heard the voice of the Lord your God and heed his behest and Hfeztm Fraidah code of Sharia is in the book, but you go to the Lord your God all your heart and from all your mind.

11 What of them to you today by the commandments is not the question to you is not out of reach,

12 It is not even in the sky say: It is up to the sky for us to come to us and followed us Let them?

13 nor is it in the sea until Taatsaeloa: from crossing the sea for us and get us and followed us Let them?

14, but the floor is very close to you, in your hearts and Ofuahkm to you by.

15 Look: I have set before you today life and goodness, and death and evil,

16 as I have been inclined to recommend today that Tahbua the Lord your God and live in the methods and obey and heed his behest Fraidah and provisions for Thioa and Tnamwa, Phipparkm the Lord in the land that you're going to own them.

17, but that did not obey your hearts turned, but Goetm Sadjadm and to other gods and Abdtamoha

I am 18 today Ondhirkm you inevitably admitted. Not prolong the days on the ground that you cross the Jordan and are owned by their intervention.

I am 19 today, you see the sky and land. Have developed before you life and death, blessing and curse. They chose life for you and Thioa Nslkm,

20, as the Lord your God and love his voice and Ttion Taatmscon it, that is your life, which would prolong Oiamkm Tstotnoa of the land on which the Treaty gives to the Lord that your fathers Abraham, Isaac and Jacob ».

## Seconding 31

1 The Moses of Bani Israel says:

2 «I am today at the age of one hundred and twenty years, and become incapable of leadership. The Lord said to me: "Jordan will not reflect this.

3 But the Lord your God before you cross, which those nations of the Lebed Qdamkm Fterthonhm. It would also promised Yashu Qaidkm the Lord.

4 The Lord will make them as making Bchriston and crookedness, and the royal Alomurien Bordahma and Opadhma.

5, when subjected to the Lord you Vavalo them under all the commandments which Omrtkm.

6 Tqowa and encouraged. Tkhcohm Tdzawa not in them, because the Lord your God rest you, and do not Ehmlkm Iturkkm ».

7 recalling Moses Joshua and said to him before all Israel: «time and encourages you to continue with this people to the land which the Lord of the Treaty granting her parents have, and you distribute them.

8 Itkdmk Look, Lord, be with you is not no Ehmlk Iturkk. So do not be afraid nor Tertab ».

9 Moses wrote these words of the Torah and delivered to the priests built a coffin for the Lao people living with the Lord and the other elders to the Children of Israel.

10 and ordered them to Moses, saying: «at the end of seven years, in whom the discharge of the debt, the festival of Sukkot

11 when it meets all of the Israelis to worship the Lord your God in the place of his choice, recite the texts of the Torah at the hearing.

12 people get the men, women and children, and the strangers living in your cities and learn to hear the Lord your God become stronger, to work and make all the provisions of this Torah.

13, as well as to hear their children did not know that the Shariah, to learn the Lord your God for the piety of their days on the ground that you are passing through the Jordan River to Trtoha ».

14 The Lord said to Moses: «Here you are drawing to death, and your days are numbered. Vade Joshua, both of you at a tent meeting to Ousih ». Vamady Moses and Joshua, for example at a tent meeting.

15 Vtjly the Lord in the tent, in the cloud. The cloud and stood at the door of the tent.

16 The Lord said to Moses: «The die is attached Babaik so that people speed up and blow the gods of strangers living in the land that is within it in their midst, and give me what I was breaking the agreement with him,

17 Faihtadm my outrage at that day, and Withhold Onbzh face it, it is prey. The cause of many evils and calamities, so to say: Is it not because God had another leaves, it might hit me, these evils?

Withhold 18 and my face for all of them for their evil, which sought the other gods.

19 Now that you wrote the anthem, and taught for the Children of Israel. Placed in their mouths as a testimony to this anthem.

I am 20 soon to join the land on which to overflowing with milk and honey, this is the land that have left some parents, Vioklon, hitting and Ismonon, they are behind the other gods and Iebdonha and despise me Naqdin my era.

21, when the evil had befallen them many misfortunes and difficulties, this is their anthem, he would still hesitate at the mouths of their descendants, as I am a world Boukoatarham Boukdahm which is now before the join to the ground as long tentacle ».

22 Moses wrote this anthem that day, and his knowledge of the Children of Israel.

23 and recommended that the Lord Joshua Ben-Nun, saying: «time and encourages you to enter the Children of Israel to the land which they have sworn, and I be with you».

24 When Moses completed the codification of the full texts of the Torah in the book,

25 is the coffin of the Lao people living with the Lord, saying:

26 «Take that book the Bible and placed beside the coffin of the Lord your God, for there to be a witness to you,

27 Tmrdekm because I know your hearts and cruel. While I am still alive with you today, you in the Lord's Resistance. How Taatmrdon rather after my death?

28 unanimously to all elders and Ospatkm Arafakm to read the hearing these words, and they see the sky and land.

29 I am confident that you are after my death and Tvsdon Tdilon inclined to recommend that the road, the Faisepkm evil in the last days, because you Tqtervon evil before the Lord, even the rancor Ttheroa gain hands ».

30 read out telling Musa in each group, Israel all the words of this anthem lines.

## Seconding 32

1 «listen with their Votkelm the heavens and the earth listening to the words of my mouth.  
2 for an educational falling like rain, and dark, I would Kaltal Kagheit and the pasture on the grass.

3 I call upon the name of the Lord, Fmjdoa the greatness of our God.

4 is a rock, and Snaiah all full, all the ways of justice. God is not committed by the Jura, a friend and just is.

5 We have committed corruption in front of him, and did not return it to the stain, but the sons of shame, they Crooked and twisted generation

6 Obhma Tkavion the Lord, you stupid stupid people? Alice is Obackm Khalqkm and the fact that you and your work?

7 days, remember the past, and think about the years of past generations. Ask your fathers Venbiokm and Cyuhkm Vijbrokm.

Section 8 when Ali inheritance of nations, while the difference the children of Adam, set limits on the number of people the Children of Israel,

9, since the share of the Lord is his people, and draw the children of Jacob his legacy.

10 and found them in the waste ground and in the eerie emptiness. And briefed them Raahm and Assanhm Khdqp eye.

11 As the eagle rock the straw, and blink to Frakh, Basita wings to get them, and he carries on Menkbih,

12 So the Lord alone led his people, and not a strange god with him.

13 Oassadhm on going behind the hills of the earth the fruits of the desert, and Gmahm Basl of rock, oil from the flint stone,

14, butter and milk cow and sheep fat sheep and lambs Tios and the option of Bashan, and the best heart of wheat, grapes and blood Sagahm Alghani.

15 Vsmon Bani Israel and kicked, and Smonoa Gzawa and Akedzoa Ahma, Assanahm and rejected the god of rock disguised as salvation.

16 Balethm raised the jealousy of alien, and Ogazawh Bosnamanm Alrjsp.

17 Mahrqat provided to Oothan is not the God of the strange gods, but did not know the newly emerged, the gods did not intimidated by their parents.

18 Rock, which has Nbztm Onjbkm, and forget God, who Oncokm.

19 He believed the Lord and Rzlhm, which raised the rancor of his sons and daughters.

20 He said: Sohjb side of them, I believe what would be their fate? They are a generation in flux and the children of traitors,

21 Hejua Gerte Oothanhm worship, and Oschtoni Bosnamanm ballots. Therefore, I shall raise Gerthm people savage and senseless Ogizam nation.

22 Here my outrage had set a fire burning so the lower the abyss, and the erosion of land and Glatha, and inflame the foundations of the mountains.

23 Akuem them Shamme evils and implement them.

24 Khairin and when they are hungry, Mnhoeken of fever and illness, poison, make monsters with fangs cm reptiles occur, including the land.

25 Izqlhm sword of the enemy on the road, and seize them in the horror Alkhaddor, and die with the boy, the girl, the baby with the Sheikh.

26 I said: Ostthm in the corners of the earth, and Omho of the people mentioned.

27 not for my fear of the enemy, so arrogantly, as thought, saying: that we have great, and not what has happened is an act of God.

28 The Children of Israel, a nation where the vision is not stupid.

29 if Agulwa to Aftnoa for money and think about the fate,

30 How Discomfits one thousand and two of their enemies defeated ten thousand of them, not for the fact that Skm may have been abandoned and handed over to the Lord?

31 Skm Kskharena not because, as recognized by our enemies.

32 honored as one of the vine is Sodom Amorp fields. Exudes Nbhbm and Sama, and Enakidhm overflowing with bitterness.

33 Khmarham fabric marking snakes deadly snakes.

34 Mdechra not that I have sealed it in Khozaini?

35 I am wrath and elliptic. At the appointed time, their feet still perished day is imminent, and to accelerate the inevitable fate,

36, because God condemns the people and Erov Babida. When it finds that the power has been eroded, leaving nothing in Abdul-free,

37 then asks the Lord: Where gods? Where is the rock where they had sought refuge?

38, which was licking grease Zbaiham Skaibhm and drink wine? To come to help them protect and simplify them.

39 Look now: I am God and not another me. Amit and I pay tribute to Yitzhak and heal, and the savior of my hands.

40 simplest hands towards the sky saying: I am alive forever.

41 If Snnt Sifi Albarq and grabbed the hands of the Judiciary, I fix my enemies, and elliptic Mbgdi.

42 Askar Shamme weep blood and eats meat, the blood of the dead and Sbaya leaders and the heads of the enemy.

43 with the United Thlli with their people, because it will retaliate to avenge the blood of slaves and of his enemies and forgive their land and the people ».

44 and I accept Moses and Joshua Ben-Nun and read the words of the anthem, all in earshot of the people.

45 When Moses finished reciting all the words of the verses of this anthem to the Israelis,

46 said to them: «Consider spirit in all of these words which I testify to you today, so Tousoa of your children, to make this work the words of the Torah all of them.

47 because they are not words you do not avail of them. It is your life and live long in the land that you are passing through the Jordan River to Trtoha ».

48 The Lord said to Moses that same day:

49 «Climb to the mountain range where Abarim Mount Nebo in the land, which in return Mwape Jericho and saw the land of Canaan, which I Ahpha property of the Children of Israel.

50 funded in the mountain, which is stepping up to it, and the right Bakomk natural choice to help achieve your brother died on Mount Hor and Bakovernm right.

51 to me that you did not Tthaga in the presence of Israelis in the water in the ground suspicious Cadiz China, no Tqdsani among the people.

52 for this, you see the Earth, but you will not enter into the territory it Ohbha to the Children of Israel ».

To Deuteronomy 33

1 This is the pond of the Park, which Moses, a man of God, Children of Israel before his death,

2, said: «I accept the Lord from Sinai, and led them from the flames, and shine in the Mount Ferrand; was surrounded by tens of thousands of angels, and blinks his right near them.

3 You are truly loved by the people; and all the saints in your hand, and prostrating at the feet of you receiving Oqgualk,

4 included in the Sharia, which cautioned us by Moses, to be the legacy of the group, Jacob.

5 is owned by the Lord to his people when he met the heads of both the Tribes of Israel.

6 to Yahya Roobin not die, and his breeding ».

7, "he said of Judas:« I hear the Lord du'aa Judas, and the whole covered Bakovermm, defends it with his hands on his enemies Voanh ».

8, "he said of the dish Oe:« We have been given and the Lord Tmimk Oorimk for your bloke Atnth which were adopted and in touch, and when the water Khasamth suspicious.

9, which he said of his parents: not Oarhama, the brothers did not admit to, and denied its citizens, but Otaawa and Sanwa Sayak and your custom.

10 And they know Jacob Ogamk and the Children of Israel Hariatk, burning nose, Boukora before sacrificing its Mzbg

11 Park Braille skills and pleased to work on their hands. Shattered and embedded Mqomehm Mbgdehm, do not list them ».

12, and Benjamin said of the dish: «Habib that the Lord, the home has a safe, protected by the length of the day, and the lives assured Menkbih».

13, "he said of Joseph SAWS:« May God bless the land drops Nada Bnvais the sky, and Baliijj water from the deep,

14 and the fine development of the sun and Nglh satellites,

15 and Tdk Bonevs the ancient mountains, and the most precious treasures of the eternal hills,

16 The best history of the Earth and benedictions, and the consent of the resident in Alaliqp. Feltensakb all of these at the head of Joseph, the Prince on the forehead between the brothers.

17 Kr is a virgin in His glory, and Qrnah such as bull horns, and a brutal, Intah by the people, even those living in the remotest corners of the earth. Thus, not tens of thousands of Ephraim, to thousands of not so Manassah ».

18, "he said of Spti Zebolan and Isakr:« I am delighted to Yazpulon Boukrodgk, and you Ieisakr Bkhiamk,

19 they call the people to the mountain where Iqrbān Mahrqat land, because they Icavan from the date of the sea, and ammunition lying in the sand ».

He said of the 20 serious SAWS: «to replace the pond on the edge of the can as a serious Kalosd based, there is a serious, devouring the arm with the top.

21 chose the best land for himself, and retained the same share of the leader: When the Senate had the right of the people and its just the Lord with Israel ».

22 said of the dish and Dan: «Dan like a lion cub from Bashan REVOKES».

23, "he said of SAWS Naftali:« Ianftali satisfaction of seeing, and filled with pools of the Lord, and whenever the coast of the Mediterranean Sea and the Negev ».

24 and he said of the dish was noted: «the most noted son blessing. Let the favored when his brothers, and charged with his feet in oil.

25 Let Mzelij Obwabk of iron and copper, and draw your strength of your extension.

26 is not for Israel, the Lord boy riding to the sky and the clouds in for your greatness,

27 Valilh Mljokm is eternal, and eternal arms invoking fun, you sent your enemies, saying: Ohkouhm.

28 of the people of Israel live in safety alone, and no water fountains of Jacob to the land of corn and wine, and towing Balndy sky.

29 Tobackm boy of Israel, a people like you Montasser Lord? It Trskm and your help and your sword-Majid. You subject your enemies, and you Ttoon Mrtfathm ».

## Seconding 34

1 Moses climbed Mount Nebo to the top of the Alvesjp Mwape corresponding to the plains of Jericho, the Lord of all Farah Gilad Earth to Dan,

2 and also the territories of certain Manassah and Ephraim and the land of Judah and the other from the Mediterranean Sea to the west.

3, as well as the Negev in the south, the Jordan River Valley, Jericho, the city of palm trees and even Sogr.

4 and the Lord said to him: «This is the land that had sworn to Abraham, Isaac and Jacob, I Sohba to their offspring. Bainik make you see it, but you will not cross ».

Musa Abdul-5 died in the land of the Lord by the words of the Lord Mwape.

6 and buried in the valley in the land of Mwape, compared Vgor House. No one knows his grave to this day.

7 and Moussa had reached the age of one hundred and twenty years when he died, his eyesight is not so Ndharth disappeared.

8 The time for the people of Israel to Moses in the plains Mwape for thirty days.

9 The Joshua Ben-Nun has been filled with the spirit of wisdom, after he had put his hands upon Moses, Votall Bani Israel and worked under as recommended by the Lord of Moses.

10 after the Prophet did not appear in the Children of Israel, such as Moses, which was addressed by the Lord face to face

And the establishment of 11 are all the verses and miracles in the homes of Egypt, to Pharaoh and all his people.

12 It has not been able to make a frightening ability Alazaim high as he did Moses to all the Children of Israel.